#### **AGENDA**

### REGULAR MEETING - TOWN OF BOSTON - June 7, 2017

#### ITEM NO. I PRELIMINARY MATTERS

- Call Meeting to Order.
- Roll Call.
- Pledge of Allegiance and Opening Prayer.
- Other Preliminary Matters.

#### ITEM NO. II REGULAR BUSINESS

- Correction and Adoption of the Minutes
- Consideration of all Fund Bills.

#### **ITEM NO. III CORRESPONDENCE**

- Correspondence from Town of Orchard Park
- Correspondence from Town of Newstead Resolution- Tax Collection in Erie County
- Correspondence from ZBA re: Public Hearings: 6554 Fairlane Drive, 6540 Omphalius Road, 6493 LuDon Drive

#### ITEM NO. IV NEW BUSINESS

- Legislator John Mills- Updates on County Business
- Application for Use of Facility-Betty Herman
- Application for Use of Facility- Boston Youth Soccer League
- Application for Use of Facility- Boston Youth Soccer League
- Application for Live Entertainment License- Rick Hayden (Couzins)
- 6. Maplewood Cemetery Association- request for assistance
- 2016 Annual Financial Report

#### ITEM NO. V OLD BUSINESS

Hopkins Sorgi and Romanowski, PLLC-request to Establish Lead Agency for Environment SPO PERMEN

Review of Project Pursuant to SEQRA- Proposed mixed use project- Boston State Road.

# ITEM NO. VI REPORTS AND PRESENTATIONS

- 1. Supervisor
- 2. Councilmen

# ITEM NO. VII ADJOURNMENT OF MEETING

1. Adjournment of Meeting

NO MAY MINUTES
AVAILABLE
6/18/17

# May 31, 2017- ABSTRACT



Fiscal Year: 2016 - 2017 Journal Proof Report Town of Boston

Created By: kselby

06/05/2017 10:50:49	06/05/2			of 11	Page 1 of 11			port run by: kselby
52	\$0.00	\$0.00	\$16.18	Vendor#: 53	5/25/2017	VERIZON WIRELESS 05/31/17	BUILDINGS- CONTR	A00-1620-0400-0000
38 8	\$0.00	\$0.00	\$175.00	Vendor#: 1315	5/25/2017	INC. 5-17-17	BOILDINGS-CONIX	7000-10400-0000
37	\$0.00	\$0.00	\$40.00	Vendor#: 225	5/25/2017	LEO JENSEN 298186	BUILDINGS- CONTR	A00-1620-0400-0000
40	\$0.00	\$0.00	\$475.00	Vendor#: 49	5/25/2017	VALLEY FLOOR 419	BUILDINGS- CONTR	A00-1620-0400-0000
58	\$0.00	\$0.00	\$934.00	Vendor#: 1596	5/25/2017	WNY Alarm & Surveillance LLC 167,168	BUILDINGS- CONTR	A00-1620-0400-0000
40	\$0.00	\$0.00	\$109.31	Vendor#: 236	5/25/2017	SHARE CORP. 19853	BUILDINGS- CONTR	A00-1620-0400-0000
105	\$0.00	\$0.00	\$20.47	Vendor#: 24	5/25/2017	RUCKER LUMBER INC. 149091,149196,149287	BUILDINGS- CONTR	A00-1620-0400-0000
77	\$0.00	\$0.00	\$146.35	Vendor#: 694	5/25/2017	SCOTTSDALE DISTRIBUTING 34167	BUILDINGS- CONTR	A00-1620-0400-0000
68	\$0.00	\$0.00	\$213.66	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	BUILDINGS- CONTR	A00-1620-0400-0000
67	\$0.00	\$0.00	\$197.00	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 525724	BUILDINGS- CONTR	A00-1620-0400-0000
66	\$0.00	\$0.00	\$9,795.79	Vendor#: 1731	5/25/2017	Magavern Magavern Grimm LLP 125,541	ATTORNEY- CONTR	A00-1420-0401-0000
72	\$0.00	\$0.00	\$213.66	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	TOWN CLERK- CONTR	AUU-1410-0401-0000
3 4	\$0.00	\$0.00	\$37.42	Vendor#: 435	5/25/2017	SUE FITZNER 5/2/17	ASSESSOR- CONTR	A00-1355-0401-0000
57	\$0.00	\$0.00	\$544.95	Vendor#: 1671	5/25/2017	The Buffalo News 5/30/17	ASSESSOR- CONTR	A00-1355-0401-0000
71	\$0.00	\$0.00	\$213.66	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	ASSESSOR- CONTR	A00-1355-0401-0000
39	\$0.00	\$0.00	\$2,291.67	Vendor#: 1146	5/25/2017	MARK ADAMCHICK, CPA 1877	ACCOUNTANT-CONTRACTUAL	A00-1321-0400-0000
16	\$0.00	\$0.00	\$234.39	Vendor#: 1615	5/25/2017	First Bankcard 6-1-17	SUPERVISOR- CONTR	A00-1220-0400-0000
70	\$0.00	\$0.00	\$213.66	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	SUPERVISOR- CONTR	A00-1220-0400-0000
69	\$0.00	\$0.00	\$213.66	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	TOWN JUSTICE-CONTR	A00-1110-4000-0000
109	\$0.00	\$0.00	\$25.00	Vendor#: 1733	5/25/2017	Betty Kaiser 12 Refund	INT.& PENALTIES REAL PROP.TAX	A00-1090-0000-0000
56	\$0.00	\$0.00	\$6,750.00	Vendor#: 178	5/25/2017	OFFICE OF STATE COMPTROLLER 05/31/17	CLEARING ACCT-JUSTICE	A00-0690-0000-0000
50	\$0.00	\$0.00	\$5,311.50	Vendor#: 178	5/25/2017	OFFICE OF STATE COMPTROLLER 1430830-2017-4-1	CLEARING ACCT-JUSTICE	A00-0690-0000-0000
112	\$0.00	\$113,169.49	\$0.00	Fund A00 AP Account	5/25/2017	Fund A00 AP Account	ACCOUNTS PAYABLE	A00-0600-0000-0000
Seq#	ENC\LIQ Seq#	Credit			Date	Trans Description	Account Description	Account#
tive	Status: Currently Active	id: 5 - May	7 Account Period: 5 - May	Journal Date: 5/25/2017		Batch 8	Journal Desc: AP Batch 8	Journal Number: AP - 322



# Town of Boston Journal Proof Report Fiscal Year: 2016 - 2017

06/05/2017 10:50:49	06/05/20			2 of 11	Page 2 of 11			Report run by: kselby
œ	\$0.00	\$0.00	\$33.72	Vendor#: 37	5/25/2017	NYSEG 5-11-17	STREET LIGHTING-CONTR	A00-5182-0400-0000
104	\$0.00	\$0.00	\$12.06	Vendor#: 24	5/25/2017	RUCKER LUMBER INC. 149348,149384	GARAGE-CONTR	A00-5132-0400-0000
106	\$0.00	\$0.00	\$113.35	Vendor#: 24	5/25/2017	RUCKER LUMBER INC. 148876,148877,1499018,149096,1 49112	GARAGE-CONTR	A00-5132-0400-0000
91	\$0.00	\$0.00	\$110.14	Vendor#: 1720	5/25/2017	PDI Power Drives 406297	GARAGE-CONTR	A00-5132-0400-0000
9	\$0.00	\$0.00	\$203.47	Vendor#: 37	5/25/2017	NYSEG 5-11-17	GARAGE-CONTR	A00-5132-0400-0000
23	\$0.00	\$0.00	\$676.24	Vendor#: 1296	5/25/2017	UNIFIRST CORP. 1455818,1457436,1459033,14590 34,1459035,1460632	GARAGE-CON R	A00-9132-0400-0000
22	\$0.00	\$0.00	\$163.18	Vendor#: 726	5/25/2017	NATIONAL FUEL 05-18-17	GARAGE-CONTR	A00-5132-0400-0000
73	\$0.00	\$0.00	\$213.66	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	GARAGE-CONTR	AUU-5132-0400-0000
51	\$0.00	\$0.00	\$36.18	Vendor#: 53	5/25/2017	VERIZON WIRELESS 05/31/17	HIGHWAY SUPT-CONTR	A00-5010-0400-0000
53	\$0.00	\$0.00	\$32.52	Vendor#: 53	5/25/2017	VERIZON WIRELESS 05/31/17	SAFETY INSPECT- CONTR	A00-3620-0400-0000
83	\$0.00	\$0.00	\$14.29	Vendor#: 90	5/25/2017	BOSTON HIGHWAY DEPT 04/30/17	DOG CONTROL- CONTR	A00-3510-0400-0000
25	\$0.00	\$0.00	\$150.00	Vendor#: 1430	5/25/2017	BLACK ROSE KENNELS 344816	DOG CONTROL- CONTR	AUU-3510-0400-0000
54	\$0.00	\$0.00	\$16.18	Vendor#: 53	5/25/2017	VERIZON WIRELESS 05/31/17	DOG CONTROL- CONTR	A00-3510-0400-0000
42	\$0.00	\$0.00	\$1,250.00	Vendor#: 69	5/25/2017	CONNIE D. MINER 6-1-17	OTHER GENERAL GOV'T SUPPORT	A00-1989-0400-0000
31	\$0.00	\$0.00	\$255.00	Vendor#: 1703	5/25/2017	wnynetWorks 547	CENT COMMUNICATIONS- CONTR	A00-1650-0400-0000
35	\$0.00	\$0.00	\$42.00	Vendor#: 1628	5/25/2017	Eastern States Sentienel Alarm Service 86109	CONTR	A00-1630-0400-0000
7	\$0.00	\$0.00	\$565.70	Vendor#: 37	5/25/2017	NYSEG 5-11-17	BUILDINGS- CONTR	A00-1620-0400-0000
13	\$0.00	\$0.00	\$419.99	Vendor#: 1711	5/25/2017	Atlas Building Maintenance Inc 1705050 Drain Opener	BUILDINGS- CONTR	A00-1620-0400-0000
12	\$0.00	\$0.00	\$299.00	Vendor#: 1239	5/25/2017	WNY IMAGING SYSTEMS 161392	BUILDINGS- CONTR	A00-1620-0400-0000
15	\$0.00	\$0.00	\$150.00	Vendor#: 1725	5/25/2017	J C Erlich Co. Inc 4746509	BUILDINGS- CONTR	A00-1620-0400-0000
24	\$0.00	\$0.00	\$505.69	Vendor#: 1725	5/25/2017	J C Erlich Co. Inc 4655061,4655059,4655060	BUILDINGS- CONTR	A0U-1620-0400-0000
20	\$0.00	\$0.00	\$446.00	Vendor#: 726	5/25/2017	NATIONAL FUEL 05-18-17	BUILDINGS- CONTR	A00-1620-0400-0000
19	\$0.00	\$0.00	\$572.77	Vendor#: 236	5/25/2017	SHARE CORP. 18997	BUILDINGS- CONTR	A00-1620-0400-0000
<b>1</b> 8	\$0.00	\$0.00	\$1,694.00	Vendor#: 288	5/25/2017	TRI-R COOLING & HEATING 3419,3409	BUILDINGS- CONTR	A00-1620-0400-0000
33	\$0.00	\$0.00	\$70.69	Vendor#: 1725	5/25/2017	J C Erlich Co. Inc 4698221	BUILDINGS- CONTR	AUU-1620-0400-0000
Seq#	ENCILIQ Seg#	Credit	Debit	Reference	Date	Trans Description	Description	
ive	Status: Currently Active		Account Period: 5 - May	Journal Date: 5/25/2017		Batch 8		Journal Number: AP - 322



# Town of Boston Journal Proof Report Fiscal Year: 2016 - 2017

Journal Number: AP - 322	Journal Desc: AP Batch 8	Batch 8		Journal Date: 5/25/2017	Account Period: 5 - May		Status: Currently Active	-
	Tourt Description	Trans Description	Date	ದೀference	Debit	Credit	ENC/LIQ Seq#	# 0
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 5-3-17	5/25/2017	Vendor#: 37	\$4,883.95	\$0.00	\$0.00	თ
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	PREMIUM COFFEE ROASTERS 36853	5/25/2017	Vendor#: 1566	\$76.28	\$0.00	\$0.00	26
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	5/25/2017	Vendor#: 29	\$213.65	\$0.00	\$0.00	74
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	BETTY HERMANN 05/31/17	5/25/2017	Vendor#: 1298	\$113.80	\$0.00	\$0.00	78
A00-7110-0400-0000	PARKS- CONTR	RAY'S SMALL ENGINE 25587	5/25/2017	Vendor#: 427	\$62.00	\$0.00	\$0.00	8
A00-7110-0400-0000	PARKS- CONTR	RUCKER LUMBER INC. 149725	5/25/2017	Vendor#: 24	\$37.98	\$0.00	\$0.00	88 i
A00-7110-0400-0000	PARKS- CONTR	BOSTON HIGHWAY DEPT. 04- 30-17	5/25/2017	Vendor#: 90	\$176.80	\$0.00	\$0.00	90
A00-7110-0400-0000	PARKS- CONTR	B & W CUSTOM CONCRETE 2017-013,014	5/25/2017	Vendor#: 1334	\$8,350.00	\$0.00	\$0.00	27
A00-7110-0400-0000	PARKS- CONTR	BALL TOILETS & SEPTIC SERVICE a-86049,50	5/25/2017	Vendor#: 246	\$145.16	\$0.00	\$0.00	29
A00-7110-0400-0000	PARKS- CONTR	Active Fence 05/22/17	5/25/2017	Vendor#: 1724	\$1,950.00	\$0.00	\$0.00	<b>-</b>
A00-7110-0400-0000	PARKS- CONTR	Active Fence 05/22/17	5/25/2017	Vendor#: 1724	\$995.00	\$0.00	\$0.00	. 2
A00-7110-0400-0000	PARKS- CONTR	TruGreen Processing Center 64108123,64289393,64283232	5/25/2017	Vendor#: 1625	\$268.00	\$0.00	\$0.00	<u> </u>
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	VERIZON WIRELESS 05/31/17	5/25/2017	Vendor#: 53	\$85.56	\$0.00	\$0.00	55
A00-7510-0401-0000	HISTORIAN- CONTR	KEITH KASZUBIK 05/19/17	5/25/2017	Vendor#: 1243	\$7.88	\$0.00		80
A00-7550-0400-0000	CELEBRATIONS- CONTR	Social Butterfly Marketing, LLC 9-2-053117	5/25/2017	Vendor#: 1621	\$3,397.48	\$0.00	\$0.00 1	108
A00-7550-0400-0000	CELEBRATIONS- CONTR	DONALD BUCKLEY 05-12-17	5/25/2017	Vendor#: 1338	\$19.97	\$0.00	\$0.00	60
A00-7550-0400-0000	CELEBRATIONS- CONTR	Main Event Tents 05/29/17 Chair Rental	5/25/2017	Vendor#: 1730	\$80.00	\$0.00	\$0.00	62
A00-7550-0400-0000	CELEBRATIONS- CONTR	SHCNF 04/25/17	5/25/2017	Vendor#: 1716	\$150.00	\$0.00	\$0.00	47
A00-7550-0400-0000	CELEBRATIONS- CONTR	DAWN BONCAL 5-31-17	5/25/2017	Vendor#: 1488	\$400.00	\$0.00	\$0.00	43
A00-7550-0400-0000 A00-7550-0400-0000	CELEBRATIONS- CONTR	LEO JENSEN 5-31-17 ice	5/25/2017	Vendor#: 225	\$4.99	\$0.00		45
A00-1330-0400-0000	CELEBRAHONS- CONTR	Allegra Marketing 85665	5/25/2017	Vendor#: 1728	\$189.80	\$0.00	\$0.00	41
A00-7550-0400-0000	CELEBRATIONS- CONTR	ACE FLAG CO. INC. 2190	5/25/2017	Vendor#: 598	\$1,054.54	\$0.00	\$0.00	17
AUU-7550-0400-0000	CELEBRATIONS- CONTR	MJD Strategic Marketing & Comm 07	5/25/2017	Vendor#: 1681	\$1,657.96	\$0.00		32
A00-7620-0400-0000	ADULT REC- BOSTON SRS.	HORIZON CLUB TOURS 822111 Senior Group tour - 6-28-17	5/25/2017	Vendor#: 935	\$1,050.00	\$0.00	\$0,00	ώ



# Town of Boston Journal Proof Report Fiscal Year: 2016 - 2017

Journal Number: AD - 222 A00-7620-0400-0000 A00-7620-0400-0000	ADULT REC- BOSTON SRS. Beldo	Batch 8  Lois Lizak 4/28/17 - 5/19/17  Beldore Tours 24988	Oate 5/25/2017	Journal Date: 5/25/2017 Reference Vendor#: 1705	Account Period: 5 - May  Debit \$214.93	Credit \$0.00	Status: Currently Active ENCILIQ Se \$0.00
A00-8010-0400-0000	ZONING-CONTR	SARAH DESJARDINS 05/31/17	5/25/2017	Vendor#: 1560	\$1,130.00		\$0.00
A00-8010-0400-0000	ZONING-CONTR	The Buffalo News 137279,139280	5/25/2017	Vendor#: 1671	\$918.90		\$0.00
A00-8010-0400-0000	ZONING-CONTR	SARAH DESJARDINS 4-27-17	5/25/2017	Vendor#: 1560	\$805.00		\$0.00
A00-8010-0400-0000	ZONING-CONTR	The Buffalo News 139107	5/25/2017	Vendor#: 1671	\$424.85		\$0.00
A00-8020-0400-0000	PLANNING- CONTR	Barclay Damon 4547813	5/25/2017	Vendor#: 1726	\$1,350.00		\$0.00
A00-8540-0400-0000	DRAINAGE-CONTR	RUCKER LUMBER INC. 79918,149276	5/25/2017	Vendor#: 24	\$447.38		\$0.00
A00-8710-0400-0000	CONSERVATION- CONTR	Scott Johnson 5-16-17	5/25/2017	Vendor#: 1727	\$99.76		\$0.00
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 153492	5/25/2017	Vendor#: 1376	\$159.12		\$0.00
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 152237	5/25/2017	Vendor#: 1376	\$172.38		\$0.00
A00-9730-0600-0000	BAN PRINCIPAL	EVANS BANK, N.A. 522217 Principal and interest	5/25/2017	Vendor#: 109	\$35,537.10		\$0.00
A00-9730-0700-0000	BAN INTEREST	EVANS BANK, N.A. 522217 Principal and interest	5/25/2017	Vendor#: 109	\$9,371.11		\$0.00
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	5/25/2017	Fund DB0 AP Account	\$0.00	23	\$28,548.98
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	VANTAGE EQUIPMENT, LLC 334275,77,307	5/25/2017	Vendor#: 738	\$2,047.86		\$0.00
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	COUNTY LINE STONE CO, INC. 114117	5/25/2017	Vendor#: 579	\$1,670.77		\$0.00
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	TREE CARE OF NEW YORK 10516	5/25/2017	Vendor#: 1368	\$1,450.00		\$0.00
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	Dept. of Environmental Copnservation 5-24-17 NYS DEC Penalty for class A & B Operator for UST Operation	5/25/2017	Vendor#: 1729	\$500.00		\$0.00
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	THE PUMP DOCTOR 14091		Vendor#: 198	\$16.00		\$0.00
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	NOCO ENERGY CORP. 11007743	5/25/2017	Vendor#: 543	\$3,257.40		\$0.00
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	KURK FUEL COMPANY 563208	5/25/2017	Vendor#: 17	\$3,983.25		\$0.00
DB0-5110-0420-0000	GEN REPAIRS- DRAINAGE	COUNTY LINE STONE CO, INC. 114117	5/25/2017	Vendor#: 579	\$3,762.38		\$0.00



# Journal Proof Report iscal Year: 2016 - 2017 Town of Soston

	\$0.00	\$192,342.30	\$192,342.30		No Errors		nsactions	Total Number of 117 Transactions
21	\$0.00	\$0.00	\$162.41	Vendor#: 726	5/25/2017	NATIONAL FUEL 05-18-17	CONTRACTUAL	SM0-4540-0400-0000
10	\$0.00	\$0.00	\$122.75	Vendor#: 37	5/25/2017	NYSEG 5-18-17	CONTRACTUAL	SM0-4540-0400-0000
75	\$0.00	\$0.00	\$213.65	Vendor#: 29	5/25/2017	SHANOR ELECTRIC SUPPLY, INC. 05/26/17	CONTRACTUAL	SM0-4540-0400-0000
96	\$0.00	\$0.00	\$91.20	Vendor#: 90	5/25/2017	BOSTON HIGHWAY DEPT. 4/30/17	CONTRACTUAL	SM0-4540-0400-0000
114	\$0.00	\$590.01	\$0.00	Fund SM0 AP Account	5/25/2017	Fund SM0 AP Account	ACCOUNTS PAYABLE	SM0-0600-0000-0000
61	\$0.00	\$0.00	\$46,939.20	Vendor#: 432	3576974 5/25/2017	≒	GARBAGE CONTRACTUAL BFI	SG0-8160-0401-0000
117	\$0.00	\$46,939.20	\$0.00	Fund SG0 AP Account	5/25/2017	Fund SG0 AP Account	ACCOUNTS PAYABLE	SG0-0600-0000-0000
14	\$0.00	\$0.00	\$110.00	Vendor#: 1499	5/25/2017	HEALTHWORKS-WNY, LLP 391033,391475	CONTRACTS	SF0-3410-0401-0000
115	\$0.00	\$110.00	\$0.00	Fund SF0 AP Account	5/25/2017	Fund SF0 AP Account	ACCOUNTS PAYABLE	SF0-0600-0000-0000
മ	\$0.00	\$0.00	\$2,984.62	Vendor#: 37	5/25/2017	NYSEG 5-3-17	CONTRACTS	L30-5182-0401-0000
113	\$0.00	\$2,984.62	\$0.00	Fund L30 AP Account	5/25/2017	Fund L30 AP Account	ACCOUNTS PAYABLE	L30-0600-0000-0000
59	\$0.00	\$0.00	\$9,437.98	Vendor#: 1378	5/25/2017	BLUECROSS BLUESHIELD OF WNY 171450001894	HOSPITAL AND MEDICAL INSURANCE	DB0-9060-0800-0000
48	\$0.00	\$0.00	\$55.90	Vendor#: 13	5/25/2017	PREISCHEL BROS. SERVICE, INC. 47485	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
107	\$0.00	\$0.00	\$245.72	Vendor#: 24	5/25/2017	RUCKER LUMBER INC. 148840,149119,149276	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
101	\$0.00	\$0.00	\$251.30	Vendor#: 204	5/25/2017	Napa 041329,30,40526,41908	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
97	\$0.00	\$0.00	\$316.50	Vendor#: 1116	5/25/2017	EL-DON BATTERY POST, INC. 42745	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
94	\$0.00	\$0.00	\$209.98	Vendor#: 1320	5/25/2017	EATON OFFICE SUPPLY CO., INC. 145821	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
81	\$0.00	\$0.00	\$324.80	Vendor#: 685	5/25/2017	HANES SUPPLY, INC. 1006704- 00	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
89	\$0.00	\$0.00	\$15.80	Vendor#: 1320	5/25/2017	EATON OFFICE SUPPLY CO., INC. 415278	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
85	\$0.00	\$0.00	\$20.99	Vendor#: 1320	5/25/2017	EATON OFFICE SUPPLY CO., INC. 421535	MACHINERY- CONTRACTUAL	DB0-5130-0400-0000
87	\$0.00	\$0.00	\$177.40	Vendor#: 1039	5/25/2017	PRAXAIR DISTRIBUTION INC. 77438067	MACHINERY- CONTRACTUAL	080-0130-0400-0000
86	\$0.00	\$0.00	\$503.95	Vendor#: 427	5/25/2017	RAY'S SMALL ENGINE 27759	MACHINERY- EQUIPMENT	DB0-5130-0200-0000
95		\$0.00	\$301.00	Vendor#: 1311	5/25/2017	PD MECHANICAL 4043	MACHINERY- EQUIPMENT	DB0-5130-0200-0000
Seq#	ENCILIQ	Oraci	Debit	%_'orence	Cate	7. 2.4.25b.1.3		ATT A CONTROL OF THE
Ve	Status: Currently Active	l: 5 - May	5/25/2017 Account Period: 5 - May	Journal Date: 5/2		Batch 8	32 Journal Desc: AP Batch	Journal Number: AP - 102

# May 31, 2017- A B S T R A C T



Town of Boston

Journal Proof Report

Fiscal Year: 2016, 2017

Created By: kselby

AP - 323 Summary By Fund Number

S the same of the

1100, st. 1.017

Account to ded to they

Status: Currently Active

\$0.00	\$192,342.30	\$192,342.30	Total
\$0.00	\$590.01	\$590.01	SMO
\$0.00	\$46,939.20	\$46,939.20	SG0
\$0.00	\$110.00	\$110.00	SF0
\$0.00	\$2,984.62	\$2,984.62	L30
\$0.00	\$28,548.98	\$28,548.98	DB0
\$0.00	\$113,169.49	\$113,169.49	A00
ENCILIQ	Credit	Debit	Fund

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK\_

DATE\_\_

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMAN JENDROWSKI, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMAN

#### RESOLUTION TAX COLLECTION IN ERIE COUNTY

WHEREAS, the Erie County Town Clerks and Tax Collectors Association has been in existence for 50 years, marking that anniversary this year; and

WHEREAS, Erie County is comprised of 25 Towns, 13 being Towns of the First Class, which defined is a town with a population of more than 10,000 which are the Towns of Alden, Amherst, Aurora, Cheektowaga, Clarence, Evans, Elma, Grand Island, Hamburg, Lancaster, Orchard Park, Tonawanda, and West Seneca and 12 being Towns of the Second Class, which defined is a town with a population of less than 10,000 which are the following Towns of Boston, Brant, Colden, Collins, Concord, Eden, Holland, Marilla, Newstead, North Collins, Sardinia, and Wales; and

WHEREAS, Eric County Real Property Tax Services prepares and prints the bills to be distributed to all 25 Towns in Eric County for Town and County Taxes and School Taxes; and

WHEREAS, according to the Erie County Tax Act, being Chapter 812, Laws of 1942, Town and County Taxes in the Towns of the First Class are due and payable on February 15th of every year, with a penalty schedule as follows: if paid on February 16th and before March 1st, 1.5%; if paid on March 1st and before March 16th 3%; if paid March 16th and before April 1st, 4.5%; if paid April 1st and before April 16th, 6%; if paid on April 16th and before May 1st, 7.5%; and

WHEREAS, according to the Eric County Tax Act, being Chapter 812, Laws of 1942, Town and County taxes in the Towns of the Second Class are due and payable on March 15th of every year, with a penalty schedule as follows: if paid on March 16th and before May 1st, 7.5% shall be added. The Towns of the Second Class are penalized 7.5% the date after the due date of taxes, March 15th, where the Towns of the First Class are not penalized 7.5% until 3 months after the due date; and

WHEREAS, the Town Clerks and Tax Collectors in Towns of the Second Class in Erie County are requesting that the Erie County Tax Act, Laws of 1942 be amended to give relief from the excessive penalty schedule to the taxpayers in those Towns and that the same penalty schedule and due dates for Town and County taxes of the Towns of the First Class be used for all Towns in Erie County, namely for Town and County taxes to be due and payable on February 15th; and

WHEREAS, the schedule for the School Tax collections is uniformly due and payable on October 15th for all towns in Eric County and does not create an inconvenience for the County of Eric Real Property Tax Services to prepare.

NOW, THEREFORE, BE IT RESOLVED, that the Erie County Town Clerks and Tax

Collectors Association requests that Erie County Legislature, the Director of Real Property Tax Services Erie County, the County Executive, and the County Attorney take appropriate action to correct the existing disparity which unfairly penalizes taxpayers in smaller communities in Erie County; and

BE IT FURTHER RESOLVED that copies of this resolution be sent to John Mills, Chairman of the Erie County Legislature; Joseph Maciejewski, Director of Real Property Tax Services, Erie County; Mark Poloncarz, County Executive; Michael Siragusa, County Attorney; Association of Erie County Governments; and Supervisors of Erie County Towns of the Second Class.

The above resolution was duly put to a roll call vote at a special meeting of the Town Board on May 22, 2017, the results of which were as follows:

Councilman Dugan	NO
Councilman Burke	NO
Councilman Jendrowski	NO
Councilwoman Morlacci	NO
Supervisor Cummings	NO

FAILS TO PASS

STATE OF NEW YORK) COUNTY OF ERIE)

I, Dawn D. Izydorczak, DO HEREBY CERTIFY, that the foregoing is a true copy of a resolution passed by the Town Board of the Town of Newstead at its regular meeting held on 22nd day of May, 2017, and members of the Town Board had due notice of said meeting, and further that such resolution has been fully recorded in the Town Clerks books.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Town of Newstead, this 23rd day of May, 2017.

Dawn Izydorczak, Down Clerk

Town of Newstead

# TOWN OF BOSTON BOSTON TOWN CLERK

APPLICATION FOR USE OF FACILITY
2017 JUN - 1 PM 1: 33

# This Application is subject to Approval by the Town Board

pleted and submit	tted at time of application. Must be a Boston Resident to request use. ***
Name/Organizati	on Betty Herman Date 6/1/17
Name of person re	esponsible for facilities 13etty Herman
Applicant Address	
Applicant Daytime	" Of Attendees.
Date(s) Requested Set Up <u>// Oo A</u> Sporting Leagues	* 7/29/17 Time//.Vonny-9.00 Type of Event Fam)(y Reu.  1/29/17 Take Down 7/29/17 9.00 pm  — Please attach Schedule
	rance from your organization must be submitted at least 1 week before your 1st sporting event**
***Plea	ase confirm that your dates do not conflict with any Sporting Leagues***
	Baseball—Josh Haeick 649-6170 Football—Chris Desiderio 312-0334 Softball—Paul DiCorso 941-6994 Soccer—John Stressinger 972-0606
, THE UNDERSIG	SNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)
1/	n Park Shelter Boston Town Park
Town Hall C	Lions Shelter Community Room w/ Kitchen Small Shelter
Other	Bathroom Facilities Town Fields
WILL YOUR EVEN	NT HAVE ANY OF THE FOLLOWING: (Check all that apply)
Parade	- Who will provide traffic control?(Submit proof in writing from that agency at time of application)
Parking (over 50)	- Please submit parking Plan: (This must be approved by Park's Superintendent before submittal to Town Clerk with application)
Rides	(Certificate of Insurance from your insurance company must be submitted 1 week before use begins)
Fireworks	(Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)
	-Who will provide Fire Stand By?(Submit proof in writing from that agency at time of application)
Vendors (over 5)	- Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)
Other .	- Please indicate on your plan (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages: (IF SERVING ALCOHOL, CHECK ALL.	Are you serving alcohol? Are you having a Private Par	rty?	Yes Yes	No
THAT APPLY)	Are you having a Public Spe	cial Event?	Yes	No
PLEASE NOTE:	ALL parties must submit a Cer Public Special Events serving a License 1 week before your eve	alcohol must also s	ice 1 week befo submit a copy o	ore your event. f your NYS Liquor
Certificates of Insurance: Yo must be on the Certificate of of Liability amounts needed:	u must list the Town of Boston Insurance. Your insurance ag	n as additionally ent can help you	insured and th with this. Th	e dates of the event ne following is a list
Carried Control of Con	Private Party (Host Liquor) Public Special Event (Liquor Ride Vendor Fireworks Sporting Leagues	\$ 500, Legal) \$1,000,00 \$1,000, \$1,000, \$1,000,	00 ,000 ,000	
FEES & DEPOSIT: A \$100 this application. These fund administrative costs. A refur inspecting authority and, if applications are supported to the support of	s will be utilized to cover the of \$50 will be returned with the cover the order of the cover th	he cost of bathro	oom supplies	final clean up and
KEYS: Keys may be p	icked up on the business day rst business day immediately	before the sched following.	uled event and	l should be
COMMUNITY EVENTS SIC the Emergency Squad Bldg, t submitted to the Highway/P www.townofboston.com.	ne "Request to use ('oming	Events Sign" an	plication mus	+ ha1 . 1 1
Requests may be submitted aft	er September 1st the year before	re your event.		
I agree that all facilities used w that I will be responsible for an Clerk all Certificates of Insurar have contacted the above ment	y damages caused to any of the control of the contr	e facilities or gro f necessary at leas	unds . I will st	uhmit to the Torre
8IGNATURE OF APPLICA	ANT: Betty De	Juna	m	
Upon Completion, please su				
**********	********	*********	*****	*****
DEPOSITAND FEE REC'I	OAPPROV (date)	ED/DENIED	:(d	ate)
PEE WAIVED	DEPOSIT	RETURNED:	)5 (di	ate)

-

# TOWN OF BOSTON APPLICATION FOR USE OF FACILITY

# This Application is subject to Approval by the Town Board

***Application, d pleted and submit	eposit, plans, layouts and an ted at time of application. N	y additional proof from Aust be a Boston Resid	other agencies n ent to request use	nust be com-
Name/Organization			Date 5 / 1	_
Name of person re Title <u>President</u>	sponsible for facilities <u>N</u> (	ole Rooney		
Applicant Address	White was a second			
Applicant Daytime	e Phone #	# O	f Attendees:	
A	* Joly 11, 2017 - Or Take	¥ 1 X21)	•	cer
Sporting Leagues	— Please attach Schedule	. / 3	• .	
**Certificate of Insur	rance from your organization m	Liabilityis	graduntil	ting event**
***Plea	ase confirm that your dates	9/1/2017		**
	Baseball—Josh Haeick Softball—Paul DiCorso	9/1/2017 Nicole Room deliver New po When it is iss	egaill	34 06
I, THE UNDERSIG	ENED, REQUEST PERMISS	Idian New D	olicy	that apply
South Boston	n Park Shelter	when it is iss	sued.	
Town Hall C	Community Room w/ Kitch			Y 23 PM 3: 2:
Other M	h Basten Foun Par			
WILL YOUR EVEN	T HAVE ANY OF THE FOLI	OWING: (Check all the	at apply)	22
Parade	- Who will provide traffic cont	trol?(Submit proof in writing fr	om that agency at time	of application)
Parking (over 50)	- Please submit parking Plan:	(This must be approved by before submittal to Town	Park's Superintendent	
Rides	(Certificate of Insurance from your i	insurance company must be sub	omitted 1 week before u	se begins)
Fireworks	(Certificate of Insurance from Firewo	ork Vendor must be submitted 1	week before your ever	nt)
	-Who will provide Fire Stand I	By?(Submit proof in writing fro	om that agency at time o	of application)
Vendors (over 5)	- Please submit Layout (This m	nust be approved by Park's Supe a Clerk with application)	erintendent before subn	nittal to
Other	- Please indicate on your plan	(This 1		

Alcoholic Beverages:	Are you serving alcohol?	V
(IF SERVING ALCOHOL, CHECK ALL	Are you having a Private Party?	Yes No
THAT APPLY)	Are you having a Public Special Ex	vent? Yes No
PLEASE NOTE:	ALL parties must submit a Certificat	te of Insurance 1 week before your event.
Certificates of Insurance: You must be on the Certificate of of Liability amounts needed:	insurance. Your insurance agent car	dditionally insured and the dates of the event in help you with this. The following is a list
	Private Party (Host Liquor) Public Special Event (Liquor Legal Ride Vendor Fireworks Sporting Leagues	\$ 500,000 1) \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000
this application. These fun	ds will be utilized to cover the cosund of \$50 will be returned when fa	er day bathroom use fee must be included with st of bathroom supplies, final clean up and acilities are cleaned to the satisfaction of the
KEYS: Keys may be returned the	picked up on the business day before first business day immediately follow	e the scheduled event and should be wing.
me Emergency Squad Blog,	the "Request to use Coming Event	use the Community Announcement sign near ts Sign" application must be completed and trained from the Town Clerk's Office or at
Requests may be submitted at	fter September 1st the year before you	ur event.
Clerk all Certificates of Insura	ny damages caused to any of the facil	f my ability upon completion of the event and ilities or grounds. I will submit to the Town essary at least 1 week prior to my event. I e no conflicts with dates.
SIGNATURE OF APPLIC	CANT: Decay ROC	Dz
Upon Completion, please s	ubmit to Town Clerk	
**********	*********	*********
DEPOSITAND FEE REC	DAPPROVED/I	DENIED : (date)
NSPECTION:	DEPOSIT RET	TURNED:
(	date)	(date)



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 9/8/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER Pullen Insurance Services, Inc. CONTACT NAME: Sports Division 2560 River Park Plaza, Suite 300 PHONE: (817) 738-6100 FAX: (817) 738-2993 Fort Worth, TX 76116 E-MAIL ADDRESS: contact@pullenins.com PRODUCER CUSTOMER ID#: NYW INSURERS AFFORDING COVERAGE NAIC# INSURED New York State West Youth Soccer Association National Casualty Company Insurer A: 11991 11397 LPGA Drive Mutual of Omaha Insurer B: 71412 Corning, NY 14830 Insurer C: Insurer D: Insurer E: Insurer F: **COVERAGES CERTIFICATE NUMBER: 16017304 REVISION NUMBER: 0** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADD'L SUBR INSRD WVD TYPE OF INSURANCE POLICY NUMBER POLICY EFFECTIVE DATE (MM/DD/YY) POLICY EXPIRATION DATE (MIN/DD/YY) HAITS GENERAL LIABILITY Α X KRO 6510900 9/1/2016 9/1/2017 EACH OCCURRENCE \$1,000,000 X COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED PREMISES (Ea occurance) \$300,000 CLAIMS MADE X OCCUR MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE UNLIMITED GEN'L AGGREGATE LIMIT APPLIES PER: \$1,000,000 PRODUCTS - COMPIOP AGG POLICY PROJECT PARTICIPANT LEGAL LIABILITY \$1,000,000 AUTOMOBILE LIABILITY KRO 6510900 9/1/2016 9/1/2017 COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 ANY AUTO ALL OWNED AUTOS BODILY INJURY (Per person) SCHEDULED AUTOS BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) X HIRED AUTOS NON-OWNED AUTOS Α UMBRELLA LIAB OCCUR XKO 6511000 9/1/2016 9/1/2017 EACH OCCURRENCE \$5,000,000 EXCESS LIAB CLAIMS-MADE \$5,000,000 AGGREGATE DEDUCTIBLE RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY WC STATU-TORY LIMITS OTH-ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) N/A E. L. EACH ACCIDENT E. L. DISEASE - EA EMPLOYEE E. L. DISEASE - POLICY LIMIT PARTICIPANT ACCIDENT MEDICAL SRSOCCNYW-P-053225 9/1/2016 9/1/2017 \$100,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) This certificate is issued on behalf of New York State West Youth Soccer Association & Boston Youth Soccer League. Certificate Holder is Additional Insured as respects the operations of the Named Insured for sanctioned activities of the state association. **CERTIFICATE HOLDER** CANCELLATION North Boston Park SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. 5678 Meadow Dr North Boston, NY 14110 AUTHORIZED REPRESENTATIVE

# TOWN OF BOSTON APPLICATION FOR USE OF FACILITY

### This Application is subject to Approval by the Town Board

***Application, deposit, plans, layouts and any additional proof from other agencies must be copleted and submitted at time of application. Must be a Boston Resident to request use. ***	m-
Name/Organization BOSton YOUTH SOCCET LEAGUE Date 5/1/17	-
Name of person responsible for facilities NICOLE ROONEY  Title President Byst	- -
Applicant Address	-
Applicant Daytime Phone ## Of Attendees:#	<del>-</del>
Date(s) Requested* 10 / ) Time Jam - Spom Type of Event Pichic Go Set Up Take Down	ime -
**Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting evo	nt**
***Please confirm that your dates do not con	
Baseball—Josh Haeick 649-6170 Softball—Paul DiCorso 941-6994 / Softball—IS Grod work)	
Softball—Paul DiCorso 941-6994  I, THE UNDERSIGNED, REQUEST PERMISSION TO US  South Boston Park Shelter  1 9 1   Z017	
South Boston Park Shelteri 9// Zo//	7
South Boston Park Shelteri Town Hall Community Room w/ Kitchen Other  WILL YOUR EVENT HAVE ANY OF THE FOLLOWING  Parade - Who will provide traffic control?	2 3
Other	2 .
WILL YOUR EVENT HAVE ANY OF THE FOLLOWING	T X
Parade - Who will provide traffic control?(Submi	
Parking (over 50)  - Please submit parking Plan: (This must be approved by Park's Superintendent before submittal to Town Clerk with application)	
Rides (Certificate of Insurance from your insurance company must be submitted 1 week before use begins)	
Fireworks (Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)	
-Who will provide Fire Stand By?(Submit proof in writing from that agency at time of applicati	)n)
Vendors - Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)	
Other Please indicate on your plan (This must be approved by Park's Symptimes dent	

Alcoholic Beverages:	Are you serving alcohol?	Yes × No	
(IF SERVING ALCOHOL, CHECK ALL	Are you having a Private Party?	Yes <u>X</u> No Yes <u>Y</u> No	
THAT APPLY)	Are you having a Public Special Event	$ \begin{array}{cccc} ? & & & & & & & \\ & & & & & & & \\ ? & & & & & & & \\ \end{array} $	
PLEASE NOTE:	ALL parties must submit a Certificate of Public Special Events serving alcohol must License 1 week before your event.	Insurance 1 week before your event	or
Certificates of Insurance: You must be on the Certificate of of Liability amounts needed:	ou must list the Town of Boston as additi Insurance. Your insurance agent can he	ionally insured and the dates of the early you with this. The following is a	vent a list
* * * * * * * * * * * * * * * * * * * *	Public Special Event (Liquor Legal)	\$ 500,000 \$,000,000	
	Ride Vendor	\$1,000,000	
	Fireworks	\$1,000,000	
		\$1,000,000	
administrative costs. A refu inspecting authority and, if a	•	f bathroom supplies, final clean up ties are cleaned to the satisfaction of	and
J J ]	picked up on the business day before the first business day immediately following	e scheduled event and should be	
the Emergency Squad Blug,	GN: If your organization needs to use the "Request to use Coming Events Si Parks Dept. This form can be obtained	ign" application must be completed	11
Requests may be submitted af	fter September 1st the year before your ev	ent.	
Clerk all Certificates of Insura	will be properly cleaned to the best of my ny damages caused to any of the facilities ance and NYS Liquor License if necessary ntioned sporting leagues and there are no	s or grounds. I will submit to the To	
SIGNATURE OF APPLIC	CANT: Ducidy Room		
Upon Completion, please su			
**************************************	*************	********	
DEPOSITAND FEE REC'	DAPPROVED/DEI (date)	NIED :(date)	
INSPECTION:	DEPOSIT RETUR	≀NFD·	
((	date)	(date)	.



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 9/8/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE

OF	INSURANCE DOES NOT CONSTIT E CERTIFICATE HOLDER.	UTE	A CO	NTRACT BETWEEN THE IS	SSUING INSURE	R(S), AUTHORIZ	Y THE POLICIES BELOW. ZED REPRESENTATIVE OF	THIS CERTIFICATE PRODUCER, AND
and	ORTANT: If the certificate holder is conditions of the policy, certain p ieu of such endorsement(s).	s an . olicie	ADDI es ma	TIONAL INSURED, the policy require an endorsement.	cy(ies) must be A statement on	endorsed. If SUI this certificate o	BROGATION IS WAIVED, s loes not confer rights to th	ubject to the terms e certificate holder
PRO	DUCER Pullen Insurance S	omri	CAC	Inc	CONTACT NAME:	Sports Divis	ion	
	2560 River Park Pl	070	CCS,	inc.		17) 738-6100	FAX: (817) 738-2	002
	Fort Worth, TX 76			ire 500	E-MAIL ADDRESS.	contact@pu		773
	ron worm, 1x /0	110			PRODUCER CUSTO			i
								T
INICI	RED Now Vork State Wass	***		0		FORDING COVI		NAIC#
11400	New Lork State Mes	EYC	outh	Soccer Association		tional Casualty		11991
	11397 LPGA Drive					utual of Omaha	1	71412
	Corning, NY 14830				Insurer C:			
					Insurer D:			
					Insurer E:			·
					Insurer F:			
				ATE NUMBER: 160173			REVISION NUMBER:	
CEL	S IS TO CERTIFY THAT THE POLICI ICATED. NOTWITHSTANDING ANY I RTIFICATE MAY BE ISSUED OR MA CLUSIONS AND CONDITIONS OF SUC	Y PE CH P(	RTAII DLICII	IENT, TERM OR CONDITION N, THE INSURANCE AFFOR ES. LIMITS SHOWN MAY HAY	TOF ANY CONTR DED BY THE PO /E BEEN REDUCE	RACT OR OTHER LICIES DESCRIB ED BY PAID CLAI	R DOCUMENT WITH RESPE	HE POLICY PERIOD CT TO WHICH THIS O ALL THE TERMS,
INSR	TYPE OF INSURANCE	+	SUBR	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY	X		KRO 6510900	9/1/2016	9/1/2017	EACH OCCURRENCE	\$1,000,000
	X COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurance)	\$300,000
	CLAIMS MADE X OCCUR		l				MED EXP (Any one person)	\$5,000
				*			PERSONAL & ADV INJURY	\$1,000,000
	<u> </u>						GENERAL AGGREGATE	UNLIMITED
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS - COMP/OP AGG	\$1,000,000
	POLICY PROJECT LOC						PARTICIPANT LEGAL LIABILITY	\$1,000,000
Α	AUTOMOBILE LIABILITY  ANY AUTO			KRO 6510900	9/1/2016	9/1/2017	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	ALL OWNED AUTOS						BODILY INJURY (Per person)	
	SCHEDULED AUTOS		1				BODILY INJURY (Per accident)	-
	X HIRED AUTOS X NON-OWNED AUTOS			·			PROPERTY DAMAGE (Per accident)	~
Α	UMBRELLA LIAB X OCCUR			XKO 6511000	9/1/2016	9/1/2017	EACH OCCURRENCE	\$5,000,000
	X EXCESS LIAB CLAIMS-MADE						AGGREGATE	\$5,000,000
	DEDUCTIBLE							
	RETENTION \$	İ						
	WORKERS COMPENSATION						WC STATU- TORY LIMITS ER	<del></del>
	AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE			• ,			E. L. EACH ACCIDENT	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A					E. L. DISEASE - EA EMPLOYEE	
	If yes, describe under							
В	PARTICIPANT ACCIDENT MEDICAL			SRSOCCNYW-P-053225	9/1/2016	9/1/2017	E. C. DISEASE - POLICY LIMIT	\$100,000
CE No		f Ne	w Yo	ch ACORD 101, Additional Remarks S ork State West Youth Soc	chedule, if more space cer Association sanctioned act  CANCELLA  SHOULD ANY THE EXPIRATION	is required)  a & Boston You ivities of the st  TION  OF THE ABOVE DON DATE THEREO ICY PROVISIONS.	e. L. DISEASE - POLICY LIMIT  uth Soccer League. Certiate association.  DESCRIBED POLICIES BE CALE.	ficate Holder is



### RECEIVED BOSTON TOWN CLERK

2017 MAY -9 M 10: 54

Fee \$ 25.00

Received 5/9/17

CL# 5001 (Date)

# TOWN OF BOSTON APPLICATION FOR LIVE ENTERTAINMENT LICENSE

$\rho_{\tau}$ (1)
Name of Applicant: Kick Hayden Phone #Phone #
Doing Business As:
Mailing Address: 7115 Buston St. Rd
Address of Establishment Manager:
Do you have a New York State liquor license?No
If yes, what kind of license: <u>Run Wine 1/9407</u>
Are there any limitations on your liquor license?
What type of live entertainment? Live amplified
Days: 3 (Thyrs, fri, Sal) Hours: Q=Oupm - 2: Supm
Is business to be conducted in connection with any other business at the same location?Yes _XNo
If so, name of business:
I/we, the undersigned applicant(s) do hereby declare and swear that the foregoing statements are true to the best of my/our knowledge and belief; and if a license is granted pursuant to this application, that I/we will comply with the laws of the State of NY and Local Laws of the Town of Boston, governing such operations.
TM 11 5-9-17
Signature of Applicant Date
APPROVED BY THE TOWN BOARDDate:
The following stipulations will apply:

MAPLEWOOD CEMETERY ASSOCIATION, INC. 8913 HICKORY MEADOWS ROAD BOSTON, NY 14025

May 20, 2017

**Boston Town Board** 

8500 Boston State Road

Boston, New York 14025

**Dear Town Board Members:** 

The Maplewood Cemetery Association held its annual meeting for all members and lot owners on May 6, 2017. At that time it was noted that the association greatly appreciates the services that the town provides for us.

Allowing us to use the copy machine for burial records, ownership deeds and the mailing notice of the annual meeting for lot owners of the association greatly reduces our expenditures to commercial copy stores.

Highway Superintendent Bob Telaak and his crew plow the cemetery driveway, pick up our considerable leaf piles and remove excess fill from gravesites in a timely and courteous manner, as well as the use of the town dumpster for disposal of trash picked up from the cemetery grounds.

This assistance results in savings to the cemetery association's funds. We are grateful for your approval of these services.

Sincerely, Betty Cunningham

Betty Cunningham

Secretary

CC: Town Clerk Mule

# Town of Boston New York SUPERVISOR'S FINANCIAL REPORT

### April 2017

#### **CONTENTS:**

Savings Account Balances

As of May 31,2017

General Ledger Statement of Income and Expenditures:

General Fund through May 31,2017 Highway Fund through May 31,2017

# TOWN OF BOSTON SCHEDULE OF INVESTMENTS

#### EVANS NATIONAL BANK HIGH YIELD SAVINGS ACCOUNT May 31,2017

Conoral Fund	
General Fund	\$ 1,268,891.31
Buildings & Parks Reserve	90,519.82
Recreation Reserve	36,176.60
Sr. Facility Reserve	59,722.54
Tax Stabilization Reserve	82,574.51
Triquasqui-cent. Reserve	6,971.91
Highway Fund	1,185,481.51
Highway Equipment Reserve	143,301.56
Operating Water Dist. #1	104,574.29
Operating Water Dist. #2	103,492.17
Operating Water Dist. #3	363,789.39
Water #3 Reserve	344,580.29
Operating Water #1 Ext.	37,250.88
Operating Water #2 Ext.	594,502.73
Water #3 Ext. 1	555,406.22
Lighting	69,308.58
Fire	34,015.15
Refuse	76,211.70
Ambulance	25,864.42
Cole Rd Water	0.00
Total	5,182,635.59
	<u> </u>
Monthly Interest Earned	010.40
Rate .03%	910.13
Nate .00%	



# Town of Boston Income Statement: 2016 - 2017 For the Period Ending 12/31/2017

# GENERAL FUND Revenues

		A00-3897-0000-0000 CUL	A00-3060-0000-0000 STA	A00-3005-0000-0000 STA								A00-2590-0000-0000 OTH	A00-2555-0000-0000 BUI	A00-2545-0000-0000 LICI	A00-2544-0000-0000 DO	A00-2530-0000-0000 GAI	A00-2410-0000-0000 REN	_		•	,		_	A00-1550-0000-0000 DO	A00-1255-0000-0000 CLI						A00-1001-0000-0000 RE	
CENTIONE COND	JEBAI EIND	CULTURAL GRANTS	STATE AID - RECORDS	STATE AID - MORTGAGE TAX	STATE AID - PER CAPITA	CIHER UNCLASSIFIED REVENUES		OVEE CONTRIBUTIONS	GIETS AND DONATIONS	INSURANCE RECOVERIES	FINES/FORFEITED BAIL	OTHER PERMIT INCOME	BUILDING PERMIT INCOME	LICENSES- OTHER	DOG LICENSES	GAMES OF CHANCE INCOME	RENT / REAL PROP INCOME	INTEREST AND EARNINGS	ZONING INCOME	CULTURAL & REC INCOME	SPECIAL RECREATIONAL FACILITY	PARK & RECREATION INCOME	PROGRAM FOR AGING	DOG CONTROL FEES	CLERK FEES	ASSESSORS FEES	FRANCHISES	NONPROPERTY TAX DISTRIB BY CTY	IN I.& PENALTIES REAL PROP.TAX	TOTAL TROPICAL TOTAL TOTAL TOTAL TRANSPORTER TRANSPORTER TRANSPORTER TOTAL TOTAL TOTAL TRANSPORTER TRANSPORTER TOTAL TRANSPORTER TRANSPORTER TRANSPORTER TRANSPORTER TRANSPORT	REAL DRODERTY TAYER	
\$1,857,053.00	\$1,500.00	#10,000.00	\$15,000.00	\$120,000,00	\$50,000.00	\$0.00	\$8,000.00	\$5,000.00	\$0.00	\$100,000.00	\$100.000	#3 FOO OO	\$15,000,00	\$500.00	\$1 700 00	\$0.00	\$81,600.00	\$2,500.00	\$1.200.00	\$1.800.00	\$200.00	\$60,000,00	\$500.00	\$300.00	\$1.500.00	\$5.00	\$85,000.00	\$780,000.00	\$15,000.00	\$188,817.00	\$319,336.00	Estimated Revenue
\$747,271.97	\$14,109.00	\$0.00	÷ 0.00	***************************************	\$0.00	\$30.00	\$0.00	\$1,100.00	\$1,256.16	\$290.00	\$0.00	\$5,847.00	\$100.00	\$1,226.00	\$20.00	9 60 00 00	# C. 00	\$0 00 \$0000	\$150.00	\$0.00 \$0.00	\$1,025,00	\$47.25	\$406.75	\$ 00.00	\$168 FD	¢2 440 FO	\$95.00A.51	\$431 299 72	(\$25,00)	\$193,325.31	\$0.00	Activity this Period
\$748,301.10	\$14,109.00	\$0.00	\$0.00	\$0.00	***	\$30,00	\$0.00	\$1,200.00	\$1,256.16	\$290.00	\$0.00	\$5,847.00	\$200.00	\$1,226.00	\$20.00	\$0.00	\$0.99	\$150.00	\$0.00	\$1,101.60	\$47.25	\$406.75	\$430.00	\$921.12	\$1,440.59	\$95,024.61	\$05.001.01	(420,00)	(C) 3C (C)	\$193.325.31	\$0.00	Revenue YTD

GENERAL FUND
Expenditures

Department 1010 A00-1010-1000-0000

LEGISLATIVE BOARD
TOWN BOARD-PER SVC

O

\$34,000.00

Page 1 of 9

\$6,374.97

\$11,333.28

06/06/2017

Report run by: kselby



Town of Boston Income Statement: 2016 - 2017 For the Period Ending 12/31/2017

Expenditures

Account   Account   Activity this Period			ort run by: kselby
Account Describen   Account   Activity this Period	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,414.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,347.11 \$5,261.16 \$683.38 \$5,944.54 \$10,374.14 \$13,974.10 \$24,348.24 \$0.00	RECORDS MGT- EQUIP	A00-1460-0200-0000
### ABSTRUCTION ACCOUNTING PERS NOT	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,347.11 \$5,261.16 \$683.38 \$5,944.54 \$10,374.14 \$13,974.10 \$24,348.24 \$0.00	RECORDS MGT- PER SVC	A00-1460-0100-0000
## Accounting Beachidan   Activity this Period   TOWN BD-CONTR   Activity this Period   S1,139.50    100	Activity this Period \$1,139.50 \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,261.16 \$5,847.11 \$5,261.16 \$5,944.54 \$10,374.14 \$13,974.10 \$24,348.24	RECORDS MANAGEMENT	Department 1460
Account Describion   Account Describion   Account Describion   Account Describion   Account Describion   Account Nation   A	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$4,114.38 \$0.00 \$4,095.46 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,261.16 \$5,847.11 \$5,261.16 \$5,944.54 \$10,374.14 \$13,974.10 \$24,348.24	ENGINEER	Total Exp.1440
Account Describion	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,347.11 \$5,261.16 \$683.38 \$5,944.54 \$10,374.14 \$13,974.10 \$24,348.24	ENGINEER- CONTR	A00-1440-0400-0000
##   Account Describion   Approx Amount   Activity this Period	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,347.11 \$5,261.16 \$683.38 \$5,944.54 \$10,374.14	ENGINEER	Department 1440
Account Describion   Account Describion	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$5,176.75 \$170.36 \$5,347.11 \$5,261.16 \$683.38 \$5,944.54 \$10,374.14	LAW	Total Exp.1420
Account Describion   Abdrop Annount   Activity this Period   TOWN BD-CONTR   \$3,000.00   \$1,139.50   LEGISLATIVE BOARD   \$39,000.00   \$7,714.47   MUNICIPAL COURT   \$97,546.00   \$5,179.00   \$1,139.50   LEGISLATIVE BOARD   \$1,000.00   \$7,714.47   MUNICIPAL COURT   \$97,546.00   \$5,177.18   UJSTICE - EQUIP   \$1,000.00   \$5,000.00   \$0,000.00	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,261.16 \$683.38 \$5,944.54	ATTORNEY- CONTR	A00-1420-0401-0000
Account Describion   Account	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$5,176.75 \$170.36 \$5,347.11 \$5,261.16 \$683.38 \$5,944.54	TOWN ATTORNEY- PER SVC	A00-1420-0100-0000
## Account Description	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$5,176.75 \$170.36 \$5,261.16 \$683.38	LAW	Department 1420
Account Describtion	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$9,166.68 \$5,176.75 \$170.36 \$5,261.16	CLERK	Total Exp.1410
Account Description   Approx Annount   Activity this Period   TOWN BD-CONTR   \$5,000.00   \$1,139.50	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75 \$170.36 \$5,347.11	TOWN CLERK- CONTR	A00-1410-0401-0000
Account Description   Approp Amount   Activity this Period   St.000.00   St.139.50   St.	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75 \$170.36	TOWN CLERK- PER SVC	A00-1410-0100-0000
## Account Describtion	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75 \$170.36	CLERK	Department 1410
Account Describtion   Approb Amount   Activity this Period   S5,000.00   S1,139.50   LEGISLATIVE BOARD   S9,000.00   S1,139.50   LEGISLATIVE BOARD   S97,546.00   S1,139.50   LEGISLATIVE BOARD   S97,546.00   S7,514.47   MUNICIPAL COURT   TOWN JUSTICE- EQUIP   S1,000.00   S0,000	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86 \$403.86 \$5,176.75	ASSESSMENT	Total Exp.1355
Account Describtion   Approp Amount   Activity this Period   S5,000.00   S1,139.50   LEGISLATIVE BOARD   S5,000.00   S1,139.50   LEGISLATIVE BOARD   S1,139.50	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86 \$403.86	ASSESSOR- CONTR	A00-1355-0401-0000
Account Describion   Approp Amount   Activity this Period	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86	ASSESSOR-PERSONAL SVC	A00-1355-0100-0000
er         Account Describtion         Approp Amount         Activity this Period           1-0000         TOWN BD-CONTR         \$5,000.00         \$1,139.50           110         MUNICIPAL COURT         \$97,546.00         \$7,514.47           1-0000         TOWN JUSTICE- FER SVC         \$97,546.00         \$0.00           1-0000         TOWN JUSTICE-CONTR         \$6,000.00         \$2,027.02           1-0000         JUSTICE- FER SVC         \$6,000.00         \$2,027.02           20         SUPERVISOR         \$6,000.00         \$2,027.02           20         SUPERVISOR- FER SVC         \$6,900.00         \$4,14.38           20         SUPERVISOR- CONTR         \$6,900.00         \$4,14.38           SUPERVISOR         \$1,000.00         \$4,14.38           SUPERVISOR         \$0.00         \$4,000.00         \$4,14.38           SUPERVISOR         \$1,000.00         \$4,000.00         \$4,000.00           SUPERVISOR         \$1,000.00         \$4,000.00         \$4,000.00           SUPERVISOR         \$74,814.00         \$4,000.00         \$4,000.00           \$1,000.00         \$4,000.00         \$4,000.00         \$4,000.00           \$2,000.00         \$2,000.00         \$3,166.68           \$2,000.00 <td>Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86</td> <td>ASSESSMENT</td> <td>Department 1355</td>	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68 \$403.86	ASSESSMENT	Department 1355
Account Description   Approb Amount   Activity this Period	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68	BUDGET DIRECTOR	Total Exp.1340
Account Description   Approp Amount   Activity this Period   TOWN BD-CONTR   \$5,000.00   \$1,139.50	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68 \$9,166.68	BUDGET DIRECTOR- PER SVC	A00-1340-0100-0000
PET         Account Description         Approp Amount         Activity this Period           1-0000         LEGISLATIVE BOARD         \$5,000.00         \$1,139.50           10         MUNICIPAL COURT         \$97,546.00         \$6,397.18           100         MUNICIPAL COURT         \$1,000.00         \$6,397.18           100         JUSTICE - EQUIP         \$1,000.00         \$0,000           100         MUNICIPAL COURT         \$6,397.18         \$0,000.00           20         TOWN JUSTICE-CONTR         \$6,000.00         \$2,027.02           MUNICIPAL COURT         \$104,546.00         \$2,027.02           MUNICIPAL COURT         \$104,546.00         \$8,424.20           SUPERVISOR- PER SVC         \$104,546.00         \$4,114.38           SUPERVISOR- EQUIP         \$1,000.00         \$4,114.38           SUPERVISOR- CONTR         \$1,000.00         \$4,114.38           SUPERVISOR- CONTR         \$1,000.00         \$4,005.46           SUPERVISOR- CONTR         \$1,000.00         \$4,005.46           SUPERVISOR- CONTR         \$1,000.00         \$4,005.46           SUPERVISOR- CONTR         \$1,000.00         \$1,000.00           SUPERVISOR- CONTR         \$1,000.00         \$1,000.00           SUPERVISOR- CONTR	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84 \$9,166.68	BUDGET DIRECTOR	Department 1340
Account Description   Approb Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84	ACCOUNTING FEES	Total Exp.1321
Account Description   Approp Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46 \$8,209.84	ACCOUNTANT-CONTRACTUAL	A00-1321-0400-0000
Account Description   Approp Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00 \$4,095.46	ACCOUNTING FEES	Department 1321
Account Description   Approp Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38 \$0.00	SUPERVISOR	Total Exp.1220
Account Description   Approp Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20 \$4,114.38	SUPERVISOR- CONTR	A00-1220-0400-0000
Account Description   Approp Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20	SUPERVISOR- EQUIP	A00-1220-0200-0000
Account Description   Approp Amount   Activity this Period   \$5,000.00   \$1,139.50   \$1,	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02 \$8,424.20	SUPERVISOR- PER SVC	A00-1220-0100-0000
r         Account Description         Approp Amount         Activity this Period           -0000         TOWN BD-CONTR         \$5,000.00         \$1,139.50           LEGISLATIVE BOARD         \$39,000.00         \$7,514.47           10         MUNICIPAL COURT         \$97,546.00         \$6,397.18           0000         JUSTICE - EQUIP         \$1,000.00         \$0.00           0000         TOWN JUSTICE-CONTR         \$6,000.00         \$2,027.02           MUNICIPAL COURT         \$6,000.00         \$2,027.02	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00 \$2,027.02	SUPERVISOR	Department 1220
Account Description         Approp Amount         Activity this Period           TOWN BD-CONTR         \$5,000.00         \$1,139.50           LEGISLATIVE BOARD         \$39,000.00         \$7,514.47           MUNICIPAL COURT         TOWN JUSTICE- PER SVC         \$97,546.00         \$6,397.18           JUSTICE - EQUIP         \$1,000.00         \$6,397.18         \$1,000.00         \$0.00           TOWN JUSTICE-CONTR         \$6,000.00         \$6,397.00         \$0.00	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18 \$0.00	MUNICIPAL COURT	Total Exp.1110
Account Description         Approp Amount         Activity this Period           TOWN BD-CONTR         \$5,000.00         \$1,139.50           LEGISLATIVE BOARD         \$39,000.00         \$7,514.47           MUNICIPAL COURT         TOWN JUSTICE- PER SVC         \$97,546.00         \$6,397.18           JUSTICE - EQUIP         \$1,000.00         \$6,397.18	Activity this Period \$1,139.50 \$7,514.47 \$6,397.18	TOWN JUSTICE-CONTR	A00-1110-4000-0000
Account Description   Approp Amount   Activity this Period	Activity this Period \$1,139.50 \$7,514.47	JUSTICE - EQUIP	A00-1110-2000-0000
r         Account Description         Approp Amount         Activity this Period           .0000         TOWN BD-CONTR         \$5,000.00         \$1,139.50           LEGISLATIVE BOARD         \$39,000.00         \$7,514.47	Activity this Period \$1,139.50 \$7,514.47	TOWN JUSTICE- PER SVC	A00-1110-1000-0000
r         Account Description         Approp Amount         Activity this Period           -0000         TOWN BD-CONTR         \$5,000.00         \$1,139.50           LEGISLATIVE BOARD         \$39,000.00         \$1,239.50	Activity this Period \$1,139.50	MUNICIPAL COURT	Department 1110
Account Description Approp Amount Activity this Period TOWN BD-CONTR \$5,000,00	Activity this Period	LEGISLATIVE BOARD	Total Exp. 1010
Account Description Approp Amount Activity this Desired	Activity this Doring	TOWN BD-CONTR	A00-1010-4000-0000
		Account Description	Account Number

Report run by: kselby

Page 2 of 9

**\$0.00** 06/06/2017



Expenditures

Account Number

Account Description

Department 3510 Department 3310 Total Exp.3310 A00-3310-0400-0000 Total Exp.1990 A00-1990-0000-0000 Department 1990 Total Exp. 1989 A00-1989-0400-0000 Department 1989 Total Exp.1950 A00-1950-0000-0000 Department 1950 Total Exp.1930 A00-1930-0000-0000 Department 1930 Total Exp. 1920 A00-1920-0000-0000 Department 1920 Total Exp. 1910 A00-1910-0000-0000 Department 1910 Total Exp.1670 A00-1650-0400-0000 A00-1650-0200-0000 A00-1670-0403-0000 Department 1670 Total Exp.1650 Department 1650 A00-1620-0400-0000 A00-1620-0200-0000 A00-1620-0101-0000 Total Exp.1620 Department 1620 Total Exp.1460 A00-1460-0401-0000 PUBLIC SAFETY TRAFFIC CONTROL-CONTR TRAFFIC CONTROL CONTINGENT ACCOUNT SPECIAL ITEMS OTHER GENERAL GOV'T SUPPORT TRAFFIC CONTROL SPECIAL ITEMS TAX ON TOWN PROPERTY SPECIAL ITEMS TAXES & ASSESSMNTS ON PROPERTY TAX ON TOWN PROPERTY SPECIAL ITEMS JUDGEMENT AND CLAIMS SPECIAL ITEMS MUNICIPAL ASSOCIATION DUES **CENTRAL PRINTING & MAILING** SPECIAL ITEMS SPECIAL ITEMS UNALLOCATED INSURANCE SPECIAL ITEMS CENT PRINT/MAIL- CONTR **CENTRAL PRINTING & MAILING** CENT COMMUNICATIONS- CONTR CENTR COMM- EQUIP **BUILDINGS- CONTR** CENT COMMUN CENT COMMUN **OPERATIONS OF BUILDINGS** BUILDINGS- EQUIP **BUILDINGS -PER SVC OPERATIONS OF BUILDINGS** RECORDS MGT- CONTR RECORDS MANAGEMENT Approp Amount \$173,636.00 \$45,330.00 \$16,500.00 \$100,000.00 \$45,330.00 \$16,500.00 \$55,150.00 \$15,000.00 \$55,150.00 \$4,000.00 \$15,000.00 \$40,150.00 \$15,000.00 \$50,000.00 \$4,000.00 \$3,250.00 \$25,150.00 \$23,636.00 \$3,250.00 \$1,300.00 \$1,300.00 \$3,500.00 \$3,500.00 \$9,485.00 \$8,045.00 Activity this Period \$61,434.70 \$3,900.00 \$3,900.00 \$3,750.00 \$3,750.00 \$61,434.70 \$18,836.03 \$3,277.32 \$20,553.08 \$21,937.71 \$3,277.32 \$1,350.00 \$1,350.00 \$5,933.60 \$5,933.60 \$2,477.27 \$2,477.27 \$1,717.05 \$5,305.51 \$199.78 \$199.78 \$0.00 \$0.00 \$0.00 \$0.00 Expenditure YTD \$61,434.70 \$3,900.00 \$61,434.70 \$18,992.49 \$3,900.00 \$7,500.00 \$48,310.31 \$42,065.06 \$7,500.00 \$3,277.32 \$3,277.32 \$35,624.69 \$2,600.00 \$2,600.00 \$6,432.60 \$6,432.60 \$4,449.08 \$4,449.08 \$359.13 \$359.13 \$6,245.25 \$0.00 \$0.00 \$0.00

Page 3 of 9

Report run by: kselby



# GENERAL FUND

Expenditures

Account Number

Account Description

Total Exp.7270 A00-7270-0400-0000 Department 7270 A00-7140-0400-0000 Total Exp.7140 A00-7140-0100-0000 Department 7140 A00-7110-0400-0000 Total Exp.7110 A00-7110-0100-0000 Department 7110 Total Exp.6772 A00-6772-0400-0000 A00-6772-0100-0000 Department 6772 Total Exp.6410 A00-6410-0400-0000 Department 6410 Total Exp.5182 Department 5182 Department 5132 A00-5010-0100-0000 A00-5182-0400-0000 Total Exp.5132 A00-5132-0400-0000 Total Exp.5010 A00-5010-0400-0000 Department 5010 Total Exp.3620 A00-3620-0400-0000 A00-3620-0100-0000 Department 3620 A00-3510-0400-0000 A00-3510-0100-0000 Total Exp.3510 BAND CONCERTS- CONTR BAND CONCERTS **BAND CONCERTS** PLAYGROUNDS/RECREATION CENTERS PLAY & REC CTR-CONTR PLAY & REC CTR-PER SVC PLAYGROUNDS/RECREATION CENTERS 6772 PARKS- CONTR PARKS-PER SVC PROGRAMS FOR AGING-CONTR PROGRAM FOR AGING-PER SVC PUBLICITY PUBLICITY-CONTR PUBLICITY STREET LIGHTING STREET LIGHTING-CONTR STREET LIGHTING GARAGE GARAGE-CONTR GARAGE HIGHWAY ADMINISTRATION HIGHWAY SUPT-CONTR HIGHWAY SUPT-PER SVC HIGHWAY ADMINISTRATION SAFETY INSPECTION SAFETY INSPECT- CONTR SAFETY INSPECT-PER SVC SAFETY INSPECTION PUBLIC SAFETY DOG CONTROL- CONTR DOG CONTROL- PER SVC Approp Amount \$104,972.00 \$81,472.00 \$23,500.00 \$24,278.00 \$18,078.00 \$25,000.00 \$76,025.00 \$4,000.00 \$4,000.00 \$4,854.00 \$4,104.00 \$25,000.00 \$25,000.00 \$25,000.00 \$71,525.00 \$28,873.00 \$6,200.00 \$27,973.00 \$13,655.00 \$11,271.00 \$4,500.00 \$2,384.00 \$750.00 \$900.00 \$0.00 \$0.00 Activity this Period \$11,394.61 \$49,540.31 \$49,540.31 \$9,045.54 \$1,792.97 \$1,528.30 \$9,355.36 \$2,695.00 \$2,695.00 \$9,355.36 \$6,492.29 \$6,348.5 \$2,895.99 \$2,417.64 \$2,339.4 \$3,055.05 \$122.94 \$264.67 \$143.78 \$556.58 \$637.41 \$39.44 \$83.50 \$0.00 \$0.00 Expenditure YTD \$15,039.02 \$40,687.16 \$25,648.14 \$14,111.73 \$14,111.73 \$57,279.65 \$57,279.65 \$20,521.20 \$10,443.28 \$20,072.91 \$6,279.90 \$4,515.30 \$1,764.60 \$2,695.00 \$2,695.00 \$122.94 \$9,793.09 \$4,909.97 \$4,029.40 \$448.29 \$39.44 \$83.50 \$650.19 \$880.57 \$0.00

Report run by: kselby Department 7310

YOUTH PROGRAMS



# **GENERAL FUND**

Expenditures

Account Number

Department 8540 Department 8510 A00-8020-0400-0000 Total Exp.8510 A00-8510-0400-0000 A00-8020-0200-0000 A00-8020-0100-0000 A00-8010-0400-0000 Total Exp.8020 Department 8020 Total Exp.8010 A00-8010-0100-0000 Department 8010 A00-7989-0400-0000 Department 7989 A00-7620-0402-0000 A00-7620-0400-0000 Department 7620 Total Exp.7989 Total Exp.7620 A00-7550-0400-0000 Department 7550 Total Exp.7550 Total Exp.7520 A00-7520-0400-0000 Department 7520 Total Exp.7510 A00-7510-0401-0000 Department 7510 A00-7310-0403-0000 A00-7310-0400-0000 A00-7310-0100-0000 Total Exp.7310 A00-7310-0404-0000 A00-7310-0402-0000 DRAINAGE-CONTR COMMUNITY BEAUTIFICATION COMMUNITY BEAUTIFICATION-CONTR COMMUNITY BEAUTIFICATION PLANNING PLANNING- CONTR PLANNING-EQUIPMENT PLANNING-PER SVC PLANNING ZONING-CONTR ZONING ZONING-PER SVC ZONING OTHER CULT/REC OTHER CULTURE/REC- CONTR OTHER CULT/REC ADULT RECREATION ADULT REC- BOS YOUNG @ HEART ADULT REC-BOSTON SRS. ADULT RECREATION CELEBRATIONS- CONTR CELEBRATIONS CELEBRATIONS HISTORICAL PROPERTY HISTORIAN PROP-CONTR HISTORIAN HISTORIAN- CONTR HISTORIAN SOCCER YOUTH- CONTRACTUAL SOFTBALL YOUTH-CONTR HISTORICAL PROPERTY YOUTH PROGRAMS FOOTBALL YOUTH-CONTR YOUTH PROGRAMS-CONTR YOUTH PROGRAMS-PER SVC Account Description Approp Amoun \$40,000.00 \$112,617.00 \$12,500.00 \$13,520.00 \$12,000.00 \$24,000.00 \$12,000.00 \$40,000.00 \$18,936.00 \$3,250.00 \$40,000.00 \$3,250.00 \$8,500.00 \$3,500.00 \$4,000.00 \$4,500.00 \$4,500.00 \$9,520.00 \$88,617.00 \$6,000.00 \$3,050.00 \$1,519.00 \$500.00 \$6,000.00 \$3,050.00 \$3,038.00 \$507.00 Activity this Perioc \$4,680.95 \$4,680.95 \$2,444.85 \$2,019.85 \$3,053.43 \$9,885.62 \$3,053.43 \$9,885.62 \$6,000.00 \$6,000.00 \$4,293.24 \$447.38 \$4,158.75 \$425.00 \$459.17 \$459.17 \$134.49 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$25,380.74 \$25,380.74 \$5,496.05 \$5,496.05 \$6,665.75 \$6,240.75 \$9,799.40 \$9,799.40 \$6,000.00 \$6,000.00 \$6,441.10 \$425.00 \$6,306.61 \$949.75 \$949.75 \$134.49 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Report run by; kselby

Page 5 of 9

\$447.38



# **GENERAL FUND**

Expenditures

Account Number

A00-9730-0700-0000 A00-9730-0600-0000 A00-9060-0800-0000 Department 9730 A00-9055-0800-0000 Department 9050 Total Exp.9060 Department 9060 Total Exp.9055 Department 9055 Total Exp.9050 A00-9050-0800-0000 Total Exp.9040 A00-9040-0800-0000 Department 9040 Total Exp.9030 A00-9030-0800-0000 Department 9010 A00-8989-0400-0000 Department 9030 Total Exp.9010 A00-9010-0800-0000 Total Exp.8989 Department 8989 A00-8810-0400-0000 A00-8810-0100-0000 Department 8810 Total Exp.8810 Total Exp.8745 A00-8745-0400-0000 Department 8745 Total Exp.8710 A00-8710-0400-0000 A00-8710-0100-0000 Department 8710 Total Exp.8540 **BAN INTEREST** BAN PRINCIPAL **EMPLOYEE BENEFITS** HOSPITAL AND MEDICAL INSURANCE **EMPLOYEE BENEFITS EMPLOYEE BENEFITS EMPLOYEE BENEFITS** DEBT SERVICE EMPLOYEE BENEFITS DISABILITY INSURANCE UNEMPLOYMENT INSURANCE UNEMPLOYMENT INSURANCE WORKERS' COMPENSATION UNEMPLOYMENT INSURANCE **EMPLOYEE BENEFITS EMPLOYEE BENEFITS** SOCIAL SECURITY **EMPLOYEE BENEFITS EMPLOYEE BENEFITS** STATE RETIREMENT **EMPLOYEE BENEFITS** HOME / COMM SVC. OTHER HOME/COM SVC-CONTR CEMETERY-CONTRACTUAL HOME / COMM SVC. CEMETERY- PER SVC. **EROSION & FLOOD** FLOOD & EROSION CONTROL-CONTRA CONSERVATION- CONTR **EROSION & FLOOD** CONSERVATION CONSERVATION-PER SVC CONSERVATION DRAINAGE Approp Amount \$40,000.00 \$90,000.00 \$90,000.00 \$60,000.00 \$82,803.00 \$60,000.00 \$82,803.00 \$50,000.00 \$5,000.00 \$7,257.00 \$50,000.00 \$40,000.00 \$40,000.00 \$5,000.00 \$7,257.00 \$40,000.00 \$3,530.00 \$500.00 \$500.00 \$2,600.00 \$910.00 \$300.00 \$610.00 \$930.00 Activity this Period \$35,537.10 \$12,251.63 \$12,251.63 \$81,043.07 \$81,043.07 \$2,528.69 \$2,528.69 \$447.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$99.76 \$99.76 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Expenditure YTD \$35,537.10 \$18,942.40 \$18,942.40 \$81,043.07 \$14,134.57 \$81,043.07 \$14,134.57 \$0.00 \$447.38 \$0.00 \$0.00 \$0.00 \$99.76 \$99.76 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

Report run by: kselby

\$9,371.11

Page 6 of 9

\$28,810.00

\$9,371.11



Town of Boston Income Statement: 2016 - 2017 For the Period Ending 12/31/2017

# GENERAL FUND

		Expenditures Account Number Total Exp.9730 Total Expenditures
		Account Description  DEBT SERVICE  GENERAL FUND
Total Rev	Fund Balance	Approp Amount \$68,810.00 \$1,817,717.00
il Revenues \$747,271.97	ince	Activity this Period \$44,908.21 \$453,612.92
\$748,301.10	\$1,498,065.46	Expenditure YTD \$44,908.21 \$735,523.74

New Fund Balance

Net Income

\$453,612.92 \$293,659.05

\$1,510,842.82

\$735,523.74

\$12,777.36

Less Total Expenditures



# HIGHWAY FUND

Revenues
Account Number

- Cial Nevellues	DB0-1001-0000-0000 DB0-1120-0000-0000 DB0-2401-0000-0000 DB0-2709-0000-0000 DB0-2801-0000-0000 DB0-3501-0000-0000	
HIGHWAY FOND	REAL PROPERTY TAX  NON-PROPERTY TAX DIST. BY CNTY INTEREST AND EARNINGS EMPLOYEES CONTRIBUTIONS INTERFUND REVENUES STATE AID	D000151-100015105
\$1,109,344.00	Estimated Revenue \$748,084.00 \$225,000.00 \$1,100.00 \$2,000.00 \$50,000.00 \$83,160.00	
\$848,967.44	Activity this Period \$748,084.00 \$100,000.00 \$0.00 \$0.00 \$83.44 \$0.00	
\$848,967.44	Revenue YTD \$748,084.00 \$100,000.00 \$0.00 \$0.00 \$883.44	

\$5,004.75	Done Sof O		Report run by: kselby
\$5.00 \$0.00	\$79,000,00	SNOW REMOVAL-OTHER GOVT-CONTR	DB0-5148-0400-0000
2000	\$91,070,00	SNOW REMOVAL-OTHER GOV'T-PS	DB0-5148-0100-0000
\$5,084.77	4110,000	SVCS FOR OTHER GVMTS - SNOW	Department 5148
\$5,084.77	\$170,070,00	SNOW REMOVAL - TOWN	Total Exp.5142
\$5.004.77	\$79,000,00	SNOW REMOVAL- CONTRACTUAL	DB0-5142-0400-0000
# O O O	\$91.070.00	SNOW REMOVAL-PER SVC	DB0-5142-0100-0000
<b>40.00</b>	4 1 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	SNOW REMOVAL - TOWN	Department 5142
60.00	\$4,250.00	MISC BRUSH AND WEEDS	Total Exp.5140
<b>\$</b> 0.00	<b>\$</b> 4.250.00	MISC BRUSH & WEEDS-CONTRACTUAL	DB0-5140-0400-0000
\$1,444.08	400,000	MISC BRUSH AND WEEDS	Department 5140
£1 11 00	\$90.000.00	HIGHWAY	Total Exp.5130
\$840.77	\$80,000.00	MACHINERY- CONTRACTUAL	1 0 - 0 1 0 - 0 0 0 0 0 0 0 0 0 0 0 0 0
\$503.95	\$10,000.00		DB0-5130 0100 0000
\$99.36	\$O.00	MACHINERY, EOLIDMENT	DB0-5130-0200-0000
	2000	OVERTIME	DB0-5130-0140-0000
\$6.00	400,000,000	HIGHWAY	Department 5130
\$0.00	\$83.160.00	PERMANENT IMPROVEMENTS	Total Exp.5112
6000	\$83.160.00	CAPITAL OUTLAY	DB0-5112-0200-0000
\$43,104.32	4-001,0000	PERMANENT IMPROVEMENTS	Department 5112
\$43,404.00	\$430 709 00	GENERAL REPAIRS	Total Exp.5110
\$3,763,36 \$3,763,36	\$25,000,00	GEN REPAIRS- DRAINAGE	DB0-5110-0420-0000
\$6.203.42 ************************************	\$42 000 00	GEN REPAIRS-FUEL & DIESEL	DB0-5110-0410-0000
\$1.4EC.OZ	\$150,000	GENERAL REPAIRS-CONTR	DB0-5110-0400-0000
\$20.004 FE	\$203.709.00	GENERAL REPAIRS-PER SVC	DB0-5110-0100-0000
		GENERAL REPAIRS	Department 5110
			Expenditures
			HIGHWAY FUND

\$3,762.38 **\$129,207.35** 

\$97,164.01 \$10,680.60 \$17,600.36

Report run by: kselby

Page 8 of 9

\$0.00 \$15,165.90 06/06/2017

\$15,165.92 **\$15,165.92** 

\$0.00

\$0.00

\$19,044.13 **\$20,396.10** 

\$547.02 \$804.95

\$0.00



# Town of Boston Income Statement: 2016 - 2017 For the Period Ending 12/31/2017

# HIGHWAY FUND

\$620.958.83	\$757,440.89	Net Income		
\$228,008.61	\$91,526.55	Less Total Expenditures		
\$848,967.44	\$848,967.44	Total Revenues		
\$736,582.91		Fund Balance		
\$228,008.61	\$91,526.55	\$1,134,344.00		-
\$40,042.36	\$33,886.58	\$88,000.00	HIGHWAY FIIND	Total Expenditures
\$40,042.36	\$33,886.58	\$88,000.00	HOSPITAL AND MEDICAL INSURANCE	Total Exp.9060
\$684.58	\$684.58	\$23,500.00	EMPLOYEE BENEFITS	Department 9060
\$684.58	\$684.58	\$23,500.00	EMPLOYEE BENEFITS	Total Exp.9040
		#33 F00 00	WORKERS' COMPENSATION	DB0-9040-0800-0000
\$7,346.40	\$2,237.47	\$30,000.00	EMPLOYEE BENEFITS	Department 9040
\$7,346.40	\$2,237.47	\$30,000.00	EMPLOYEE BENEFITS	Total Exp.9030
			SOCIAL SECURITY	DB0-9030-0800-0000
\$0.00	\$0.00	\$44,585.00		Department 9030
\$0.00	\$0.00	\$44,585.00		Total Exp. 9010
			STATE RETIREMENT	DB0-9010-0800-0000
\$15,165.90	\$5,084.75	\$170,070.00	EMBLOYEE BENEETS	Department 9010
Expenditure YTD	Activity this Period	Spirop Attourt	SVCS FOR OTHER GVMTS - SNOW	Total Exp.5148
		Approx Appoint	Account Description	Account Number
				Expenditures

# CODE ENFORCEMENT OFFICER - END OF MONTH REPORT

# APRIL 2017 Page 1

Structure Value

			!	
Date	<u>Applicant</u> <u>Building location</u>	Action Completed	Blag. Permit	ָּעַ
4/3/2017	7737 Wohlhueter Road	Insulation inspection tor single tamily dwelling with attached garage	‡	Fee
4/4/2017	7519 Crestwood Circle	Inspection of truss installation at garage		
4/5/2017	4554 Eckhardt Road	Final inspection of interior alteration		
	5450 Creekside Drive	Inspection of Apartment 'E' on tenant complaint		
4/6/2017	Monaco Enterprises 7040 S. Abbott Road	Building permit issued for a pole barn	10	\$195.00
	Bob Cummings 8634 Feddick Road	Building permit issued for detached garage	<u> </u>	\$50.00
	Andrew Kirst 6101 Wildwood Drive	Building permit issued for single family dwelling with attached garage	12	\$893.25
4/10/2017	6405 Ward Road	Attended Zoning Board of Appeals meeting		
4/11/2017	Dan Tomasulo 7106 Boston State Road	Building permit issued for above ground pool and wood deck	13	\$125.00
4/12/2017	8634 Feddick Road	Final inspection for garage		
	5170 Glenn Terrace	Draining problem with neighbor		
4/13/2017	Michael Cicero 7847 Feddick Road	Building permit issued for pole barn	<b>1</b> 4	\$130.00
4/14/2017	6405 Ward Road	Insulation inspection for building alteration		
4/17/2017	Ward Road	Property Maintenance - debris		
*	9537 Boston State Road	Property Maintenance - debris		
4/18/2017	Justin Duffett 6687 Mill Street	Building permit issued for residential addition	15	\$53.00
4/20/2017	Alliance Homes 7306 Heinrich Road	Building permit issued for single family dwelling with attached garage	16	\$692.00
4/25/2017	John Newberry 9457 Boston State Road	Building permit issued for accessory building addition	17	\$90.00

\$350,000.00

\$2,500.00

\$20,000.00

\$20,000.00

\$2,228.25	
44	

\$190,000.00

\$9,500.00

\$39,000.00

\$7,000.00

CODE ENFORCEMENT OFFICER - END OF MONTH REPORT APRIL 2017

Page 2

Building permit issued for above ground pool and wood deck	Mitchell Perry 5973 Pfarner Road	4/27/2017
Building permit issued for pole barn	David Skinner 6989 Omphalius Road	
Building permit issued for single family dwelling with attached garage	Jon Martinez 5527 Shero Road	4/25/2017

	6989 Omphalius Road	building permit issued for pole barn
•	Mitchell Perry 5973 Pfarner Road	Building permit issued for above ground pool and wood deck
	Charles Hoskins	Temporary sign permit issued

4/28/2017

7030 S. Abbott Road

Rough framing and final inspection for detached garage

7935 Boston State Road

€9	
\$768.75	
\$257,400.00	

လှ

20

\$75.00

\$3,700.00

3

\$75.00

\$3,700.00

8

\$618.75

\$250,000.00

Single family dwelling permits issued to date - 4

Totals - APRIL

\$2,997.00

\$895,400.00

Code Enforcement Officer

William Ferguson

50 th No 8- AVI 203

BOSTON TOWN CLERK RECEIVED

# TOWN CLERK'S MONTHLY REPORT

TOWN OF BOSTON, NEW YORK

APRIL, 2017

#### TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255				
	2	DECALS	3.70	
	1	MARRIAGE LICENSES NO. 17002 TO 17002	17.50	
	9	PHOTOCOPIES	2.25	
	1	MARRIAGE CERTIFICATES	10.00	
	26	FAXES	6.50	
		TOTAL TOWN CLERK FEE	S	39.95
A2025				
	1	BATHROOM FACILITY	25.00	
	2	USE OF FACILITY FEES	150.00	
		TOTAL A2025		175.00
12544				
	69	DOG LICENSES	312.00	
		TOTAL A2544		312.00
2555				
	12	BUILDING PERMITS	3,057.00	
•		TOTAL A2555		3,057.00



### TOWN CLERK'S MONTHLY REPORT

**APRIL**, 2017

page 2

DISBURSEMENTS	
PAID TO SUPERVISOR FOR GENERAL FUND PAID TO NYSDEC FOR DECALS PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES	3,583.95 63.30 81.00
TOTAL DISBURSEMENTS	<u>22.50</u> 3.750.75

MAY 3, 2017

MARTIN A. BALLOWE , SUPERVISOR

## STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON

I, JENNIFER A. MULE', being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

207

Notary Public

WENDY S. KUMMER
NOTARY PUBLIC, STATE OF NEW YORK
QUALIFIED IN ERIE COUNTY
MY COMMISSION EXPIRES FEBRUARY 28, 20 18.

# BOSTON PLANNING BOARD



TOWN HALL PHONE: (716) 941-6113

8500 BOSTON STATE ROAD

B0STON, NEW YORK 14025-9648 FAX: (716) 941-6116

TO:

Supervisor Ballowe

**Town Board Members** 

Zoning Board Chairman Praczkajlo

**Zoning Board Members** 

Deputy Town Attorney Maxwell

FROM:

Mitchell Martin

Planning Board Chairman

DATE:

May 24, 2017

The Planning Board at its' meeting on Tuesday, May 9, 2017 made the following statement and motion:

Both the Master Plan and Comprehensive Plan could give merit to this project in another location, rezoning of available commercial property, which at the last two analyses was somewhere be 0.8 and .06% of land in the Town, is far short of a recommended 10%, and should not be allowed, particularly at this location. Buying the property as commercial and now wanting changes for development has no basis for rezoning and is considered a self-imposed hardship.

Please see the attached assessment of the DOT in an e-mail 4/11/17 and its concerns which again highlight the planning board's concerns, among them exit and entrance close to the 219 right of way, need for multiple lane access, volume etc.

Please see the attached memo for 4/10/17 from the county planner which highlights many of the valid concerns voiced by the Planning Board members.

The cost of community services from this high density proposal have not been evaluated for this particular project, but past national studies from strictly a tax revenue basis conclude that it is a tax revenue liability when compared to both commercial and agricultural properties. wwwfarmlandinfo.org'

'I would like to make a motion that the Planning Board makes a recommendation to both the Zoning Board of Appeals not to grant any variances on any portion of this commercial parcel and the Town Board not allow this project to move forward at said North Boston location.

Roll call vote on the motion was as follows:

Mr. Bowen yes

Mr. Liegl

yes

Mrs. Rood

ves

Mr. Ziarnowski ve

Mrs. Schutt Mr. Martin yes yes

*y* **C**S

Reviews and reports enclosed

\*SEQR Review

\*NYS Department of Environmental Conservation

yes

\*NYS Department of Transportation letter and colored layout of project

Mr. Stringfellow

\*4/10/17 memo from Mark Lee

\*Cost of Community Services Studies

## NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 9 270 Michigan Avenue, Buffalo, NY 14203-2915 P: (716) 851-7165 | F: (716) 851-7168 www.dec.ny.gov

April 10, 2017

Ms. Sarah K. desJardins Town of Boston Town Hall 8500 Boston State Road Boston, New York 14025

Dear Ms. desJardins:

SEQR Lead Agency Designation
Proposed Mixed Use Project Boston State Road
Town of Boston, Erie County

This Department has reviewed the above referenced proposal submitted for a mixed use development located off of Boston State Road near the I-219 Interchange. The Department may be an involved agency due to our potential permitting as described below. The following environmental concerns should be considered:

- Note that a protected tributary of Eighteenmile Creek borders the eastern edge of the
  project site. Since it is likely that stormwater outfalls from the proposal would constructed
  in or adjacent to the stream to convey water, it appears that a Protection of Waters
  Permit (Article 15, Title 5 of the Environmental Conservation Law) will be required from
  this Department.
- 2. It is noted that the project will result in impacts to 0.42 acres of federally jurisdictional wetlands. Note that the United States Department of the Army, Corps of Engineers' Buffalo District Office (COE) has authority under federal law to regulate wetlands in New York State. A COE permit may be required for this proposal. You should (have the project sponsor) contact the COE (1776 Niagara Street, Buffalo, New York 14207, telephone: 716/879-4330) as early as possible in the planning process to determine if the project will involve federally regulated wetlands. If Federal Wetlands are involved, the COE may require the project sponsor to obtain Water Quality Certification from this Department.
- 3. Since project activities will involve land disturbance of 1 acre or more, the project sponsor, owner or operator is required to obtain a State Pollutant Discharge Elimination System General Permit for Stormwater Discharges from Construction Activity (GP-0-15-002). This General Permit requires the project sponsor, owner or operator to control stormwater runoff according to a Stormwater Pollution Prevention Plan (SWPPP), which is to be prepared prior to filing a Notice Of Intent (NOI) and prior to commencement of the project. More information on General Permit GP-0-15-002, as well as the NOI form, is available on the Department's website at <a href="https://www.dec.ny.gov/chemical/43133.html">www.dec.ny.gov/chemical/43133.html</a>.

The Town of Boston is designated as an MS4 community. The project sponsor, owner or operator of a construction activity that is subject to the requirements of a regulated, traditional land use control MS4 shall have their SWPPP reviewed and accepted by the MS4 community. The "MS4 SWPPP Acceptance" form must be signed by the principle



executive officer or ranking official from the MS4 community, or by a duly authorized representative of that person, and submitted, along with the NOI form, to the Department at NOTICE OF INTENT, NYSDEC, Bureau of Water Permits, 625 Broadway, Albany, New York 12233-3505, telephone: 518/402-8111 to receive Department approval before construction commences.

4. A detailed Downstream Sewer Capacity Analysis must be performed and submitted for the Quaker Estates I Project as part of the Project's Engineering Report. Recent wet weather flow monitoring data and proposed new development flow should be analyzed relative to theoretical capacity at key nodes in the downstream sewer system and at pump stations (if any) to determine if capacity exists.

This dated information can consist of instantaneous flow measurements or Recent wet weather system flow data can consist of:

- Comprehensive information from recent Sanitary Sewer System Evaluation Studies, or
- Wet weather data collected at (minimum of 3) key downstream nodes specified by the municipality.
  - This dated information can consist of instantaneous flow measurements or continuous flow or sewer depth measurements obtained during significant wet weather events, preferably during high groundwater conditions. Peak sewer flow recording methods are an acceptable method to collect this information.
  - Depth or flow measurements should continue until a significant wet weather event occurs, but would not have to extend beyond three months. A significant wet weather event is considered to be a daily rainfall amount of ½" or greater.

The Downstream Sewer Capacity Analysis must also contain a narrative and a detailed map showing the downstream routing of sewers from the proposed project site to the Wastewater Treatment Plant. Line sizes, theoretical capacity and pump stations must be identified and included in the analysis.

This Downstream Sewer Capacity Analysis, as well as any required infiltration and inflow (I/I) rehabilitation offset work at a 4:1 ratio, should be part of the Project's Engineering Report. These items must be received as part of a complete sanitary sewer extension plan submission from the municipality (sewer owner) that signs the "Application for Approval of Plans" form. If adequate capacity is not available, the sewer extension will not be approved until an acceptable remediation plan is developed.

The above guidance will help in the preparation of a complete Sewer Extension submission, which will facilitate our review. If you have any questions or require additional information, please contact Mr. Daniel Judd, Division of Water, telephone: 716/851-7070 or the Erie County Health Department.

Ms. Sarah K. desJardins April 10, 2017 Page 3

This proposed project requires a sanitary sewer connection that is designed to convey 2,500 gallons/day or more of municipal sewage and is therefore considered a sanitary sewer extension. The Erie County Health Department, which acts as our agent, will be the approving agency.

Please recognize that this proposed project may require approval from the Erie County Department of Environment and Planning, Division of Sewerage Management, as well as approval from the Erie County Department of Health, 503 Kensington Avenue, Buffalo, New York 14214, telephone: 716/961-6800, which acts as our agent and will be the approving agency.

We concur with the Town of Boston Town Board acting as SEQR Lead Agency as the environmental impacts would be of local concerns. If you have any questions regarding this letter, please do not hesitate to contact this office at 716/851-7165.

Sincerely,

David S. Denk Regional Permit Administrator

:lj

cc: Daniel Judd, NYSDEC Division of Water Sean Hopkins, Esq., Hopkins Sorgi & Romanowski PLLC

#### **Board Secretary**

From:

Sarah DesJardins

Sent: To: Tuesday, April 11, 2017 1:30 PM Sean Hopkins; Board Secretary

Subject:

Fwd: Boston State Road Mixed Use-Proposed Rezoning, Town of Boston

**Attachments:** 

Boston State Rd Mixed Use.pdf

Thelma,

Here is the DOT correspondence for the Emerling project. Please print the attached and give to members tonight. Sorry for all the trouble!

Give me a call when you get in.

S

Sent from Sarah's iPhone.

Begin forwarded message:

From: "Rutkowski, Edward (DOT)" < <u>Edward.Rutkowski@dot.ny.gov</u>>

Date: April 11, 2017 at 1:18:51 PM EDT

To: Sarah DesJardins

Ce: "Sean Hopkins

Subject: Boston State Road Mixed Use-Proposed Rezoning, Town of Boston

Sarah,

New York State Department of Transportation (NYSDOT) reviewed the information submitted for the subject project and has the following comments:

- NYSDOT concurs with the Town of Boston acting as the Lead Agency and has no objection to the proposed rezoning.
- There is a discrepancy between the Traffic Impact Study which states that the
  development "will be accessed by a private entrance roadway from Boston State Road"
  whereas the SEQR "Notice" states that this will be "a public road to be dedicated to the
  Town" and the more recent Concept Plans in the Rezoning Application label the
  proposed access as a Public Road.
- Based on Exhibit 9, Concept Plan dated December 31, 2015, the driveway servicing the adjacent property to the north (7061 Boston State Road) and the proposed development access road/or future Town road are shown overlapping each other where they meet Boston State Road. Whether access to the development is a private road or a Town road, this condition cannot occur. Also, the driveway to 7061 Boston State Road cannot be shifted northerly since the State Highway Right-of-Way (ROW) in that direction is ROW without Access. Even without a detailed site plan, it appears that the

driveway to 7061 Boston State Road will need to be rerouted to intersect with the proposed driveway/future Town road and far enough away from Boston State Road to comply with NYSDOT standards for spacing from an intersection.

- The TIS states that a left turn lane on Boston State Road is warranted at the new
  roadway to the development but is not recommended because there is ample room for
  a vehicle to bypass a turning vehicle by using existing eastbound through lane. Since the
  warrants are met, a dedicated left turn lane should be constructed by restriping and
  pavement widening if necessary. It is the developer's responsibility to design and
  construct this mitigating highway work.
- The proposed development driveway/Town road should be designed to have one entering lane and 2 exiting lanes (one left turn and one right turn) due to the proportionately high number of vehicles projected to turn right out of development.
- A NYSDOT Highway Work Permit will be required for the proposed work located within the State Highway Right-of-Way. More detailed plans will be required for the Highway Work Permit application. Also, the developer will be responsible for any modifications to drainage systems or utilities located within the Highway ROW if necessary due to the construction of the proposed project. Additional site engineering review will be performed as part of the Highway Work Permit process. This correspondence does not constitute approval for the purpose of a Highway Work Permit.

If you have any questions please contact me either by email or phone.

Sincerely, Ed

Edward S. Rutkowski, P. E. SEQR/Site Plan Review Coordinator NYSDOT - Region 5 100 Seneca Street Buffalo, New York 14203 716-847-3575

NEW YORK Department of Transportation



#### MARK C. POLONCARZ

COUNTY EXECUTIVE

April 10, 2017

Ms. Sarah K. desJardins Town of Boston Planning Consultant c/o Town of Boston Planning Department 8500 Boston State Road Boston, NY 14025

Re:

Quaker Estates 1, LP

Location

Boston State Road east of northbound on-ramp to I-219 and north of Meadow

Drive

Review No.: M617-17-214

Dear Mrs. desJardins:

Pursuant to New York General Municipal Law Section 239-m, and Article 8 of New York State Environmental Conservation Rules and Regulations (NYCRR). The County of Erie (the "County") has reviewed the above-referenced action referred to us.

Erie County does not object to the Town of Boston assuming lead agency status for a coordinated review under the State Environmental Quality Review (SEQR) process for the above-cited Type I action proposal. Any substantial revision of the proposal warrants re-referral for County review.

Attached are the comments of the Division of Sewerage Management.

The Department of Environment and Planning offers the following comments for the Town to consider in their review of the project:

- 1. SEQR Findings Statements should clarify that determinations are for the most recent concept revision, as dated November 01, 2016.
- 2. Page 2 of Exhibit 1 should strike out language that erroneously classified the action as Unlisted and not meeting Type I thresholds for SEQR.
- 3. The Full Environmental Assessment Form (EAF) question E3 (h) is incorrectly answered, failing to note that the project area is part of a New York State designated

PAGE MISSING

- 12. Clarification of the difference between Building Type B and C should be noted.
- 13. Has a market study been provided to demonstrate demand for range of apartment scales which include families in addition to singles and couples? Will there be a set aside of affordable apartments for households meeting federal definition of moderate and/or low income and senior citizens?
- 14. The commercial area should have parking delineated to establish if there is adequate turning radius for cars and commercial trucks, if anticipated.
- 15. The proposal's residential emphasis does not appear to be in-line with the current comprehensive plan's focus on diversifying retail opportunities and maintaining the scenic rural character for current and new development.
- 16. The Town should encourage the developer to better integrate the various proposed land uses during site plan development to reduce vehicular travel and promote a safe walking environment. Currently, the various uses are largely separate.
- 17. Vehicle and pedestrian safety on Boston State Road should be assessed. DOT could be approached to provide pedestrian crosswalk striping and warning yellow lights, akin for a school zone crossing, for the development sole ingress egress to Boston State Road.

You may contact me by e-mail at mark.lee@erie.gov, or by phone at 716-858-6014, with any questions or concerns regarding this response.

Sincerely,

Mark Lee

Mark Lee IMR

Planner

CC:

Sean Hopkins, Esq., Hopkins, Sorgi, and Romanowski
Edward Rutkowski, NYSDEC
Garrett Hacker, P.E., Senior Civil Engineer. SECDPW;
Dolores Funke, Director of Environmental Health, ECDOH
Julie Barry, Deputy Commissioner of Planning and Economic Development
Mark Rountree, Senior Planner

### **Board Secretary**

From:

Sarah DesJardins

Sent:

Tuesday, April 11, 2017 3:44 PM

To:

**Board Secretary** 

Subject:

Fwd: (T) Boston SEQR coordinated review - Quaker Crossing project

Hopefully this is the last correspondence you have to print out ③

There should be 4.....

Sent from Sarah's iPhone.

Begin forwarded message:

From: "Wightman, PE, Rebecca R." < Rebecca. Wightman@erie.gov>

Date: April 11, 2017 at 3:31:57 PM EDT

To: "sdesjard@townofhamburgny.com" <sdesjard@townofhamburgny.com>

Cc: "Funke, PE, Dolores" < Dolores.Funke@erie.gov>

Subject: (T) Boston SEQR coordinated review - Quaker Crossing project

Sarah,

The Erie County Department of Health (ECDOH) has no objection to the Town of Boston acting as lead agency under SEQRA for the above referenced project on Boston State Road. In addition, ECDOH has no comments on the request for rezoning.

Rebecca Wightman

Rebecca R. Wightman, PE | Assistant Public Health Engineer Erie County | Health 503 Kensington Ave., BB 173 | Buffalo, NY 14214 P:+1(716)961-6854 | F:+1(716)961-7526 Rebecca.Wightman@erie.gov | http://www.erie.gov



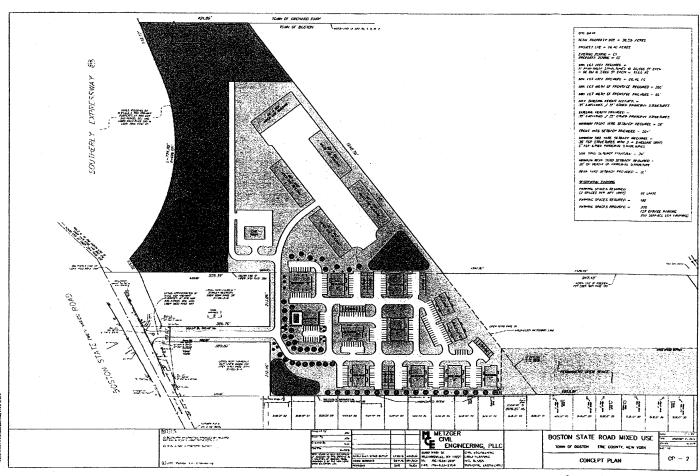


Exhibit 9

