#### **AGENDA**

#### REGULAR MEETING - TOWN OF BOSTON - APRIL 20, 2016

#### ITEM NO. I PRELIMINARY MATTERS

- 1. Call Meeting to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance and Opening Prayer.
- 4. Other Preliminary Matters.

#### ITEM NO. II REGULAR BUSINESS

- 1. Correction and Adoption of the Minutes March 16, 2016.
- Consideration of all Fund Bills 3/31/16 & 4/14/16.

#### ITEM NO. III CORRESPONDENCE

- 1. Correspondence Planning Board meeting schedule.
- 2. Correspondence Quaker Estates, I LP Boston State Road Project.

#### ITEM NO. IV NEW BUSINESS

- 1. Requests from the Floor (3-minute time limit per person).
- 2. Application for Use of Town Facility Boston Patriots Football & Cheerleading.
- 3. Application for Use of Town Facility Maplewood Cemetery Association.
- 4. Time Warner Cable request NYS Police 8555 Boston State Road.
- 5. Brian Kauschinger Request for Appointment to Assessment Board of Review.
- 6. Michael Ehlers Request for appointment to the Planning Board.
- 7. Website Proposals.
- 8. **SCHEDULE A PUBLIC HEARING** for the Granting of a Franchise to Donald Rachwal to Maintain Vacant Land at 8555 Boston State Road, Boston NY under § 64 (7) of the NYS Town Law.
- 9. Boston Young at Heart Seniors Picnic Request.
- 10. Application for Use of Town Facility Merle & Wayne Cilliers Graduation Party.
- 11. Application for Use of Town Facility Buffalo Wings Baseball Event.
- 12. Application for Use of Town Facility Boston Rebels Baseball League.
- 13. Boston Emergency Squad Appointment Bradford Smith & Paul Kral.

#### ITEM NO. VOLD BUSINESS

- 1. RESOLUTION 2016-06 OFFICE SAFETY.
- 2. FOB System Quotes.

#### ITEM NO. VI REPORTS AND PRESENTATIONS

- 1. Supervisor
- 2. Town Clerk
- 3. Highway Superintendent
- 4. Town Attorney
- 5. Councilmen
- 6. Assessor
- 7. Town Justice
- 8. Planning Board
- 9. Zoning Board of Appeals
- 10. Conservation Advisory Council
- 11. Code Enforcement Officer
- 12. Dog Control Officer
- 13. Town Engineer
- 14. Recreation

#### ITEM NO. VII ADJOURNMENT OF MEETING

1. Adjournment of Meeting



### REGULAR BOARD MEETING MARCH 16, 2016

TOWN HALL 7:30 P.M.

Present: Supervisor Martin A. Ballowe, Jay P. Boardway, Jason A. Keding and Zachary A. W. Munger.

Absent: Councilman Jeffrey A. Genzel.

Also Present: Town Attorney Kobiolka and Highway Superintendent Telaak.

A motion was made by Councilman Boardway and seconded by Councilman Munger to adopt the minutes of the March 2, 2016 regular meeting.

Supervisor Ballowe Councilman Boardway Aye Yes Councilman Keding Councilman Munger

Yes Ave

two (2) Yes

two (2) Aye

Carried

A motion was made by Councilman Keding and seconded by Councilman Boardway, upon review by the Town Board, that fund bills on the Abstract dated March 10, 2016 in the amount of \$411,735.58 be paid.

Supervisor Ballowe Councilman Boardway Yes Yes

Councilman Keding Councilman Munger Yes Aye

three (3) Yes

one (1) Aye

Carried

The following persons were heard:

Gary Ballowe

Barbara Moore

A motion was made by Councilman Boardway and was seconded by Councilman Munger to approve the Service Award Program points for posting for the North Boston Volunteer Fire Company.

Supervisor Ballowe Councilman Boardway Yes Yes Councilman Keding Councilman Munger

Yes Ave

three (3) Yes

one (1) Aye

Carried

A motion was made by Councilman Munger and was seconded by Supervisor Ballowe to approve the Application for Use of Facility from the Boston Lion's Club for June 19, 2016

Supervisor Ballowe Councilman Boardway

Yes Yes Councilman Keding Councilman Munger Yes Aye

three (3) Yes

one (1) Aye

Carried



### REGULAR BOARD MEETING MARCH 16, 2016

TOWN HALL 7:30 P.M.

A motion was made by Supervisor Ballowe and was seconded by Councilman Boardway to accept that the Annual Financial report for the Year ending 2015 was filed.

Supervisor Ballowe Councilman Boardway Aye Yes

Councilman Keding Councilman Munger Yes Aye

two (2) Yes

two (2) Ave

Carried

A motion was made by Councilman Keding and was seconded by Councilman Munger to approve the appoint Mikala Young to the Boston Emergency Squad and will continue until such time as resignation, removal, or replacement.

Supervisor Ballowe Councilman Boardway Aye Yes

Councilman Keding Councilman Munger

Yes Aye

two (2) Yes

two (2) Aye

Carried

A motion was made by Supervisor Ballowe and was seconded by Councilman Boardway to table Resolution 2016-06

Supervisor Ballowe Councilman Boardway Yes Yes

Councilman Keding Councilman Munger Yes Ave

three (3) Yes

one (1) Aye

Carried

A motion was made by Supervisor Ballowe and was seconded by Councilman Munger to table the FOB System Quotes.

Supervisor Ballowe Councilman Boardway

Yes Yes Councilman Keding Councilman Munger Yes Aye

three (3) Yes

one (1) Aye

Carried

A motion was made by Councilman Boardway and was seconded by Supervisor Ballowe to call the matter previously tabled on April 2, 2014 moot, as this point in time, in that the application has been withdrawn by the applicant therefore referring it back to the Planning Board for complete consideration and the matter is no longer on the table for discussion by the Town Board.

Supervisor Ballowe Councilman Boardway

Yes Yes Councilman Keding Councilman Munger

Yes Aye

three (3) Yes

one (1) Aye

Carried



#### **REGULAR BOARD MEETING** MARCH 16, 2016

TOWN HALL 7:30 P.M.

A motion was made by Supervisor Ballowe and seconded by Councilman Keding to adjourn the meeting at 8:07 p.m.

Supervisor Ballowe

Yes

Councilman Keding

Yes

Councilman Boardway

Yes

Councilman Munger

Aye

three (3) Yes

one (1) Aye

Carried

JENNIFER A. MULÉ, TOWN CLERK

Town of Boston Journal Proof Report Fiscal Year: 2015 - 2016

RECEIVED BOSTON TOWN CLERK

Created By: kselby

2016 MAR 31 PM 3: 09

Journal Number: AP - 160	Journal Desc: AP Batch 8	Batch &						
Account#	Account Description	Trans Description	÷.	Journal Date: 4/1/2016	Account Period: 4 - Apr		Status: Currently Active	6
A00-000 0000-004			Date	Keference	Debit	Credit	ENCI IO	# 50 00 00 00
0000-0000-000	ACCOUNTS PAYABLE	Fund A00 AP Account	4/1/2016	Fund A00 AP	00 09	20 808		1
A00-0690-0000-0000	CLEARING ACCT-JUSTICE	OFFICE OF STATE COMPTROLLER 1430830-2016.	4/1/2016	Account Vendor#: 178		\$0,00	80.00	.,
A00-1110-4000-0000	TOWN JUSTICE-CONTR	ERIE CTY MAGISTRATES	4/1/2016	Vendor#: 826	\$40.00	( (		
A00-1110-4000-0000	TOWN JUSTICE-CONTR	TIME WARNER CABLE 160328	4/1/2016	Vendor#:	0 00 0 0 0 0 0 0 0 0	0.00	\$0.00	7
, A00-1220-0400-0000	SUPERVISOR- CONTR	TIME WARNER CABLE 160328	4/1/2016	1242 Vendor#:	0 0 00 00 00 00 00 00 00 00 00 00 00 00	\$0.00	\$0.00	20
A00-1220-0400-0000	SUPERVISOR- CONTR	WNY IMAGING SYSTEMS	4/1/2016	1242 Vendor#:	89 80 00 00 00 00 00 00 00 00 00 00 00 00 00	00:00	\$0.00	21
A00-1220-0400-0000	SUPERVISOR- CONTR	COMMUNITY PAPERS OF WNY	4/1/2016	1239 Vendor#: 966	₩	90.00	\$0.00	ო
A00-1220-0400-0000	SUPERVISOR. CONTR	EATON OFFICE SUPPLY CO.	4/1/2016	7.	) () () ()	\$0.00	\$0.00	4
A00-1220-0400-0000	SUPERVISOR. CONTR	(NG. PINV244644 XATHV 6FF BV 460044		1320	\$134.38	\$0.00	\$0.00	ស
A00-1355-0401-0000	ASSESSOR. CONTR	TIME WARNER CABLE 160328	4/1/2016 4/1/2016	Vendor#: 360	\$6.45	\$0.00	\$0.00	Θ
A00-1410-0401-0000	TOWN CLERK- CONTR	TIME WARNER CARLE 160339	0.77	1242	66.62*	\$0.00	\$0.00	22
A00-1620-0400-0000		02000	4/1/2016	Vendor#: 1242	\$59.98	\$0.00	\$0.00	23
		HAMBURG OVERHEAD DOOR, INC. 417562	4/1/2016	Vendor#: 20	\$183.00	\$0.00	00 0\$	۲
A00-1620-0400-0000	BUILDINGS, CONTR	MONROE EXTINGUISHER CO.	4/1/2016	Vendor#: 115	\$195,09	000	) () () () ()	- 1
A00-1620-0400-0000	BUILDINGS. CONTR	MONROE EXTINGUISHER CO.	4/1/2016	Vendor#: 115	\$ 18 18 18 18 18 18 18 18 18 18 18 18 18	2 6	90.00	œ
A00-1620-0400-0000	BUILDINGS- CONTR	A Village Locksmith 54853	4/1/2016	Vendor#;	\$407.00	0 0	\$0.00	თ
A00-1620-0400-0000	BUILDINGS- CONTR	SHERWIN-WILLIAMS CO. 8555- 2. 8556-0	4/1/2016	1617 Vendor#; 294	\$150.79	00.00	\$0,00	0 :
A00-1620-0400-0000	BUILDINGS, CONTR	WNY Alarm & Surveillance LLC	4/1/2016	Vendor#;	\$2.512.00	) ) ) )	00'00\$	<del>-</del>
A00-1620-0400-0000	BUILDINGS- CONTR	Mr. Frank Ciminesi 658705	4/1/2016	1596 Vendor#:	27 E 00	00.04	\$0.00	12
A00-1620-0400-0000	BUILDINGS- CONTR	SCOTTSDALE DISTRIBUTING	4/1/2016	1618 Vendor#; 694	) ) ) () () () () () () () () () () () (	\$0.00	\$0.00	13
A00-1620-0400-0000	BUILDINGS- CONTR	SHARE CORP 941705			200	00.04	\$0.00	4
A00-1620-0400-0000 A00-1620-0400-0000	BUILDINGS- CONTR BUILDINGS- CONTR	160326 4eating	4/1/2016 4/1/2016 4/1/2016	Vendor#: 236 Vendor#: 24 Vendor#:	\$140,56 \$31,18 \$2,236,00	\$0.00	\$0.00	<del>α</del> <del>α</del> .
1				1619		90.00	\$0.00	14

Journal Proof Report Fiscal Year: 2015 - 2016 Town of Boston

Created By: kselby

Journal Number: AP - 160	Journal Desc: AP Batch 8	Batch						
Account#	Account Description	Trans Description		Journal Date: 4/1/2016	Account Period: 4 - Apr		Statue: Currectly Active	
A00-1620-0400-0000	BUILDINGS- CONTR	MSC > Idollo IAIGHSTIONI CSM	Date	Reference	Debit	Credit	FACT TO TO	9 2
A00.1620.0400		C51999656,53848564,55597426	4/1/2016	Vendor#: 699	\$625.52	\$0.00	1	# Nac
	BUILDINGS, CONTR	TIME WARNER CABLE 160328	4/1/2016	Vendor#:	\$437.16	9		2
A00-1620-0400-0000	BUILDINGS- CONTR	VERIZON WIRELESS 160311	4/1/2016	1242		00.04	\$0.00	<u>ი</u>
AUU-1650-0400-0000	CENT COMMUNICATIONS.	JOL TELECOMMUNICATIONS,	4/1/2016	Vendor#:	\$16.16	\$0.00	\$0.00	38
A00-1650-0400-0000	CENT COMMUNICATIONS.	DAWN BONCAL 4482	4/1/2016	1527	00.0614	\$0.00	80.00	27
A00-1650-0400-0000	CENT COMMINICATIONS.		2	7 € 11488 1488	\$29.49	\$0.00	\$0,00	28
	CONTR	AUTORA CONSULTING GROUP 103460	4/1/2016	Vendor#;	\$255,00	\$0.00	\$0 00	ő
Add-1920-0000-0000	MUNICIPAL ASSOCIATION DUES	NYSATRC MEMBERSHIP 2016	4/1/2016	Vendor#;	\$25.00	\$ 00	) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	3 1
A00-1989-0400-0000	OTHER GENERAL GOV'T SUPPORT	CONNIE D. MINER 160331	4/1/2016	1123 Vendor⊉: 69	\$1.050.00	5 6	00.00	30
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	RICHARD-CIN SIGNS &	4/1/2016	Vendor#: 91	000 000 000 000 000 000 000 000 000 00	00.04	\$0.00	<u>8</u>
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	RICHARD-CIN SIGNS &	4/1/2016	Vendor#: 91	e e e e e e e e e e e e e e e e e e e	00.00	\$0.00	32
A00-3510-0400-0000	STROUGH SOUTH	SUPPLIES 18257			6434.30	\$0.00	\$0.00	33
A00-3620-0400-0000	SAFETY INSPECT. CONTR	VERIZON WIRELESS 160311	4/1/2016	Vendor#: 53	\$16.16	\$0.00	000\$	e c
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	VENIZON WIRELESS 160311	4/1/2016	Vendor#: 53	\$32.56	\$0.00	00.04	0 %
A00-5132-0400-0000	GARAGE-CONTR	Misso Blinkling 160311	4/1/2016	Vendor#: 53	\$16.16	\$0,00	00.0%	0 6
		Musso Flumbling & Heating, Inc. 040584	4/1/2016	Vendor#:	\$1,975.00	\$0.00	00:0#	<u> </u>
A00-5182-0400-0000	STREET LIGHTING-CONTR	TIME WARNER CABLE 160328	4/1/2016	Vendor#:	6110 06		) }	3
A00-6772-0400-0000	PROGRAMS FOR AGING.			1242	D 0.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5	\$0.00 \$	\$0.00	24
	CONTR	TIME WAKNER CABLE 160328	4/1/2016	Vendor#;	\$29.99	\$0.00	00:0\$	25
AU0-7110-0400-0000	PARKS- CONTR	SHARE CORP. 938825	4/1/2016	Vendor#: 236	070	;		ì
A00:110:0400:0000	PARKS- CONTR	RUCKER LUMBER INC. 160325	4/1/2016	Ve 74 - 100	DO: 00	\$0.00	\$0.00	40
, ACC-7   10-0400-0000	PARKS: CONTR	NYSEG 160122	4/1/2018	7000000	/B'0/#	\$0.00	\$0.00	4.1
AUU- /310-0400-0000	YOUTH PROGRAMS-CONTR	VERIZON WIRELESS 160311	4/1/2016	( ) + ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	\$53.60	\$0.00	\$0.00	42
A00-7550-0400-0000	CELEBRATIONS, CONTR	Social Butterfly Marketing	4,4,000	50 :#J00L#\	\$16.16	\$0.00	\$0.00	34
0000		1-033016	4/1/2016	Vendor#: 1621	\$110.00	\$0.00	\$0.00	43
0000-00000-0000000000000000000000000000	ADULT REC. BOSTON SRS.	BOSTON SENIOR CITIZENS 160314	4/1/2016	Vendor#: 595	\$420.69	\$0.00	00.08	44
AUU-7620-0402-0000	ADULT REC. BOS YOUNG @ HEART	HORIZON CLUB TOURS TRS1063	4/1/2016	Vendor#; 935	\$1,145.00	\$0.00	00.08	. ń
0000-0010-0100-000	ZONING- PER SVC	COMMUNITY PAPERS OF WNY	4/1/2016	Vendor#: 966	70 70 8	;	) ) )	) F
A00-8020-0400-0000	PLANNING- CONTR	ASSOCIATION OF TOWNS	0,00		r 0. + 1. + 1. + 1. + 1. + 1. + 1. + 1. +	\$0.00	00'0\$	46
		160315	4/1/2016	Vendor#: 34	\$80.00	\$0.00	\$0.00	47

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Town of Boston Journal Proof Report Fiscal Year: 2015 - 2016

Created By: kselby

Journal Number: AP . 160	o detailed	3 L						
Account#	Account Description	Trans December 1		Journal Date: 4/1/2016	Account Period: 4 - Apr			
A00-9060-0800-0000	HOSPITAL AND MEDICAL	TRAIL DESCRIPTION	Date	Reference	Debit	100	Status: Currently Active	tive
	INSURANCE	133567	4/1/2016	Vendor#:	\$33.15	&0 OO	ENCILIO	Seq #
Auu-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	BLUECROSS BLUESHIELD OF	4/1/2016	13/6 Vendant		0000	00.0\$	48
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	0	1378	90,345,4U	\$0.00	\$0.00	90
DB0-5110-0410-0000			91/2/1/4	Fund DB0 AP Account	\$0.00	\$11,247.34	\$0.00	7.1
	GEN NETAINSTRUCK & DIESEL	NOCO ENERGY CORP. SP10690894	4/1/2016	Vendor#: 543	\$2,393.37	\$0.00	6 6	· t
0000-0400-0510-000	MACHINERY- CONTRACTUAL	EMERLING FORD MERCURY, INC. 113867	4/1/2016	Vendor#: 409	\$216 85		9	\$
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	FIVE STAR EQUIPMENT, INC.	4/1/2016	Vendor#: 612	) (1 1 2) (1 1) (1 1) (1	00.04	\$0.00	55
DB0-5130-0400-0000	MACHINERY. CONTRACTUAL	FIVE STAR EQUIPMENT, INC.	4/1/2016	2	\$155.22	\$0.00	\$0.00	56
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	P15250 FIVE STAR FOLIDMENT INC		7 0 . #10nip.	\$163.25	\$0.00	\$0.00	22
DB0-5130-0400-0000	MACHINERY. CONTRACTUAL	P15289 GRANDER OSETABLIST	4/1/2016	Vendor#: 61.2	\$89.88	\$0.00	\$0.00	58
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	LARRY ROMANCE & SON INC.	4/1/2016 4/1/2016	Vendor#: 422	\$152.83	\$0.00	\$0.00	28
DB0-5130-0400-0000	MACHINERY, CONTRACTOR	1092792	) : :	, 100 (F) 000 (F)	\$78.78	\$0.00	\$0,00	9
	JAN	PRAXAIR DISTRIBUTION INC. 72544051	4/1/2016	Vendor#;	\$69.72	\$0.00	00.08	ŭ
0000-0040-0010-000	MACHINERY- CONTRACTUAL	PRAXAIR DISTRIBUTION INC. 72663002	4/1/2016	Vendor#;	\$164.85	00 0\$	0 00	- 6
DB0-5130-0400-0000	MACHINERY. CONTRACTUAL	REGIONAL INTERNAT'L CORP.	4/1/2016	1039 Vendort: 845		9	00.04	79
DB0-5130-0400-0000		U3365645P		N 10	80.124	\$0.00	\$0.00	63
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. 160316	4/1/2016	Vendor#: 24	\$183,45	\$0.00	00 0\$	Š
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	(A) E (A) B (B) A (A) A	4/1/2016	Vendor#: 236	\$68.33	80.00	00'0#	± %
		122995,3021,3057	4/1/2016	Vendor#: 134	\$215.75	\$0.00	00.0%	o 4
DB0-0142-0400-0000	SNOW REMOVAL- CONTRACTUAL		4/1/2016	Vendor#: 135	\$908.76	00		3
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT.		4/1/2016	Vendor#: 135	) L	00.00	\$0.00	29
DB0-9060-0800-0000	HOSPITAL AND MEDICAL		4/1/2016		0.000	\$0.00	\$0.00	89
, DB0-9060-0800-0000	HOSPITAL AND MEDICAL	WNY 160325 HEALTHNOW ADMIN SERVICES	4/4/2046	1378	45,410.06	\$0.00	\$0.00	51
SF0-0600-0000-0000	INSUKANCE ACCOLINTS BAXABLE	133567	0104117	vendor#: 1376	\$46.41	\$0.00	\$0.00	49
	ACCOUNTS PAYABLE	Fund SF0 AP Account	4/1/2016	Fund SFO AP	\$0.00	60,00	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	i
SF0-3410-0401-0000	CONTRACTS	HEALTHWORKS.WNY, LLP	4/1/2018	Account		00.00	00.0%	72
\$G0-0600-0000	ACCOUNTS PAYABLE	365173,364712 Fund SG0 AP Access	0 0 0	Vendor#: 1499	\$90.00	\$0.00	\$0.00	52
SG0-8160-0401-0000	GARBAGE CONTRACTIVAL BEI		4/1/2016	Fund SG0 AP Account	\$0.00	\$46,939.20	\$0.00	73
Report run by' kselby		VAASIE MANAGEMENI 3440854 4/1/2016	4/1/2016 Venc Page 3 of 5	Vendor#: 432	\$46,939.20	\$0.00	\$0.00	30.00 53 03/31/2016 14:38:39

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Town of Boston Journal Proof Report Fiscal Year: 2015 - 2016

Created By: kselby



Journal Number: AP - 160	Journal Desc: AP Batch 8	P Batch 8						
Account#	Account Description	Trans Description		Journal Date: 4/1/2016	Account Period: 4 - Apr		Statute Commondia	
SM0-0600-0000	U TOVANO OFFICION	TOUGH DESCRIPTION	Date	Reference	1,40C		Status: Currently Active	9
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SM0-4540-0400-0000	10 × 0 + NOO	1	)	Account	\$0.00	\$34.99	\$0.00	70
	140000000000000000000000000000000000000	TIME WARNER CABLE 160328	4/1/2016	Vendor#:	\$34,99	\$0.00	00 08	ć
Total Number of 73 Transactions	ctions			747			O O O O O O O O O O O O O O O O O O O	0.7
			No Errors		\$82,813.44	\$82,813,44	\$0.00	
AP . 160 Summany By Eural Mingel	: : :							

AP - 160 Summary By Fund Number

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Credit	\$24,501.91 \$11,247.34 \$90.00 \$46,939.20 \$82,813.44
Debit	\$24,501.91 \$11,247.34 \$90.00 \$46,939.20 \$34.99 \$82,813.44
Fund	A00 DB0 SF0 SG0 · SM0 <b>Total</b>

# APr. 0, 2016- ABSTRACT

Fiscal Year: 2015 - 2016 Journal Proof Report Town of Boston

Created By: kselby

Journal Number; AP - 158	Journal Desc. AP Batch 7	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7					
Account#	Account Description	Trans Description Date	Journal Date: 3/24/2016 Reference	Account Period: 3 - Mar		Status; Currently Active	
A00-0600-0000-0000	ACCOUNTS PAYABLE			JIGAO	Credit	ENC/LIQ Seg #	#
A00.1620 0400 0000		3/24/2016	Fund A00 AP	\$0.00	\$4,486.89	00.08	c
0000-0040-0401-001	BUILDINGS. CONTR	ERIE CTY WATER AUTH 160321 3/24/2016	Vendor#	8310	;		>
A00-1620-0400-0000	BUILDINGS, CONTR		1483	00.0124	\$0.00	\$0.00	60
A00-1620-0400-0000	BUILDINGS-CONTR		Vendor#: 37	\$1,233.46	\$0.00	V 00 0\$	Ψ.
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	71000	Vendor#: 726	\$1,066.08	\$0.00	4 00.08	t (C
A00-5132-0400-0000	GARAGE-CONTR	NATIONAL FUEL 160312 3/24/2016	Vendor#: 37	\$81.02	\$0,00	\$0.00	ຸຕ
, A00-5132-0400-0000	GARAGE-CONTR		Vendor#: 726	\$1,591.29	\$0.00	\$0.00	- ∞
AUG-7110-0400-0000	PARKS- CONTR	NYSEG 160321 3/24/2016	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	\$299.82	\$0.00	\$0,00	'n
0000-0000-0000-0N/S	ACCOUNTS PAYABLE	Fund SM0 AP Account 3/24/2016	First SMC AB	\$5.22	\$0.00	\$0.00	
SM0-4540-0400-0000	CONTRACTIA		Account	\$0.00	\$1,063.89	\$0.00	-
SM0-4540-0400-0000	CONTRACTUAL	NATIONAL FILE 160312 3/24/2016	Vendor#; 37	\$650.01	\$0.00	\$0.00	0
Total Ministra	;	3/24/2018	Vendor#: 726	\$413.88	\$0.00	20.008	1 L
Total Mumber of 11 Transactions	stions	No Errors		\$5 550 78	£	•	
AP - 158 Summary By Fund Number	umber				\$2,550.78	\$0,00	
	2						

C NO.	\$0.00 \$0.00		
Credit	\$4,486.89 \$1,063.89 \$5,550.78	82,813.44	88.364.22
Debit	\$4,486.89 \$1,063.89 \$5,550.78	82,813,44	88,364.22
		Page 4 of 5	TOTAL
Fund	A00 SM0 <b>Tota</b> l		

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK



# Apr. 21, 2016- ABSTRACT



Town of Boston Journal Proof Report Fiscal Year: 2015 - 2016

RECEIVED BOSTON TOWN CLERK

Created By; kselby

2016 APR 14 PM 12: 31

Journal Number; AP - 170		Patch 9		atocity to the Date.				
Account#	Account Description	Trans Description	Date	Reference	Account Penod: 4 - Apr		Status: Currently Active	20 ¢
					1090	Credit	ENCILIQ Sed#	Seq #
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	4/14/2016	Fund A00 AP	\$0.00	\$14,005.05	\$0.00	46
A00-1110-4000-0000	TOWN JUSTICE-CONTR	ERIE CTY TN & VILLAGE COURT 4/14/2016	4/14/2016	Vendor#: 592	\$20.00	\$0.00	\$0.00	-
A00-1355-0401-0000	ASSESSOR- CONTR	STIE FITZNER AROADE	0.00					
A00-1620-0400-0000	BUILDINGS, CONTUR		4/14/2016	Vendor#; 435	\$52.14	\$0.00	\$0.00	7
		INC. 160401	4/14/2016	Vendor#: 1315	\$500.00	\$0.00	\$0.00	ო
A00-1620-0400-0000	BUILDINGS. CONTR	SIMPLEXGRINNELL LP 78525471	4/14/2016	Vendor#: 352	\$561.27	\$0.00	\$0.00	4
A00-1620-0400-0000	BUILDINGS- CONTR	MSC INDUSTRIAL SUPPLY CO. C62041486	4/14/2016	Vendor#: 699	\$452.92	\$0.00	\$0.00	ស
A00-1620-0400-0000	BUILDINGS. CONTR	First Bankcard 160411	4/14/2016	Vendor#; 1615	\$78.98	\$0.00	\$0.00	9
A00-1620-0400-0000	BUILDINGS, CONTR	OMPHALIUS PLUMBING & HEATING 160321	4/14/2016	Vendor#: 113	\$436.42	\$0.00	\$0.00	7
A00-1620-0400-0000	BUILDINGS- CONTR	UNIFIRST CORP. 160323	4/14/2016	Vendor#; 1296	\$157.30	\$0.00	\$0.00	80
A00-1620-0400-0000	BUILDINGS, CONTR	NATIONAL FUEL 160411	4/14/2016	Vendor#: 726	\$684.80	\$0.00	00 08	Ç
A00-3540-0400-0000		VERIZON WIRELESS 160411	4/14/2016	Vendor#: 53	\$16.16	\$0.00	\$0.00	5,
7000 0000 0000 0000	DOG CONTROL CONTR	VERIZON WIRELESS 160411	4/14/2016	Vendor#: 53	\$16.16	\$0.00	80.00	1.
A00-3620-0400-0000	SAFELY INSPECT: CONTR	VERIZON WIRELESS 160411	4/14/2016	Vendor#: 53	\$32.54	\$0.00	\$0.00	. 9
A00-5010-0100-0000	CANANAY SUPTIFIER SVC	VERIZON WIRELESS 160411	4/14/2016	Vendor#; 53	\$16.16	\$0.00	\$0.00	4
A00-5132-0400-0000		NATIONAL FUEL 160411	4/14/2016	Vendor#: 726	\$712.01	\$0.00	\$0.00	12
000000000000000000000000000000000000000	どことつうようなどもの	UNIFIRST CORP. 160323	4/14/2016	Vendor#: 1296	\$594.50	\$0.00	\$0.00	တ
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 160411	4/14/2016	Vendor#: 37	\$2,318.60	00 08	00 03	Q.
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	JOAN SCHLENKER 1604065	4/14/2016	Vendor#:	\$67.9\$	\$0.00	\$0.00	2 - 2-
A00-7110-0400-0000	PARKS. CONTR	BOSTON HIGHWAY DEPT. 160331	4/14/2016	Vendor#: 90	\$63.35	\$0.00	\$0.00	5
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	VERIZON WIRELESS 160411	4/14/2016	Vendor#; 53	\$16.16	80.00	00.0\$	ά
A00-8010-0400-0000	ZONING-CONTR	NY PLANNING FEDERATION 12128	4/14/2016	Vendor#; 366	\$378,00	\$0.00	\$0.00	25
A00-8020-0400-0000	PLANNING- CONTR	SARAH DESJARDINS 160412	4/14/2016	Vendor#:	\$570.00	\$0.00	\$0.00	23
A00-8710-0400-0000	CONSERVATION- CONTR	WHISPERING PINES FISH FARM 4/14/2016	4/14/2016	Vendor#: 753	\$800.00	\$0.00	\$0.00	24
A00-9050-0800-0000 '	UNEMPLOYMENT INSURANCE	NYS UNEMPLOYMENT INSURANCE 160410	4/14/2016	Vendor#; 213	\$5,459.63	\$0.00	\$0.00	25
DB0-0600-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	4/14/2016	Fund DB0 AP Account	\$0.00	\$26,466.24	\$0.00	20
-								

04/14/2016 11:18:50



Journal Proof Report Fiscal Year: 2015 - 2016 Town of Boston

1								
Journal Number: AP - 170	Journal Desc: AP Batch 9	Batch 9						
Account#	Account Description	Trans Description	í	Journal Date: 4/14/2016	Account Period: 4 - Apr		Status: Currently Active	9
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	OCH CO PINCE SINITED CO.	Date	Reference	Debit	Credit	CINCINE	3 0 0
		109113	4/14/2016	Vendor#: 579	\$13,079.13	\$0.00	•	# 5ac
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	KURK FUEL COMPANY 548938	4/14/2018		,	}	00.09	87
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	ALPHA-Z DISTRIBUTORS	4/14/2016	Versoon#: 17	\$3,163.50	\$0.00	\$0.00	30
DB0-5130-0400 0000		14465,14466	01031111	/ Budor#: 92/	\$382.12	\$0.00	\$0.00	31
0000-0010-001	MACHINERY- CONTRACTUAL	CASEY'S TRUCK SALVAGE WORLD 58197	4/14/2016	Vendor#; 442	\$550.00	\$0.00	00 0\$	33
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	CHROMATE INDUSTRIAL CORP. 0238631001	4/14/2016	Vendor#: 546	\$480,14	00 08	0 0	<b>y</b> 6
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	EMERLING FORD MERCURY, INC. 303502 30327	4/14/2016	Vendor#; 409	\$471.67	00 03	00000	ກ .
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	FIVE STAR EQUIPMENT, INC.	4/14/2016	Vendor#; 612	\$49.09		00.00	<b>4</b>
DB0-5130-0400-0000	MACHINERY. CONTRACTUAL	KARSTEDT'S AUTOMOTIVE	4/14/2016	Vendor#: 204	338 96 90 38 96	0 0	00.04	çç
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	PREISCHEL BROS. SERVICE.	4/14/2016	Vendor#: 13	\$280.20	00.00	\$0.00	38
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	NORTHERN SUPPLY INC.	01/10/00/16	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	†	00.04	\$0.00	37
DB0_5130_0400_0000		042376	0107/41/4	Vendor#: 130	\$480.00	\$0.00	\$0.00	38
	MACHINERY- CONTRACTUAL	SS ELECTRIC REPAIR SHOP, INC. 44847	4/14/2016	Vendor#: 452	\$126.55	\$0.00	00 0\$	30
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	SHARE CORP, 944786,944846	4/14/2016	Vendor#: 236	\$260.05	( (		3
0000-0010-001	MACHINERY. CONTRACTUAL	TRACTOR SUPPLY CREDIT	4/14/2016	Vendor#: 875	\$484.94	90.00	\$0.00	40
DB0-5142-0400-0000		PLAN 6035 3012 0280 6889			40,40	\$0.00	\$0.00	41
	CONTRACTUAL	AMERICAN ROCK SALT CO LLC 0483938,0484064	4/14/2016	Vendor#: 135	\$2,902.03	\$0.00	00.0\$	42
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL		4/14/2016	Vendor#: 212	\$303.14	\$0.00	00 08	! 5
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT.		4/14/2016	Vendor#; 212	\$303.15	00.0\$	00.08	; <u>v</u>
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT.	AMERICAN ROCK SALT CO LLC	4/14/2016	Vendor#: 135	\$2,902.03	80.00	00 00	? .
L30-0600-0000-0000	ACCOUNTS PAYABLE	Fund L30 AP Account	4/14/2016	Fund L30 AP		64 420 80	) (i	? #
L30-5182-0401-0000	CONTRACTS	NYSEG 160411	0.400,44,4	Account		1,469.00	\$0.00	8
SF0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SF0 AP Account	4/14/2016	Vendor#: 3/		\$0.00	\$0.00	50
SF0-3410-0401-0000	SHUNGS	1	2	Account	90.00	\$1,285.00	\$0.00	49
SM0-0000-0090-0MS	STOCKE STATE OF STATE	HEALTHWORKS-WNY, LLP 366855,366416	4/14/2016	Vendor#: 1499	\$1,285.00	\$0.00	\$0.00	27
SM0-4540-0400-0000	SOUND TATABLE		4/14/2016	Fund SM0 AP Account	\$0.00	\$406.61	\$0.00	47
		BOSTON HIGHWAY DEPT. 160330	4/14/2016	Vendor#: 90	\$121.88	\$0.00	\$0.00	28

od run by: kselby

Page 2 of 3

04/14/2016 11:18:50

# Apr. 21, 2016- A B S T R A C T



Fiscal Year: 2015 - 2016 Journal Proof Report Town of Boston

Created By: kselby

Journal Number: AP - 170	70 Journal Desc: AP Batch 9	AP Batch 9						
Account#	Account Description	Trans Donati		Journal Date: 4/14/2016 Account Period: 4 - Apr	Account Period: 4 - Apr		Status: Currently Activa	
SM0-4540-0400-0000	CONTRACTIAL	DOUGHAS CASE	Date	Reference	Debit	Credit	PANNO CHICAGO	;
		HEALTHWORKS-WNY, LLP 366855-366416	4/14/2016	Vendor#:	\$64.00	00 03	Φĺ	#
SM0-4540-0400-0000	CONTRACTUAL			1499		9	\$0.00	ထွ
		NATIONAL FUEL 160411	4/14/2016	Vendor#: 726	\$220.73	9	4	
Total Number of 50 Transactions	sactions					00.04	\$0.00	-
	) ;		No Errors		\$43,592.58	84 602 68	4	
					-1	20.00	90.00	

AP - 170 Summary By Fund Number

Č Ž	80.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Credit	\$14,005.05	\$26,466.24	\$1,429.68	\$1,285.00	\$406.61	\$43,592.58
Debit	\$14,005.05	\$26,466.24	\$1,429.68	\$1,285.00	\$406.61	\$43,592.58
Fund	A00	UBU  -30	N 100		Oisio P	lotal

Page 3 of 3

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK\_

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i					
	-			-	

### **BOSTON** PLANNING BOARD



TOWN HALL PHONE: (716) 941-6113

8500 BOSTON STATE ROAD

B0STON, NEW YORK 14025-9648 FAX: (716) 941-6116

David Stringfellow Chairman

Paul Ziarnowski Vice Chairman

Jennifer Lucachik Secretary

David Bowen James Liegl Mitchell Martin Mary Ann Rood Elizabeth Schutt

Jay Boardway Liaison Michael Kobiolka Legal Counsel March 16, 2016

Supervisor Martin Ballowe 8500 Boston State Road Boston, N.Y. 14025

Dear Supervisor Ballowe:

The Planning Board meeting scheduled for Tuesday, Tuesday, March 22, 2016 is being cancelled due to the lack of agenda items.

The next scheduled meeting is Tuesday, April 12, 2016 at 7:30 P.M. in the Planning Board room.

Very truly yours,

David Stringfellow 24 David Stringfellow

Chairman

Planning Board Members cc: Town Clerk Mulé

Town Board members

Highway Superintendent Telaak

Town Attorney Kobiolka

Code Enforcement Officer Ferguson

Assessor Fitzner

Town Engineer James Hannon

Planning Consultant desJardins

DS:tf

AN EQUAL OPPORTUNITY PROVIDER & EMPLOYER WWW.TOWNOFBOSTON.COM

#### Quaker Estates, I LP P.O. Box 204 Boston, NY 14025 (716) 941-6599

RECEIVED BOSTON TOWN CLERK

2016 APR -8 PM 2: 53

Email: Mapleview 164@aol.com

April 7, 2016

Town of Boston Town Board Attn: Martin Ballowe, Supervisor

8500 Boston State Road Boston, New York 14025

Re: Boston State Road Project

Dear Supervisor Ballowe and Members of the Town Board:

Quaker Estates I LP, as the owner of property on Boston State Road hereby authorizes Sean Hopkins, Esq., of Hopkins, Sorgi & Romanowski PLLC, and Michael Metzger, P.E., of Metzger Civil Engineering PLLC to represent Quaker Estates I LP in connection with the proposed mixed use project and such authorization includes filing any applications for required approvals and permits including a rezoning of the property as well as representation at meetings of the Town's municipal boards.

Should you have any questions or concerns please do not hesitate to call me at 716-998-4190 or Kim Bingman at 716-913-1232.

Roy L. Emerling

President

cc:

Sincere

Michael Kobiolka, Esq., Town Attorney

Sarah des Jardins, Planning Consultant William Ferguson, CEO

Jennifer Mule, Town Clerk
Town of Boston Planning Board

Michael Metzger, P.E. Sean Hopkins, Esq.

# APPLICATION FOR USE OF FACILITY

TOWN OF BOSTON

This Application is subject to Approval by the Town Board \*\*\*Application, deposit, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use. riots Football + Cheerleading Name/Organization KOSTON Name of person responsible for facilities Title Pee Wee EQUITAMENT H土) Applicant Address Applicant Daytime Phone # # Of Attendees: Date(s) Requested\* Time Set Up Volunteer Take Down Vol Sporting Leagues — Please attach Schedule \*\*Certificate of Insurance from your organization must be submitted at least I week before your 1st sporting event\*\* \*\*\*Please confirm that your dates do not conflict with any Sporting Leagues\*\*\* Baseball-Josh Haeick 649-6170 Football-Chris Desiderio 312-0334 Softball—Paul DiCorso 941-6994 Soccer-John Stressinger 972-0606 I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply) South Boston Park Shelter Boston Town Park Lions Shelter Town Hall Community Room w/ Kitchen Small Shelter Bathroom Facilities Other Town Fields WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply) Parade - Who will provide traffic control? (Submit proof in writing from that agency at time of application) **Parking** - Please submit parking Plan: (This must be approved by Park's Superintendent (over 50) before submittal to Town Clerk with application) Rides (Certificate of Insurance from your insurance company must be submitted I week before use begins) Fireworks (Certificate of Insurance from Firework Vendor must be submitted I week before your event) -Who will provide Fire Stand By? (Submit proof in writing from that agency at time of application) - Please submit Layout (This must be approved by Park's Superintendent before submittal to Vendors (over 5) Town Clerk with application) Other - Please indicate on your plan (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

			<del></del>	
Alcoholic Beverages: (IF SERVING ALCOHOL, CHECK ALL THAT APPLY)	Are you serving alcoh Are you having a Priv Are you having a Pub	ate Party?	Yes Yes Yes	× No × No × No
PLEASE NOTE:	ALL parties must subm Public Special Events so License 1 week before y	crying alcohol must als	rance I week befo so submit a copy o	re your event. f your NYS Liquor
Certificates of Insurance: Y must be on the Certificate of of Liability amounts needed	moutance. Tourments	Boston as additional nce agent can help yo	ly insured and thou with this. Th	e dates of the event e following is a list
	Private Party (Host Lic Public Special Event (I Ride Vendor Fireworks Sporting Leagues	Liquor Legal) \$1,000 \$1,00 \$1,00	00,000 ,000 00,000 00,000 00,000	
FEES & DEPOSIT: A \$100 this application. These fun administrative costs. A refu inspecting authority and, if a	and of \$50 will be return	over the cost of bath ned when facilities a	mom combiec	final cloop 1
KEYS: Keys may be returned the f	picked up on the busines first business day immedi	s day before the sche iately following.	duled event and	should be
COMMUNITY EVENTS SI the Emergency Squad Bldg, submitted to the Highway/I www.townofboston.com.	uic remest to use that	ming bycote Com?		, , i
Requests may be submitted af	ter September 1st the year	r before your event.		
I agree that all facilities used we that I will be responsible for an Clerk all Certificates of Insural have contacted the above men	nce and NYS Liquor Lice	v of the facilities or gr ense if necessary at le	ounds. I will su	1
SIGNATURE OF APPLIC	ANT CS	x/((	Chadwick S	D. Terry
Upon Completion, please su	bmit to Town Clerk	,		
***********	·***************	** <del>******</del>	*********	*****
DEPOSITAND FEE REC'I	(date) APPI	ROVED/DENIED	(dat	e)
INSPECTION:(d.	DEPC	OSIT RETURNED	:(dat	
	-		(uai	-)

# Beston Townhell Funt Pess and Meh

# Proposal to Boston Town Hall Funded by Boston Patriots Little League Football and Cheerleading Location Boston Patriots Football Field

Contact: Chad Terry 607-745-2254, cwdonald29@hotmail.com

Date: 5/21/2016 (Date may be moved to work around a special guest)

Age Groups

**Boys** 5-6 Yrs 7-8 Yrs. 9-10 Yrs. 11-12 Yrs. 13-14 Yrs. Girls 5-6 Yrs 7-8 Yrs. 9-10 Yrs. 11-12 Yrs. 13-14 Yrs.

Require (3) Volunteers for each Age Group A Minimum of (15) Volunteers required

Sound System and scoreboard will be set up For announcements

#### **Activities will include:**

Punting: Distance and Accuracy, keeping the football within the perimeter set up

<u>Passing:</u> Distance while keeping the football within the perimeter set up <u>Passing:</u> Accuracy knocking down your favorite coach in the Dunk Tank

Kicking: Off a Tee Distance and Accuracy, keeping the football within the perimeter set up

#### **Trophies**

1st Place for each group gets trophy

2nd and 3rd Place of each group gets a medal

Mr. Mugs and Awards

(contact Nick #716-648-7400)

(10) 16 inch 1st Place Trophies

\$15.00 Each

no tax, nonprofit

(20) 2nd & 3rd Place Medals

\$3.75 Each

no tax, nonprofit

#### **Dunk Tank**

Bounce Nation Inc.

\$200 no tax, nonprofit

(contact John #716-864-7448)

Fully Insured

Delivery & Pick up

No downpaymanet if weather is nasty no charge, unless asked to bring tank

#### Food:

Provided By Dinosaur BBQ

Contact (Dino Manager , My Neighbor)

Pull Pork and Briscuit Sliders

(2) Sides \$9.00 Per Person at most, that's without discount and possible Sponsorship

Estimate approx. 400 People

Maybe we can pre-sale food vouchers, through parents and coaches of football organization before event

### TOWN OF BOSTON APPLICATION FOR USE OF FACILITY

APPLICATION FOR USE OF FACILITY RECEIVED
BOSTON TOWN CLERK
This Application is subject to Approval by the Town Board

		2014 MAD 30
		y additional proof from other agencies must be com
-	~ ~	Aust be a Boston Resident to request use. ***
Name/Organiza	tion Maplewood	Cemetery Associate 3/11/16
Name of person Title	responsible for facilities Hel	bert Khein
		ek Rd Hamburg
Applicant Daytin	ne Phone # 649 - 857	# Of Attendees: 20
Date(s) Requeste Set Up	d* <u>M4y 7, 2016                                    </u>	ime ///asam Type of Event Meeting
Sporting League	s — Please attach Schedule	
**Certificate of Ins	urance from your organization must	be submitted at least 1 week before your 1st sporting event*
***PI	ease confirm that your dates do	o not conflict with any Sporting Leagues***
		9-6170 Football—Chris Desiderio 312-0334 1-6994 Soccer—John Stressinger 972-0606
, THE UNDERSI	GNED, REQUEST PERMISSIO	N TO USE THE FOLLOWING: (check all that apply)
South Bosto	on Park Shelter	Boston Town Park
X Town Hall	Community Room w/ Kitchen	Lions Shelter Small Shelter
		Bathroom Facilities
Other		Town Fields
VILL YOUR EVE	NT HAVE ANY OF THE FOLL	OWING: (Check all that apply)
Parade	- Who will provide traffic contr	(Submit proof in writing from that agency at time of application)
Parking (over 50)	- Please submit parking Plan:	(This must be approved by Park's Superintendent before submittal to Town Clerk with application)
Rides	(Certificate of Insurance from your in	surance company must be submitted 1 week before use begins)
Fireworks	(Certificate of Insurance from Firework	rk Vendor must be submitted 1 week before your event)
	-Who will provide Fire Stand B	y?(Submit proof in writing from that agency at time of application)
Vendors (over 5)		ast be approved by Park's Superintendent before submittal to Clerk with application)
Other	- Please indicate on your plan	(This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages: (IF SERVING ALCOHOL, CHECK ALL THAT APPLY)	Are you serving alcohol? Are you having a Private Party? Are you having a Public Special Even	Yes
PLEASE NOTE:		<del></del>
FLEASE NOTE:	ALL parties must submit a Certificate of Public Special Events serving alcohol mu License 1 week before your event.	ust also submit a copy of your NYS Liquor
Certificates of Insurance: Y must be on the Certificate of of Liability amounts needed:	Insurance. Your insurance agent can he	tionally insured and the dates of the event elp you with this. The following is a list
		\$ 500,000
	Public Special Event (Liquor Legal) \$. Ride Vendor	1,000,000 \$1,000,000
		\$1,000,000
	Sporting Leagues	\$1,000,000
this application. These fun	ds will be utilized to cover the cost of nd of \$50 will be returned when facilities.	ay bathroom use fee must be included with f bathroom supplies, final clean up and ties are cleaned to the satisfaction of the
	picked up on the business day before the irst business day immediately following	
he Emergency Squad Bldg,	the "Request to use Coming Events Si	the Community Announcement sign near ign" application must be completed and ed from the Town Clerk's Office or at
Requests may be submitted af	ter September 1st the year before your ev	ent.
nat I will be responsible for an Herk all Certificates of Insura	vill be properly cleaned to the best of my ny damages caused to any of the facilities nce and NYS Liquor License if necessary tioned sporting leagues and there are no	ability upon completion of the event and sor grounds. I will submit to the Town y at least 1 week prior to my event. I conflicts with dates.
GNATURE OF APPLIC	ANT: Hubert	X Klei
pon Completion, please su	bmit to Town Clerk	
*********	**************	*******
EPOSITAND FEE REC'I	DAPPROVED/DEN	NIED:
	OAPPROVED/DEN (date)	(date)
SPECTION:	DEPOSIT RETUR	NED-
(d	ate)	(date)

#### **Martin Ballowe**

From:

Farneti, Aldo <aldo.farneti@twcable.com>

Sent:

Monday, March 14, 2016 4:01 PM

To:

Martin Ballowe

Subject: Attachments:

Time Warner Request - NYS Police 8555 Boston State Road

8555 Boston State Road, Boston, NY 14025.docx

Good afternoon Marty,

The NYS Police, located at your property at 8555 Boston State Road, has contracted with Time Warner for our service. In order to provide them with our service, we are going to need the attached Right of Entry Agreement signed; cessence your permission allowing us to bring our fiber optics into your building. Once you have had a chance to review the agreement, please let me know if you have any questions. If it looks good please sign it and email it back to me. Thank you Martin and enjoy the rest of your day.

Regards,

Aldo

#### Aldo Farneti

Market Development Specialist Time Warner Cable Business Class 3179 Erie Blvd E Suite 230 Syracuse, NY 13214 Office 315 883-5181 Fax 704-973-6360 Cell 315 447-3922 aldo.farneti@twcable.com

This E-mail and any of its attachments may contain Time Warner Cable proprietary information, which is privileged, confidential, or subject to copyright belonging to Time Warner Cable. This E-mail is intended solely for the use of the individual or entity to which it is addressed. If you are not the intended recipient of this E-mail, you are hereby notified that any dissemination, distribution, copying, or action taken in relation to the contents of and attachments to this E-mail is strictly prohibited and may be unlawful. If you have received this E-mail in error, please notify the sender immediately and permanently delete the original and any copy of this E-mail and any printout.

#### RIGHT OF ENTRY AGREEMENT

THIS RIGHT OF ENTRY AGREEMENT (this "Agreement") is by and between Town of Boston, (hereinafter the "Owner"), whose address is 8500 Boston State Road, Boston, NY 14025 and Time Warner Cable Northeast LLC, a Delaware limited liability company, d/b/a Time Warner Cable, by itself and on behalf of its affiliates (collectively, the "Operator"), whose address is Time Warner Cable Business Class, Attn: Market Development, 3179 Erie Boulevard East, Suite 230, Syracuse, NY 13214. Operator and Owner may individually be referred to as a "Party" or collectively as the "Parties." This Agreement commences on the later of the execution dates set forth below the signatures (the "Commencement Date").

- 1. Owner represents and warrants that Owner: (a) is the fee simple owner of the land, improvements, and building which constitute the Property (defined below) and has full power and authority to grant to Operator the rights set forth in this Agreement; or (b) through written agreement with the fee simple owner of the Property, has the full power and authority to grant to Operator the rights set forth in this Agreement.
- In consideration of the mutual benefits and obligations set forth herein, Owner grants to Operator and Operator's employees, agents, and contractors a non-exclusive right of entry for ingress and egress to the property and building(s), (including building roof top(s)), located at 8555 Boston State Road, Boston, NY 14025 (the "Property") for the purpose of installing, attaching, operating, repairing, replacing, removing, and maintaining all necessary equipment, including, without limitation, lines, wires, poles, conduits, pipes, converters, amplifiers, splitters, lock boxes, antennas, wireless delivery system equipment and facilities (collectively, the "System") in order to sell, market, and provide Operator's cable television, data, Internet, telecommunication, WiFi, and other entertainment services (collectively, "Services") to occupants of the Property (collectively, "Occupants"). The rights granted hereunder shall be deemed to include use of available power, along with a right for Operator to have access to those areas in addition to and a right to use, all risers in the building, house wiring, utility easements, underground conduit, ducts, building entrance facilities, building utility entrance facilities, utility closets in the building, whether in common areas or in an Occupant's premises (with Occupants' approval) rights-of-way, private roads and other areas on the Property as reasonably required for the purpose set forth above. Operator shall determine in its sole discretion the economic feasibility and appropriate date to begin construction and/or installation of the System on the Property. Upon request from the Owner, the Operator shall provide the Owner with a WiFi site survey for the Property and the attachment location for any wireless delivery system equipment that Operator will be attaching to the Property. Operator will have the right to advertise, market and otherwise promote the Property as a public WiFi hotspot in any and all forms of media, in Operator's sole discretion, and Owner grants Operator a license to use the names, trademarks and logos of Owner and the Property for such purposes.
- 3. The term of this Agreement commences on the Commencement Date and shall remain in full force and effect until the later of: (a) the date that is 5 years after the Commencement Date; or (b) the date that is 6 months after the date that Operator ceases to provide Services to Occupant(s) at the Property (the "Term").
- 4. Occupants, if they desire to receive Services, shall be charged and billed individually for such Services by Operator. Operator shall be responsible for any and all material damages directly caused to the Property by Operator's installation, operation, maintenance and removal of the System.
- 5. Ownership of all parts of the System shall be and remain the personal property of the Operator. No entity or person, other than Operator, may use any part of the System. Owner shall not, and Owner shall not authorize any third party to, tamper with, make alterations to, or remove any components of the System. The System is not, and shall not be deemed to be, affixed to or a fixture of the Property. Operator shall install, operate and maintain the System on the Property at its own expense and in accordance with all applicable laws. If Owner requests, Operator shall submit for advanced approval the drawings and/or plans for the installation of the System, and such approval shall not be unreasonably withheld, conditioned, or delayed by Owner.
- 6. Operator agrees to maintain Commercial General Liability Insurance, with limits of not less than Two Million Dollars (\$2,000,000) combined single limit per occurrence for bodily injury, sickness or death, and property damage.

- 7. This Agreement may be freely assigned by either Party, provided that the assignee agrees to be bound by all of the terms and conditions hereof. This Agreement shall be binding upon and inure to the benefit of the parties hereto, their successors, legal representatives and assigns.
- 8. OPERATOR MAKES NO REPRESENTATIONS OR WARRANTIES--EXPRESS OR IMPLIED-- REGARDING THE SYSTEM OR THE SERVICES, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, AND ALL SUCH WARRANTIES ARE HEREBY DISCLAIMED. NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED HEREIN, IN NO EVENT SHALL OPERATOR OR OWNER BE LIABLE FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL, RELIANCE OR PUNITIVE DAMAGES, EVEN IF ADVISED OF THE POSSIBILITY THEREOF.
- 9. Owner reserves the right to grant other easements on or rights of access to the Property, but will not allow such other grants to interfere with the rights conveyed in this Agreement.
- 10. This Agreement may be executed in several counterparts, each of which shall be deemed an original and such counterpart together shall constitute one and the same instrument. Any signature to this Agreement transmitted via facsimile (or other electronic means) or other electronic signature shall be deemed an original signature and be binding upon the parties hereto (it being agreed that facsimile or other electronic signature shall have the same force and effect as an original signature).
- 11. This Agreement shall be construed in accordance with the laws of the State where the Property is located.

IN WITNESS WHEREOF, Owner and Operator have executed this Agreement on the dates set forth below.

TIME WARNER CABLE NORTHEAST LLC D/B/A TIME WARNER CABLE

By:
Name: Jonathan Bentley
Name: Jonathan Bentley Title: Director of Market Development – Leasing
Tel/Fax:
E-mail:
Date:
Town of Boston
By:
Name:
Title:
Tel/Fax:
E-mail:
Date:
Primary On-Site Contact:
Print Name:
Phone Number:
Email Address:

#### Martin Ballowe

From:

Martin Ballowe

Sent:

Monday, March 28, 2016 1:42 PM

To:

'Brian Kauschinger'

Cc:

'assessmentoffice@townofboston.com'; 'supervisorballowe@townofboston.com'

Subject:

RE: Assessment Board

Hello Brian.

Thank you for your interest in the assessment board.

It would be helpful if you provided a full resume with your elaborated real estate experience highlighted for Assessment Boards' review.

Thanks.

Martin Ballowe

From: Brian Kauschinger [mailto:bkausch1015@yahoo.com]

Sent: Sunday, March 27, 2016 9:29 PM

To: Martin Ballowe

Subject: Assessment Board

My name is Brian Kauschinger, I was in the Town Hall a few weeks ago to pay my property taxes and saw a notice for volunteers that were needed to help on the Assessment Board. I am new to the town of Boston and would be interested in helping on this board. A long time friend of mine has been on the Assessment Board for the Town of Lancaster for years and it is something that I find interesting.

I called a few days ago and was told to send an email to this address with a little about myself and experiences that would help to qualify me for this board. I am currently a Sales Manager for the West Herr auto group. As part of my job I have to appraise customer vehicles and quantify my reasons for any appraised number. I have also done real-estate on a part time basis from 2008-2013. During this time I averaged about 5 sales or purchases a year. With my best year doing over a million dollars in transactions. I have also been remodeling and working on houses as a hobby with my father since I was a kid.

If you have any other questions for me, please don't hesitate to call. Thank you for your time and consideration.

Brian Kauschinger 716-984-2942 Bkausch1015@yahoo.com

#### Brian Kauschinger

7659 Old Lower East Hill Rd Colden, NY 14033 (716) 407-0605 home/(716) 984-2942 cell BKausch1015@yahoo.com

#### Education:

Niagara University - Niagara University, New York

Master of Science in Secondary Education – Business Initial Teaching Certification - effective 2/1/06

State University of New York College at Buffalo

Bachelor of Science in May 2003 Major: Economics and Finance

#### Related Work History:

- Sales Manager- West Herr Auto Group (August 2011-Current)
  - Job responsibilities
    - Appraise vehicle trade-ins.
    - Control used car physical inventory, pricing, and online presence.
    - Work deals at sales desk to sell new and used vehicles
- Realtor-NYS Real Estate License-Metro Homes & Land (12/2008-12/2013)
  - Job responsibilities
    - Negotiate property transactions for clients.
    - Work with all parties involved in transaction from offer to close of transaction.
    - Research comparable homes values to find accurate listings and offers.
      - Received recognition for "million dollar club" by Metro in 2010
- Field Auditor-M&T Bank (April 2009-August 2011)
  - Job responsibilities
    - Perform Field Examinations of prospective and existing M&T Bank clients to determine collateral adequacy, identify operational issues and make recommendations to improve the Bank's collateral position.
    - Responsible for multi-million dollar accounts to stay within trust and notice any discrepancies.
- Sales/Mechanics-Parkview Auto Sales of Western New York Inc. (8/2002-06/2007)
  - Job responsibilities
    - Sell vehicles, negotiate trades and prices as well as secure finances for customers through financial institutions
    - Mechanical and Body repairs and repair estimates
      - ASE Certification

Computer Skills: Microsoft Office programs, Internet familiar, All Data repair program, ADP, V-Auto.

References: Available upon request

BOSTON TOWN CLERK

#### Jennifer A. Mulé

From:

Dr. Michael Ehlers < MEhlers@amdpi.com >

Sent:

Thursday, March 31, 2016 9:17 AM

To:

Jennifer A. Mulé

Subject:

planning board for the town of Boston

Hi Jen it was nice speaking with you yesterday. Please consider me for a position on the planning board. I have been in the town for nearly 25 years and I would enjoy the opportunity to be on the board. Thanks for your consideration. Dr E

Dr. Michael Ehlers President

Western New York Dental Group 9290 Boston State Rd. Boston, NY 14025-9604

Tel: 716-941-5352 | Fax: 716-941-5566 | Email: MEhlers@amdpi.com

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# NO DOCUMENTATION SUBMITTED FOR WEBSITE PROPOSALS

#### RECEIVED BOSTON TOWN CLERK

2016 APR -7 PM 12: 01

# SCHEDULE A PUBLIC HEARING FOR THE GRANTING OF A FRANCHISE TO DONALD RACHWAL TO MAINTAIN VACANT LAND AT 8555 BOSTON STATE ROAD, BOSTON NY UNDER §64(7) OF THE NYS TOWN LAW

FOR WEDNESDAY, MAY 18, 2016 AT 7:40 P.M.

April 8, 2016



To the Town of Boston Board Members,

The Boston Young at Heart Seniors have a meeting on July  $8^{th}$  and we usually go to Chestnut Ridge Park. However, a vote was taken and we would like to just have a picnic here.

We would have our lunch here. I have already talked to Theresa Horschel in regards to this. There is planned entertainment, some guessing games and card playing.

Our request is are we allowed to have wine and beer to drink? Your consideration of this request is greatly appreciated.

Thank you and await your reply.

Sincerely,

Carolyn Latosinski, President

Boston Young at Heart Seniors

# TOWN OF BOSTON APPLICATION FOR USE OF FACILITY



This Application is subject to Approval by the Town Board 4 AM 10: 01

	deposit, plans, layouts and any additional proof from other agencies must be consisted at time of application. Must be a Boston Resident to request use. ***
Name/Organiza	ation Merle & Wayne Cilliers Date 4/14/16
Title	responsible for facilities
Applicant Addre	ss 5454 Allendr Hamburg nu 14075
Applicant Daytin	ne Phone # 716 648 1494 # Of Attendees:
Date(s) Requeste Set Up Sporting League:	me Phone # 766648 1494 # Of Attendees:    High School   Hi
**Certificate of Ins	surance from your organization must be submitted at least 1 week before your 1st sporting event
***PI	ease confirm that your dates do not conflict with any Sporting Leagues***
	Baseball—Josh Haeick 649-6170 Football—Chris Desiderio 312-0334 Softball—Paul DiCorso 941-6994 Soccer—John Stressinger 972-0606
, THE UNDERSI	GNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)
South Bosto	on Park Shelter Boston Town Park
Town Hall	Lions Shelter Community Room w/ KitchenSmall Shelter
Other	Bathroom Facilities Town Fields
VILL YOUR EVE	NT HAVE ANY OF THE FOLLOWING: (Check all that apply)
Parade	- Who will provide traffic control?(Submit proof in writing from that agency at time of application)
Parking (over 50)	- Please submit parking Plan: (This must be approved by Park's Superintendent before submittal to Town Clerk with application)
Rides	(Certificate of Insurance from your insurance company must be submitted 1 week before use begins)
Fireworks	(Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)
	-Who will provide Fire Stand By?(Submit proof in writing from that agency at time of application)
Vendors (over 5)	- Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)
Other	- Please indicate on your plan (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

	Alcoholic Beverages: (IF SERVING ALCOHOL, CHECK ALL THAT APPLY)	Are you serving all Are you having a Are you having a		Yes Yes Yes	No No No
	PLEASE NOTE:		ubmit a Certificate of Ins its serving alcohol must a ore your event.		
	Certificates of Insurance: You must be on the Certificate of of Liability amounts needed:	Insurance. Your in:			
		Private Party (Hos Public Special Eve Ride Vendor Fireworks Sporting Leagues	nt (Liquor Legal) \$1,00 \$1,0 \$1,0	500,000 0,000 000,000 000,000 000,000	
	FEES & DEPOSIT: A \$100 this application. These fundadministrative costs. A refuir specting authority and, if a	ds will be utilized to nd of \$50 will be r	to cover the cost of ba eturned when facilities	throom supplies	, final clean up and
-		-	siness day before the scl mediately following.	heduled event an	d should be
t	COMMUNITY EVENTS SINCE Emergency Squad Bldg, submitted to the Highway/Fewww.townofboston.com.	the "Request to use	Coming Events Sign"	application mu	st be completed and
I	Requests may be submitted af	ter September 1st the	year before your event		
t	agree that all facilities used vector hat I will be responsible for an Clerk all Certificates of Insurante contacted the above men	ny damages caused t nce and NYS Liquo	o any of the facilities or r License if necessary at	grounds. I will least I week price	submit to the Town
				>	
s	SIGNATURE OF APPLIC	:ANT:	1 Du		
τ	Jpon Completion, please su	ıbmit to Town Cle	rk		
*	*******	*************	*******	******	*****
Γ	DEPOSITAND FEE REC'I	D <u>4-14-16</u> (date)	APPROVED/DENIE	ED :(0	date)
IJ	NSPECTION:	I	DEPOSIT RETURNE	ED:	
		late)			late)

BOSTON FOWN STERK

TOWN OF BOSTON

# APPLICATION FOR USE OF FACILITY

This Application is subject to Approval by the Town Board

1	- walled at time of	apparation.	MAINST DO	a boston k	esident to rear	encies must be co
Name/Organi	izationB	PARALO	WIN65	<u> </u>	Date 4	116116
Name of perso	on responsible for f	acilities	DAVIC	> Panek		
1	iress 7415					
1	time Phone #					
Date(s) Reques Set Up	ted* tes — Please attac	Take I	Time Down		_Type of Ever	nt Basebell
Ì						
						r 1st sporting event
r	Please confirm tha		do not co	nflict with a	any Sporting L	eagues***
	Baseball—Josl Softball—Paul	DiCorso 9	649-6170 41-6994	Soccer—Joh	Thris Desiderio n Stressinger	
I, THE UNDERS	IGNED, REQUES	T PERMISSIO	U OT NC	SE THE FO	LLOWING: (cl	heck all that apply)
	ton Park Shelter			Boston	Town Park	
Town Hall	Community Roo	m w/ Kitcher	n	Sm	ons Shelter all Shelter	
Other			,		hroom Facilitie wn Fields	es ,
VILL YOUR EVE	ENT HAVE ANY (	F THE FOLL	LOWING	: (Check all	that apply)	•
Parade	- Who will prov		rol?			
Doubein o	D					t time of application)
Parking (over 50)	- Please submit p	parking Plan:	(This m before	ust be approved submittal to To	by Park's Superinter wn Clerk with appli	ndent ication)
Rides	(Certificate of Insur	ance from your ir	nsurance coi	npany must be s	submitted I week be	efore use begins)
Fireworks	(Certificate of Insura	nce from Firewo	rk Vendor n	oust be submitte	d I week before you	or event)
	-Who will provid	e Fire Stand B	y?	roof in writing	San at a	•
Vendors (over 5)	- Please submit L	ayout (This m Town (		ved by Park's St	from that agency at the perintendent before	
Other	- Please indicate o	on your plan	(This mus	st be approved b ubmittal to Tow	y Park's Superintend on Clerk with applica	dent ation)

		· · · · · · · · · · · · · · · · · · ·	
Alcoholic Beverages:	Are you serving alcohol?	Yes	NI.
OF SERVING ALCOHOL, CHECK ALL	Are you having a Private Party?	Yes	No No
THAT APPLY)	Are you having a Public Special Event?	Yes	No
PLEASE NOTE:	ALL parties must submit a Certificate of Inst Public Special Events serving alcohol must al License I week before your event.	urance I week before Iso submit a copy of ye	your event. our NYS Liquor
Certificates of Insurance: Your must be on the Certificate of Carability amounts needed	You must list the Town of Boston as additional f Insurance. Your insurance agent can help you	ally insured and the do	lates of the event oflowing is a list
	Public Special Event (Liquor Legal) \$1,00 Ride Vendor \$1,0 Fireworks \$1,0	500,000 0,000 000,000 000,000	
this application. These fur	0 deposit/processing fee and \$25 per day be not will be utilized to cover the cost of based of \$50 will be returned when facilities applicable, return of keys.	throom supplies, fir	nal clean up and
KEYS: Keys may be returned the	picked up on the business day before the scl first business day immediately following.	beduled event and sl	nould be
the Emergency Squad Bldg,	IGN: If your organization needs to use the Go, the "Request to use Coming Events Sign" Parks Dept. This form can be obtained to	application must b	e completed and
Requests may be submitted a	fter September 1st the year before your event	-	
hat I will be responsible for a Clerk all Certificates of Insur	will be properly cleaned to the best of my abiany damages caused to any of the facilities or ance and NYS Liquor License if necessary at ntioned sporting leagues and there are no continuous	grounds. I will sub-	mit to the Town
SIGNATURE OF APPLI	CANT: Jala. M		
Jpon Completion, please s	submit to Town Clerk		v
******	******************************	*** <del>*****</del>	*****
DEPOSITAND FEE REC	"D ist page APPROVED/DENIE	ED :	
K taken by Supervisi	Y -	(date	e)
NSPECTION:	DEPOSIT RETURNI	ED:	
	DEPOSIT RETURNI	(date	)



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/08/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER SADLER & COMPANY, INC. P.O. BOX 5866 COLUMBIA, SOUTH CAROLINA 29250- 5866	CONTACT NAME: Sports Dept  PHONE (A/C, No. Ext): 800-622-7370   FAX (A/C, No): 803-256-4017  E-MAIL ADDRESS: amateur@sadlersports.com					
					PRODUCER CUSTOMER ID#:	
					INSURED Buffalo Wings Baseball 141 Covington Dr Buffalo, NY 14220	INSURER(S) AFFORDING NAIC # COVERAGE
	INSURER A: NATIONWIDE MUTUAL INSURANCE COMPANY					
Application ID: 154584 A Member of the Sports, Leisure & Entertainment RPG	INSURER B:					
	INSURER C:					
	INSURER D:					

#### **COVERAGES**

#### **CERTIFICATE NUMBER**

#### **REVISION NUMBER**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

		·																					
INSD LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMI	TS															
Α	GENERAL LIABILITY	Х					EACH OCCURRENCE	\$2,000,000															
	☑ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS MADE ☑	LITY				DAMAGE TO PREMISES RENTED TO YOU (Fire Legal Liability)	\$300,000																
-	OCCUR						MEDICAL EXPENSES (other than participants)	\$5,000															
-				6BRPG57262	09:18PM ET	12:01AM ET	PERSONAL & ADV INJURY	\$2,000,000															
[	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY   PROJECT   LOC					And the second s			te de la constante de la const		And the last of the state of th							And the state of t		02/02/2016		GENERAL AGGREGATE (other than Products- completed Operations)	\$5,000,000
							PRODUCTS- COMP/OP AGG	\$2,000,000															
	·	Andreas de la constitución de la					LEGAL LIAB TO PARTICIPANTS	\$1,000,000															
	UTOMOBILE		•	BRPG57262																			

	PAYMENTS TO PARMENTS ARTS		6BRPG57262	09:18PM ET 02/02/2016	12:01AM ET 02/02/2017	MEDICAL AD&D DEDUCTIBLE	\$100,000 NONE \$100
Α	MEMBER EXCLUDED? (Mandatory in NH) MEDIGAdibe under			00.4008	40.04.8.5	POLICY LIMIT EXCESS	
	PARTNER / EXECUTIVE OFFICER /	A Valency and A				E.L. DISEASE -	
	PROPRIETOR /					E.L. DISEASE - EA EOMPLOYEE	
	ANY Y/N		N/A			E.L. EACH ACCIDENT	
	EMPLOYERS' LIABILITY					OTHER	
	AND					LIMITS	
	COMPENSATION					☐ WC STATUTORY	
	WORKERS						
	DEDUCTIBLE						
	CLAIMS-MADE						
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	provided while in		***************************************				
	AUTOS (not					accident)	
	Hawaii)  NON-OWNED					PROPERTY DAMAGE (Per	
	provided while in			02/02/2016	02/02/2017	accident)	
	HIRED AUTOS (not			ET	ET	BODILY INJURY (Per	
	AUTOS			09:18PM	12:01AM	INJURY (Per person)	
	SCHEDULED				The second secon	BODILY	
	ALL OWNED AUTOS			Act management of the control of the		SINGLE LIMIT (Ea Accident)	\$2,000,

is required)

RE: COVERED SPORTS Baseball 12 & Under, Baseball 13-15, Baseball 16-19, NOTE: The Participant Accident policy, if included above, is not a part of the ERS Risk Purchasing Group Association,

The certificate holder is added as an additional insured, but only with respect to the liability arising out of the operations of the

NOTE: For Tackle and Contact football (age 19 & under), Cheerleading (age 19 & under), Lacrosse (age 19 & under), Soccer (age 19 & under) and Wrestling (age 19 & under), the Legal Liability to Participant will be limited to \$1,000,000 regardless of general liability occurrence limits purchased.

#### **CERTIFICATE HOLDER**

#### **CANCELLATION**

RELATIONSHIP:	
Property Owner/Lesso	ì

Boston, NY 14025

Town of Boston Boston Town Park 8500 Boston State Rd

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Coverage is only extended to U.S. events and activities

\*\* NOTICE TO TEXAS INSUREDS: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas.

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ACORD 25 (2014/01)

reserved.

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April 8, 2016

RECEIVED BOSTON TOWN CLERK

2016 APR 14 M 10: 27

Supervisor Ballowe's Office

Attn: Dawn

Hello Dawn,

Please find attached a completed Application for Use of Facility and Certificate of Liability Insurance relative to the 14U baseball team we spoke about earlier today. This is a new team myself and some others have recently put together and is comprised of players from around the local area including Boston, Eden, Orchard Park, and West Seneca. We are in need of a home field and respectfully request the use of the North Boston Park (David Finger Field). It is my understanding that this field/facility has not been used in several years and may be in need of some cleaning up, which our team would gladly volunteer to assist with.

Thank you for your consideration regarding this matter. Should you require any additional information, please do not hesitate to contact me directly.

Sincerely,

**Todd Overhoff** 

(716) 941-3307 Home

(716) 392-4917 Cell

# RECEIVED

# TOWN OF BOSTON

BOSTON TOWN CLERK

APPLICATION FOR USE OF FACILITY

7016 APR 14 AM 10: 27

This Application is subject to Approval by the Town Board

***Application, deposit, plans, layouts and any additional proof from other agencies must be con pleted and submitted at time of application. Must be a Boston Resident to request use. ***
Name/Organization BOSTON RECELS Date 3 / 24 / 2010
Name of person responsible for facilities TOND J. OVERHOFF Title MANAGER
Applicant Address B788 FENNICK ROAD
Applicant Daytime Phone # 716 392 - 4917 # Of Attendees:
Date(s) Requested* VALIOUS Time VARIOUS Type of Event DASEBALL LEAGUE Set Up Take Down Sporting Leagues — Please attach Schedule
**Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event*
***Please confirm that your dates do not conflict with any Sporting Leagues***
*Baseball—Josh Haeick 649-6170 Football—Chris Desiderio 312-0334 Softball—Paul DiCorso 941-6994 Soccer—John Stressinger 972-0606
, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)
South Boston Park Shelter  Town Hall Community Room w/ Kitchen  Other Nam Boston Town Park  Lions Shelter  Small Shelter  Bathroom Facilities  Town Fields  TLL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)
Parade - Who will provide traffic control?(Submit proof in writing from that agency at time of application)
Parking  R  Fin  Fin  Fin  Fin  Fin  Fin  Fin
Vend (Over Submit Layout (This must be approved by Park's Superintendent before submittal to
(over, Town Clerk with application)  _ Other

	1						
	Alcoholic Beverages:	Are you serving	alcohol?		Yes	Va No	
	OF SERVING ALCOHOL, CHECK ALL	Are you having a	Private Party?		Yes	No	-
	THAT APPLY)	Are you having a	Public Special Eve	nt?	_ Yes	√_No	
	PLEASE NOTE:	ALL parties must Public Special Eve License 1 week be	submit a Certificate of ents serving alcohol m fore your event.	of Insurance 1 oust also subm	week bef it a copy (	ore your event. of your NYS Li	quor
	Certificates of Insurance: You must be on the Certificate of of Liability amounts needed:	ou must list the Toy Insurance. Your is	wn of Boston as add nsurance agent can l	itionally insur nelp you with	red and the this. The	ne dates of the he following is	event a list
		Private Party (Ho		\$ 500,000			
		Public Special Ev	ent (Liquor Legal)				
I		Ride Vendor Fireworks		\$1,000,000 \$1,000,000			
	×	Sporting Leagues	•	\$1,000,000	*		
	FEES & DEPOSIT: A \$100 this application. These fund administrative costs. A refur inspecting authority and, if approximately account of the second se	ls will be utilized and of \$50 will be oplicable, return of	to cover the cost returned when faci keys.	of bathroom lities are clea	supplies, med to th	final clean use satisfaction	in and
	returned the fi	rst business day in	isiness day before the mediately following	ng.			
5	COMMUNITY EVENTS SIC the Emergency Squad Bldg, is submitted to the Highway/P www.townofboston.com.	the "Request to u	se Coming Events :	Sign" applica	ition mus	t be complete	d and
1	Requests may be submitted aft	er September 1st tl	ne year before your e	event.			
L	agree that all facilities used what I will be responsible for an Clerk all Certificates of Insurance contacted the above ment	ly damages caused ace and NYS Lique	to any of the faciliti or License if necessa	es or grounds ry at least 1 v	s. I will s week pric	ubmit to the T	oum l
		(1)	1	$\cap$			
S	IGNATURE OF APPLIC	ANT: LOBO	A- Course	4			
τ	Jpon Completion, please su	bmit to Town Cl	eik	()			٥
*	*********	******	******	*****	*****	*****	
L	DEPOSITAND FEE REC'I	(date)	_APPROVED/DI	ENIED :	(d	ate)	
$\Pi$	NSPECTION:		DEPOSIT RETU	RNED: _			.
	(d	ate)	-	7	· (d	ate)	

AC	CORD, CERTIFIC	CATE OF LIABI					3/28/2016
PRODUC			ONLY AN	ID CONFERS N	SUED AS A MATTER ( NO RIGHTS UPON T	HE (	CERTIFICATE
	Bene-Marc, Inc. 6301 Southwest Blvd, Suite 101	For Service Contact:	HOLDER.	THIS CERTIFIC	ATE DOES NOT AME AFFORDED BY THE F	ND,	EXTEND OF
	Fort Worth, Texas 76132	(817)738-6899 Cert# 4771-30921-22688-0					
		Celt# 4771-30921-22088-0		AFFORDING CO			NAIC#
INSURED				udor Insurance Co he Hartford	ompany		· · · · · · · · · · · · · · · · · · ·
Super	Series Baseball of America		INSURER C:				
3449 I	East Kael Street		INSURER D:				
Mesa	AZ	85213	INSURER E:				
ANY F	RAGES OLICIES OF INSURANCE LISTED BEL REQUIREMENT, TERM OR CONDITIC PERTAIN, THE INSURANCE AFFORDE RIES, AGGREGATE LIMITS SHOWN M.	ON OF ANY CONTRACT OR OTHER ED BY THE POLICIES DESCRIBED H	DOCUMENT WIT	H RESPECT TO W	HICH THIS CERTIFICATE	MAY	BE ISSUED OF
NSR ADD'	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMI	rs	
	GENERAL LIABILITY  X COMMERCIAL GENERAL LIABILITY	PGP0833013	1/1/2016	1/1/2017	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence)	\$	1,000,000.0
	CLAIMS MADE X OCCUR				MED EXP (Any one person)	\$	5,000.0
A	X Includes Participant Legal I	1 -			PERSONAL & ADVINJURY	\$	1,000,000.0
	for Athletic or Sports Partic	ipants			GENERAL AGGREGATE	\$	3,000,000.0
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC				PRODUCTS - COMPIOP AGG	\$	Include
	AUTOMOBILE LIABILITY ANY AUTO				COMBINED SINGLE LIMIT (Ea accident)	\$	
	ALL OWNED AUTOS SCHEDULED AUTOS				BODILY INJURY (Per person)	\$	
	HIRED AUTOS  NON-OWNED AUTOS				BODILY INJURY (Per accident)	\$	
					PROPERTY DAMAGE (Per accident)	\$	
	GARAGE LIABILITY			and the second s	AUTO ONLY - EA ACCIDENT	\$	
	ANY AUTO				OTHER THAN EA ACC AUTO ONLY: AGG	<u>s</u>	
	EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$	
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1 }			ari ya da wa ya da w	ŀ		\$	
	DEDUCTIBLE RETENTION \$		at the same of the	-		\$	
	LERS COMPENSATION AND DYERS' LIABILITY				WC STATU- TORYLIMITS OTH- ER	\$	
	ROPRIETOR/PARTNER/EXECUTIVE ER/MEMBER EXCLUDED?			F	E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE	<del>-</del>	
If yes, o	describe under AL PROVISIONS below			F		\$	
Partic	cipants Excess Accident	46 SB 342678	1/1/2016		Medical Limit Deductible		\$100,000.00 \$250
ERTIFI	CATE EFFECTIVE DATE FOR Toured as of the effective date as sho	TEAM NAMED Boston Rebels -		ONS		ne as	
RTIFIC	ATE HOLDER Cert# 4771-3092	21-22688-0	CANCELLATIO	·			
OSTON	REBELS	14 YEAR OLD	}		D POLICIES BE CANCELLED BEING WILL ENDEAVOR TO MAIL $3$		HE EXPIRATION DAYS WRITTEN
			1		NAMED TO THE LEFT, BUT FAIL		
TTN: MICHELLE WAHL			IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR				
			1				
52 NEW	JERUSALEM ROAD	:	REPRESENTATIVE	s			

RECEIVED BOSTON TOWN CLERK

# BOSTON EMERGENCY SQUAR 14 M 10: 51

Town Board of Boston
8500 Boston State Road
Boston, New York 14025

Date: April 13, 2016

Dear Board Members:

Re: New Member

The Boston Emergency Squad at their meeting of April 13, 2016 approved (date)

the membership of Brallord Smith

(name)

\* Member is Musing to the Town of Boston member meets the Boston Emergency Squad requirements for membership.

Please acknowledge him/her as a member of the Boston Emergency Squad at your next Town Board meeting.

Sincereky).

Boston Emergency Squad

# RECEIVED BOSTON TOWN CLERK

# BOSTON EMERGENCY SQUAD 200 CAPR 14 AM 10: 52

Town Board of Boston
8500 Boston State Road
Boston, New York 14025
Date: Apr. 1 13, 2016
Dear Board Members:
Re: New Member
The Boston Emergency Squad at their meeting of April 13 2016 approved (date)
the membership of Paul Kral
(name)
of 9534 Boston St. Rd Boston, 14025 . This new (address)

member meets the Boston Emergency Squad requirements for membership.

Please acknowledge him/her as a member of the Boston Emergency Squad at your next Town Board meeting.

Sincerely,

Boston Emergency Squad

#### 2016-06

## OFFICE SAFETY TOWN OF BOSTON RESOLUTION

WHEREAS, the New York State Town Law (hereinafter "Town Law") provides the Town Board the management, custody and control of all town lands, buildings and property, and

WHEREAS, the Town Board firmly believes that all aspects of Town government be open and accessible to the general public, and

WHEREAS, the Town Board uses its best efforts to provide a work environment that is safe for all Town employees, and

WHEREAS, New York State provided guidance on actions the Town could take to make the work environment as safe as possible, and

WHEREAS, certain Town officers and/or employees have been covering interior windows with opaque coverings to block views into their offices,

NOW, THEREFORE BE IT RESOLVED, the Town Board of the Town of Boston hereby finds that an open, accessible and safe work environment is in the best interests of the general public, residents of the Town of Boston, and Town of Boston officials, officers and employees; and be it further;

RESOLVED, Town of Boston officials, officers, and employees will not cover office windows in doors and glass partitions with opaque coverings designed to and in order to restrict the public's view into their offices; and be it further

RESOLVED, the Supervisor, or designee, is authorized to remove any such covering and keep possession of any such covering for twenty-four (24) hour period so that any official, officer, and/or employee who claims ownership of such covering may recover it; and be it further

RESOLVED, if any such covering is not recovered by its actual or purported owner within twenty-four (24) hours, the Supervisor is authorized to dispose of it in any appropriate fashion.

Seconded by Councilman

and put to vote as follows:

Supervisor Ballowe Voting:
Councilman Boardway Voting:
Councilman Genzel Voting:
Councilman Keding Voting:
Councilman Munger Voting:

### Martin Ballowe

_	
From: Sent:	Trish Gardner <tgardner@maximum2secure.com> Wednesday, March 09, 2016 3:56 PM</tgardner@maximum2secure.com>
To:	Martin Ballowe
Subject:	Re: Quote
Hi Martin,	
It would be \$100 more for the	additional cards.
Thanks	
Trish	
On Tue, Mar 8, 2016 at 9:54 A	M, Martin Ballowe < <u>supervisorsoffice@townofboston.com</u> > wrote:
Good morning Trish,	
Would you please base that quote	e on 50 cards. Thank you
, ,	
Sincerely,	
Dawn	
Supervisor Martin Ballowe	
Town of Boston	
(716) 941-6518 (office)	
716) 941-9264 (fax)	
Pawn Boncal	

From: Trish Gardner [mailto:tgardner@maximum2secure.com]
Sent: Thursday, November 19, 2015 12:04 PM

Assistant to Supervisor

# **MAXIMUM SECURITY SERVICES, INC**

80 Earhart Drive, Suite 9 Williamsville, NY 14221 716-628-5111



October 28, 2015

Boston Town Hall Dawn Boncal 8500 Boston State Road Boston, NY 14025

Dear Dawn,

Maximum Security is pleased to present this proposal you requested.

#### Access Control System:

CDVI 2 Door Access Control / Master Panels
CDVI 2 Door Expander Access Control Panels
Electronic Crash Bars Strikes
Electronic Door Strikes
Proximity Readers
1200lb Electronic Mag Locks
600lb Electronic Mag Lock
Key Fobs
12/24 V Power Supply
Request to Exit Motions
Request to Exit Buttons
Wire, Connectors & Labor

Door Locations – Supervisor Private Entry Outside, Inside Supervisor Office, Bookkeeper Office, Planning Room, Glass Door to Supervisor, Vault Room, Front 2<sup>nd</sup> Floor Main Entry Double Glass Door, Back Glass Door, Code Enforcement, Clerk Hall, Mailroom, Assessor, Town Clerk Office

#### TOTAL INVESTMENT:

\$15,600.00

<sup>\*\*</sup>Optional Parts & Labor Agreement \$125.00 per month (includes annual inspection on Access System)

<sup>\*\*</sup>Door alignment, door closers & key locks are responsibility of customer

<sup>\*\*</sup>Optional monitoring of existing Alarm System \$28.99/ month by our local 5 Diamond Awarded Central Station.24/7/365

<sup>\*\*</sup>Optional Cellular Communicator \$99.00 installed + \$5.00 / month additional for monitoring

<sup>\*\*</sup>Optional alarm remote access - Total Connect - smart phone control/notification \$5.00 / month additional (cellular communicator needed)

### Access Control System: (Optional Doors)

**1	CDVI 2 Door Access Control / Master Panel
**2	Electronic Door Locks
**2	Proximity Readers
**1	12/24 V Power Supply
**1	Request to Exit Motion Button – if needed
**	Wire, Connectors & Labor

Door Locations - Court Office (single door), Court Room (double door) - keyfobs not included

TOTAL INVESTMENT:

\$2,975.00

This proposal is valid for 30 days, 50% down upon acceptance of this proposal balance due upon completion. Wire mold & conduit provided on a time and material basis if requested or required. All quotes exclude tax and permits if required

Best regards,

Bradley Brownell



 We will present 2 options for System Management. Traditional Server based system and a Cloud Based system.

#### o Server based

- Local Server or dedicated Workstation running Windows OS.
- Software Clients loaded on existing Workstations.
- Yearly Software Maintenance Costs (SSA).

#### Cloud based

- No Local Server or dedicated Workstation needed. Nothing for IT to maintain.
- Web based Clients from any Workstation with access to the internet.
- Monthly Service cost.

# Equipment List - Server Based (installed on Client owned computer)

QTY	Hardware Description	COST
1	ZK Access Software	
5	Network Door Controllers	
17	Prox Readers	
3	RIM Strikes	
12	Electric Strikes	
2	Crashbar Conversion Kits	
1	Lock Power Supply	
17	Door Contacts/REX	
50	Prox Cards/Key Fobs	
LOT	Access Control Cable	
LOT	Installation	
	System Cost	\$22,450.00

Page | 3



# **Equipment List - Cloud Based**

. QTY	Hardware Description	COST
5	On AirNetwork Door Controllers	
17	Prox Readers	
3	RIM Strikes	
12	Electric Strikes	
2	Crashbar Conversion Kits	
1	Lock Power Supply	
17	Door Contacts/REX	
50	Prox Cards/Key Fobs	
LOT	Access Control Cable	
LOT	Installation	
	Monthly Cloud Subscript	ion \$129.00/Month

System Cost

\$24,520.00

# **PROPOSAL**

# EASTERN STATES SENTINEL ALARM SERVICES, INC.

SERVING EASTERN UNITED STATES SINCE 1976

5647 Seneca Street Buffalo, NY 14224 (716)675-4344

Proposal Submitted to:		Phone	Revised Date		
MARTIN BALLOWE			(3/9/16/		
		Job Name			
		TOWN OF BOSTON TOWN HALL			
		Job Location			
		8500 BOSTON STATE RC	DAD		
EMAIL:	Date of Plans		Job Phone		
LIMOIL.		BOSTON, NY 14025			
We hereby submit specifications and es	timates for:				

- 1 DMP XR550N U.L. NETWORK, 96 DOOR ACCESS CONTROL PANEL
- 1-12 VOLT 10 AMP RECHARGEABLE BATTERY
- 1 DMP SYSTEM LINK SOFTWARE PACKAGE
- 17 DMP MODEL #734 ACCESS INTERFACE MODULES
- 17 DMP #PP6005 PROXIMITY READERS
- 10 H.E.S. MODEL 5200 HEAVY DUTY DOOR STRIKES
- 2 H.E.S. MODEL #9600 SURFACE MOUNT DOOR STRIKES
- 4 ALARM CONTROLS MODEL 1200S 1200LB MAGNETIC LOCKS
- 1 ALARM CONTROLS MODEL 1200D DOUBLE WIDE 1200LB MAGNETIC LOCK
- 5 VISONIC DA-5 EGRESS MOTION SENSORS
- 5 ALARM CONTROLS MODEL TS2 PUSH TO EXIT BUTTON
- 2 ALARM CONTROLS Z BRACKETS
- ALLTRONIX 12 VOLT 10 AMP POWER SUPPLY ALIO12ULXB
- 50 #1326 ACCESS CARDS
- 1-LOT LABOR / WIRE / MATERIALS / PROGRAMMING

NOTE: ANY MAGNETIC LOCK INSTALL NEEDS EGRESS MOTION SENSOR AND EXIT BUTTON ON INTERNAL SIDE. THESE COMPONENTS ARE ALL INCLUDED. ALL WIRING NOT FISHED THRU WALLS TO BE INSTALLED IN WIRE MOLD AS NEEDED. — TWO YEAR PARTS AND LABOR WARRANTY

COST \$18,350.00 PLUS TAX

TERMS: 50% DOWN; 50% UPON COMPLETION Prices subject to New York State tax where applicable. Quoted by: Brian McCarthy Quote valid for 30 days	Licensed by the N.Y.S Department of State UID #12000006715
Quote accepted by	Date

#### DOOR HARDWARE:

MODEL #5200 DOOR STRIKE:
SUPERVISOR #1 DOOR
BOOK KEEPER
PLANNING ROOM
CODE ENFORCEMENT
ASSESSOR
COURT CLERK
TOWN CLERK #1
TOWN CLERK #2
VAULT
MAIL ROOM

### MODEL #9600 DOOR STRIKE:

SUPERVISOR #2 DOOR
GLASS ENTRANCE TO SUPERVISOR

MODEL #1200S MAGLOCK

COMMUNITY ROOM TOWN CLERK #3 COURT ROOM LOWER REAR EXIT

MODEL #1200D DOUBLE MAGLOCK

2<sup>ND</sup> FLOOR FRONT ENTRANCE

# **FOB System quotes**

Maximum Security- \$15,600.00

Eastern Sates Sentinel- \$18,100.00

Life Safety- two options 1.) \$22,450.00 2.) \$24,520.00

# MAXIMUM SECURITY SERVICES, INC 80 Earhart Drive, Suite 9 Williamsville, NY 14221 716-628-5111



October 28, 2015

Boston Town Hall Dawn Boncal 8500 Boston State Road Boston, NY 14025

Dear Dawn,

Maximum Security is pleased to present this proposal you requested.

#### Access Control System:

**2	CDVI 2 Door Access Control / Master Panels
**5	CDVI 2 Door Expander Access Control Panels
**3	Electronic Crash Bars Strikes
**7	Electronic Door Strikes
**13	Proximity Readers
**2	1200lb Electronic Mag Locks
**1	600lb Electronic Mag Lock
**25	Key Fobs
**]	12/24 V Power Supply
**3	Request to Exit Motions
**3	Request to Exit Buttons
**	Wire, Connectors & Labor

Door Locations – Supervisor Private Entry Outside, Inside Supervisor Office, Bookkeeper Office, Planning Room, Glass Door to Supervisor, Vault Room, Front 2<sup>nd</sup> Floor Main Entry Double Glass Door, Back Glass Door, Code Enforcement, Clerk Hall, Mailroom, Assessor, Town Clerk Office

#### TOTAL INVESTMENT:

\$15,600.00

<sup>\*\*</sup>Optional Parts & Labor Agreement \$125.00 per month (includes annual inspection on Access System)

<sup>\*\*</sup>Door alignment, door closers & key locks are responsibility of customer

<sup>\*\*</sup>Optional monitoring of existing Alarm System \$28.99/ month by our local 5 Diamond Awarded Central Station.24/7/365

<sup>\*\*</sup>Optional Cellular Communicator \$99.00 installed + \$5.00 / month additional for monitoring

<sup>\*\*</sup>Optional alarm remote access - Total Connect - smart phone control/notification \$5.00 / month additional (cellular communicator needed)

### Access Control System: (Optional Doors)

**1	CDVI 2 Door Access Control / Master Panel
**2	Electronic Door Locks
**2	Proximity Readers
**1	12/24 V Power Supply
**1	Request to Exit Motion Button - if needed
**	Wire Connectors & Labor

Door Locations - Court Office (single door), Court Room (double door) - keyfobs not included

**TOTAL INVESTMENT:** 

\$2,975.00

This proposal is valid for 30 days, 50% down upon acceptance of this proposal balance due upon completion. Wire mold & conduit provided on a time and material basis if requested or required. All quotes exclude tax and permits if required

Best regards,

Bradley Brownell

# **PROPOSAL**

# EASTERN STATES SENTINEL ALARM SERVICES, INC.

SERVING EASTERN UNITED STATES SINCE 1976

.5647 Seneca Street Buffalo, NY 14224 (716)675-4344

Proposal Submitted to:	Phone	Date							
MARTIN BALLOWE		1/20/2016							
		Job Name	Job Name						
	TOWN OF BOSTON TO	TOWN OF BOSTON TOWN HALL							
	Job Location								
		8500 BOSTON STATE R	OAD						
EMAIL:	Date of Plans		Job Phone						
		BOSTON, NY 14025							

We hereby submit specifications and estimates for:

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- 1 ALARM CONTROLS MODEL 1200D DOUBLE WIDE 1200LB MAGNETIC LOCK
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- 5 ALARM CONTROLS MODEL TS2 PUSH TO EXIT BUTTON
- 2 ALARM CONTROLS Z BRACKETS
- 1 ALLTRONIX 12 VOLT 10 AMP POWER SUPPLY ALIO12ULXB
- 1 LOT LABOR / WIRE / MATERIALS / PROGRAMMING

NOTE: ANY MAGNETIC LOCK INSTALL NEEDS EGRESS MOTION SENSOR AND EXIT BUTTON ON INTERNAL SIDE. THESE COMPONENTS ARE ALL INCLUDED. ALL WIRING NOT FISHED THRU WALLS TO BE INSTALLED IN WIRE MOLD AS NEEDED. – TWO YEAR PARTS AND LABOR WARRANTY

COST \$18,100.00 PLUS TAX

TERMS: 50% DOWN; 50% UPON COMPLETION Prices subject to New York State tax where applicable. Quoted by: Brian McCarthy Quote valid for 30 days	Licensed by the N.Y.S Department of State UID #12000006715
Quote accepted by	Date

#### DOOR HARDWARE:

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SUPERVISOR #1 DOOR
BOOK KEEPER
PLANNING ROOM
CODE ENFORCEMENT
ASSESSOR
COURT CLERK
TOWN CLERK #1
TOWN CLERK #2
VAULT

MODEL #9600 DOOR STRIKE:

MAIL ROOM

SUPERVISOR #2 DOOR
GLASS ENTRANCE TO SUPERVISOR

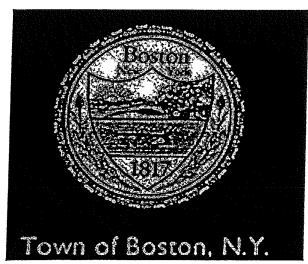
MODEL #1200S MAGLOCK

COMMUNITY ROOM TOWN CLERK #3 COURT ROOM LOWER REAR EXIT

MODEL #1200D DOUBLE MAGLOCK

2<sup>ND</sup> FLOOR FRONT ENTRANCE





**PROJECT** 

# Access Control System

### PREPARED FOR:

Town of Boston 8500 Boston State Road Boston, NY 14025

PROPOSAL NO: JM2356

DATE: January 27, 2016



# **Table of Contents**

Project Scope of Work	
Equipment List – Server Based (installed on Client owned computer)	
Equipment List – Cloud Based	
Corporate Profile	
Life Safety Security Team	
Profile of Recent Projects	
Coverage Area	13
Terms & Conditions	14



60 Sonwil Drive Buffalo, NY 14225 Cell: 716-957-9477

# Jeremy McAfee

VP System Sales imcafee@lifesafetysecurity.com

January 27, 2016

# **Project Scope of Work**

- Install an Access Control System for your Town Hall Building. The following doors will have Prox Readers, Electrified Locks and Door Contacts installed.
  - Supervisors Office (2 Doors)
  - Glass Door near Supervisors Office
  - Bookkeepers Office
  - Community Room
  - o Planning Room
  - Code Enforcement
  - Assessors
  - Court Clerk
  - Court Room
  - Town Clerks Office (3 Doors)
  - o Vault
  - Mailroom
  - Lower Entrance
  - Upstairs Entrance



 We will present 2 options for System Management. Traditional Server based system and a Cloud Based system.

### o Server based

- Local Server or dedicated Workstation running Windows OS.
- Software Clients loaded on existing Workstations.
- Yearly Software Maintenance Costs (SSA).

#### o Cloud based

- No Local Server or dedicated Workstation needed. Nothing for IT to maintain.
- Web based Clients from any Workstation with access to the internet.
- Monthly Service cost.

# Equipment List - Server Based (installed on Client owned computer)

QTY	Hardware Description	<b>c</b> OST
1	ZK Access Software	
5	Network Door Controllers	
17	Prox Readers	
3	RIM Strikes	
12	Electric Strikes	
2	Crashbar Conversion Kits	
1	Lock Power Supply	
17	Door Contacts/REX	
50	Prox Cards/Key Fobs	
LOT	Access Control Cable	
LOT	Installation .	
	System C	Cost \$22,450.00



# **Equipment List - Cloud Based**

QTY	Hardware Description		COST
5	On AirNetwork Door Controllers		
17	Prox Readers		
3	RIM Strikes		
12	Electric Strikes		
2	Crashbar Conversion Kits	<del> · · · · · · · · · · · · · · · · · · </del>	
1	Lock Power Supply		
17	Door Contacts/REX		
50	Prox Cards/Key Fobs	:	
LOT	Access Control Cable		
LOT	Installation		
	Mon	thly Cloud Subscription	\$129.00/Month

System Cost

\$129.00/Month \$24,520.00



# **Corporate Profile**

Life Safety Security Inc.

Headquartered in Buffalo, NY, with offices in Phoenix, Philadelphia, Minneapolis, Detroit and Toronto, ON. Life Safety Security Inc. is an award-winning company engaged in the planning, design, engineering, installation and service of intelligent building security systems to protect against intrusion, unauthorized access and more.

Life Safety's 20 year's successful track record is a testament to our dedication in providing sound and efficient security solutions. We take pride in having delivered innovative solutions over the years, always keeping Client satisfaction at the forefront of our efforts. Our installation and engineering teams have delivered various customized solutions that are otherwise impossible to find readily available on the market.

Cost-effective and rapidly implemented, our portfolio of security solutions is unsurpassed in terms of accuracy, reliability, functionality and design, a validation that Life Safety has earned the trust and loyalty of its Clients, industry consultants and engineers.

Life Safety is dedicated to designing, engineering, supplying, installing and continually supporting complete security systems. Through Life Safety, security and facility professionals are empowered to manage the increasing complexity of their infrastructure and network. Our recognized 24/7 Client support is proof of our strong commitment towards value and performance.



# Life Safety Security Team



## Robert Vezina President

#### **Professional Experience**

Founder & President of Life Safety Engineered Systems Inc. since 1994. Bob's professional career reflects over 35 years of experience in the security industry. Company growth has expanded into 5 states throughout the United States and recently into the Canadian market with a division in Mississauga, Ontario. Life Safety currently provides service to clients around the world with a reach as far as Madagascar, New Zealand and China.

#### A proud member of:

**NFPA** 

**ESA** 

**ASIS** 

CANASA

**NAFED** 

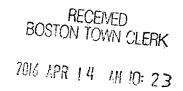
**NICET Certification** 



# Jeremy McAfee VP of System Sales

#### **Professional Experience**

Has successfully managed and owned integration companies for over 18 years. Since joining Life Safety 10 years ago the integration side of the company has grown from singular local retailer to multi-national accounts comprising of government facilities, casinos and hospitals. His success is from his strong technical background with certifications from many enterprises solution providers and his dedicated focus to our individual clients.



# SUPERVISOR'S FINANCIAL REPORT

Date: April 14, 2016

**CONTENTS:** 

March 31, 2016 Savings Account

General Ledger Statement of Income and Expenditures:

General Fund through March 31, 2016 Highway Fund through March 31, 2016

# TOWN OF BOSTON SCHEDULE OF INVESTMENTS

# EVANS NATIONAL BANK HIGH YIELD SAVINGS ACCOUNT

March 31, 2016

General Fund	1,818,799.88
Buildings & Parks Reserve	122,315.73
Recreation Reserve	36,109.16
Sr. Facility Reserve	59,611.20
Tax Stabilization Reserve	82,420.56
Triquasqui-cent. Reserve	6,958.92
Highway Fund	1,130,846.02
Highway Equipment Reserve	143,034.40
Operating Water Dist. #1	72,957.97
Operating Water Dist. #2	83,935.50
Operating Water Dist. #3	352,404.71
Water #3 Reserve	344,582.90
Operating Water #1 Ext.	30,966.34
Operating Water #2 Ext.	69,847.97
Water #3 Ext. 1	24,096.25
Lighting	40,793.99
Fire	496,050.80
Refuse	537,731.38
Ambulance	90,318.20
Reserve for Ambulance	8,004.72
Gen- Bail Reserve	867.92
Total	5,552,654.52
Monthly Interest Earned Rate .20%	849.78



Income Statement: 2015 - 2016 For the Period Ending 3/31/2016 Town of Boston

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GENERAL FUND				
Revenues				
Account Number	Account Description	:		
A00-1001-0000-0000	REAL PROPERTY TAXES	Estimated Revenue	Activity this Period	Revenue YTD
A00-1030-0000-0000	SPECIAL ASSESSMENTS	\$188,912.00	\$188,912.00	\$188.912.00
A00-1090-0000-0000	INT.& PENALTIES REAL PROP TAX	\$0.00	\$1,707.53	\$1,707.53
A00-1120-0000-0000	NONPROPERTY TAX DISTRICT	\$12,000.00	\$0.00	00 0\$
A00-1170-0000-0000	FRANCHISES	\$770,000.00	\$0.00	00.00
A00-1255-0000-0000	OLERK FRES	\$80,000.00	\$90,430.08	\$90.430.08
A00-1550-0000-0000	DOG CONTROL FFES	\$1,500.00	\$473.67	\$597.92
, A00-1972-0000-0000	PROGRAM FOR AGING	\$400.00	\$0.00	00.08
A00-2001-0000-0000	PARK & RECREATION INCOME	\$500.00	\$0.00	\$226.75
A00-2025-0000-0000	SPECIAL RECREATIONAL FACILITY	\$60,000,000	\$511.50	\$777.50
, A00-2089-0000-0000	CULTURAL & REC INCOME	\$200.00	\$50.00	(\$50.00)
, A00-2110-0000-0000	ZONING INCOME	\$2,000.00	\$100.00	\$100.00
A00-2401-0000-0000	INTEREST AND EARNINGS	\$1,000.00	\$470.00	\$470.00
A00-2410-0000-0000	RENT / REAL PROP INCOME	\$2,500.00	\$425.48	\$963.66
A00-2544-0000-0000	DOG LICENSES	\$81,600.00	\$0.00	\$13,600.00
A00-2545-0000-0000	LICENSES. OTHER	\$3,500.00	\$307.00	\$579.00
A00-2555-0000-0000	BUILDING PERMIT INCOME	\$300,00	\$200.00	\$200.00
A00-2590-0000-0000	OTHER PERMIT INCOME	\$13,000.00	\$993.50	\$993.50
A00-2610-0000-0000	FINES/FORFEITED BAII	\$2,500.00	\$0.00	\$100.00
A00-2705-0000-0000	GIFTS AND DONATIONS	00'000'06\$	\$11,115.00	\$22,443.00
A00-2709-0000-0000	EMPLOYEE CONTRIBILITIONS	\$5,000,00	\$150.00	\$150.00
A00-2770-0000-0000	OTHER UNOLASSIFIED REVENUES	00.08	\$1,559.18	\$3,629,58
A00-3001-0000-0000	STATE AID - PER CAPITA	\$200.00	\$0.00	\$0.00
A00-3005-0000-0000	STATE AID - MORTGAGE TAX	\$50,000.00	\$0.00	\$0.00
A00-3060-0000-0000	STATE AID - RECORDS	\$115,000.00	\$0.00	\$0.00
A00-3089-0000-0000	STATE AID- OTHER	\$5,000,00	\$0.00	\$0.00
A00-3897-0000-0000	CULTURAL GRANTS	00.09	\$5,000.00	\$5,000.00
Total Revenues	GENERAL FUND	\$0.00	\$0.00	\$1,500.00
		\$1,485,112,00	\$302,404.94	\$332,330.52
GENERAL FUND				
Expenditures				
Department 1010	LEGISLATIVE BOARD			
A00-1010-1000-0000	TOWN BOARD-PER SVC	833 000		
Total Exp. 1010	TOWN BD-CONTR	\$4,500.00	\$2,750.00	\$8,250.00
Robord and foods	LEGISLA TVE BOARD	\$37,500.00	\$2.750.00	91,6/5,06
reportion by: ksetby		Page 1 of 7		90.626,64

04/04/2016



Town of Boston

	GENERAL FUND				
Maintenant Description   Maintenant Descript	Expenditures				
THE TRANSPALL COURTY   MINIOPALL COURTY   MINIOPA	Account Number	Account Description			
1000-0000   100000   100000   100000   100000   100000   100000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   10000000   100000000	Department 1110	MUNICIPAL COURT	Approp Amount	Activity this Period	Expenditure YTD
11.000-0000   LUSTICE -CONTR   \$1.000.00	A00-1110-1000-0000	TOWN JUSTICE. PER SVC			
11.00   10.0	A00-1110-2000-0000	JUSTICE - EQUIP	992,643.00	\$7,442.27	\$21,586,66
MUNICIPACE COURTY   SEGRETAR	A00-1110-4000-0000	TOWN JUSTICE-CONTR	\$1,000.00	\$0.00	\$0.00
1.200   SUPERVISOR   SUPERVIS	Total Exp.1110	MUNICIPAL COURT	\$6,000,00	(\$72.10)	\$1,128.86
SUPERVISION SUPERVISION, PER SUC         \$599,895.00         \$77,207.81         \$20,000.00           MORG-0000 SUPERVISION, CAUTE         \$4,000.00         \$30.00         \$30.00         \$30.00           17320 SUPERVISION, CAUTE         \$4,000.00         \$531.90         \$30.00         \$30.00           17340 BUDGET DIRECTOR         \$1,000.00         \$753.90         \$20.00         \$20.00           17340 BUDGET DIRECTOR         \$1,000.00         \$20.00         \$20.00         \$20.00           17340 BUDGET DIRECTOR         \$1,000.00         \$20.00         \$20.00         \$20.00           1735 ASSESSIGNT         \$1,000.00         \$20.00         \$20.00         \$20.00         \$20.00           1735 ASSESSIGNT         \$1,000.00         \$20.00         \$20.00         \$20.00         \$20.00 <td>Department 1220</td> <td>SUPERVISOR</td> <td>599,643.00</td> <td>\$7,370.17</td> <td>\$22,715.52</td>	Department 1220	SUPERVISOR	599,643.00	\$7,370.17	\$22,715.52
State   Stat	A00-1220-0100-0000	SUPERVISOR- PER SVC	000000		
Page	A00-1220-0200-0000	SUPERVISOR- EQUIP	00.000	\$7,207.81	\$21,677.73
1220         SUPERVISOR         \$100000         \$33198         \$23           11340         BUDGET DIRECTOR         \$100000         \$25924         \$25924           11340         BUDGET DIRECTOR         \$250000         \$25924         \$25924           11340         BUDGET DIRECTOR         \$3.50000         \$25924         \$100000           11355         ASSESSOR-CONTR         \$44.7500         \$3.397.55         \$1           11356         ASSESSOR-CONTR         \$44.7500         \$3.396.55         \$1           11356         ASSESSOR-CONTR         \$44.7500         \$3.260.00         \$3.260.50           11356         FISCAL AGENT         \$1.0000         \$1.0000         \$3.260.50         \$1           11356         FISCAL AGENT         \$1.0000         \$1.0000         \$3.260.50         \$3.260.50         \$3.260.50           11356         FISCAL AGENT         \$1.0000         \$1.0000         \$2.260.00         \$3.260.10         \$3.260.11	A00-1220-0400-0000	SUPERVISOR, CONTR	00.000,1%	\$0.00	\$0.00
DUDGET DIRECTOR   STA4.899.00   ST,539.79   S20   S20.00   S20.0	Total Exp.1220	SUPERVISOR	00.000.00	\$331.98	\$470.94
1356   BUDGET DIRECTOR- PER SVC	Department 1340	BUDGET DIRECTOR	\$104,895,00	\$7,539.79	\$22,148.67
1355   1350	A00-1340-0100-0000	BUDGET DIRECTOR. PER SVC	0000	4	
1.00	Total Exp.1340	BUDGET DIRECTOR	00.000,00	\$269.24	\$807.7
1386   ASSESSOR-PERSONAL SVC   S44,750,00   S3,797.55   S186.500,000   S6,797.55   S186.500,000   S6,797.55   S186.500,000   S6,895.500,000	Department 1355	ASSESSMENT	00.000,00	\$269.24	\$807.7
ASSESSOR. CONTR   ASSESSOR.	A00-1355-0100-0000	ASSESSOR-PERSONAL SVC	00 094 760	, , , , , , , , , , , , , , , , , , ,	
1355   ASSESSMENT   1360   1365   1	A00-1355-0401-0000	ASSESSOR- CONTR	000000000000000000000000000000000000000	GC'/B/'59	\$11,215.2
FISCAL AGENT   FISC	Total Exp,1355	ASSESSMENT	00.071,149	\$66.96	\$320.4
His Cal Agent	Department 1380	FISCAL AGENT	00.002,044	\$3,864.51	\$11,535.75
1380   FISCAL AGENT   1380   FISCAL AGENT   1380	A00-1380-0400-0000	FISCAL AGENT- CONTRACT	00 000 18	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	
11410         CLERK         \$0.00           1100-0000         TOWN CLERK- PER SVC         \$70,338.00         \$5,263.00         \$1           1100-0000         TOWN CLERK- CONTR         \$2,820.00         \$242.11         \$1           1410         CLERK         \$73,156.00         \$5,505.11         \$1           1410         CLERK         \$73,156.00         \$5,505.11         \$1           1410         CLERK         \$1,100.00         \$3,761.16         \$1           1420         LAW         \$51,476.00         \$3,761.16         \$1           1420         ENGINEER         \$3,761.16         \$1           1440         ENGINEER         \$3,761.16         \$1           1440         ENGINEER         \$3,761.16         \$1           1440         ENGINEER         \$3,761.16         \$1           1440         ENGINEER         \$1,00.00         \$1,00.00           RECORDS MANAGEMENT         \$1,00.00         \$2,000           RECORDS MANAGEMENT         \$1,500.00         \$0.00           RECORDS MANAGEMENT         \$1,750.00         \$0.00           RECORDS MANAGEMENT         \$1,750.00         \$0.00	Total Exp.1380	FISCAL AGENT	64 000 00	00.04	80.0
1000-0000         TOWN CLERK- PER SVC         \$70,338.00         \$5,263.00         \$1           1410         CLERK         \$2,820.00         \$242.11         \$1           1410         CLERK         \$73,158.00         \$5,505.11         \$1           1410         LAW         \$100-000         \$41,926.00         \$3,761.16         \$1           1420         LAW         \$1,470.00         \$51,476.00         \$3,761.16         \$1           1420         LAW         \$1,440.00         \$1,400.00         \$3,761.16         \$1           1440         ENGINEER         \$1,400.00         \$1,100.00         \$1,100.00         \$2,500.00           RECORDS MG1- PER SVC         RECORDS MG1- PER SVC         \$32,000.00         \$1,100.00         \$0.00           RECORDS MG1- CONTR         \$1,500.00         \$0.00         \$0.00         \$0.00           RECORDS MG1- CONTR         \$1,500.00         \$0.00         \$0.00         \$0.00           RECORDS MANAGEMENT         \$1,500.00         \$0.00         \$0.00         \$0.00           RECORDS MANAGEMENT         \$1,750.00         \$0.00         \$0.00         \$0.00           \$1,750.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00	Department 1410	CLERK		00.04	\$0.0
440         CLERK SCASO         S0.253.00         \$1.40           1410         CLERK STA1.050         \$2.42.11         \$1.40           1410         CLERK STA1.050         \$2.42.11         \$1.40           1410-0000         TOWN ATTORNEY- PER SVC         \$41.926.00         \$3.761.16         \$1.40           1420         LAW         \$1.40         \$6.50.00         \$3.761.16         \$1.40           1420         ENGINEER- CONTR         \$32,000.00         \$3.761.16         \$1.40           1440         ENGINEER- CONTR         \$32,000.00         \$1,100.00         \$3.761.16         \$3.761.16           1440         ECCRDS MAIN GEMENT         \$32,000.00         \$3.100.00         \$6.00         \$6.00           1440         RECORDS MAIN GEMENT         \$1,500.00         \$6.00         \$6.00           1440         RECORDS MAIN GEMENT         \$6.00         \$6.00         \$6.00	A00-1410-0100-0000	TOWN CLERK- PER SVC	00 826 028	6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
1410         CLERK         \$244.11         \$1           14120         CLERK         \$244.11         \$1           14120         LAW         \$73,158.00         \$41,926.00         \$41,926.00         \$3,761.16         \$1           1420         ATTORNEY- CONTR         \$61,476.00         \$61,476.00         \$3,761.16         \$1           1420         ENGINEER         \$32,000.00         \$1,100.00         \$1,100.00         \$1,100.00           1440         ECORDS MANAGEMENT         \$32,000.00         \$1,100.00         \$1,100.00         \$1,100.00           1440         RECORDS MGT- PER SVC         \$250.00         \$1,100.00         \$1,100.00         \$0.00           1440         RECORDS MANAGEMENT         \$1,100.00         \$0.00         \$0.00         \$0.00           1440         RECORDS MANAGEMENT         \$1,750.00         \$0.00         \$0.00         \$0.00           1440         RECORDS MANAGEMENT         \$1,750.00         \$0.00         \$0.00         \$0.00	A00-1410-0401-0000	TOWN CLERK- CONTR	00.000,000	\$5,263,00	\$15,780.
14 20         LAW         \$7.5105.00         \$5.505.11         \$16.57           1000-0000         TOWN ATTORNEY- PER SVC         \$41,926.00         \$3.761.16         \$11,50           14 20         ATTORNEY- CONTR         \$5.500.00         \$3.761.16         \$11,50           14 20         ENGINEER         \$32,000.00         \$1,100.00         \$1,100.00           14 40         ENGINEER         \$1,100.00         \$1,100.00         \$1,100.00           14 40         ENGINEER         \$1,100.00         \$1,100.00         \$1,100.00           14 40         ENGINEER         \$1,100.00         \$1,100.00         \$1,100.00           14 40         RECORDS MANAGEMENT         \$1,500.00         \$1,000.00         \$0.00           14 50         RECORDS MANAGEMENT         \$1,500.00         \$0.00         \$0.00           14 60         RECORDS MANAGEMENT         \$1,500.00         \$0.00         \$0.00           14 60         RECORDS MANAGEMENT         \$1,750.00         \$0.00         \$0.00	Total Exp.1410	CLERK	00.020.20	\$242.11	\$522.5
100-0000         TOWN ATTORNEY- PER SVC         \$41,926.00         \$3,761.16         \$11,50           440         ATTORNEY- CONTR         \$61,476.00         \$32,00         \$0.00         \$11,10           440         ENGINEER         ENGINEER         \$1,100.00         \$1,100.00         \$7,4           440         ENGINEER         \$1,100.00         \$1,100.00         \$1,100.00         \$7,4           440         ENGINEER         \$1,100.00         \$1,100.00         \$1,100.00         \$7,4           5100-0000         RECORDS MANAGEMENT         \$250.00         \$1,100.00         \$0.00         \$0.00           7401-0000         RECORDS MGT- CONTR         \$1,500.00         \$0.00         \$0.00         \$0.00           460         RECORDS MANAGEMENT         \$1,750.00         \$0.00         \$0.00         \$0.00           1460         RECORDS MANAGEMENT         \$1,750.00         \$0.00         \$0.00         \$0.00	Department 1420	LAW	00.301.03.00	\$5,505,11	\$16,302.6
420         LAW         \$5.00         \$5.00         \$5.00           1420         LAW         \$51.476.00         \$51.476.00         \$51.476.00         \$5.00           1420         ENGINEER         \$5.00         \$5.00         \$5.00         \$5.00         \$5.00           440-0000         ENGINEER         CONTR         \$5.00         \$1.100.00         \$7.4           1440         RECORDS MGT- PER SVC         \$5.250.00         \$0.00         \$1.100.00         \$0.00           N100-0000         RECORDS MGT- CONTR         \$1.500.00         \$0.00         \$0.00           N401-0000         RECORDS MGT- CONTR         \$1.500.00         \$0.00           RECORDS MANAGEMENT         \$1.500.00         \$0.00           NANAGEMENT         \$1.750.00         \$0.00	, A00-1420-0100-0000	TOWN ATTORNEY- PER SVC	00 900		
1420         LAW         \$0.00         \$0.00         \$1.40         \$1.40         \$1.40         \$1.40         \$1.40         \$1.40         \$1.40         \$1.40         \$1.40         \$1.10         \$1.40         \$1	A00-1420-0401-0000	ATTORNEY- CONTR	00:00 H 00 H 00 H 00 H 00 H 00 H 00 H 0	43,761.16	\$11,283.4
tf 140         ENGINEER         \$5,781.16         \$11,700.00         \$1,100.00         \$7,400.00         \$1,100.00         \$7,400.00         \$7,700.00         \$	Total Exp.1420	LAW	00.000,000	60.00	\$0.0
4400-00000         ENGINEER- CONTR         \$1,100.00         \$7,4           1440         ENGINEER         \$1,100.00         \$1,100.00         \$7,4           1440         ENGINEER         \$1,100.00         \$1,100.00         \$7,4           1440         RECORDS MANAGEMENT         \$2250.00         \$0.00         \$0.00           1440         RECORDS MANAGEMENT         \$1,500.00         \$0.00         \$0.00           1440         OPERATIONS OF BUILDINGS         \$0.00         \$0.00	Department 1440	ENGINEER	00.0/4,104	\$3,761.16	\$11,283,4
1440         ENGINEER         \$1,100.00         \$7,40           1440         RECORDS MANAGEMENT         \$32,000.00         \$1,100.00         \$7,40           \$1,100.00         \$1,100.00         \$1,100.00         \$7,4           \$1,100.00         \$1,100.00         \$1,100.00         \$1,100.00           RECORDS MGT- PER SVC         \$250.00         \$0.00           RECORDS MGT- CONTR         \$1,500.00         \$0.00           RECORDS MANAGEMENT         \$1,750.00         \$0.00           \$1,750.00         \$0.00         \$0.00	A00-1440-0400-0000	ENGINEER- CONTR	000000	•	
# 1460         RECORDS MANAGEMENT         \$32,000.00         \$1,100.00         \$7,4           \$100-0000         RECORDS MGT- PER SVC         \$250.00         \$0.00           \$1,500         \$0.00         \$0.00           \$1,500         \$0.00         \$0.00           \$1,750         \$0.00         \$0.00	Total Exp.1440	ENGINEER	00.000,006	\$1,100.00	\$7,475.0
9100-0000         RECORDS MGT- PER SVC         \$250.00         \$0.00           4401-0000         RECORDS MGT- CONTR         \$1,500.00         \$0.00           1460         PECORDS MANAGEMENT         \$1,750.00         \$0.00           1460         OPERATIONS OF BUILDINGS         \$0.00	Department 1460	RECORDS MANAGEMENT	932,000,00	\$1,100.00	\$7,475.0
1460   RECORDS MANAGEMENT   \$1,500.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00   \$1,750.00   \$0.00	A00-1460-0100-0000	RECORDS MGT. PER SVC	C C C M C G	,	
1460 RECORDS MANAGEMENT \$1,200,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	A00-1460-0401-0000	RECORDS MGT- CONTR	00.002%	\$0.00	\$0.00
11 1620 OPERATIONS OF BUILDINGS \$0.00	Total Exp.1460	RECORDS MANAGEMENT	00,006,118	\$0.00	\$0.0
	Department 1620	OPERATIONS OF BUILDINGS	\$1,750.00	\$0.00	\$0.0



Expenditures

Town of Boston Income Statement: 2015 - 2016 For the Period Ending 3/31/2016

	Expenditure YTD	\$2 091 14	\$1,680.00	00000000000000000000000000000000000000	# C C C C C C C C C C C C C C C C C C C	\$17.376.12	N	\$5.542.00	\$11,349,44	\$16,891.44		\$5,558,48	\$5,558.48		\$52,796.35	\$52,796.35		\$700.00	\$700.00		\$0.00	\$0.00		\$3,190.94	\$3,190.94		\$3,750.00	\$3,750.00	-	\$0.00	\$0.00		\$328.25	\$328.25		\$2.417.76	\$872.32	04/04/2016
	Activity this Period	\$1,154.62	\$0.00	\$4,193.08	\$687.24	\$6,034.94		\$0.00	\$2,792.00	\$2,792.00		\$3,759.24	\$3,759.24		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	00.00	\$0.00	;	\$0.00	\$0.00		\$81,02	\$81.02		\$805.92	\$0.00	
	Approp Amount	\$23,000.00	\$50,000.00	\$100,000.00	\$0.00	\$173,000.00		\$3,000.00	\$25,150.00	\$28,150.00		\$15,000.00	\$15,000.00	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (	00.001,000	\$55,150.00	(	\$3,500.00	\$3,500.00	4	\$1,300.00	\$1,300.00	00 40 00	00,100,00	\$3,165.00	\$16 500 00	£48 E00 on	00.000,014	20 317 788	10.00 10.00 10.00 10.00	\$67,715.00		\$4,000.00	\$4,000.00		\$11,271.00	\$1,684.00 Page 3 of 7	
															And the second s			Springer or any springer of the springer of th			A THE PARTY OF THE		₹ <b>1</b>														e C	
Account Description	BUILDINGS -PER SVC	BUILDINGS- EQUIP	BUILDINGS, CONTR	BUILDINGS, WOOD BE OF	OPERATIONS OF BITT DIVID	CENT COMMUN	CENTR COMM- BOUIP	CENT COMMUNICATIONS, CONTR	CENT COMMUN	CENTRAL PRINTING & MAILING	CENT PRINT/MAIL- CONTR	CENTRAL PRINTING & MAILING	SPECIAL ITEMS	UNALLOCATED INSURANCE	SPECIAL ITEMS	SPECIAL ITEMS	MUNICIPAL ASSOCIATION DUES	SPECIAL ITEMS	SPECIAL ITEMS	JUDGEMENT AND CLAIMS	SPECIAL ITEMS	TAX ON TOWN PROPERTY	TAXES & ASSESSMNTS ON PROPERTY	TAX ON TOWN PROPERTY	SPECIAL ITEMS	OTHER GENERAL GOVT SUPPORT	SPECIAL ITEMS	1990	CONTINGENT ACCOUNT	1990	TRAFFIC CONTROL	TRAFFIC CONTROL-CONTR	TRAFFIC CONTROL	PUBLIC SAFETY	DOG CONTROL- PER SVC	DOG CONTROL- CONTR		
Account Number	A00-1620-0101-0000	A00-1620-0200-0000	A00-1620-0400-0000	A00-1620-0401-0000	Total Exp.1620	Department 1650	A00-1650-0200-0000	A00-1650-0400-0000	Total Exp.1650	Department 1670	A00-1670-0403-0000	Total Exp.1670	Department 1910	A00-1910-0060-0000	Total Exp.1910	Department 1920	A00-1920-0000-0000	Total Exp.1920	Department 1930	A00-1930-0000-0000	Total Exp.1930	Department 1950	A00-1950-0000-0000	Total Exp.1950	Department 1989	A00-1989-0400-0000	l otal Exp.1989	Department 1990	, A00-1990-0000-0000	Total Exp.1990	Department 3310	A00-3310-0400-0000	Total Exp.3310	Department 3510	A00-3510-0100-0000	A00-3510-0400-0000	Report run by; ksetby	



Income Statement: 2015 - 2016 For the Period Ending 3/31/2016 Town of Boston

\$27,311.00 \$900.00 \$28,211.00 \$25,000 \$25,000 \$68,146.00 \$72,600.00 \$72,600.00 \$72,750.00 \$71,260.0
\$2,0 \$5,2 \$5,2 \$5,6 \$5,6 \$5,6 \$1,2 \$1,3 \$1,3
\$5,2 \$5,2 \$5,6 \$5,6 \$5,6 \$1,2
\$5.5 \$5.5 \$5.6 \$5.6 \$5.7 \$1.2
\$5.2 \$5.6 \$5.6 \$5.1.2 \$1.3 \$1.3
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\$67,860.00
\$91,360.00
\$3,880.00
\$769.39
\$4,000.00
\$4,000.00



# Town of Boston Income Statement: 2015 - 2016 For the Period Ending 3/31/2016

GENERAL FUND	
Expenditures	
Account Number	Account Description

Account Number	Account Description			
Department 7310	YOUTH DOOD AND	Approp Amount	1	
A00-7310-0100	O WEAR DOOR IN TO THE REAL PROPERTY OF THE PERTY OF THE P		Activity this Period	Expenditure YTD
0000-0010-0101-010	YOUTH PROGRAMS-PER SVC			
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	\$83,980.00	\$1,345.83	1000
A00-7310-0402-0000	SOFTBALL YOUTH-CONTD	\$18,700.00	\$40000	\$4,037,49
A00-7310-0403-0000	FOOTBALL YOUTH	\$500,00	00000	\$432.32
A00-7310-0404-0000	ATTION THE COURT	\$3,000.00	0000	\$0.00
Total Exp.7310	YOUTH PROGRAMS	\$1,500.00	00.04	\$0.00
Department 7510	NAGOTAL	\$107,680.00	00.00	\$0.00
A00-7510-0401-0000	HISTORIAN-OOM		61,740,83	\$4,469.81
Total Exp.7510	HISTORIAN	\$3,050.00	80 868	
Department 7550	CELEBRATIONS	\$3,050.00	\$0.500	\$490.40
A00-7550-0400-0000	CELEBRATIONS, CONTR			\$490.40
Total Exp.7550	CELEBRATIONS	\$17,500.00	00.08	6
Department 7620	ADULT RECREATION	\$17,500.00	\$0.00	\$0.00
A00-7620-0400-0000	ADULT REC. BOSTON SRS			00.04
A00-7620-0402-0000	ADULT REC. BOS YOUNG @ HEADT	\$12,000.00	\$600.00	6
Total Exp.7620	ADULT RECREATION	\$12,000.00	\$1,082.50	07.180.18
Department 7989	OTHER CIII T/REC	\$24,000.00	\$1.682.50	52,259.50
A00-7989-0400-0000	OTHER CUI TURE/BEC. CONTE			\$4,241.20
Total Exp.7989	OTHER CUI T/REC	\$4,500.00	00.08	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
Department 8010	SUNOZ	\$4,500.00	\$0.00	00.04
, A00-8010-0100-0000	ZONING- PER SVC			00:04
A00-8010-0400-0000	ZONING-CONTR	\$3,708.00	\$41,25	03 7000
Total Exp.8010	ZONING	\$9,520.00	\$535.00	DU. 7000
Department 8020	PLANNING	\$13,228.00	\$576.25	90 11,30
A00-8020-0100-0000	PLANNING-PER SVC			00.010.19
A00-8020-0200-0000	PLANNING-EQUIPMENT	\$3,000.00	\$210.00	\$761.25
A00-8020-0400-0000	PLANNING- CONTR	\$1,000.00	\$0.00	0000
Total Exp.8020	PLANNING	\$4,000.00	00.0%	00.00
Department 8510	COMMUNITY BEAUTIFICATION	\$8,000.00	\$210.00	90.00
A00-8510-0400-0000	COMMUNITY BEAUTIFICATION CONTE			77.
Total Exp.8510	COMMUNITY BEAUTIFICATION	\$3,250.00	\$0.00	000
Department 8540	DRAINAGE	\$3,250,00	\$0.00	00.00
A00-8540-0400-0000	DRAINAGE-CONTR	•		00.04
Donnation of the	DRAINAGE	\$40,000,00	\$0.00	\$1.250.00
Report run by: kselby	CONSERVATION	\$40,000.00	\$0.00	\$1,250.00

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Income Statement; 2015 - 2016 Town of Boston

				A selection of the sele	Expendit	\$18.75	\$0.00	\$18,75		\$0.00			\$0.00	\$0.00	\$0.00		\$0.00	\$0.00		\$0.00	\$0.00		\$3,544.46	\$3,544.46		\$185.55	\$185,55		\$0.00	00.0\$		\$0.00	\$0.00		\$21,247.39	\$625.00		\$0.00				\$73,167.31
For the Period Ending 3/31/2016				Approp Amount		00.009 68	00.000.00	\$3,530.00		\$40,000.00	\$40,000.00		\$300.00	\$610.00	\$910.00		\$50,000.00	\$50,000.00		\$95,220.00	\$95,220.00		960,000.00	\$60,000.00	)) THO TH	00.162,1¢	\$7,257.00	CC CCC 116	00.000,00	00.000,64	00 0038	000000 000000	300,000	00000	00.000,804	\$68,500.00		\$35,000.00	\$30.073.00	\$65,073.00	\$1,757,112.00	Page 6 of 7
OL.				CONSERVATION STREET	CONGENATION THEY SAN	CONSERVATION- CONTR	CONSERVATION	EROSION & FLOOD	FLOOD & EROSION CONTROL-CONTRA	EROSION & FLOOD	8810	CEMETERY- PER SVC.	CEMETERY-CONTRACTUAL	8810	HOME / COMM SVC.	OTHER HOME/COM SVC-CONTR	HOME / COMM SVC.	EMPLOYEE BENEFITS	STATE RETIREMENT	EMPLOYEE BENEFITS	EMPLOYEE BENEFITS	SOCIAL SECURITY	EMPLOYEE BENEFITS	EMPLOYEE BENEFITS	WORKERS' COMPENSATION	EMPLOYEE BENEFITS	UNEMPLOYMENT INSURANCE	UNEMPLOYMENT INSURANCE	UNEMPLOYMENT INSURANCE	EMPLOYEE BENEFITS	DISABILITY INSURANCE	EMPLOYEE BENEFITS	EMPLOYEE BENEFITS	HOSPITAL AND MEDICAL INSURANCE	EMPLOYEE BENEFITS	DEBT SERVICE	BAN PRINCIPAL	BAN INTEREST	DEBT SERVICE	GENERAL FUND		
1817	GENERAL FUND	Expenditures	Account Number	A00-8710-0100-0000	A00-8710-0400 0000	10000000000000000000000000000000000000	l otal Exp.8/10	Department 8745	A00-8745-0400-0000	Total Exp.8745	Department 8810	A00-8810-0100-0000	A00-8810-0400-0000	Total Exp.8810	Department 8989	A00-8989-0400-0000	Total Exp.8989	Department 9010	A00-9010-0800-0000	Total Exp.9010	Department 9030	A00-9030-0800-0000	Total Exp.9030	Department 9040	A00-9040-0800-0000	Total Exp.9040	Department 9050	A00-9050-0800-0000	Total Exp.9050	Department 9055	A00-9055-0800-0000	Total Exp.9055	Department 9060	A00-9060-0800-0000	Total Exp.9060	Department 9730	A00-9730-0600-0000	A00-9730-0700-0000	Total Exp.9730	Total Expenditures	Report run by: kselby	



Income Statement: 2015 - 2016 For the Period Ending 3/31/2016 Town of Boston

GENERAL FUND Expenditures

Account Number

in the second		

Fund Balance \$1,948,151.31  Total Revenues \$302,404.94 \$332,330.52  Less Total Expenditures \$73,167.31 \$440,791.14  Net Income \$229,237.63 (\$108,460.62)  New Fund Balance \$1839,690.69	Approp Amount	Activity this Period	Expenditure YTD
\$302,404.94 tures \$73,167.31 \$229,237.63	Fund Balance		\$1.948.151.31
ures \$73,167.31 \$229,237.63	Total Revenues	\$302,404.94	\$332,330,52
\$229,237.63	Less Total Expenditures	\$73,167.31	\$440.791.14
	Net Income	\$229,237.63	(\$108.460.62)
	New Fund Balance		\$1 839 690 69

Page 7 of 7



Town of Boston

Income Statement: 2015 - 2016 For the Period Ending 3/31/2016

Account Description	cription	Estimated Revenue		
NON BROBERTY TAX	ERTY TAX	\$738,629,00	Activity this Period	Revenue YTD
LONT-NON	NOWER TO BE A DIST. BY CNTY	\$225,000.00	00.83.00	\$738,629.00
SALE OF SCRAP	ORAP ORAP	\$1,000.00	\$123.89	20.00
EMPLOYER	EMPLOYFES CONTRIBILITIONS	\$3,000,00	00.09	00.00
OTHERUN	OTHER UND ASSIEIED	\$2,000.00	\$300.38	00.0%
INTERFUN	INTERFUND REVENIER	\$1,000.00	00.08	41.1.14 00.00
STATE AID		\$50,000.00	00.09	00.0%
HIGHWAY FUND	CNI	\$83,160,00	00.08	90.08
		\$1,103,789.00	\$739,053.27	\$739,828.14
				-
GENERAL REPAIRS	REPAIRS			
GENERAL	GENERAL REPAIRS, PER SV7			
GENERAL	GENERAL REPAIRS, CONTE	\$196,224.00	00.0\$	00 00 00
ATT NATO	GEN REDAIRS, ELEI & OLDOLI	\$160,000.00	(\$101.21)	00.00 <del>0</del>
	GEN BEDAIDS DOALS OF	\$42,000.00	(\$171.21)	(\$1018) (\$1018)
GENERAL	GENERAL REPAIRS	\$25,000.00	00.08	00.700,00
PERMAN	PERMANENT IMPROVEMENTS	\$423,224,00	(\$272.42)	\$2.906.72
CAPITAL OUTLAY	OUTLAY			1
PERMAN	PERMANENT IMPROVEMENTS	\$83,160.00	\$0.00	\$0.00
HIGHWAY		\$83,160.00	\$0.00	\$0.00
MACHINE	MACHINERY- CONTRACTUAL			
HIGHWAY		00,000,000	\$3,052.42	\$12,354.30
MISC B	MISC BRUSH AND WEEDS	\$80,000.00	\$3,052,42	\$12,354.30
MISC BRU	MISC BRUSH & WEEDS-CONTRACTUAL	6.00 0.00 0.00 0.00		
MISC BI	MISC BRUSH AND WEEDS	00,022,10	\$0.00	\$0.00
SNOW RE	SNOW REMOVAL - TOWN	00.627,16	\$0.00	\$0.00
SNOW RE	SNOW REMOVAL-PER SVC	60 C C C U		
SNOW RE	SNOW REMOVAL- CONTRACTUAL	00,500,000	\$13,347.98	\$43,883,79
SNOW RE	SNOW REMOVAL - TOWN	nn'nns'sac	\$6,614,60	\$15,437.97
SVCS FOR	SVCS FOR OTHER GVMTS - SNOW	\$156,852.00	\$19,962.58	\$59.321.76
SNOW REA	SNOW REMOVAL-OTHER GOV'T-PS			
SNOW REA	SNOW REMOVAL-OTHER GOVT-CONTR	\$87,552.00	\$13,347.99	\$43,883.82
SVCS FOR	SVCS FOR OTHER GVMTS - SNOW	969,300.00	\$6,614.60	\$15,437.96
		\$156,852.00	\$19,962.59	\$59,321,78
		Page 1 of 2		

Page 1 of 2

04/04/2016



HIGHWAY FUND

Town of Boston Income Statement; 2015 - 2016 For the Period Ending 3/31/2016

-		Expenditure VTD		\$44 494 00	\$44,494,00		00 A A A A A	\$6.645.29		\$21.758.50	\$21,758.59	624 060 44	1,309,41	\$228,171.85
		Activity this Period		\$0.00	\$0.00		\$2,019.26	\$2,019.26		\$579.84	\$579.84	00.0\$	\$0.00	\$45,304.27
		Approp Amount		\$51,300.00	\$51,300.00		\$40,000.00	\$40,000.00		\$22,676.00	\$22,676.00	00.002,898,500.00	\$98,500.00	\$1,113,789.00
	Account Description	EMPLOYEE BENEFITS	STATE RETIREMENT	EMPLOYEE BENEFITS	EMPLOYEE BENEFITS	SOCIAL SECURITY	EMPLOYEE BENEFITS	EMPLOYEE BENEFITS	WORKERS' COMPENSATION	EMPLOYEE BENEFITS	EMPLOYEE BENEFITS	HOSPITAL AND MEDICAL INSURANCE EMPLOYEE BENEGITS	HIGHWAY FUND	
Expenditures	Account Number	Department 9010	DB0-9010-0800-0000	Total Exp.9010	Department 9030	DB0-9030-0800-0000	Total Exp.9030	Department 9040	DB0-9040-0800-0000	Total Exp.9040	Department 9060	DB0-9060-0800-0000 Total Exp.9060	Total Expenditures	

\$619,189.65 \$739,828.14 \$228,171,85 \$511,656.29 \$1,130,845.94

> \$739,053.27 \$45,304.27 \$693,749.00

> > Less Total Expenditures

Fund Balance Total Revenues New Fund Balance

Net Income

Page 2 of 2

# TOWN CLERK'S MONTHLY REPORT

### TOWN OF BOSTON, NEW YORK

MARCH, 2016

# TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255					
	4	DECALS		6.08	
	1	MARRIAGE CERTIFIC	CATES	10.00	
	20	FAXES		5.00	
	5	FOIL REQUESTS		1.25	
			TOTAL TOWN CLERK FEES		22.33
A2110				Militari kunikusus saasa saata Silyi jiriyo ja ka saasa saa ah saa saasa saa saasa saasa saasa saasa saasa saa	
	1	VARIANCE		150.00	
			TOTAL A2110		150.00
A2544					
	40	DOG LICENSES		178.00	
			TOTAL A2544		178.00
A2555					
	5	BUILDING PERMITS		1,207.75	
MPLATER MATERIAL PROPERTY AND ADMINISTRATION OF THE			TOTAL A2555		1,207.75

BOSTON TOWN CLERK

#### TOWN CLERK'S MONTHLY REPORT

MARCH, 2016

page 2

#### **DISBURSEMENTS**

PAID TO SUPERVISOR FOR GENERAL FUND
PAID TO NYSDEC FOR DECALS
PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM

1,558.08

103.92

\_\_\_\_\_46.00

TOTAL DISBURSEMENTS

1,708.00

APRIL 2, 2016

A SUPERVISOR MARTIN A. BALLOWE

#### STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON

I, JENNIFER A. MULE', being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

20/1

otary Public

WENDY S. KUMMER

NOTARY PUBLIC. STATE OF NEW YORK

OUALIFIED IN ERIE COUNTY

MY COMMISSION EXPIRES FEBRUARY 28, 20 /8.

# TOTAL FIRE OFFICER - END OF MONTH REPORT

MARCH : Page 1  Date 3/1/2016 3/8/2016 3/9/2016 3/11/2016 3/15/2016 3/122/2016	Applicant Building location  William McGirr 9929 Trevett Road 6974 W. Tillen Road 8282 Cole Road 8424 Bsck Creek Road 8424 Pearl Street 8282 Cole Road Joseph Mesi 7431 Lower E. Hill Road Sean Green	Action Completed  Action Completed  RECEIVED  BOSTON TOWN CLERK  Action Completed  Received to garage addition  Rough framing & plumbing inspection on residential addition  Rough framing & plumbing inspection on single family dwelling w/ attached garage  Rough framing and final inspection for pole barn  Foundation inspection for single family dwelling with attached garage  Insulation inspection for single family dwelling with attached garage  Building permit issued for single family dwelling with attached garage		Bldg. Permit Permit # Fee 3 \$90.00
5 5 5	8282 Cole Road 8424 Bsck Creek Road 8947 Pearl Street	Rough framing & plumbing inspection on single family dwelling w/ atta Rough framing and final inspection for pole barn Foundation inspection for single family dwelling with attached garage	sched garage	sched garage
<u></u>	Joseph Mesi 7431 Lower E. Hill Road	<del></del>		4
	Sean Greene 5750 Cloverfield Drive	Building permit issued for detached garage		თ
3/24/2016	8401 Cole Road	Rough framing & plumbing inspection on single family dwelling w/ a	l w/ attached garage	ttached garage
3/25/2016	7322 Heinrich Road	Final inspection for single family dwelling with attached garage	94.00	ar con
3/29/2016	8401 Cole Road	Insulation inspection for single family dwelling with attached garage		
	Yves Coulombe 6573 Valley View Lnae	Building permit issued for detached garage		O
3/31/2016	Joshua Karas 5516 Meadow Drive	Building permit issued for accessory building		7

William Ferguson
Code Enforcement Officer \_,Single family dwelling permits issued to date - 2

Totals - March