

**AGENDA**  
**REGULAR MEETING - TOWN OF BOSTON – September 19, 2018**

**ITEM NO. I PRELIMINARY MATTERS**

1. Call Meeting to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Other Preliminary Matters.

**ITEM NO. II REGULAR BUSINESS**

1. Correction and Adoption of the Minutes – September 5, 2018.
2. Consideration of all Fund Bills.

**ITEM NO. III CORRESPONDENCE**

1. Income Statement of August 31, 2018.

**ITEM NO. IV NEW BUSINESS**

1. Requests from the Floor (3-minute time limit per person).
2. Application for Use of Town Meeting Facility from Girl Scout Troop 34710.
3. Liquor License Application – The Boston Hotel – 9373 Boston State Road
4. Liquor License Application – Foxhole Farm Winery – 8325 Cole Road
5. Proclamation for Gold Award Girl Scout Victoria Wittmeyer.
6. SCHEDULE A PUBLIC HEARING – Community Development Block Grant
7. Approve new payroll company – Computer Search
8. Approve Little Library location at South Boston Park

**ITEM NO. V OLD BUSINESS**

1. **PUBLIC HEARING 7:45 PM**– A Local Law Amending Chapter 104 of the Boston Town Code, Subdivision of Land

2. RESOLUTION 2018-40 – SEQRA Review For Local Law Intro. No. 3, Titled “ A Local Law Amending Chapter 104 of the Boston Town Code, Subdivision of Land”
3. RESOLUTION 2018-41 – Authorizing Adoption by the Boston Town Board of Town of Boston of 2018 Local Law No. 3

**ITEM NO. VI REPORTS AND PRESENTATIONS**

1. Supervisor
2. Town Clerk
3. Highway Superintendent
4. Attorney for the Town
5. Councilmembers
6. Code Enforcement Officer

**ITEM NO. VII ADJOURNMENT OF MEETING**

1. Adjournment of Meeting

Present: Supervisor Jason Keding, Councilman Zachary Munger, Councilman Michael Cartechine, Councilwoman Jennifer Lucachik, and Councilwoman Kelly Martin.

Also Present: Highway Superintendent Telaak and Attorney for the Town Costello.

A motion was made by Councilwoman Lucachik and seconded by Councilman Munger to adopt the minutes of the August 15, 2018 regular meeting.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Martin and seconded by Councilwoman Lucachik, upon review by the Town Board, that fund bills in the amount of \$164,674.83 be paid.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

five (5) Yes Carried

Supervisor Keding stated correspondence was received from Mrs. Brownschidle residing at 6878 Omphalius Road. Documentation and pictures have been filed with the town board.

Supervisor Keding stated the floor is open for public comment.

The following persons were heard:

Carol Brownschidle	Bryant Burns
Paul Black	Kathy Prackajlo

Supervisor Keding stated the floor is closed.

A motion was made by Councilman Cartechine and seconded by Supervisor Keding to approve the Use of Town Meeting Facility application for Girl Scout Troop 30525, for meeting, list of dates for 2018 – 2019; except for November 6, 2018, 3:45 pm – 5:30 pm, Town Hall Community.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

**DRAFT**

five (5) Yes

Carried

A motion was made by Councilwoman Martin and seconded by Councilman Munger to approve the amended Use of Facility application for the Conservation Advisory Council LEAF Event on September 30, 2018, 9:00 am - 2:00 pm, to include Food Trucks.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

five (5) Yes

Carried

A motion was made by Councilman Munger and seconded by Councilwoman Lucachik,

**RESOLUTION 2018-38      AUTHORIZING REMOVAL OF TWO BLINKING  
YELLOW TRAFFIC SIGNALS NEAR PATCHIN FIRE  
HALL**

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

five (5) Yes

Carried

A motion was made by Supervisor Keding and seconded by Councilman Munger,

**RESOLUTION 2018-39**

**INSTRUCTING THE HIGHWAY SUPERINTENDENT TO REMOVE ANY  
BARRICADES, BARRIERS AND/OR IMPEDIMENTS TO THE PROPERTY OF  
BRYANT AND KAREN BURNS ON HILLSIDE DRIVE**

WHEREAS, on June 8, 2018, plaintiffs Bryant and Karen Burns moved in New York State Supreme Court for an order granting leave to renew the Town of Boston's motion for summary judgment pursuant to CPLR 2221(e); and

WHEREAS, on August 13, 2018, Justice Tracey Bannister, JSC, ordered that language from a previous order allowing the Town of Boston to maintain barricades on Hillside Drive be stricken; and

WHEREAS, on August 13, 2018, Justice Bannister further ordered that "the Town may not maintain a barricade on Hillside Drive to prevent access onto the private property of Bryant and Karen Burns"; and

WHEREAS, Paul Hammond, Esq., the attorney representing the Town in this matter recommended in an August 16, 2018 letter to the Supervisor that the Town "...make arrangements to comply with the Court's Order and to study the issue of the placement of the necessary signage in the area, so as to prevent the general public from accessing what may be perceived as a road."; and

WHEREAS, it is the intention, duty and responsibility of the Town of Boston to comply with any and all orders of the New York State Supreme Court;

NOW THEREFORE BE IT

RESOLVED, that the Highway Superintendent immediately and without delay comply with the Order of Justice Tracey A. Bannister granted on August 13, 2018; and

FURTHER RESOLVED, that any barricades, barriers and/or impediments preventing access to the property of Bryant and Karen Burns on Hillside Drive be immediately and without delay removed by the Highway Superintendent; and

FURTHER RESOLVED, that the Highway Superintendent immediately and without delay place appropriate signage on Hillside Drive to indicate the existence of a private drive.

On September 5, 2018, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

five (5) Yes

Carried

A motion was made by Supervisor Keding and seconded by Councilman Munger to approve Highway Superintendent Telaak to take wood chips.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		

five (5) Yes

Carried

Town Clerk Quinlan reported the following:

Erie County Department of Health free rabies clinic at the Springville Volunteer Fire Company on September 18<sup>th</sup> from 4:00 pm – 7:00 pm.  
Electronic Collection Event at 1600 Bowen Road on September 8th.

Town of Colden and Town of Holland, household hazardous waste and electronic collection event, September 15<sup>th</sup>, Town of Colden Fire District, open to non-residents.

Visiting Nursing Association, flu shot clinic, October 12<sup>th</sup>, in the court room from 10:00 am – 2:00 pm.

Highway Superintendent Telaak reported on the following:

Brush pick up started yesterday, every street will be picked up once, and then starting on October 1<sup>st</sup>, every street will be picked up once. Then it will be time for leaf pick up.

Several loads of wood chips available for residents that would like to request some.

Call from Mr. Metzger from Heinrich Road regarding potholes. Will have meeting with Mr. Romanowski and town attorney regarding the letter from Mr. Romanowski from May 2015 that stated the road would be fixed every year before plowing season.

Told Mr. Burns to fill out a culvert permit to have a culvert put in.

Attorney for the Town Costello reported on the following:

Nothing that requires a report.

Councilman Munger reported on the following:

Nothing to report.

Councilman Cartechine reported on the following:

Attended the Boston Colden Chief meeting to discuss the Penflex service award that if a member had passed away, option to a payment plan versus a lump sum.

Councilwoman Martin reported on the following:

Conservation Advisory Council is organizing the LEAF Event for September 30<sup>th</sup> from 9:00 am until 1:00 pm. Food trucks, activities for children, Hawk Creek, 4H, Boy Scouts. Volunteers are needed.

Councilwoman Lucachik reported on the following:

Planning Board meeting scheduled for September 11<sup>th</sup> at 7:30 pm.

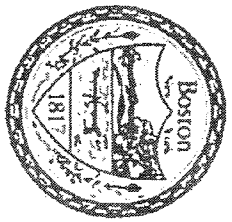
Supervisor Keding reported on the following:

Working on the upcoming budget with the bookkeeper, and meeting with department heads.

A motion was made by Supervisor Keding and seconded by Councilman Munger to adjourn the meeting at 8:10 pm.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes
Councilwoman Martin	Yes		
five (5) Yes			Carried

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SANDRA L. QUINLAN, BOSTON TOWN CLERK



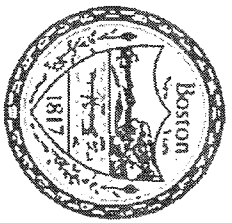
# September 19, 2018 - ABSTRACT

Town of Boston  
Journal Proof Report  
Fiscal Year: 2017 - 2018

Created By: epericak

Journal Number: AP - 980	Journal Desc: AP Batch 40	Trans Description	Date	Journal Date: 9/4/2018	Reference	Account Period: 9 - Sep	Status: Currently Active	
Account#	Account Description					Debit	Credit	ENCLIQ Seq #
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	9/4/2018	Fund A00 AP Account		\$0.00	\$18,198.43	70
A00-1010-4000-0000	TOWN BD-CONTR	The Buffalo News 142790 public hearing - town board - AD #1441171	9/4/2018	Vendor# 1671		\$27.00	\$0.00	38
A00-1110-4000-0000	TOWN JUSTICE-CONTR	DELUXE BUS CHECKS & SOLUTIONS 02042308146 Labels for court	9/4/2018	Vendor# 369		\$202.71	\$0.00	44
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	Drescher & Malecki LLP 1808037 Accounting Services 8/13/18 - 8/26/18	9/4/2018	Vendor# 1747		\$2,593.75	\$0.00	14
A00-1410-0401-0000	TOWN CLERK- CONTR	EATON OFFICE SUPPLY CO. INC. PINV605227 copy paper and envelopes	9/4/2018	Vendor# 1320		\$33.44	\$0.00	39
A00-1410-0401-0000	TOWN CLERK- CONTR	EATON OFFICE SUPPLY CO. INC. PINV605586 highlighters	9/4/2018	Vendor# 1320		\$2.99	\$0.00	41
A00-1410-0401-0000	TOWN CLERK- CONTR	SANDRA L. QUINLAN 9/11/18 September Town Clerk meeting reimbursement	9/4/2018	Vendor# 1437		\$39.80	\$0.00	42
A00-1410-0401-0000	TOWN CLERK- CONTR	IMPACT PROMOTIONZ 523 hunting license sleeves	9/4/2018	Vendor# 424		\$257.24	\$0.00	43
A00-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Platzgraf Cunningham LLC 190885 July 2018 retainer	9/4/2018	Vendor# 1783		\$2,250.00	\$0.00	10
A00-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Platzgraf Cunningham LLC 190884 ZBA and Planning Board matters	9/4/2018	Vendor# 1783		\$825.00	\$0.00	11
A00-1440-0400-0000	ENGINEER- CONTR	HANNON ENGINEERING, PC 1346 August 2018 Engineering consulting services	9/4/2018	Vendor# 1232		\$1,200.00	\$0.00	13
A00-1620-0400-0000	BUILDINGS- CONTR	NATIONAL FUEL 9/5/18 - Accl. # 3237465 08 Accl. # 3237465 08 - Town Hall	9/4/2018	Vendor# 726		\$30.11	\$0.00	19
A00-1620-0400-0000	BUILDINGS- CONTR	NATIONAL FUEL 9/5/18 - Accl. #6897553 08 Accl. #6897553 08 - Town Hall	9/4/2018	Vendor# 726		\$19.34	\$0.00	20
A00-1620-0400-0000	BUILDINGS- CONTR	BISON ELEVATOR SERVICE 52379 Preventative maintenance September	9/4/2018	Vendor# 261		\$97.85	\$0.00	12
A00-1620-0400-0000	BUILDINGS- CONTR	SHANOR ELECTRIC SUPPLY INC 628795 keys and tape	9/4/2018	Vendor# 29		\$48.30	\$0.00	1
A00-1620-0400-0000	BUILDINGS- CONTR	RUCKER LUMBER INC. 157536 157752 157756 Building Accl 1475 - Invoice #s 157538 157752 157756	9/4/2018	Vendor# 24		\$51.24	\$0.00	2

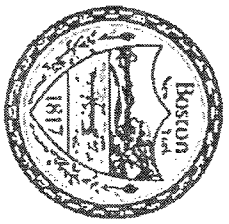




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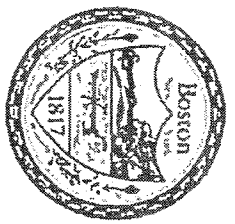
Journal Number: AP - 980		Journal Desc: AP Batch 40		Status: Currently Active					
Account#	Account Description	Trans Description	Date	Journal Date: 9/4/2018	Account Period: 9 - Sep	Debit	Credit	ENCLIQ	Seq #
A00-1620-0400-0000	BUILDINGS- CONTR	UNFIRST CORP. 055 1572816 Building supplies	9/4/2018	Vendor# 1296		\$339.81	\$0.00	\$0.00	5
A00-1620-0400-0000	BUILDINGS- CONTR	UNFIRST CORP. 055 1572817 Trooper Barrack supplies	9/4/2018	Vendor# 1296		\$132.56	\$0.00	\$0.00	6
A00-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 4023 Yellow jacket/wasp treatments	9/4/2018	Vendor# 1811		\$340.00	\$0.00	\$0.00	7
A00-1620-0400-0000	BUILDINGS- CONTR	HARTFORD STEAM BOILER 1171093 Certificate of Operation fee	9/4/2018	Vendor# 393		\$105.00	\$0.00	\$0.00	22
A00-1620-0400-0000	BUILDINGS- CONTR	Atlas Building Maintenance Inc 1808039 Adios Drain Fly Repellent	9/4/2018	Vendor# 1711		\$358.48	\$0.00	\$0.00	27
A00-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 4290 Trooper Barrack Treatment	9/4/2018	Vendor# 1811		\$55.00	\$0.00	\$0.00	45
A00-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 4289 Town Hall service	9/4/2018	Vendor# 1811		\$55.00	\$0.00	\$0.00	46
A00-1620-0400-0000	BUILDINGS- CONTR	VERIZON WIRELESS 9913782378 Cell phones	9/4/2018	Vendor# 53		\$56.18	\$0.00	\$0.00	61
A00-1620-0400-0000	BUILDINGS- CONTR	TRI-R COOLING & HEATING 9736 AC Repair upstairs of town hall	9/4/2018	Vendor# 288		\$267.50	\$0.00	\$0.00	68
A00-1670-0403-0000	CENT PRINTMAIL- CONTR	MAIL FINANCE N7305902 Postage machine lease 9/30/18 - 12/30/18	9/4/2018	Vendor# 1382		\$759.24	\$0.00	\$0.00	18
A00-1670-0403-0000	CENT PRINTMAIL- CONTR	EATON OFFICE SUPPLY CO., INC. P1NV605227 copy paper and envelopes	9/4/2018	Vendor# 1320		\$311.90	\$0.00	\$0.00	40
A00-1670-0403-0000	CENT PRINTMAIL- CONTR	Neofunds by NeoPost 8/18 - Accl #7900-0440-8021-9839 BOSTON00000000011272894 - Postage for postage machine	9/4/2018	Vendor# 1616		\$500.00	\$0.00	\$0.00	8
A00-1670-0403-0000	CENT PRINTMAIL- CONTR	Wells Fargo Financial Leasing 5005179581 Xerox Copier lease 9/24/18 - 10/23/18	9/4/2018	Vendor# 1779		\$109.70	\$0.00	\$0.00	4
A00-3510-0400-0000	DOG CONTROL- CONTR	VERIZON WIRELESS 9913782378 Cell phones	9/4/2018	Vendor# 53		\$16.17	\$0.00	\$0.00	62
A00-3620-0400-0000	SAFETY INSPECT- CONTR	VERIZON WIRELESS 9913782378 Cell phones	9/4/2018	Vendor# 53		\$32.57	\$0.00	\$0.00	60
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	VERIZON WIRELESS 9913782378 Cell phones	9/4/2018	Vendor# 53		\$36.17	\$0.00	\$0.00	64
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 9/18 - Accl #1001-3627-434 Accl #1001-3627-434 Street Lighting R3	9/4/2018	Vendor# 37		\$2,552.75	\$0.00	\$0.00	24
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 9/18 - Accl #1001-3627-426 Accl #1001-3627-426 Street Lighting R2	9/4/2018	Vendor# 37		\$111.79	\$0.00	\$0.00	25



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A00-7310-0400-0000	PARKS- CONTR	RUCKER LUMBER INC. 157459, 157584 157593, 157651 Parks Acct 1480 - Invoice #s 157459, 157584, 157593, 157651	9/4/2018	Vendor# 24			\$46.84	\$0.00	\$0.00	3
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	VERIZON WIRELESS 9913782378 Cell phones	9/4/2018	Vendor# 53			\$16.17	\$0.00	\$0.00	63
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47475 Becker farms bus cost	9/4/2018	Vendor# 438			\$311.00	\$0.00	\$0.00	47
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47474 Pool bus 8/16	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	48
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47473 Pool bus 8/14/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	49
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47471 Pool bus 8/7/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	50
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47472 pool bus 8/9/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	51
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47465 Pool bus 7/17/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	52
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47466 Pool bus 7/19/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	53
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47469 Pool bus 7/31/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	54
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47664 Lasertron field trip bus	9/4/2018	Vendor# 438			\$320.00	\$0.00	\$0.00	55
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47467 pool bus 7/24/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	56
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47468 Pool bus 7/26/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	57
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	FISHER BUS SERVICE 47470 Pool Bus 8/2/18	9/4/2018	Vendor# 438			\$240.00	\$0.00	\$0.00	58
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	BELLA PIZZA 50002 Pizza rec activity day 8/17/18	9/4/2018	Vendor# 1426			\$95.85	\$0.00	\$0.00	59
A00-8010-0400-0000	ZONING-CONTR	Kathy Paczkajo April 2018 NY Planning Federation Conference - reimbursement for ZBA	9/4/2018	Vendor# 1852			\$928.92	\$0.00	\$0.00	69
A00-9050-0800-0000	UNEMPLOYMENT INSURANCE	NYS UNEMPL OYMENT INSURANCE 8/28/18 Employer Reg No. 04-60383 6 for Q2 2018	9/4/2018	Vendor# 213			\$2.40	\$0.00	\$0.00	9
A00-9055-0800-0000	DISABILITY INSURANCE	NEW YORK STATE INS. FUND 55728966 Disability Benefits 2/2/18 - 8/31/18	9/4/2018	Vendor# 499			\$258.66	\$0.00	\$0.00	15
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	9/4/2018	Fund DB0 AP Account			\$0.00	\$8,194.18	\$0.00	74



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Created By: eperick

Journal Number: AP - 980

Journal Desc: AP Batch 40

Journal Date: 9/4/2018

Account Period: 9 - Sep

Status: Currently Active

Account#

Account Description

Trans Description

Date

Reference

Debit

Credit

ENCLIQ

Seq #

DB0-5130-0400-0000

GEN REPAIRS-FUEL & DIESEL

THE PUMP DOCTOR 15141  
Mag Card Blue & Encoding  
Services

9/4/2018

Vendor# 198

\$6.00

\$0.00

\$0.00

28

DB0-5130-0400-0000

GEN REPAIRS-FUEL & DIESEL

KURK FUEL COMPANY 579130  
Diesel fuel - order #43718A, 3000  
gallons

9/4/2018

Vendor# 17

\$6,920.70

\$0.00

\$0.00

29

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

PREISCHER BROS SERVICE,  
INC. 34057 Junk scrap tires

9/4/2018

Vendor# 13

\$237.00

\$0.00

\$0.00

30

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

VALLEY FAB & EQUIP INC.  
127241 RVC cable 96'

9/4/2018

Vendor# 134

\$30.44

\$0.00

\$0.00

31

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

VALLEY FAB & EQUIP INC.  
127270 steel material 17' x 103' -  
04 OSHKOSH

9/4/2018

Vendor# 134

\$137.50

\$0.00

\$0.00

32

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

VALLEY FAB & EQUIP INC.  
127303 Steel material - 87  
OSHKOSH

9/4/2018

Vendor# 134

\$72.52

\$0.00

\$0.00

33

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

FREY HEAVY DUTY 10K5943  
laper spring, U bolt

9/4/2018

Vendor# 19

\$285.64

\$0.00

\$0.00

34

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

EL-DON BATTERY POST INC.  
1232 12V battery exchange (x3) -  
Highway

9/4/2018

Vendor# 1116

\$316.50

\$0.00

\$0.00

35

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

Emerging Chrysler Dodge Jeep  
Ram 8/29/18 glass

9/4/2018

Vendor# 1854

\$77.88

\$0.00

\$0.00

36

DB0-5130-0400-0000

MACHINERY- CONTRACTUAL

SOUTHSIDE TRAILER SERVICE  
INC 223592-00 Chain Assembly

9/4/2018

Vendor# 539

\$110.00

\$0.00

\$0.00

37

L30-0600-0000-0000

ACCOUNTS PAYABLE

Fund L30 AP Account

9/4/2018

Vendor# 37

\$0.00

\$1,628.35

\$0.00

73

L30-5182-0401-0000

CONTRACTS

NYSEG 9/18 - Acct. #1001-3627-  
400 Acct. #1001-3627-400 Street  
Lighting R2 Dist. 1

9/4/2018

Vendor# 37

\$46.13

\$0.00

\$0.00

26

L30-5182-0401-0000

CONTRACTS

NYSEG 9/18 - Acct. #1001-3627-  
400 Acct. #1001-3627-400 Street  
Lighting R2 Dist. 1

9/4/2018

Vendor# 37

\$1,582.22

\$0.00

\$0.00

23

SFO-0600-0000-0000

ACCOUNTS PAYABLE

Fund SFO AP Account

9/4/2018

Vendor# 1499

\$0.00

\$150,035.00

\$0.00

71

SFO-3410-0401-0000

CONTRACTS

HEALTHWORKS-WNY, LLP  
419640 Patchin Fire Company -  
Physical

9/4/2018

Vendor# 1499

\$35.00

\$0.00

\$0.00

16

SFO-9025-0900-0000

SERVICE AWARDS PROGRAM

Nationwide Retirement Plans  
2018 contribution 2018 retirement  
contributions

9/4/2018

Vendor# 1655

\$150,000.00

\$0.00

\$0.00

67

SMD-0600-0000-0000

ACCOUNTS PAYABLE

Fund SMD AP Account

9/4/2018

Vendor# 1499

\$0.00

\$14,530.57

\$0.00

72

SMD-5540-0400-0000

CONTRACTUAL

HEALTHWORKS-WNY, LLP  
420281 Boston Emergency Squad  
- physical & respirator test

9/4/2018

Vendor# 1499

\$67.00

\$0.00

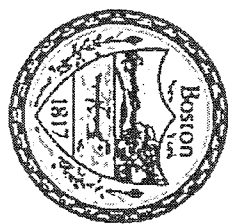
\$0.00

17

# September 19, 2018 - ABSTRACT

Town of Boston  
Journal Proof Report  
Fiscal Year: 2017 - 2018

Created By: epericak



Journal Number: AP - 980		Journal Desc: AP Batch 40		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Journal Date: 9/4/2018	Account Period: 9 - Sep
				Reference	Debit
SMO-4540-0400-0000	CONTRACTUAL	NATIONAL FUEL 9/5/18 - Accl. #3237466 06 Accl. #3237466 06 - EMS Accl	9/4/2018	Vendor# 726	\$40.36
SMO-9730-0600-0000	BAN'S PRINCIPAL	Evans Bank, N.A. 2018 installment - Loan #50003300	9/4/2018	Vendor# 1746	\$11,299.55
SMO-9730-0700-0000	BAN'S INTEREST	Evans Bank, N.A. 2018 installment - Loan #50003300	9/4/2018	Vendor# 1746	\$3,123.66
Total Number of 74 Transactions					No Errors
AP - 980 Summary By Fund Number					\$192,586.53

Fund	Debit	Credit	ENCLOSURE
A00	\$18,198.43	\$18,198.43	\$0.00
DB0	\$8,194.18	\$8,194.18	\$0.00
L30	\$1,628.35	\$1,628.35	\$0.00
SF0	\$150,035.00	\$150,035.00	\$0.00
SMD	\$14,530.57	\$14,530.57	\$0.00
Total	\$192,586.53	\$192,586.53	\$0.00

**Town of Boston**  
**Income Statement: 2017 - 2018**  
**For the Period Ending 8/31/2018**

General					
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD
<i>Revenues</i>					
A00-1001-0000-0000	REAL PROPERTY TAXES	\$ 190,822	\$ 190,822	\$ 190,822	100.00%
A00-1030-0000-0000	SPECIAL ASSESSMENTS	-	-	3,243	100.00%
A00-1090-0000-0000	INT. & PENALTIES REAL PROP.TAX	10,000	10,000	11,167	111.67%
A00-1120-0000-0000	NONPROPERTY TAX DISTRIB BY CTY	780,000	780,000	635,697	81.50%
A00-1170-0000-0000	FRANCHISES	85,000	85,000	97,473	114.67%
A00-1255-0000-0000	CLERK FEES	1,500	1,500	1,652	110.13%
A00-1550-0000-0000	DOG CONTROL FEES	300	300	190	63.33%
A00-1972-0000-0000	PROGRAM FOR AGING	500	500	402	80.45%
A00-2001-0000-0000	PARK & RECREATION INCOME	60,000	60,000	52,561	87.60%
A00-2025-0000-0000	SPECIAL RECREATIONAL FACILITY	200	200	1,125	562.50%
A00-2089-0000-0000	CULTURAL & REC INCOME	1,800	1,800	2,100	116.67%
A00-2110-0000-0000	ZONING INCOME	1,200	1,200	2,100	175.00%
A00-2401-0000-0000	INTEREST AND EARNINGS	2,500	2,500	14,597	583.88%
A00-2410-0000-0000	RENT / REAL PROP INCOME	81,600	81,600	54,400	66.67%
A00-2530-0000-0000	GAMES OF CHANCE INCOME	-	-	92	100.00%
A00-2544-0000-0000	DOG LICENSES	1,700	1,700	2,925	172.06%
A00-2545-0000-0000	LICENSES- OTHER	200	200	300	150.00%
A00-2555-0000-0000	BUILDING PERMIT INCOME	15,000	15,000	11,018	73.45%
A00-2590-0000-0000	OTHER PERMIT INCOME	2,000	2,000	260	13.00%
A00-2610-0000-0000	FINES/FORFEITED BAIL	110,000	110,000	104,518	95.02%
A00-2665-0000-0000	SALE OF EQUIPMENT	-	-	3,555	100.00%
A00-2705-0000-0000	GIFTS AND DONATIONS	4,000	4,000	175	4.38%
A00-2709-0000-0000	EMPLOYEE CONTRIBUTIONS	8,000	8,000	-	0.00%
A00-2770-0000-0000	OTHER UNCLASSIFIED REVENUES	-	-	1,535	100.00%
A00-3001-0000-0000	STATE AID - PER CAPITA	49,689	49,689	-	0.00%
A00-3005-0000-0000	STATE AID - MORTGAGE TAX	120,000	120,000	59,465	49.55%
A00-3060-0000-0000	STATE AID - RECORDS	10,000	10,000	-	0.00%
A00-3089-0000-0000	STATE AID- OTHER	-	-	200	100.00%
A00-3897-0000-0000	CULTURAL GRANTS	1,500	1,500	1,250	83.33%
<i>Expenditures</i>					
A00-1010-1000-0000	TOWN BOARD-PER SVC	\$ 34,000	\$ 34,000	\$ 19,833	58.33%
A00-1010-4000-0000	TOWN BD-CONTR	5,000	5,000	1,802	36.04%
A00-1110-1000-0000	TOWN JUSTICE- PER SVC	103,770	103,770	68,646	66.15%
A00-1110-2000-0000	JUSTICE - EQUIP	1,000	1,000	-	0.00%
A00-1110-4000-0000	TOWN JUSTICE-CONTR	6,000	6,000	1,427	23.79%
A00-1220-0100-0000	SUPERVISOR- PER SVC	69,814	69,814	56,250	80.57%
A00-1220-0200-0000	SUPERVISOR- EQUIP	3,000	3,000	-	0.00%
A00-1220-0400-0000	SUPERVISOR- CONTR	4,000	4,000	2,673	66.81%
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	50,000	50,000	94,023	188.05%
A00-1321-0401-0000	ACCOUNTING FEES	-	-	2,379	100.00%
A00-1340-0100-0000	BUDGET DIRECTOR- PER SVC	3,500	3,500	2,289	65.39%
A00-1355-0100-0000	ASSESSOR-PERSONAL SVC	62,224	62,224	41,842	67.24%
A00-1355-0401-0000	ASSESSOR- CONTR	4,000	4,000	3,389	84.74%
A00-1380-0400-0000	FISCAL AGENT- cONTRACT	-	-	45	100.00%
A00-1410-0100-0000	TOWN CLERK- PER SVC	59,224	59,224	47,951	80.97%
A00-1410-0401-0000	TOWN CLERK- CONTR	5,100	5,100	3,806	74.63%
A00-1420-0100-0000	TOWN ATTORNEY- PER SVC	40,000	40,000	9,983	24.96%
A00-1420-0200-0000	ATTORNEY- EQUIPMENT	3,500	3,500	-	0.00%
A00-1420-0401-0000	ATTORNEY- CONTR	9,800	9,800	30,237	308.54%
A00-1440-0400-0000	ENGINEER- CONTR	32,000	32,000	13,700	42.81%
A00-1460-0100-0000	RECORDS MGT- PER SVC	250	250	-	0.00%
A00-1460-0200-0000	RECORDS MGT- EQUIP	940	940	-	0.00%
A00-1460-0401-0000	RECORDS MGT- CONTR	6,000	6,000	-	0.00%
A00-1620-0101-0000	BUILDINGS -PER SVC	23,636	23,636	10,612	44.90%
A00-1620-0200-0000	BUILDINGS- EQUIP	50,000	50,000	600	1.20%
A00-1620-0400-0000	BUILDINGS- CONTR	100,000	100,000	61,083	61.08%
A00-1650-0200-0000	CENTR COMM- EQUIP	15,000	15,000	-	0.00%
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	25,150	25,150	9,878	39.28%
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR	15,000	15,000	7,520	50.13%
A00-1910-0000-0000	UNALLOCATED INSURANCE	60,000	60,000	67,785	112.98%
A00-1920-0000-0000	MUNICIPAL ASSOCIATION DUES	3,500	3,500	1,725	49.29%
A00-1930-0000-0000	JUDGEMENT AND CLAIMS	1,300	1,300	294	22.62%
A00-1950-0000-0000	TAXES & ASSESSMNTS ON PROPERTY	3,250	3,250	3,443	105.93%
A00-1989-0400-0000	OTHER GENERAL GOV'T SUPPORT	15,000	15,000	13,748	91.65%
A00-1990-0000-0000	CONTINGENT ACCOUNT	87,265	87,265	-	0.00%
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	2,000	2,000	1,411	70.57%
A00-3510-0100-0000	DOG CONTROL- PER SVC	11,271	11,271	7,407	65.72%
A00-3510-0400-0000	DOG CONTROL- CONTR	2,384	2,384	1,067	44.78%
A00-3620-0100-0000	SAFETY INSPECT-PER SVC	23,500	23,500	20,700	88.09%

A00-3620-0400-0000	SAFETY INSPECT- CONTR	900	900	290	32.20%
A00-5010-0100-0000	HIGHWAY SUPT-PER SVC	81,441	81,441	53,762	66.01%
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	4,500	4,500	1,861	41.36%
A00-5132-0400-0000	GARAGE-CONTR	25,000	25,000	17,657	70.63%
A00-5182-0400-0000	STREET LIGHTING-CONTR	20,000	20,000	10,396	51.98%
A00-6772-0100-0000	PROGRAM FOR AGING-PER SVC	18,078	18,078	11,447	63.32%
A00-6772-0400-0000	PROGRAMS FOR AGING-CONTR	6,200	6,200	5,737	92.53%
A00-7110-0100-0000	PARKS- PER SVC	85,279	85,279	53,417	62.64%
A00-7110-0201-0000	EQUIPMENT	10,000	16,307	20,601	126.34%
A00-7110-0400-0000	PARKS- CONTR	15,000	15,000	11,601	77.34%
A00-7140-0100-0000	PLAY & REC CTR-PER SVC	4,461	4,461	1,808	40.53%
A00-7140-0400-0000	PLAY & REC CTR-CONTR	750	750	2,970	396.02%
A00-7270-0400-0000	BAND CONCERTS- CONTR	4,450	4,450	3,275	73.60%
A00-7310-0100-0000	YOUTH PROGRAMS-PER SVC	93,591	93,591	53,340	56.99%
A00-7310-0200-0000	RECREATION- EQUIPMENT	1,000	1,000	-	0.00%
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	23,504	23,504	775	3.30%
A00-7510-0401-0000	HISTORIAN- CONTR	4,050	4,050	1,775	43.83%
A00-7520-0400-0000	HISTORIAN PROP-CONTR	2,600	2,600	-	0.00%
A00-7550-0400-0000	CELEBRATIONS- CONTR	21,500	21,500	13,079	60.83%
A00-7620-0400-0000	ADULT REC- BOSTON SRS.	13,000	13,000	7,135	54.88%
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	13,000	13,000	11,982	92.17%
A00-7989-0400-0000	OTHER CULTURE/REC- CONTR	-	-	1,000	100.00%
A00-8010-0100-0000	ZONING- PER SVC	4,000	4,000	-	0.00%
A00-8010-0400-0000	ZONING-CONTR	12,000	12,000	3,367	28.06%
A00-8020-0100-0000	PLANNING-PER SVC	3,500	3,500	-	0.00%
A00-8020-0200-0000	PLANNING-EQUIPMENT	3,200	3,200	-	0.00%
A00-8020-0400-0000	PLANNING- CONTR	8,500	8,500	3,303	38.85%
A00-8510-0400-0000	COMMUNITY BEAUTIFICATION-CONTR	2,000	2,000	-	0.00%
A00-8540-0400-0000	DRAINAGE-CONTR	40,000	40,000	-	0.00%
A00-8710-0100-0000	CONSERVATION-PER SVC	930	930	-	0.00%
A00-8710-0400-0000	CONSERVATION- CONTR	2,600	2,600	1,882	72.39%
A00-8745-0400-0000	FLOOD & EROSION CONTROL-CONTRA	40,000	40,000	-	0.00%
A00-8810-0100-0000	CEMETERY- PER SVC.	300	300	-	0.00%
A00-8810-0400-0000	CEMETERY-CONTRACTUAL	610	610	-	0.00%
A00-8989-0400-0000	OTHER HOME/COM SVC-CONTR	50,000	50,000	-	0.00%
A00-9010-0800-0000	STATE RETIREMENT	81,399	81,399	73,055	89.75%
A00-9030-0800-0000	SOCIAL SECURITY	65,000	65,000	35,479	54.58%
A00-9040-0800-0000	WORKERS' COMPENSATION	10,000	10,000	12,915	129.15%
A00-9050-0800-0000	UNEMPLOYMENT INSURANCE	5,000	5,000	3,309	66.18%
A00-9055-0800-0000	DISABILITY INSURANCE	500	500	201	40.16%
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	30,000	30,000	20,195	67.32%
A00-9730-0600-0000	BAN PRINCIPAL	40,000	40,000	40,000	100.00%
A00-9730-0700-0000	BAN INTEREST	28,290	28,290	27,560	97.42%

Highway					
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>					
DB0-1001-0000-0000	REAL PROPERTY TAX	\$ 756,028	\$ 756,028	\$ 756,028	100.00%
DB0-1120-0000-0000	NON-PROPERTY TAX DIST. BY CNTY	225,000	225,000	-	0.00%
DB0-2401-0000-0000	INTEREST AND EARNINGS	1,100	1,100	6,741	612.78%
DB0-2650-0000-0000	SALE OF SCRAP	-	-	1,458	100.00%
DB0-2665-0000-0000	SALE OF EQUIPMENT	-	-	6,570	100.00%
DB0-2680-0000-0000	INSURANCE RECOVERIES	-	-	2,883	100.00%
DB0-2709-0000-0000	EMPLOYEES CONTRIBUTIONS	2,000	2,000	-	0.00%
DB0-2770-0000-0000	OTHER UNCLASSIFIED	-	-	1,126	100.00%
DB0-2770-1000-0000	OTHER UNCLASSIFIED - FUEL REIMBURSEMENTS	-	-	1,210	100.00%
DB0-2801-0000-0000	INTERFUND REVENUES	50,000	50,000	-	0.00%
DB0-3501-0000-0000	STATE AID	83,196	83,196	-	0.00%
<i>Expenditure</i>					
DB0-5110-0100-0000	GENERAL REPAIRS-PER SVC	\$ 204,873	\$ 204,873	\$ 154,237	75.28%
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	203,647	203,647	213,803	104.99%
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	42,000	42,000	25,509	60.74%
DB0-5110-0420-0000	GEN REPAIRS- DRAINAGE	25,000	25,000	24,433	97.73%
DB0-5112-0200-0000	CAPITAL OUTLAY	83,196	83,196	-	0.00%
DB0-5130-0200-0000	MACHINERY- EQUIPMENT	10,000	17,361	21,161	121.89%
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	80,000	80,000	39,286	49.11%
DB0-5140-0400-0000	MISC BRUSH & WEEDS-CONTRACTUAL	4,250	4,250	525	12.35%
DB0-5142-0100-0000	SNOW REMOVAL-PER SVC	91,414	91,414	48,192	52.72%
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL	79,000	79,000	37,028	46.87%
DB0-5148-0100-0000	SNOW REMOVAL-OTHER GOVT-PS	91,414	91,414	48,192	52.72%
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT-CONTR	79,000	79,000	37,028	46.87%
DB0-9010-0800-0000	STATE RETIREMENT	43,830	43,830	52,174	119.04%
DB0-9030-0800-0000	SOCIAL SECURITY	30,000	30,000	19,546	65.15%
DB0-9040-0800-0000	WORKERS' COMPENSATION	23,500	23,500	23,395	99.55%
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	101,200	101,200	74,177	73.30%

Water #1						
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD	
Revenue						
HA0-1001-0000-0000	REAL PROPERTY TAX	\$ 80,398	\$ 80,398	\$ 80,398	100.00%	
HA0-2401-0000-0000	INTEREST EARNINGS	-	-	265	100.00%	

<i>Expenditure</i>						
HA0-8340-0400-0000	CONTRACTUAL	\$ 35,489	\$ 35,489	\$ 29,748	83.82%	
HA0-9730-0600-0000	BAN'S- PRINCIPAL	36,746	36,746	36,745	100.00%	
HA0-9730-0700-0000	BAN'S- INTEREST	8,163	8,163	8,163	100.00%	

Water #2						
Account Number	Account Description	Original Approp Amount		Estimated Rev/Exp	YTD	% YTD
Revenue						
HBO-1001-0000-0000	REAL PROPERTY TAX	\$	51,214	\$ 51,214	\$ 51,214	100.00%
HBO-2401-0000-0000	INTEREST & EARNINGS		-	-	468	100.00%

<i>Expenditure</i>						
HBO-8340-0400-0000	CONTRACTUAL	\$ 20,401	\$ 20,401	\$ 13,025	63.84%	
HBO-9730-0600-0000	BAN'S - PRINCIPAL	28,140	28,140	28,140	100.00%	
HBO-9730-0700-0000	BAN INTEREST	2,673	2,673	2,673	100.01%	

Water #3						
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD	
Revenue						
HCO-1001-0000-0000	REAL PROPERTY TAX	\$ 246,739	\$ 246,739	\$ 247,338	100.24%	
HCO-2401-0000-0000	INTEREST AND EARNINGS	-	-	4,439	100.00%	

<i>Expenditure</i>						
HCO-8340-0400-0000	CONTRACTUAL	\$ 23,445	\$ 23,445	\$ 17,045	72.70%	
HCO-9730-0600-0000	BAN'S- PRINCIPAL	95,500	95,500	95,500	100.00%	
HCO-9730-0700-0000	BAN INTEREST	127,794	127,794	129,265	101.15%	

Water Ext 1						
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD	
Revenue						
HDO-1001-0000-0000	REAL PROPERTY TAX	\$ 3,000	\$ 3,000	\$ 3,000	100.00%	
HDO-2401-0000-0000	INTEREST AND EARNINGS	-	-	226	100.00%	

<i>Expenditure</i>						
HDO-8340-0400-0000	CONTRACTS	\$ 3,000	\$ 3,000	\$ 687	22.91%	

Water Ext 2						
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD	
Revenue						
HE0-1001-0000-0000	REAL PROPERTY TAX	\$ 28,835	\$ 28,835	\$ 28,835	100.00%	
HE0-2401-0000-0000	INTEREST AND EARNINGS	-	-	409	100.00%	

<i>Expenditure</i>						
HE0-8340-0400-0000	CONTRACTUAL	\$ 7,001	\$ 7,001	-	0.00%	
HE0-9730-0600-0000	BAN- PRINCIPLE	19,940	19,940	19,940	100.00%	
HE0-9730-0700-0000	BAN INTEREST	1,894	1,894	1,894	100.02%	

Water #3 Ext. 1						
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD	
Revenue						
HF0-1001-0000-0000	REAL PROPERTY TAX	\$ 10,969	\$ 10,969	\$ 10,969	100.00%	
HF0-2401-0000-0000	INTEREST AND EARNINGS	-	-	131	100.00%	

<i>Expenditure</i>						
HF0-8340-0400-0000	CONTRACTUAL	\$ 2,094	\$ 2,094	-	0.00%	
HF0-9730-0600-0000	PRINC PMTS- BANS	6,250	6,250	6,250	100.00%	
HF0-9730-0700-0000	INTEREST PMTS. BANS	2,625	2,625	2,625	100.00%	

Lighting						
Account Number	Account Description	Original Approp Amount		Estimated Rev/Exp	YTD	% YTD
Revenue						
L30-1001-0000-0000	REAL PROPERTY TAX	\$	16,096	\$	16,096	100.00%
L30-2401-0000-0000	INTEREST AND EARNINGS		-		163	100.00%

<i>Expenditure</i>						
L30-5182-0401-0000	CONTRACTS	16,096	16,096	25,115	156.03%	

Fire					
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>					
SF0-1001-0000-0000	REAL PROPERTY TAX	\$ 753,117	\$ 753,117	\$ 753,117	100.00%
SF0-2401-0000-0000	INTEREST EARNINGS	-	-	2,431	100.00%
<i>Expenditure</i>					
SF0-3410-0401-0000	CONTRACTS	\$ 535,000	\$ 535,000	\$ 504,652	94.33%
SF0-9025-0800-0000	SERVICE AWARDS PROGRAM	150,000	150,000	-	0.00%
SF0-9040-0800-0000	WORKERS COMP INSURANCE	68,117	68,117	37,158	54.55%

Refuse					
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>					
SG0-1001-0000-0000	REAL PROPERTY TAX	\$ 580,920	\$ 580,920	\$ 580,920	100.00%
SG0-2130-0000-0000	REFUSE AND GARBAGE CHARGES	-	-	362	100.00%
SG0-2401-0000-0000	INTEREST EARNINGS	\$ -	-	2,180	100.00%
<i>Expenditure</i>					
SG0-8160-0401-0000	GARBAGE CONTRACTUAL BFI	588,000	\$ 588,000	\$ 441,417	75.07%

Ambulance					
Account Number	Account Description	Original Approp Amount	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>					
SM0-1001-0000-0000	REAL PROPERTY TAX	\$ 83,675	\$ 83,675	\$ 83,675	100.00%
SM0-1120-0000-0000	NONPROPERTY TAX DISTRIBUTION	10,000	10,000	-	0.00%
SM0-2401-0000-0000	INTEREST INCOME	-	-	293	100.00%
<i>Expenditure</i>					
SM0-4540-0400-0000	CONTRACTUAL	\$ 53,560	\$ 53,560	\$ 46,914	87.59%
SM0-9025-0800-0000	LOCAL PENSION FUND	19,000	19,000	18,086	95.19%
SM0-9040-0800-0000	WORKER'S COMP	11,000	11,000	10,385	94.41%
SM0-9730-0600-0000	BAN'S PRINCIPAL	11,300	11,300	-	0.00%
SM0-9730-0700-0000	BAN'S INTEREST	3,124	3,124	-	0.00%



## USE OF TOWN MEETING FACILITY

Name/Organization Girl Scout Troop #34710 Date 9 / 11 / 18  
 Name of person responsible for facilities Karen Lewandowski / Marjorie Zawada  
 Title Troop Co - Leaders  
 Applicant Address 8867 South Greenbrier Terrace, Boston, MA 0214025  
 Applicant Daytime Phone # \_\_\_\_\_ # Of Attendees: Approx. 15  
 Date(s) Requested\* Please see Attached Time 5<sup>30</sup> - 7<sup>45</sup> pm Type of Event Meeting

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☐ Recreation Center ☐ Planning Board Room  
☐ Upstairs ☐ Downstairs ☐ Court Room  
☒ Town Hall Community Room (w/o Kitchen)

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds.

SIGNATURE OF APPLICANT: Karen A. Lewandowski

Upon Completion, please submit to Town Clerk

\*\*\*\*\*

APPROVED/DENIED : \_\_\_\_\_ (date)      INSPECTION: \_\_\_\_\_ (date)

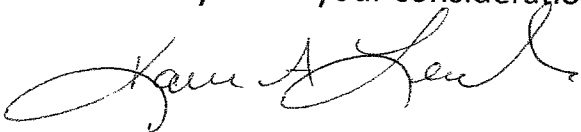
September 9, 2018

Dear Boston Town Board,

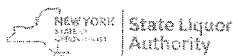
On behalf of Girl Scout Troop #34710, I would like to request approval to hold our meetings in the Town Hall Community Room - *without* use of the kitchen - from 5:30-7:45PM on the following Tuesdays:

1. 10/2/2018
2. 10/16/2018
3. 11/13/2018
4. 11/20/2018
5. 12/11/2018
6. 1/15/2019
7. 1/29/2019
8. 2/26/2019
9. 3/12/2019
10. 3/26/2019
11. 4/9/2019
12. 4/30/2019
13. 5/14/2019
14. 5/21/2019
15. 6/11/2019

Thank you for your consideration.

A handwritten signature in black ink, appearing to read "Karen A. Lewandowski". The signature is fluid and cursive, with a large initial 'K' and 'L'.

Karen A. Lewandowski  
Co-Leader Girl Scout Troop #34710



OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____

## Standardized NOTICE FORM for Providing 30-Day Advance Notice to a Local Municipality or Community Board

1. Date Notice was Sent: 08/31/2018      1a. Delivered by: Overnight Mail with Tracking Number

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License:

- ☒ New Application  
 ☐ Renewal  
 ☐ Alteration  
 ☐ Corporate Change  
 ☐ Removal  
 ☐ Class Change  
 ☐ Method of Operation Change

For **New** applicants, answer each question below using all information known to date

For **Renewal** applicants, answer all questions

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s)

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type

For **Method of Operation Change** applicants, although not required, if you choose to submit, attach an explanation detailing those changes

**This 30-Day Advance Notice is Being Provided to the Clerk of the Following Local Municipality or Community Board:**

3. Name of Municipality or Community Board: Town of Boston

**Applicant/Licensee Information:**

4. Licensee Serial Number (if applicable): \_\_\_\_\_ Expiration Date (if applicable): \_\_\_\_\_

5. Applicant or Licensee Name: 9378 Boston State Road, Inc.

6. Trade Name (if any): The Boston Hotel

7. Street Address of Establishment: 9373 Boston State Road

8. City, Town or Village: Boston, NY      Zip Code: 14025

9. Business Telephone Number of Applicant/Licensee: (716) 941-5271

10. Business E-mail of Applicant/Licensee: kathleenmrugala@yahoo.com

11. Type(s) of alcohol sold or to be sold:     
 ☐ Beer & Cider  
 ☐ Wine, Beer & Cider  
 ☒ Liquor, Wine, Beer & Cider

12. Extent of Food Service:

- ☒ Full food menu; full kitchen run by a chef or cook  
 ☐ Menu meets legal minimum food availability requirements; food prep area at minimum

13. Type of Establishment: Restaurant (full kitchen and full menu required)

14. Method of Operation: (check all that apply)

<input type="checkbox"/> Seasonal Establishment	<input checked="" type="checkbox"/> Juke Box	<input type="checkbox"/> Disc Jockey	<input checked="" type="checkbox"/> Recorded Music	<input type="checkbox"/> Karaoke
<input type="checkbox"/> Live Music (give details i.e., rock bands, acoustic, jazz, etc.): _____				
<input type="checkbox"/> Patron Dancing	<input type="checkbox"/> Employee Dancing	<input type="checkbox"/> Exotic Dancing	<input type="checkbox"/> Topless Entertainment	
<input type="checkbox"/> Video/Arcade Games	<input type="checkbox"/> Third Party Promoters	<input type="checkbox"/> Security Personnel		
<input type="checkbox"/> Other (specify): _____				

15. Licensed Outdoor Area: (check all that apply)

<input checked="" type="checkbox"/> None	<input type="checkbox"/> Patio or Deck	<input type="checkbox"/> Rooftop	<input type="checkbox"/> Garden/Grounds	<input type="checkbox"/> Freestanding Covered Structure
<input type="checkbox"/> Sidewalk Cafe <input type="checkbox"/> Other (specify): _____				

## OFFICE USE ONLY

☐ Original☐ Amended

Date \_\_\_\_\_

49

16. List the floor(s) of the building that the establishment is located on: **1st Floor and Basement**
17. List the room number(s) the establishment is located in within the building, if appropriate: **N/A**
18. Is the premises located within 500 feet of three or more on-premises liquor establishments? ☐ Yes ☒ No
19. Will the license holder or a manager be physically present within the establishment during all hours of operation? ☒ Yes ☐ No
20. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee:
- | Name | Serial Number |
|------|---------------|
|      |               |
21. Does the applicant or licensee own the building in which the establishment is located? ☐ Yes (if YES, SKIP 23-26) ☒ No

**Owner of the Building in Which the Licensed Establishment is Located**

22. Building Owner's Full Name: **ZJP of Boston Inc.**
23. Building Owner's Street Address: **7443 Boston Colden Road**
24. City, Town or Village: **Boston** State: **New York** Zip Code: **14025**
25. Business Telephone Number of Building Owner: **(716) 578-3886**

**Representative or Attorney Representing the Applicant in Connection with the Application for a License to Traffic in Alcohol at the Establishment Identified in this Notice**

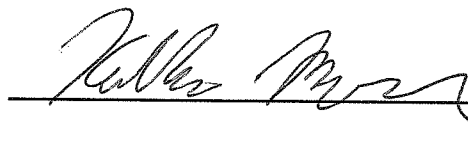
26. Representative/Attorney's Full Name: **Ryan F. McCann, Esq.**
27. Representative/Attorney's Street Address: **11 Main Street**
28. City, Town or Village: **Hamburg** State: **New York** Zip Code: **14075**
29. Business Telephone Number of Representative/Attorney: **(716) 648-7000**
30. Business E-mail Address of Representative/Attorney: **rmccann@attealaw.com**

I am the applicant or licensee holder or a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

31. Printed Principal Name: **Kathleen Mrugala** Title: **President**

Principal Signature: \_\_\_\_\_





**State Liquor  
Authority**

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date

RECEIVED  
BOSTON TOWN CLERK

2018 SEP 11 PM 2:20

1. Date Notice Was Sent: 9/11/18 1a. Delivered by: Michie Burke

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License

☒ New Application ☐ Renewal ☐ Alteration ☐ Corporate Change ☐ Removal ☐ Class Change

For **New** applicants, answer each question below using all information known to date.

For **Renewal** applicants, set forth your approved Method of Operation only.

For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s).

For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.

For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.

For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

**This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board**

3. Name of Municipality or Community Board: Town of Boston

**Applicant/Licensee Information**

4. License Serial Number, if Applicable:  Expiration Date, if Applicable:

5. Applicant or Licensee Name: FOXHOLE FARM LLC

6. Trade Name (if any): FOXHOLE FARM WINERY

7. Street Address of Establishment: 8325 COLE RD

8. City, Town or Village: COLDEN, NY Zip Code: 14033

9. Business Telephone Number of Applicant/Licensee: 716-913-1974

10. Business Fax Number of Applicant/Licensee:

11. Business E-mail of Applicant/Licensee: FOXHOLE FARM @ YAHOO.COM

12. Type(s) of Alcohol sold or to be sold: ☐ Beer & Cider ☐ Wine, Beer & Cider ☒ Liquor, Wine, Beer & Cider

13. Extent of Food Service: ☐ Full food menu; ☐ Menu meets legal minimum food availability requirements;  
Full Kitchen run by a chef or cook Food prep area at minimum

14. Type of Establishment: WINERY

15. Method of Operation: (Check all that apply)

<input type="checkbox"/> Seasonal Establishment	<input type="checkbox"/> Juke Box	<input type="checkbox"/> Disc Jockey	<input type="checkbox"/> Recorded Music	<input type="checkbox"/> Karaoke
<input type="checkbox"/> Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.): <input type="text"/>				
<input type="checkbox"/> Patron Dancing	<input type="checkbox"/> Employee Dancing	<input type="checkbox"/> Exotic Dancing	<input type="checkbox"/> Topless Entertainment	
<input type="checkbox"/> Video/Arcade Games	<input type="checkbox"/> Third Party Promoters	<input type="checkbox"/> Security Personnel		
<input type="checkbox"/> Other (specify): <input type="text"/>				

16. Licensed Outdoor Area: (Check all that apply)

<input type="checkbox"/> None	<input type="checkbox"/> Patio or Deck	<input type="checkbox"/> Rooftop	<input type="checkbox"/> Garden/Grounds	<input type="checkbox"/> Freestanding Covered Structure
<input type="checkbox"/> Sidewalk Cafe <input type="checkbox"/> Other (specify): <input type="text"/>				



**State Liquor  
Authority**

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a  
Local Municipality or Community Board**  
(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on: 1st Floor
18. List the room number(s) the establishment is located in within the building, if appropriate:
19. Is the premises located within 500 feet of three or more on-premises liquor establishments? ☐ Yes ☒ No
20. Will the license holder or a manager be physically present within the establishment during all hours of operation? ☒ Yes ☐ No
21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.
22. Does the applicant or licensee own the building in which the establishment is located? ☒ Yes (If Yes SKIP 23-26) ☐ No

**Owner of the Building in Which the Licensed Establishment is Located**

23. Building Owner's Full Name: FOXHOLE FARM LLC
24. Building Owner's Street Address: 8325 COLE RD
25. City, Town or Village: COLDEN State: NY Zip Code: 14033
26. Business Telephone Number of Building Owner: 716-913-1974

**Representative or Attorney representing the Applicant in Connection with the  
application for a license to traffic in alcohol at the establishment identified in this notice**

27. Representative/Attorney's Full Name:
28. Street Address:
29. City, Town or Village:  State:  Zip Code:
30. Business Telephone Number of Representative/Attorney:
31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name: Tonia Gallagher Title: Owner  
MICHELE BURKE Owner

Signature: X Michele Burke  
Tonia Gallagher

PROCLAMATION FOR  
GOLD AWARD GIRL  
SCOUT VICTORIA  
WITTMAYER

**SCHEDULE A PUBLIC HEARING**

**FOR THE ANNUAL COMMUNITY DEVELOPMENT  
BLOCK GRANT**

**OCTOBER 17, 2018 AT 7:45PM**



**PUBLIC NOTICE  
TOWN OF BOSTON  
PUBLIC HEARING**

**PLEASE TAKE NOTICE** that a public hearing shall be held by the Town Board of the Town of Boston on **September 19, 2018**, at **7:45 p.m.**, at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear any and all persons either for or against a local law entitled: "A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land." This Local Law amends the Boston Subdivision Regulations in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations. Copies of the proposed law, sponsored by Councilmember Lucachik, are on file in the Town Clerk's Office, Monday through Friday, from 9:00 a.m. to 4:00 p.m.

DATED: AUGUST 15, 2018

BY ORDER OF THE TOWN BOARD

PUBLISHED: AUGUST 24, 2018

SANDRA L. QUINLAN, TOWN CLERK

An Equal Opportunity Provider & Employer

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**LOCAL LAW TO BE ENACTED BY  
THE BOSTON TOWN BOARD  
TOWN OF BOSTON, NEW YORK**

**2018 LOCAL LAW INTRO. NO. 3  
2018 LOCAL LAW NO. \_\_\_\_**

**A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land.**

**BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF BOSTON AS  
FOLLOWS:**

**Section 1. Legislative Intent.**

This Local Law amends the Boston Subdivision Regulations. The Boston Subdivision Regulations adopted by the Town Board of the Town of Boston 12-31-1990 by L.L. No. 7-1990 and as from time to time amended, require the amendments effected by this Local Law in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations.

**Section 2. Amend Chapter 104 of the Boston Town Code, Subdivision of Land.**

The following sections of Chapter 104 of the Boston Town Code, *Subdivision of Land*, are hereby amended to read as follows:

2.1 Article II: Definitions, § 104-3 *Terms Defined*, is amended as follows, with all other portions of that Article remaining unchanged:

**SUBDIVISION**

The division of any parcel of land into two ~~five~~ or more lots, plots, sites or other divisions of land for immediate or future sale or for building development ~~in such a way as to create one or more new streets or which creates the necessity for the construction of one or more new streets to provide access to adjacent improved or unimproved land for the development or continued use thereof in conformance with the laws, ordinances and regulations of the Town of Boston, the County of Erie or the State of New York.~~ with or without streets or highways; provided, however, that the sale or exchange of parcels of land between adjacent or adjoining property owners or where such sales do not create additional lots shall not be considered a subdivision of land. The term "subdivision" also includes re-subdivision and as appropriate in these regulations shall refer to the process of subdividing land or to the land subdivided.

**MINOR SUBDIVISION**

Any subdivision containing not more than four lots fronting on an existing street and not adversely affecting the development of the remainder of the parcel or

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 1 of 7

adjoining property and not in conflict with any provision or portion of the Master Plan, Official Map or Zoning, if such exists, or these regulations. The Planning Board may waive the filing requirement of final plat for a minor subdivision if acceptable with the Town Engineer.

### **MAJOR SUBDIVISION**

Any subdivision not classified as a minor subdivision, including but not limited to subdivisions of five or more lots, or any size subdivision requiring any new street or extension of municipal facilities.

2.2 Article III: General Provisions, § 104-4 *Applications to the Planning Board*, is amended to add a new sub-section E as follows, with all other portions of § 104-4 remaining unchanged:

E. Preliminary Plat Approval Fees shall be set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.

2.3 Article IV: Preapplication Procedures, § 104-8 *Recommendations to Planning Board*, is hereby amended to read in its entirety as follows:

#### **Recommendations to the Planning Board Rezoning for Subdivisions.**

~~A. When the preapplication plan is submitted, the Planning Board shall give its recommendations, in writing, concerning the following:~~

~~(1) Zoning to be established, if necessary.~~

~~(2) Access to surrounding properties.~~

~~(3) The recreational area requirement.~~

~~B. The Planning Board shall also provide the applicant with such subdivision development forms as may have been adopted by the Board.~~

If rezoning is required for all or part of the proposed subdivision land, a rezoning request shall be submitted to the Town Board prior to preliminary plat submission. A copy of this rezoning request shall be submitted to the Planning Board with the preliminary plat. All property shall be zoned in the Zoning District that first permits the use proposed by the developer.

2.4 Article V: Preliminary Plat, § 104-10 *Distribution of prints*, is hereby amended to read in its entirety as follows:

#### **Distribution of prints.**

Prints of the preliminary plat shall be distributed as follows:

A. Five Ten copies to the Planning Board.

B. One copy ~~for~~ to the Town Engineer.

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 2 of 7

- C. One copy ~~for~~ to the Highway Department.
- D. One copy ~~for~~ to the Town Attorney.
- E. ~~One copy for~~ Five copies to the Town Board.
- F. ~~One copy for~~ Two copies to the Town Clerk.
- G. One copy to the Code Enforcement Officer.
- H. One copy to the Town Planner.

2.5 Article V: Preliminary Plat, § 104-12 *Hearing*, is hereby amended to read in its entirety as follows:

**Hearing.**

Within 45 days after receipt ~~by the Chairperson of the Planning Board~~ of a preliminary plat that complies with the provisions of these regulations ~~by the Chairman of the Planning Board~~, the Planning Board shall hold a public hearing, which hearing shall be advertised at least once in a newspaper of general circulation in the Town at least ~~five~~ ten days before such hearing.

2.6 Article VI: Final Plat, § 104-16 *Application for approval*, is hereby amended to read in its entirety as follows:

**Application for approval.**

- A. Application by the owner to the Planning Board for final plat approval of a major subdivision shall be made in the form provided therefor and shall be accompanied by the following.
  - (1) ~~Three linen~~ reproducible prints of the final subdivision map, in a form suitable for filing with the County Clerk.
  - (2) Seven additional prints of the final subdivision map.
  - (3) Two copies of a general location description for publication.
  - (4) A certified check in the amount of ~~\$75 payable to the Town of Boston~~ set forth in the Schedule of Fees.
- B. If the final plat is not submitted within nine months of conditional approval of the preliminary plat, the Planning Board may refuse to approve the final plat.

2.7 Article VI: Final Plat, § 104-17 *Requirement for submittal of map*, is hereby amended to read in its entirety as follows:

**Requirement for submittal of map.**

The applicant shall not submit the final subdivision map to the Planning Board until all the approvals required on the final subdivision development application have been obtained from the ~~designated~~ appropriate officials.

2.8 Article VI: Final Plat, § 104-18 *Specifications*, is amended as follows, with all other portions of that Section remaining unchanged:

- A. Form and scale of final plat. The final subdivision plat shall be clear and legible prints ~~on cloth or paper~~, as provided herein, ~~on a sheet size acceptable in a format suitable~~ for filing as a map cover in the Erie County Clerk's office. ~~The scale shall be a minimum of 100 feet to the inch. Where necessary, the plat may be on several sheets accompanied by an index sheet showing the entire subdivision. For large subdivisions, the final plat may be submitted for approval progressively in contiguous sections satisfactory to the Planning Board.~~

\* \* \*

- C. Additional final plat data.

\* \* \*

- (2) All new development of ~~industrial sites~~, major subdivisions, or planned unit developments (PUD), ~~commercial sites over three acres and residential development over five acres~~ shall include a traffic study and report. The traffic study shall include, but not be limited to, streetlighting at new roads that intersect with ~~Boston State Road or existing Town roads~~, provisions for maintenance and protection of traffic and pedestrians in and around the project site during construction, and impacts to the existing traffic flow due to increased traffic caused by development. The Town of Boston will reserve the right to request additional information required in the traffic study.

2.9 Article VI: Final Plat, § 104-19 *Submission to Town Board*, is hereby REPEALED and a new § 104-19 is added to read as follows:

104-19 Reserved.

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 4 of 7

2.10 Article VI: Final Plat, § 104-20 *Public hearing*, is hereby amended to read in its entirety as follows:

**Public hearing.**

The Planning Board shall compare the final plat with the approved preliminary plat, and, if in agreement, the Planning Board ~~shall~~ may call for a public hearing within 30 days of submission of the plat for final approval. Said public hearing shall be advertised in the newspaper of general circulation in the Town of Boston at least ~~five~~ ten (10) days before such hearing.

2.11 Article VI: Final Plat, § 104-21 *Approval by Planning Board*, is hereby amended to read in its entirety as follows:

**Approval by Planning Board.**

The final plat shall be approved or disapproved by the Planning Board within 45 62 days ~~from and after the time of receipt of the final plat or~~ the public hearing on the final plat, whichever is later. Prior to approval, the Planning Board shall obtain ~~input~~ approval and ~~recommendations~~ signoff from the Town Engineer and Highway Superintendent.

2.12 Article VI: Final Plat, § 104-22 *Signing of plat*, is hereby amended to read in its entirety as follows:

**Signing of plat.**

After the public hearing, ~~if required~~, and upon approval of the final plat by the Planning Board, ~~two~~ three of the ~~line~~ reproducible prints shall be forwarded to the ~~authorized representative of the Town Board~~ Town Supervisor, advising ~~him~~ the Town Supervisor of the approval and requesting the signing of the plat. Thereafter, the plat shall be submitted to the Town Engineer and the Superintendent of Highways of the Town of Boston, advising ~~him~~ them of the approval and requesting signing of the plat. The Town Engineer and Highway Superintendent must sign the three reproducible prints of the final plat prior to its signing by the Planning Board Chairman. Upon its return, the ~~Chairman~~ Chairperson of the Planning Board shall likewise sign the plat.

2.13 Article VI: Final Plat, § 104-23 *Applicant to record print at County Clerk's office*, is hereby amended to read in its entirety as follows:

**Applicant to record print at County Clerk's office.**

When the prints of the final plat have been signed, the Town Clerk shall inform the applicant that he may pick up one signed ~~line~~ reproducible print and proceed to have said print recorded in the Erie County Clerk's office. The applicant shall,

LL Intro. No. 2018-3

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 5 of 7

upon filing of the plat, forward to the Town Board three copies of the plat with the map cover number shown on said copies.

2.14 Article VI: Final Plat, § 104-24 *Time for filing with County*, is hereby amended to read in its entirety as follows:

**Time for filing with Erie County.**

The final plat, as approved and ~~stamped~~ signed by the Town Engineer~~Supervisor~~, Superintendent of Highways, and the Planning Board Chairperson must be filed and recorded in the Erie County Clerk's office within 60 days of such written approval. In the event that such plat is not filed within 60 days, the approval of such plat shall be nullified.

2.15 Article VII: Miscellaneous Design Standards, § 104-25 *Dedication and reservation of sites for public use*, is amended as follows, with all other portions of that Section remaining unchanged:

- C. As a condition of final approval of the subdivision plat, the developer shall set aside 10% of the site for the provision of park and/or recreational facilities. If provision of such facilities, within the judgment of the Planning Board, is impractical because of the particular layout of the development or for other reasons, a recreation fee ~~of \$300~~ as set forth in the Schedule of Fees per subdivision lot shall be submitted prior to final approval of the subdivision plat, unless such other terms and conditions regarding payment of said fee are entered into between the developer and the Planning Board.

2.16 Article X: Miscellaneous Provisions; Penalties for Offenses; Fees, § 104-41 *Variances*, is hereby amended to read in its entirety as follows:

**Variances.**

When the Planning Board finds, that because of unusual circumstances of shape, topography or other physical features of the subdivision tract, or because of the nature of adjacent developments, extraordinary hardship may result from strict compliance with regulations, it may vary the regulations so that substantial justice may be done and the public interest secured; provided, however, that no such variation shall be granted which will have the effect of nullifying the intent or purposes of these regulations or of any other statute, law or regulation of the State of New York, County of Erie or Town of Boston.

2.17 Article X: Miscellaneous Provisions; Penalties for Offenses; Fees, § 104-44 *Fees*, is hereby REPEALED and a new § 104-44 is added to read as follows:

104-44 Reserved.

### **Section 3. Authority.**

This Local Law is enacted pursuant to Article 16 of the Town Law of the State of New York and the Municipal Home Rule Law.

### **Section 4. Severability.**

A. This Local Law shall be deemed to supersede and repeal any other Local Laws to the extent therein inconsistent herewith.

B. If any part of this Local Law shall be judicially declared invalid void unconstitutional or unenforceable all unaffected provisions hereof shall survive such declaration and this Local Law shall remain in full force and effect as if the invalidated portion had not been enacted.

C. Nothing herein shall be deemed to be a waiver or restriction upon any rights and powers available to the Town of Boston to further regulate the subject matter of this Local Law.

### **Section 5. Effective Date.**

This Local Law shall become effective upon filing with the Secretary of State of the State of New York as required by the Municipal Home Rule Law.

**Sponsor: Councilmember Lucachik**



**TOWN OF BOSTON – RESOLUTION NO. 2018-40**

**SEQRA REVIEW FOR LOCAL LAW INTRO. NO. 3, TITLED  
“A LOCAL LAW AMENDING CHAPTER 104  
OF THE BOSTON TOWN CODE, SUBDIVISION OF LAND”**

**WHEREAS**, the Town Board of the Town of Boston is considering the adoption of a local law entitled “A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land”; and

**WHEREAS**, this Local Law amends the Boston Subdivision Regulations in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations; and

**WHEREAS**, the State Environmental Quality Review Act (SEQR) regulations found at 6 NYCRR Part 617.3(a) require that no agency may undertake, fund or approve an action until it has complied with the requirements of SEQR; and,

**WHEREAS**, the SEQR regulations at 6 NYCRR Part 617.6(a) require that as soon as possible in an agency’s formulation of an action it proposes to undertake it shall: (a) determine whether the action is subject SEQR; (b) determine whether the action involves a federal agency; (c) determine whether other agencies are involved; (d) make a preliminary classification of the action; (e) determine whether a full or short form Environmental Assessment Form (EAF) will be used; and (f) determine whether the action is located in an agricultural district and complies with Subdivision (4) of Section 305 of Article 25-AA of the Agriculture and Markets Law; and,

**WHEREAS**, 6 NYCRR 617.6(b) indicates that when a single agency is involved with respect to an action, that agency shall be the lead agency and determine the significance of the action; and,

**WHEREAS**, the Town Board has received a short EAF; and,

**WHEREAS**, after examination of the EAF the Town Board has considered the potential environmental impacts of the proposed action, applying the criteria for determining significance found at 6 NYCRR 617.7(c);

**NOW, THEREFORE, BE IT**

**RESOLVED**, that the Town Board of the Town of Boston hereby determines that adoption of the proposed Local Law constitutes an Unlisted action that is subject to SEQR and that there is no Federal or other involved agencies with respect to this action; and,

**BE IT FURTHER RESOLVED**, that the Town Board hereby declares itself to be the lead agency for this action and that a short EAF is sufficient to determine the significance of the action; and,

**BE IT FURTHER RESOLVED**, that the Town Board hereby determines that the provisions of subdivision (4) of section 305 of article 25-AA of the Agriculture and Markets Law do not apply; and,

**BE IT FURTHER RESOLVED**, based upon its review of the Local Law, the EAF, its own independent analysis of the proposed action, and comparison with the Criteria for Determining Significance found at 6 NYCRR Part 617.7, the Town Board hereby finds that adoption of the Local Law constitutes an action which will not have a significant impact on the environment and therefore does not require preparation of a Draft Environmental Impact Statement; and,

**BE IT FURTHER RESOLVED**, that this Determination of Significance shall be considered a Negative Declaration made pursuant to Article 8 of the Environmental Conservation Law; and,

**BE IT FURTHER RESOLVED**, that this determination is based on the following facts and conclusions:

1. Adoption of the Local Law would not result in any direct action or physical change to the environment.
2. Any changes to the environment that may occur from adoption of the Local Law would be indirect and result from future undertakings that would be permitted by the Local Law.
3. Adoption of the Local Law does not include any proposal to undertake such activities at this time.

On September 19, 2018, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[    ]	[    ]	[    ]	[    ]
Councilmember Lucachik	[    ]	[    ]	[    ]	[    ]
Councilmember Martin	[    ]	[    ]	[    ]	[    ]
Councilmember Munger	[    ]	[    ]	[    ]	[    ]
Supervisor Keding	[    ]	[    ]	[    ]	[    ]

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**Sandra L. Quinlan, Town Clerk**

**TOWN OF BOSTON – RESOLUTION NO. 2018-41**

**AUTHORIZING ADOPTION BY THE BOSTON TOWN BOARD  
OF TOWN OF BOSTON OF 2018 LOCAL LAW NO. 3**

**WHEREAS**, a resolution was duly adopted by the Boston Town Board of the for a public hearing to be held by said Town Board on September 19, 2018 at 7:30 p.m. at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear all interested parties on a proposed Local Law entitled “A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land;” and

**WHEREAS**, notice of said public hearing was duly advertised in Hamburg Sun, the official newspaper of said Town, on August 24, 2018; and

**WHEREAS**, said public hearing was duly held on September 19, 2018 at 7:45 p.m. at Boston Town Hall, and all parties in attendance were permitted an opportunity to speak on behalf of or in opposition to said Proposed Local Law, or any part thereof; and

**WHEREAS**, the Boston Town Board, after due deliberation, finds it in the best interest of the Town of Boston to adopt said Local Law;

**NOW, THEREFORE, BE IT**

**RESOLVED**, that the Town Board of the Town of Boston hereby adopts said 2018 Local Law No. 3 entitled “A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land,” a copy of which is attached hereto and made a part of this resolution, and be it further

**RESOLVED**, that the Town Clerk be and hereby is directed to enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Boston, and to give due notice of the adoption of said Local Law to the Secretary of State of New York.

On September 19, 2018, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
Councilmember Cartechine	[    ]	[    ]	[    ]	[    ]
Councilmember Lucachik	[    ]	[    ]	[    ]	[    ]
Councilmember Martin	[    ]	[    ]	[    ]	[    ]
Councilmember Munger	[    ]	[    ]	[    ]	[    ]
Supervisor Keding	[    ]	[    ]	[    ]	[    ]

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**Sandra L. Quinlan, Town Clerk**

# TOWN CLERK'S MONTHLY REPORT

TOWN OF BOSTON, NEW YORK

AUGUST, 2018

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

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<b>A1255</b>			
	<u>22</u>	DECALS	<u>175.00</u>
	<u>6</u>	MARRIAGE LICENSES NO. 18014 TO 18019	<u>105.00</u>
	<u>1</u>	TOWN MAPS	<u>2.00</u>
	<u>10</u>	DEATH CERTIFICATES	<u>100.00</u>
	<u>1</u>	MARRIAGE CERTIFICATES	<u>10.00</u>
	<u>50</u>	FAXES	<u>12.50</u>
<b>TOTAL TOWN CLERK FEES</b>			<b>404.50</b>
<hr/>			
<b>A2110</b>			
	<u>1</u>	REZONING	<u>400.00</u>
	<u>5</u>	VARIANCE	<u>750.00</u>
<b>TOTAL A2110</b>			<b>1,150.00</b>
<hr/>			
<b>A2544</b>			
	<u>100</u>	DOG LICENSES	<u>488.00</u>
<b>TOTAL A2544</b>			<b>488.00</b>
<hr/>			
<b>A2555</b>			
	<u>16</u>	BUILDING PERMITS	<u>3,107.50</u>
<b>TOTAL A2555</b>			<b>3,107.50</b>
<hr/>			

# TOWN CLERK'S MONTHLY REPORT

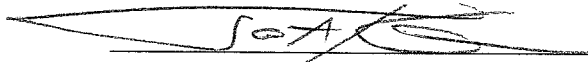
AUGUST, 2018

page 2

## DISBURSEMENTS

PAID TO SUPERVISOR FOR GENERAL FUND	5,150.00
PAID TO NYSDEC FOR DECALS	2,879.00
PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM	129.00
PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES	135.00
<b>TOTAL DISBURSEMENTS</b>	<b>8,293.00</b>

SEPTEMBER 5, 2018


  
JASON KEDING

, SUPERVISOR

## STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON

I, SANDRA QUINLAN, being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this

  
Town Clerk

6<sup>th</sup> day of September 2018

  
Notary Public

**WENDY S. KUMMER**  
NOTARY PUBLIC, STATE OF NEW YORK  
QUALIFIED IN ERIE COUNTY  
MY COMMISSION EXPIRES FEBRUARY 28, 2022.

**CODE ENFORCEMENT OFFICER - END OF MONTH REPORT**

**AUGUST 2018**

Page 1

RECEIVED  
BOSTON TOWN CLERK  
7/27/2018 4:51:56 PM

<u>Date</u>	<u>Applicant</u> <u>Building Location</u>	<u>Action Completed</u>	<u>Bldg.</u> <u>Permit</u> <u>#</u>	<u>Permit</u> <u>Fee</u>	<u>Structure</u> <u>Value</u>
8/11/2018	7411 Heinrich Road	Framing and Final Inspection for roof over existing deck			
	7427 Heinrich Road	Final inspection for accessory building			
	9671 Boston State Road	Final inspection for detached garage			
	6726 Hillcroft Drive	Check progress on property maintenance - making progress			
8/2/2018	Lisa Rood 8798 Zimmerman Road	Building permit issued for pole barn	65	\$375.00	\$52,000.00
8/6/2018	5155 Mayer Road	Check property with owner for Court			
8/7/2018	Ken Telaak 7659 Feddick Road	Building permit issued for pole barn	66	\$135.00	\$20,000.00
8/8/2018	7008 Omphalius Road	Check property for dumping materials			
	8863 Pearl Street	Final inspection for roof over patio			
	7051 Liebler Road	Foundation inspection for residential addition			
	8229 Boston State Road	Sprague Park Annual Inspection			
	7852 Boston State Road	Boston Hills Annual Inspection			
8/9/2018	Todd Fetterly 7427 Heinrich Road	Building permit issued for residential addition	67	\$145.00	\$35,000.00
	Mike Penders 9495 Boston State Road	Building permit issued for accessory building	68	\$50.00	\$2,900.00
	Anthony Trifilo 6537 Valley View Lane	Building permit issued for accessory building	69	\$50.00	\$7,000.00
8/14/2018	Travis Ecker 5905 Woodlee Court	Building permit issued for pole barn	70	\$90.00	\$10,000.00
	Julia Seftanek 8734 Boston State Road	Building permit issued for accessory building	71	\$50.00	\$5,000.00
	Charles Dunham 7852 Boston State Road	Building permit issued for single family dwelling with detached garage	72	\$590.00	\$140,000.00
8/15/2018	6668 Meadowbrook Drive	Check property maintenance - all okay			
	Ward Road	Check on campers			
TOTALS - PAGE 1				\$1,485.00	\$271,900.00

# CODE ENFORCEMENT OFFICER - END OF MONTH REPORT

AUGUST 2018 page 2

RECEIVED  
BOSTON TOWN CLERK

2018 SEP -4 PM 5:56

8/15/2018	4687 Pinecrest Terrace	Checked on abandoned house			
8/16/2018	Lisa Ressiman 5696 Homestead	Building permit issued for alteration to roof	73	\$90.00	\$3,500.00
8/17/2018	7479 Heinrich Road	Rough framing inspection for garage addition			
8/20/2018	7781 Hywood Drive	Plumbing inspection for interior alteration			
	5465 Keller Road	Property maintenance completed			
	9455 Zimmermann Road	Met with owner on framing			
	5696 Homestead Road	Framing inspection for roof			
8/21/2018	Peter Mychajluk 7522 Valley View Circle	Building permit issued for residential addition	74	\$90.00	\$25,000.00
	Neil Lipke 5885 Woodlee Court	Building permit issued for in ground pool	75	\$150.00	\$40,000.00
8/22/2018	7594 Back Creek Road	Final inspection for above ground pool			
	7659 Feddick Road	Framing and final inspection for pole barn			
	8527 Cole Road	Foundation inspection for single family dwelling with attached garage			
8/23/2018	Amy Bus 7499 Heinrich Road	Building permit issued for accessory building	76	\$50.00	\$6,000.00
8/24/2018	Deborah Matteliano 8362 Cole Road	Building permit issued for single family dwelling with attached garage	77	\$1,052.00	\$640,000.00
8/27/2018	8639 Lower East Hill Road	Foundation inspection for single family dwelling with attached garage			
8/28/2018	Ed Kawalek 8169 Lower East Hill Road	Building permit issued for wood burning stove installation	78	\$50.00	\$1,200.00
8/29/2018	8139 Lower East Hill Road	Final inspection for wood burning stove installation			
	7431 Lower East Hill Road	Framing and final inspection for pole barn and wood deck			
8/30/2018	Joseph Klein 4676 Eckhardt Road	Building permit issued for accessory building	79	\$50.00	\$4,500.00
	Donna Mazurowski 7683 Back Creek Road	Building permit issued for detached garage	80	\$50.00	\$15,000.00

TOTALS - PAGE 2

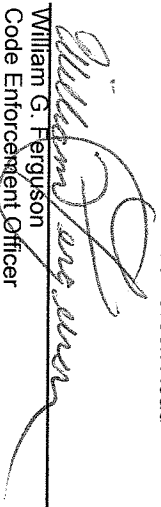
\$1,582.00

\$735,200.00

AUGUST TOTALS

\$3,067.00

\$1,007,100.00

  
William G. Ferguson  
Code Enforcement Officer