## Jennifer A. Mulé, Boston Town Clerk

# Report February 1, 2017 Town Board Meeting

#### **BLOOD DRIVE**

UNYTS blood drive will be in the Town Hall Community Room on Tuesday, February 28, from 3-7 p.m.

## **TOWN AND COUNTY TAXES**

I have received the Town of Boston Tax Roll and Warrant and will maintain office hours to receive taxes at the Boston Town Hall between February 15 and June 30, 2017.

General office hours are from 9 a.m. to 4 p.m. and extended hours will be Tuesday March 14 and Wednesday March 15 between the hours of 9 a.m. and 6 p.m.

Town and County taxes are due on March 15, 2017. Please take note that tax payments received between March 16 and May 1, 2017 will have a 7.5% penalty charge. Thereafter interest is added at the rate of 1.5% per month. A U.S. postmark is considered the date of payment when paying by mail. Properties receiving a delinquent notice will receive a \$1.00 service charge. Payment may be placed in the drop box to the left of the front doors of the Town Hall. Partial payment of taxes are accepted. If you have any questions you can obtain tax information by calling my office at 941-6113 ext.0.

#### **NYS ARCHIVES GRANT UPDATE**

The updating and remodeling of the vault is now complete. This Grant will allow for the clean up and purging of expired or out dated records, per the records retention schedule. This work will be completed by an outside consultant. He expects to commence work sometime early to mid-March. It is estimated that it will take approximately one to two months. An open house will be then be scheduled for the fall of 2017 as part of NYS Archives week to generate interest in and appreciation of the NYS Archives and records of local historic significance that are of interest to area residents, not just those who reside in Boston.

#### **2016 ANNUAL REPORT**

I have prepared my 2016 Annual Report and have accounted for all transactions within this office- so far annual audits by the Town Board have not been conducted. Any questions regarding the day-to-day processes of my office can be addressed to me, either personally or by e-mail at: Townclerkmule@townofboston.com

## **TOWN BOARD MEETINGS**

As your duly elected Town Clerk, I have the right to speak and deliver my report to you. I have recently been informed that I now have a liaison and he will deliver my reports for me. As your elected Town Clerk, I will continue to give you my report personally, even if it has to be in written form, as my First amendment rights are being infringed upon as are yours.

## **UNSIGNED ANONYMOUS FLYER**

~Some of you are aware of a grossly inaccurate and unsigned flyer that was circulated in Town concerning the assessment on my home. If you have any questions concerning this flyer or some of the other unsigned publications concerning my home, my job or me please feel free to call or visit my office.

~ Thank you. It is my pleasure to serve as your Town Clerk.

#### **BOY SCOUT PANCAKE BREAKFAST**

Boy Scout Troop #491 Sunday, February 5, 2017, 8 a.m. to 2 pm.

Town Hall Community Room

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