

AGENDA
REGULAR MEETING - TOWN OF BOSTON
MARCH 20, 2019 - 7:30 P.M.

ITEM NO. I PRELIMINARY MATTERS

1. Call Meeting to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Other Preliminary Matters.

ITEM NO. II REGULAR BUSINESS

1. Correction and Adoption of the Minutes 2/27/2019 and 3/6/2019.
2. Consideration of all Fund Bills.

ITEM NO. III CORRESPONDENCE

1. February 2019 Income Statement
2. Planning Board Officer Appointments.

ITEM NO. IV NEW BUSINESS

1. Requests from the Floor (3 minute time limit per person).
2. Application for Use of Facility – Boston Youth Soccer League.
3. Application for Use of Meeting Facility – Suburban Adult Services.
4. Zoning Board of Appeals Chairman request for Lisa Rood as a full voting member of ZBA.
5. Robert Woodring – Request for re-appointment to the Zoning Board of Appeals and ZBA Chairman recommendation.
6. Kathy Prackajlo – request to attend the NYPF Conference.
7. Tracy Hirsch – request to attend the NYPF Conference.
8. RESOLUTION 2019-12 SEQRA REVIEW FOR BOSTON BOSTON FIRE STATION 2
9. RESOLUTION 2019-13 SITE PLAN APPROVAL FOR BOSTON FIRE STATION 2
10. RESOLUTION 2019-14 AUTHORIZING OF ADDITIONAL ACCESSORY BUILDING AT
5686 HOMESTEAD ROAD, HAMBURG, NEW YORK
11. RESOLUTION 2019-15 AUTHORIZING PURCHASE OF COURTROOM SEATING
12. RESOLUTION 2019-16 AMENDING 2018 BUDGET
13. RESOLUTION 2019-17 2018 BUDGET TRANSFERS

14. RESOLUTION 2019-18 AUTHORIZING OF ADDITIONAL ACCESSORY BUILDING AT
9172 BOSTON STATE ROAD, BOSTON, NEW YORK
15. Approve Service Award Credits for Boston Volunteer Fire Company and Boston Emergency Squad.

ITEM NO. V OLD BUSINESS

1. PUBLIC HEARING at 7:45 pm - A Local Law Amending Chapter 104 of the Boston Town Code,
Subdivision of Land
2. RESOLUTION 2019-09 SEQRA REVIEW FOR 2019 LOCAL LAW NO. 1
3. RESOLUTION 2019-10 AUTHORIZING ADOPTION BY THE BOSTON TOWN BOARD OF
TOWN OF BOSTON OF 2019 LOCAL LAW NO. 1

ITEM NO. VI REPORTS AND PRESENTATIONS

1. Supervisor
2. Town Clerk
3. Highway Superintendent
4. Councilmembers
5. Code Enforcement Officer

ITEM NO. VIII ADJOURNMENT OF MEETING

1. Adjournment of Meeting

Present: Supervisor Jason Keding, Councilman Michael Cartechine,
and Councilwoman Jennifer Lucachik.

Absent: Councilman Zachary Munger and Councilwoman Kelly Martin.

Councilwoman Lucachik stated that since the meeting of February 20, 2019 was cancelled due to a lack of quorum, this special meeting is held to pay bills to avoid late fees.

A motion was made by Councilwoman Lucachik and seconded by Councilman Cartechine, upon review by the Town Board, that fund bills in the amount of \$166,804.46 be paid.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes		

three (3) Yes Carried

A motion was made by Supervisor Keding and seconded by Councilman Cartechine to adjourn the meeting at 6:18 pm.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes		

three (3) Yes Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK

Present: Supervisor Jason Keding, Councilman Zachary Munger, Councilman Michael Cartechine, and Councilwoman Jennifer Lucachik.

Absent: Councilwoman Kelly Martin, Highway Superintendent Telaak.

Also Present: Attorney for the Town Costello.

A motion was made by Councilwoman Lucachik and seconded by Councilman Munger to approve the minutes of the February 6, 2019 regular meeting.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes

Carried

A motion was made by Councilman Munger and seconded by Councilman Cartechine, upon review by the Town Board, that fund bills in the amount of \$110,726.06 be paid.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes

Carried

Supervisor Keding stated the following has been received and filed under correspondence:

The preliminary income statement dated December 31, 2018 and the income statement dated January 31, 2019 was received from the bookkeeper's office.

The Conservation Advisory Council submitted Use of Facility for town sponsored Snowshoeing Event for February 23 and March 2, 2019.

Supervisor Keding stated the floor is open for public comment.

The following persons were heard:

Kathy Prackajlo

Supervisor Keding stated the floor is closed.

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding, the public hearing originally scheduled for February 20, but canceled due to lack of quorum, to reschedule a Public Hearing for the 2019 Local Law Intro. No. 1, entitled: "A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land." for March 20, 2019 at 7:45 pm. at the Boston Town Hall.

Motion Con't:

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

A motion was made by Councilman Cartechine and seconded by Councilwoman Lucachik,

**RESOLUTION 2019-11 TEMPORARY EXTENSION OF REAL PROPERTY
TAX PAYMENT DEADLINE**

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

A motion was made by Councilman Munger and seconded by Supervisor Keding to approve the Use of Facility application for Boston Historical Society, Driver Safety Course on March 23, 2019, 8:30 am - 6:00 pm, Town Hall Community Room, upon receiving the maintenance fee payment.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

A motion was made by Councilman Munger and seconded by Councilwoman Lucachik to approve the Use of Town Meeting Facility application for Boston Historical Society meeting on June 12, 2019, 3:00 pm - 6:00 pm, Town Hall Community Room.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

A motion was made by Councilman Cartechine and seconded by Councilman Munger to approve the Use of Facility application from the Boston Democratic Social Club for the Annual Easter Egg Hunt on April 20, 2019, 10:00 am - 3:00 pm, Town Fields, Town Hall Community Room and bathroom facilities.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

A motion was made by Councilman Munger and seconded by Councilman Cartechine to approve the Use of Facility application from the Boy Scout Troop 491 for Flag Day Celebration on June 14, 2019 at 7:00 pm, set up in morning and take down in evening, Lions Shelter and bathroom facilities. Fee is waived as of Resolution 2018-50.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

Councilwoman Lucachik stated that a letter of request for reappointment to the Board of Assessment Review was received from Robert Ganey.

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding to reappoint Robert Ganey to the Board of Assessment Review, term from October 1, 2018 to September 30, 2023.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

Councilwoman Lucachik stated that a letter of request for appointment to the Conservation Advisory Council was received from Noah Quinlan and a letter of recommendation from the Conservation Advisory Council Chairman Vince Mangino was received.

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding to appoint Noah Quinlan as a regular member of the Conservation Advisory Council.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes Carried

Town Clerk Quinlan reported on the following:

Town and County Taxes are due Friday March 15th. Tax collection hours are 9:00 am – 4:00 pm, Monday – Friday with extended hours to 6:00 pm on Thursday March 14 and Friday March 15.
UNYTS Blood Drive will take place on Monday March 18th from 3:00 pm – 7:00 pm in the Community Room.

Councilman Munger reported on the following:

Have been corresponding with Attorney Costello regarding the refuse contract and request for proposal.

Councilman Cartechine reported on the following:

Thanked Board members for taking care of a few things while out of town and unavailable.

Will be meeting with the three Volunteer Fire Companies on March 12th to finalize contract.

Worked with Councilman Munger and Supervisor Keding to look at the street lights that are out.

Working on a date for the informational meeting for the Boys and Girls Club and hopes to have a report on that in near future.

Councilwoman Lucachik reported on the following:

At the Planning Board meeting of February 12th, the following officers were elected for 2019; Paul Ziarnowski as Chairman, James Liegl as Vice Chairman, and Elizabeth Schutt as Secretary.

Planning Board meeting is scheduled for March 12th at 7:30 pm,

Code Review Committee will meet immediately following at 8:30 pm.

Always looking for more members, meetings are second Tuesday every month at 7:30 in the Planning Board room.

Supervisor Keding reported on the following:

The seating in the Court Room will be replaced with 65 chairs through the Justice Grant.

Attended meeting in Albany on February 11th and 12th with other Supervisors regarding AIM Funding and possible \$50,000 cut to the Town.

If funding is restored that may be given to Erie County directly.

CodeRED implementation may be going out with a phone call, information is available on the Town website.

Association of Towns Annual Conference was attended by Supervisor Keding, Councilman Munger, and Town Clerk Quinlan.

Due to the recent wind storm, there were many phone calls and time spent on the phone, thanked NYSEG, Erie County Emergency Services and NYS, Governor's office, Public Service Commission, and the utility companies that sent workers and trucks.

REGULAR BOARD MEETING
MARCH 6, 2019

DRAFT

TOWN HALL
7:30 P.M.

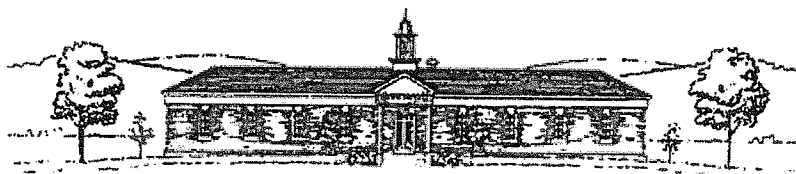
A motion was made by Supervisor Keding and seconded by Councilwoman Lucachik to adjourn the meeting at 7:52 pm.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilman Cartechine	Yes	Councilwoman Lucachik	Yes

four (4) Yes

Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK



TOWN OF BOSTON

Town Board Meeting Date: March 20, 2019

		<u>Total Amount</u>
Abstract #1 – 2019 Payables	Journal #AP-1314	\$385,594.53

Breakout by Fund:

General (A) Fund:	\$ 27,572.55
Highway (DB) Fund:	\$ 57,136.85
Lighting (L30) Fund:	\$ 1,684.24
Fire (SF) Fund:	\$ 270,028.50
Ambulance (SM) Fund:	\$ 29,172.39
Refuse & Garbage (SG) Fund:	\$ -
Water (H) Funds:	\$ -

Total Payables submitted for approval:

\$ 385,594.53

TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025
PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

March 20, 2019 - ABSTRACT - 2019 Payables



Town of Boston
Journal Proof Report
Fiscal Year: 2019

Created By: epericak

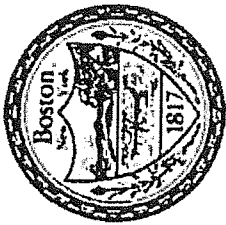
Journal Number: AP - 1314	Journal Desc: AP Batch 10	Account Description	Trans Description	Date	Journal Date: 3/4/2019	Reference	Account Period: 3 - Mar	Debit	Credit	Status: Currently Active
Account#										ENCLIQ Seq #
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account		3/4/2019	Fund A00 AP Account			\$0.00	\$27,572.55	\$0.00 104
A00-1010-4000-0000	TOWN BD-CONTR	The Buffalo News 144401 AD ID #1488122 - Notice of Reschedule Public Hearing		3/4/2019	Vendor#: 1671			\$82.00	\$0.00	\$0.00 91
A00-1110-4000-0000	TOWN JUSTICE-CONTR	EATON OFFICE SUPPLY CO., INC. PINV679805 Supervisor/Bookkeeper/Courts - clips & binder		3/4/2019	Vendor#: 1320			\$12.54	\$0.00	\$0.00 80
A00-1220-0400-0000	SUPERVISOR- CONTR	EATON OFFICE SUPPLY CO., INC. PINV679805 Supervisor/Bookkeeper/Courts - clips & binder		3/4/2019	Vendor#: 1320			\$1.28	\$0.00	\$0.00 81
A00-1220-0400-0000	SUPERVISOR- CONTR	EATON OFFICE SUPPLY CO., INC. PINV679805 Supervisor/Bookkeeper/Courts - clips & binder		3/4/2019	Vendor#: 1320			\$15.06	\$0.00	\$0.00 82
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	Drescher & Malecki LLP 1902052 Accounting Services 2/11/19 - 2/24/19		3/4/2019	Vendor#: 1747			\$1,875.00	\$0.00	\$0.00 16
A00-1355-0401-0000	ASSESSOR- CONTR	SUE FITZNER 3/5/19 Reimbursement - Assessors Mtg & Mileage; Field Review		3/4/2019	Vendor#: 435			\$40.00	\$0.00	\$0.00 7
A00-1355-0401-0000	ASSESSOR- CONTR	SUE FITZNER 3/5/19 Reimbursement - Assessors Mtg & Mileage; Field Review		3/4/2019	Vendor#: 435			\$16.32	\$0.00	\$0.00 8
A00-1355-0401-0000	ASSESSOR- CONTR	SUE FITZNER 3/5/19 Reimbursement - Assessors Mtg & Mileage; Field Review		3/4/2019	Vendor#: 435			\$5.10	\$0.00	\$0.00 9
A00-1355-0401-0000	ASSESSOR- CONTR	SUE FITZNER 3/7/19 2019 Residential & Commercial Trends Seminar Reimbursement		3/4/2019	Vendor#: 435			\$131.85	\$0.00	\$0.00 60
A00-1410-0401-0000	TOWN CLERK- CONTR	SANDRA L. QUINLAN 3/15/19 Reimbursement for Association of Towns Conference in NYC 2/17/19 - 2/20/19		3/4/2019	Vendor#: 1437			\$849.80	\$0.00	\$0.00 98
A00-1420-0401-0000	ATTORNEY- CONTR	Barclay Damon, LLP 5016584 Professional Services through 2/28/19 - Review of Multi-Family Housing Development		3/4/2019	Vendor#: 1726			\$225.00	\$0.00	\$0.00 93
A00-1620-0400-0000	BUILDINGS- CONTR	Visa 2622 Feb 2019 February Statement - Lowes, Drive Backup, Late fee & Finance Charges		3/4/2019	Vendor#: 1863			\$27.16	\$0.00	\$0.00 76
A00-1620-0400-0000	BUILDINGS- CONTR	VERIZON WIRELESS 9825253830 Cell Phones for Town - February 2019		3/4/2019	Vendor#: 53			\$16.26	\$0.00	\$0.00 58



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Fiscal Year: 2019

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Journal Number: AP - 1314		Journal Desc: AP Batch 10		Journal Date: 3/4/2019	Account Period: 3 - Mar		Status: Currently Active	
Account#	Account Description	Trans Description	Date	References	Debit	Credit	ENCLIQ	Seq #
A00-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 6349 (5968) Pest Control - Town Hall	3/4/2019	Vendor#: 1811	\$55.00	\$0.00	\$0.00	53
A00-1620-0400-0000	BUILDINGS- CONTR	NATIONAL FUEL 3/19 - Acct. #3237465 08 Acct. #3237465 08 - Town Hall March 2019	3/4/2019	Vendor#: 726	\$1,193.63	\$0.00	\$0.00	46
A00-1620-0400-0000	BUILDINGS- CONTR	Amherst Alarm, Inc. 351634 Lock repairs and service call	3/4/2019	Vendor#: 1892	\$235.00	\$0.00	\$0.00	3
A00-1620-0400-0000	BUILDINGS- CONTR	DECKMAN OIL COMPANY 707278 Oil for Elevator @ Town Hall	3/4/2019	Vendor#: 147	\$76.25	\$0.00	\$0.00	17
A00-1620-0400-0000	BUILDINGS- CONTR	BISON ELEVATOR SERVICE 56153 Preventive Maintenance - March 2019	3/4/2019	Vendor#: 261	\$97.85	\$0.00	\$0.00	1
A00-1620-0400-0000	BUILDINGS- CONTR	RUCKER LUMBER INC. 180444 Invoice #180444	3/4/2019	Vendor#: 24	\$13.47	\$0.00	\$0.00	30
A00-1620-0400-0000	BUILDINGS- CONTR	RUCKER LUMBER INC. 160526* Buildings Acct 1475 - Surge Protector for phone modem	3/4/2019	Vendor#: 24	\$12.99	\$0.00	\$0.00	35
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	RUCKER LUMBER INC. 160487 Recreation Acct 1465 - Pipe Caps, Seal Tape	3/4/2019	Vendor#: 24	\$20.24	\$0.00	\$0.00	33
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	RUCKER LUMBER INC. 180489 Recreation Acct 1465 - Pipe Sealant	3/4/2019	Vendor#: 24	\$7.99	\$0.00	\$0.00	34
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	NATIONAL FUEL 3/19 - Acct. #6897553 08 Acct. #6897553 08 - Rec Building March 2019	3/4/2019	Vendor#: 726	\$310.25	\$0.00	\$0.00	45
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	RUCKER LUMBER INC. 160180 Recreation Acct 1465 - Caulk & Paint Tape	3/4/2019	Vendor#: 24	\$17.98	\$0.00	\$0.00	29
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	Visa 2622 Feb 2019 February Statement - Lowes, iDrive Backup, Late fee & Finance Charges	3/4/2019	Vendor#: 1863	\$23.60	\$0.00	\$0.00	77
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY	Visa 2622 Feb 2019 February Statement - Lowes, iDrive Backup, Late fee & Finance Charges	3/4/2019	Vendor#: 1863	\$39.97	\$0.00	\$0.00	75
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY	Certified Pest Solutions 6348 (5967) Pest Control - Highway Garage	3/4/2019	Vendor#: 1811	\$55.00	\$0.00	\$0.00	52
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Certified Pest Solutions 6347 (5966) Pest Control - Trooper Barracks	3/4/2019	Vendor#: 1811	\$55.00	\$0.00	\$0.00	54
A00-1650-0200-0000	CENTR COMM- EQUIP	Visa 2622 Feb 2019 February Statement - Lowes, iDrive Backup, Late fee & Finance Charges	3/4/2019	Vendor#: 1863	\$900.00	\$0.00	\$0.00	78



Town of Boston
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Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1314		Journal Desc: AP Batch 10		Trans Description	Date	Journal Date: 3/4/2019	Account Period: 3 - Mar		Status: Currently Active	
Account#	Account Description	Account Description	Account Description				Debit	Credit	ENCLIQ	Seq #
A00-1650-0400-0000	CENT COMMUNICATIONS-CONTR		TSL CO. INC. 473 2019 Town/County Tax Software Maintenance	3/4/2019	Vendor#: 70		\$650.00	\$0.00	\$0.00	97
A00-1650-0400-0000	CENT COMMUNICATIONS-CONTR		wynetWorks 00002068 February System Support (5.5 hours)	3/4/2019	Vendor#: 1703		\$522.50	\$0.00	\$0.00	41
A00-1650-0400-0000	CENT COMMUNICATIONS-CONTR		Kiercom Communications Inc. 3542 Service Call - Trouble Shooting Phone Lines	3/4/2019	Vendor#: 1893		\$410.00	\$0.00	\$0.00	31
A00-1650-0400-0000	CENT COMMUNICATIONS-CONTR		JCL TELECOMMUNICATIONS LLC 1719 Service Call - Trouble Shooting Phone Lines	3/4/2019	Vendor#: 1527		\$95.00	\$0.00	\$0.00	32
A00-1650-0400-0000	CENT COMMUNICATIONS-CONTR		WNY Alarm & Surveillance LLC 139 Service Call for Surveillance Cameras	3/4/2019	Vendor#: 1596		\$129.00	\$0.00	\$0.00	11
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR		Wells Fargo Financial Leasing 5005967836 Xerox Copier Lease 3/24/19 - 4/23/19	3/4/2019	Vendor#: 1779		\$109.70	\$0.00	\$0.00	2
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR		WNY IMAGING SYSTEMS 19898 Quarterly Maintenance for Kyocera/TASKalfa 5201 2/27/19 to 5/26/19	3/4/2019	Vendor#: 1239		\$362.00	\$0.00	\$0.00	4
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR		NeoFunds by NeoPost 2/21/19 Acct #7900-0440-8021-9839 - Postage Balance & Finance Charge	3/4/2019	Vendor#: 1616		\$1,508.26	\$0.00	\$0.00	5
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR		MAILFINANCE N7609929 Postage Machine Lease 3/31/19 - 6/29/19	3/4/2019	Vendor#: 1382		\$759.24	\$0.00	\$0.00	6
A00-1930-0800-0000	JUDGEMENT AND CLAIMS		Visa 2622 Feb 2019 February Statement - Lowes, iDrive Backup, Late fee & Finance Charges	3/4/2019	Vendor#: 1863		\$48.47	\$0.00	\$0.00	79
A00-3510-0400-0000	DOG CONTROL- CONTR		VERIZON WIRELESS 9825253830 Cell Phones for Town - February 2019	3/4/2019	Vendor#: 53		\$16.26	\$0.00	\$0.00	57
A00-3620-0400-0000	SAFETY INSPECT- CONTR		VERIZON WIRELESS 9825253830 Cell Phones for Town - February 2019	3/4/2019	Vendor#: 53		\$32.80	\$0.00	\$0.00	56
A00-5010-0400-0000	HIGHWAY SUPT-CONTR		VERIZON WIRELESS 9825253830 Cell Phones for Town - February 2019	3/4/2019	Vendor#: 53		\$36.26	\$0.00	\$0.00	59
A00-5132-0400-0000	GARAGE-CONTR		RUCKER LUMBER INC. 160143 Highway Acct 1470 - Mailboxes	3/4/2019	Vendor#: 24		\$66.96	\$0.00	\$0.00	62
A00-5132-0400-0000	GARAGE-CONTR		HANES SUPPLY, INC. 1282535-00 Step Ladder, Measuring Wheel	3/4/2019	Vendor#: 685		\$179.07	\$0.00	\$0.00	66
A00-5132-0400-0000	GARAGE-CONTR		NATIONAL FUEL 3/19 - Acct #3237464 10 Acct #3237464 10 - Highway Garage March 2019	3/4/2019	Vendor#: 726		\$1,993.30	\$0.00	\$0.00	47



Town of Boston
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Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1314		Journal Desc: AP Batch 10		Journal Date: 3/4/2019		Account Period: 3 - Mar		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCLIQ	Seq #	
A00-5132-0400-0000	GARAGE-CONTR	UNIFIRST CORP. 055 1613183 Highway Uniforms & Supplies	3/4/2019	Vendor#: 1296	\$170.90	\$0.00	\$0.00	24	
A00-5132-0400-0000	GARAGE-CONTR	UNIFIRST CORP. 055 1614761 Highway Uniforms & Supplies	3/4/2019	Vendor#: 1296	\$126.98	\$0.00	\$0.00	83	
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 3/19 - Acct. #1001-3627-426 - Street Lighting - Entire R2	3/4/2019	Vendor#: 37	\$121.69	\$0.00	\$0.00	48	
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 3/19 - Acct. #1001-3627-434 - Street Lighting - Entire R3	3/4/2019	Vendor#: 37	\$2,619.01	\$0.00	\$0.00	50	
A00-7110-0400-0000	PARKS- CONTR	BOSTON HIGHWAY DEPT. Feb 2019 - Parks Feb 2019 - Parks Gasoline Usage (42.5 gal)	3/4/2019	Vendor#: 90	\$77.22	\$0.00	\$0.00	37	
A00-7140-0400-0000	PLAY & REC CTR-CONTR	TOPS MARKETS LLC 60700332102 Drinks for Friday Night Rec	3/4/2019	Vendor#: 1424	\$18.80	\$0.00	\$0.00	40	
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	VERIZON WIRELESS 9825253830 Call Phones for Town - February 2019	3/4/2019	Vendor#: 53	\$16.26	\$0.00	\$0.00	55	
A00-7550-0400-0000	CELEBRATIONS- CONTR	RILEIGHS OUTDOOR DECOR 32794 Holiday Lights	3/4/2019	Vendor#: 175	\$1,184.55	\$0.00	\$0.00	42	
A00-8010-0400-0000	ZONING-CONTR	HAMBURG SUN 144214 AD #1483326 - ZBA Public Hearing Notice	3/4/2019	Vendor#: 81	\$94.00	\$0.00	\$0.00	10	
A00-9040-0800-0000	WORKERS' COMPENSATION	NYS MUNICIPAL WORKERS COMP ALL 2019 Workers Comp 1/1/19 - 12/31/19	3/4/2019	Vendor#: 857	\$9,812.73	\$0.00	\$0.00	12	
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	3/4/2019	Fund DB0 AP Account	\$0.00	\$57,055.85	\$0.00	105	
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	KURK FUEL COMPANY 588029 Diesel Fuel - 2278 Gallons	3/4/2019	Vendor#: 17	\$4,767.40	\$0.00	\$0.00	61	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. 160221 Highway Acct 1470 - Gail Hx Lag	3/4/2019	Vendor#: 24	\$10.68	\$0.00	\$0.00	63	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. 160178 Highway Acct 1470 - Caulk	3/4/2019	Vendor#: 24	\$14.98	\$0.00	\$0.00	64	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. 160384 Highway Acct 1470 - Glass fuse, blacktop patch	3/4/2019	Vendor#: 24	\$47.61	\$0.00	\$0.00	65	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	LAMB & WEBSTER, INC. ST17584 Invoice #ST17584 - Hardware	3/4/2019	Vendor#: 233	\$33.44	\$0.00	\$0.00	39	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	EDEN TRUCK & AUTO SUPPLY February 2019 Smt Highway Dept Acct #140 - February 2019 parts - Invoice #'s 31212, 31214, 31606, 32066, 32162, 32213	3/4/2019	Vendor#: 774	\$356.82	\$0.00	\$0.00	36	



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Journal Number: AP - 1314		Journal Desc: AP Batch 10		Trans Description	Date	Journal Date: 3/4/2019	Account Period: 3 - Mar		Status: Currently Active	
Account#	Account Description	Account Description	Debit				Credit	ENCLIQ	Seq #	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	FERRY INC.	00371980 2 fittings	3/4/2019	Vendor#: 1038		\$7.80	\$0.00	\$0.00	18
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	NORTHERN SUPPLY, INC.	070759 Kennametal 3/4x6x48" Carbide 3-3-12"	3/4/2019	Vendor#: 130		\$900.00	\$0.00	\$0.00	19
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	PREISCHEL BROS. SERVICE, INC.	56101 G DYR Tires, Mount/Install	3/4/2019	Vendor#: 13		\$1,770.24	\$0.00	\$0.00	20
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	VALLEY FAB & EQUIP, INC.	128281 Pressure Hose	3/4/2019	Vendor#: 134		\$162.57	\$0.00	\$0.00	21
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	PD MECHANICAL	4456 NYS Truck Inspection/Repairs	3/4/2019	Vendor#: 1311		\$833.60	\$0.00	\$0.00	22
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	HANES SUPPLY, INC.	1275666-00 Face shield, ratchet headgear, lip cleaner set, flat chisel	3/4/2019	Vendor#: 685		\$51.52	\$0.00	\$0.00	23
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	VALLEY FAB & EQUIP, INC.	JA20627 Coal Door Kit 400 Series & Installation	3/4/2019	Vendor#: 134		\$518.00	\$0.00	\$0.00	99
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	FIVE STAR EQUIPMENT, INC.	P49270 Starter, Starter Motor, Core	3/4/2019	Vendor#: 612		\$706.71	\$0.00	\$0.00	100
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	VALLEY FAB & EQUIP, INC.	128313 Slotted Hex Nut, Drilled D-Bolt	3/4/2019	Vendor#: 134		\$68.51	\$0.00	\$0.00	101
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	VALLEY FAB & EQUIP, INC.	128387 mini light bar, amber light	3/4/2019	Vendor#: 134		\$107.89	\$0.00	\$0.00	102
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	FIVE STAR EQUIPMENT, INC.	P49400 Core Credit from Inv. #P49270	3/4/2019	Vendor#: 612		\$0.00	\$81.00	\$0.00	103
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	NORTHERN SUPPLY, INC.	071182 Sander Chain CC	3/4/2019	Vendor#: 130		\$594.00	\$0.00	\$0.00	84
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Big State Industrial Supply	1328271 Pigskin Driver's Gloves x12	3/4/2019	Vendor#: 1895		\$155.40	\$0.00	\$0.00	85
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Genuine Parts Company - NAPA Auto Parts	OC-918287 Past Due Balance	3/4/2019	Vendor#: 204		\$0.83	\$0.00	\$0.00	86
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL	AMERICAN ROCK SALT CO LLC	0604536 Salt (73.08 Tons) - Tickets 945404 & 945646	3/4/2019	Vendor#: 135		\$1,030.54	\$0.00	\$0.00	87
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL	AMERICAN ROCK SALT CO LLC	0603543 Salt (81.48 Tons) - Tickets 943454 & 943751	3/4/2019	Vendor#: 135		\$1,153.52	\$0.00	\$0.00	71
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL	AMERICAN ROCK SALT CO LLC	0603543 Salt (81.48 Tons) - Tickets 943454 & 943751	3/4/2019	Vendor#: 135		\$1,134.43	\$0.00	\$0.00	73



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Journal Number: AP - 1314		Journal Desc: AP Batch 10		Trans Description	Date	Journal Date: 3/4/2019 Reference	Account Period: 3 - Mar		Status: Currently Active	
Account#	Account Description	Debit	Credit				ENCL	Seg #		
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL			AMERICAN ROCK SALT CO LLC 0604536 Salt (73.08 Tons) - Tickets 945404 & 945646	3/4/2019	Vendor#: 135	\$1,021.55	\$0.00	\$0.00	89
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL			AMERICAN ROCK SALT CO LLC 0603011 Salt (72.99 Tons) - Tickets 50085340 & 943077	3/4/2019	Vendor#: 135	\$1,022.66	\$0.00	\$0.00	27
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL			AMERICAN ROCK SALT CO LLC 0603011 Salt (72.99 Tons) - Tickets 50085340 & 943077	3/4/2019	Vendor#: 135	\$1,027.99	\$0.00	\$0.00	25
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL			AMERICAN ROCK SALT CO LLC 0604081 Salt (73.08 Tons) - Tickets 944382 & 944632	3/4/2019	Vendor#: 135	\$1,029.13	\$0.00	\$0.00	67
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL			AMERICAN ROCK SALT CO LLC 0604081 Salt (73.08 Tons) - Tickets 944382 & 944632	3/4/2019	Vendor#: 135	\$1,022.95	\$0.00	\$0.00	69
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0604081 Salt (73.08 Tons) - Tickets 944382 & 944632	3/4/2019	Vendor#: 135	\$1,022.96	\$0.00	\$0.00	70
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0604081 Salt (73.08 Tons) - Tickets 944382 & 944632	3/4/2019	Vendor#: 135	\$1,029.13	\$0.00	\$0.00	68
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0603011 Salt (72.99 Tons) - Tickets 50085340 & 943077	3/4/2019	Vendor#: 135	\$1,028.00	\$0.00	\$0.00	26
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0603011 Salt (72.99 Tons) - Tickets 50085340 & 943077	3/4/2019	Vendor#: 135	\$1,022.66	\$0.00	\$0.00	28
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0604536 Salt (73.08 Tons) - Tickets 945404 & 945646	3/4/2019	Vendor#: 135	\$1,021.56	\$0.00	\$0.00	90
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0603543 Salt (81.48 Tons) - Tickets 943454 & 943751	3/4/2019	Vendor#: 135	\$1,134.43	\$0.00	\$0.00	74
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0603543 Salt (81.48 Tons) - Tickets 943454 & 943751	3/4/2019	Vendor#: 135	\$1,153.53	\$0.00	\$0.00	72
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR			AMERICAN ROCK SALT CO LLC 0604536 Salt (73.08 Tons) - Tickets 945404 & 945646	3/4/2019	Vendor#: 135	\$1,030.54	\$0.00	\$0.00	88
DB0-9040-0800-0000	WORKERS' COMPENSATION			NYS MUNICIPAL WORKERS COMP ALL 2019 Workers' Comp 1/1/19 - 12/31/19	3/4/2019	Vendor#: 857	\$29,143.27	\$0.00	\$0.00	13
L30-0600-0000-0000	ACCOUNTS PAYABLE			Fund L30 AP Account	3/4/2019	Fund L30 AP Account	\$0.00	\$1,684.24	\$0.00	108
L30-5182-0401-0000	CONTRACTS			NYSEG 3/19 - Acct. #1001-3627- 400 Acct.#1001-3627-400 - Street Lighting R2 - Dist. 1	3/4/2019	Vendor#: 37	\$48.19	\$0.00	\$0.00	51



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Created By: epericak

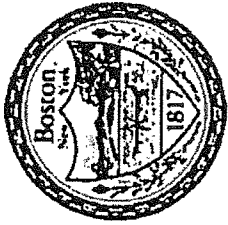
Journal Number: AP - 1314		Journal Desc: AP Batch 10		Trans Description	Date	Journal Date: 3/4/2019	Account Period: 3 - Mar		Status: Currently Active
Account#	Account Description						Debit	Credit	
L30-5182-0401-0000	CONTRACTS			NYSEG 3/19 - Acct. #1001-3627-418 Acct. #1001-3627-418 - Street Lighting R3 - Dist. 1	3/4/2019	Vendor#: 37	\$1,635.05	\$0.00	ENC LIQ Seq # \$0.00 49
SF0-0600-0000-0000	ACCOUNTS PAYABLE			Fund SF0 AP Account	3/4/2019	Fund SF0 AP Account	\$0.00	\$270,028.50	\$0.00 106
SF0-3410-0401-0000	CONTRACTS			NORTH BOSTON FIRE COMPANY 2019-1 2019 Contract - 1st Payment	3/4/2019	Vendor#: 401	\$82,451.50	\$0.00	\$0.00 94
SF0-3410-0401-0000	CONTRACTS			BOSTON FIRE COMPANY, INC. 2019-1 2019 Contract - 1st Payment	3/4/2019	Vendor#: 459	\$82,451.50	\$0.00	\$0.00 95
SF0-3410-0401-0000	CONTRACTS			PATCHIN FIRE COMPANY 2019-1 2019 Contract - 1st Payment	3/4/2019	Vendor#: 1062	\$82,451.50	\$0.00	\$0.00 96
SF0-9040-0800-0000	WORKERS COMP INSURANCE			NYS MUNICIPAL WORKERS COMP ALL 2019 Workers' Comp 1/1/19 - 12/31/19	3/4/2019	Vendor#: 857	\$22,674.00	\$0.00	\$0.00 14
SM0-0600-0000-0000	ACCOUNTS PAYABLE			Fund SM0 AP Account	3/4/2019	Fund SM0 AP Account	\$0.00	\$29,172.39	\$0.00 107
SM0-4540-0400-0000	CONTRACTUAL			BOSTON EMERGENCY SQUAD 2019-2 2019 EMS Contract - 2nd Payment, General Operation Costs	3/4/2019	Vendor#: 430	\$18,500.00	\$0.00	\$0.00 92
SM0-4540-0400-0000	CONTRACTUAL			BOSTON HIGHWAY DEPT. Feb 2019 - EMS Feb 2019 - EMS Diesel (26.1 gal)	3/4/2019	Vendor#: 90	\$59.51	\$0.00	\$0.00 38
SM0-4540-0400-0000	CONTRACTUAL			HEALTHWORKS-WNY LLP 430333 Boston EMS - Pre-employment physical, TB, & Respirator Test on 2/21/19	3/4/2019	Vendor#: 1499	\$67.00	\$0.00	\$0.00 43
SM0-4540-0400-0000	CONTRACTUAL			NATIONAL FUEL 3/19 - Acct. #3237466 06 Acct. #3237466 06 - EMS Hall March 2019	3/4/2019	Vendor#: 726	\$649.88	\$0.00	\$0.00 44
SM0-9040-0800-0000	WORKER'S COMP			NYS MUNICIPAL WORKERS COMP ALL 2019 Workers' Comp 1/1/19 - 12/31/19	3/4/2019	Vendor#: 857	\$9,896.00	\$0.00	\$0.00 15
Total Number of 108 Transactions							\$385,594.53	\$385,594.53	\$0.00

AP - 1314 Summary By Fund Number

Fund	Debit	Credit	ENC LIQ
A00	\$27,572.55	\$27,572.55	\$0.00
DB0	\$57,136.85	\$57,136.85	\$0.00
L30	\$1,684.24	\$1,684.24	\$0.00
SF0	\$270,028.50	\$270,028.50	\$0.00
SM0	\$29,172.39	\$29,172.39	\$0.00

Report run by: epericak

March 20, 2019 - ABSTRACT - 2019 Payables



Town of Boston
Journal Proof Report
Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1314	Journal Desc: AP Batch 10	Journal Date: 3/4/2019	Account Period: 3 - Mar	Status: Currently Active
Account#	Account Description	Trans Description	Debit	Credit
	\$385,594.53	\$385,594.53		
Total				ENCLIQ Seq #

Town of Boston
Income Statement: 2019
For the Period Ending 2/28/2019

General				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenues</i>				
A00-1001-0000-0000	REAL PROPERTY TAXES	\$ 211,714	\$ -	0.00%
A00-1030-0000-0000	SPECIAL ASSESSMENTS	-	-	100.00%
A00-1090-0000-0000	INT. & PENALTIES REAL PROP. TAX	10,000	-	0.00%
A00-1120-0000-0000	NONPROPERTY TAX DISTRIB BY CTY	780,000	-	0.00%
A00-1170-0000-0000	FRANCHISES	90,000	-	0.00%
A00-1255-0000-0000	CLERK FEES	1,500	153	10.22%
A00-1550-0000-0000	DOG CONTROL FEES	300	40	13.33%
A00-1972-0000-0000	PROGRAM FOR AGING	500	-	0.00%
A00-2001-0000-0000	PARK & RECREATION INCOME	50,000	81	0.16%
A00-2025-0000-0000	SPECIAL RECREATIONAL FACILITY	200	300	150.00%
A00-2089-0000-0000	CULTURAL & REC INCOME	1,800	-	0.00%
A00-2110-0000-0000	ZONING INCOME	1,200	-	0.00%
A00-2401-0000-0000	INTEREST AND EARNINGS	2,500	1,748	69.92%
A00-2410-0000-0000	RENT / REAL PROP INCOME	81,600	6,800	8.33%
A00-2530-0000-0000	GAMES OF CHANCE INCOME	-	13	100.00%
A00-2544-0000-0000	DOG LICENSES	3,000	252	8.40%
A00-2545-0000-0000	LICENSES- OTHER	200	-	0.00%
A00-2555-0000-0000	BUILDING PERMIT INCOME	15,000	196	1.31%
A00-2590-0000-0000	OTHER PERMIT INCOME	2,000	-	0.00%
A00-2610-0000-0000	FINES/FORFEITED BAIL	130,000	13,425	10.33%
A00-2665-0000-0000	SALE OF EQUIPMENT	-	-	100.00%
A00-2705-0000-0000	GIFTS AND DONATIONS	4,000	-	0.00%
A00-2709-0000-0000	EMPLOYEE CONTRIBUTIONS	8,000	-	0.00%
A00-2770-0000-0000	OTHER UNCLASSIFIED REVENUES	-	-	100.00%
A00-3001-0000-0000	STATE AID - PER CAPITA	49,689	-	0.00%
A00-3005-0000-0000	STATE AID - MORTGAGE TAX	130,000	-	0.00%
A00-3060-0000-0000	STATE AID - RECORDS	-	-	100.00%
A00-3089-0000-0000	STATE AID- OTHER	-	-	100.00%
A00-3809-0000-0000	GEN GOV'T GRANTS	-	14,189	100.00%
A00-3897-0000-0000	CULTURAL GRANTS	1,500	-	0.00%
<i>Expenditures</i>				
A00-1010-1000-0000	TOWN BOARD-PER SVC	\$ 34,000	\$ 5,667	16.67%
A00-1010-4000-0000	TOWN BD-CONTR	5,000	125	2.50%
A00-1110-1000-0000	TOWN JUSTICE- PER SVC	108,088	16,655	15.41%
A00-1110-2000-0000	JUSTICE - EQUIP	1,000	-	0.00%
A00-1110-4000-0000	TOWN JUSTICE-CONTR	7,000	850	12.14%
A00-1220-0100-0000	SUPERVISOR- PER SVC	120,319	18,012	14.97%
A00-1220-0200-0000	SUPERVISOR- EQUIP	1,000	-	0.00%
A00-1220-0400-0000	SUPERVISOR- CONTR	6,000	1,693	28.21%
A00-1320-0402-0000	SPECIAL AUDITS	5,000	-	0.00%
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	49,000	4,019	8.20%
A00-1321-0401-0000	ACCOUNTING FEES	3,000	358	11.94%
A00-1340-0100-0000	BUDGET DIRECTOR- PER SVC	3,500	538	15.39%
A00-1355-0100-0000	ASSESSOR-PERSONAL SVC	66,702	10,141	15.20%
A00-1355-0200-0000	ASSESSOR - EQUIPMENT	130	127	97.99%
A00-1355-0401-0000	ASSESSOR- CONTR	5,350	2,647	49.47%
A00-1410-0100-0000	TOWN CLERK- PER SVC	81,086	11,940	14.73%
A00-1410-0200-0000	TOWN CLERK- EQUIP	3,000	-	0.00%
A00-1410-0401-0000	TOWN CLERK- CONTR	5,100	510	10.00%
A00-1420-0100-0000	TOWN ATTORNEY- PER SVC	15,423	2,571	16.67%
A00-1420-0401-0000	ATTORNEY- CONTR	37,877	19	0.05%
A00-1440-0400-0000	ENGINEER- CONTR	32,000	500	1.56%
A00-1460-0100-0000	RECORDS MGT- PER SVC	250	-	0.00%
A00-1460-0401-0000	RECORDS MGT- CONTR	7,600	-	0.00%
A00-1620-0101-0000	BUILDINGS -PER SVC	23,636	6,550	27.71%
A00-1620-0200-0000	BUILDINGS- EQUIP	50,000	-	0.00%
A00-1620-0400-0000	BUILDINGS- CONTR	30,000	10,320	34.40%
A00-1620-0402-0000	BUILDINGS- CONTR-REC CENTER	20,000	472	2.36%
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY	30,000	980	3.27%
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	20,000	329	1.65%
A00-1650-0200-0000	CENTR COMM- EQUIP	15,000	-	0.00%
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	24,000	8,379	34.91%
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR	15,000	1,894	12.63%
A00-1910-0000-0000	UNALLOCATED INSURANCE	70,000	59,882	85.55%
A00-1920-0000-0000	MUNICIPAL ASSOCIATION DUES	3,500	2,275	65.00%
A00-1930-0000-0000	JUDGEMENT AND CLAIMS	1,300	-	0.00%
A00-1950-0000-0000	TAXES & ASSESSMNTS ON PROPERTY	3,650	3,473	95.16%
A00-1989-0400-0000	OTHER GENERAL GOV'T SUPPORT	15,000	3,750	25.00%
A00-1990-0000-0000	CONTINGENT ACCOUNT	50,000	-	0.00%
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	2,000	167	8.34%
A00-3510-0100-0000	DOG CONTROL- PER SVC	12,545	2,091	16.67%
A00-3510-0200-0000	DOG CONTROL- EQUIP	350	210	60.00%
A00-3510-0400-0000	DOG CONTROL- CONTR	2,000	386	19.29%

A00-3620-0100-0000	SAFETY INSPECT-PER SVC	23,930	4,010	16.76%
A00-3620-0400-0000	SAFETY INSPECT- CONTR	1,000	144	14.38%
A00-5010-0100-0000	HIGHWAY SUPT-PER SVC	83,223	12,570	15.10%
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	4,500	257	5.72%
A00-5132-0400-0000	GARAGE-CONTR	25,000	5,627	22.51%
A00-5182-0400-0000	STREET LIGHTING-CONTR	27,000	3,017	11.17%
A00-6772-0100-0000	PROGRAM FOR AGING-PER SVC	19,604	2,340	11.94%
A00-6772-0400-0000	PROGRAMS FOR AGING-CONTR	6,200	1,319	21.27%
A00-7110-0100-0000	PARKS- PER SVC	88,299	7,213	8.17%
A00-7110-0201-0000	EQUIPMENT	16,000	-	0.00%
A00-7110-0400-0000	PARKS- CONTR	48,500	370	0.76%
A00-7140-0100-0000	PLAY & REC CTR-PER SVC	4,933	974	19.75%
A00-7140-0400-0000	PLAY & REC CTR-CONTR	750	80	10.73%
A00-7270-0400-0000	BAND CONCERTS- CONTR	4,400	-	0.00%
A00-7310-0100-0000	YOUTH PROGRAMS-PER SVC	82,320	2,104	2.56%
A00-7310-0400-0000	YOUTH PROGRAMS-CONTR	24,500	16	0.07%
A00-7510-0100-0000	TOWN HISTORIAN-PER SVC	3,550	592	16.67%
A00-7510-0401-0000	HISTORIAN- CONTR	500	-	0.00%
A00-7520-0400-0000	HISTORIAN PROP-CONTR	2,600	-	0.00%
A00-7550-0400-0000	CELEBRATIONS- CONTR	20,000	-	0.00%
A00-7620-0400-0000	ADULT REC- BOSTON SRS.	13,000	3,785	29.12%
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	13,000	1,120	8.62%
A00-7989-0400-0000	OTHER CULTURE/REC- CONTR	500	-	0.00%
A00-8010-0100-0000	ZONING- PER SVC	4,120	777	18.85%
A00-8010-0400-0000	ZONING-CONTR	9,000	344	3.82%
A00-8020-0100-0000	PLANNING-PER SVC	3,500	493	14.08%
A00-8020-0200-0000	PLANNING-EQUIPMENT	1,000	-	0.00%
A00-8020-0400-0000	PLANNING- CONTR	6,500	289	4.45%
A00-8510-0400-0000	COMMUNITY BEAUTIFICATION-CONTR	500	-	0.00%
A00-8540-0400-0000	DRAINAGE-CONTR	20,000	-	0.00%
A00-8710-0100-0000	CONSERVATION-PER SVC	930	397	42.65%
A00-8710-0400-0000	CONSERVATION- CONTR	5,921	19	0.32%
A00-8745-0400-0000	FLOOD & EROSION CONTROL-CONTRA	20,000	-	0.00%
A00-8810-0100-0000	CEMETERY- PER SVC.	300	-	0.00%
A00-8810-0400-0000	CEMETERY-CONTRACTUAL	610	-	0.00%
A00-8989-0400-0000	OTHER HOME/COM SVC-CONTR	50,000	-	0.00%
A00-9010-0800-0000	STATE RETIREMENT	70,000	15,149	21.64%
A00-9030-0800-0000	SOCIAL SECURITY	64,000	8,115	12.68%
A00-9040-0800-0000	WORKERS' COMPENSATION	14,000	-	0.00%
A00-9050-0800-0000	UNEMPLOYMENT INSURANCE	6,000	-	0.00%
A00-9055-0800-0000	DISABILITY INSURANCE	500	-	0.00%
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	55,000	7,654	13.92%
A00-9730-0600-0000	BAN PRINCIPAL	40,000	-	0.00%
A00-9730-0700-0000	BAN INTEREST	26,360	-	0.00%

Highway				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
DB0-1001-0000-0000	REAL PROPERTY TAX	\$ 785,424	\$ -	0.00%
DB0-1120-0000-0000	NON-PROPERTY TAX DIST. BY CNTY	225,000	-	0.00%
DB0-2401-0000-0000	INTEREST AND EARNINGS	1,100	551	50.13%
DB0-2650-0000-0000	SALE OF SCRAP	-	-	100.00%
DB0-2665-0000-0000	SALE OF EQUIPMENT	-	-	100.00%
DB0-2680-0000-0000	INSURANCE RECOVERIES	-	-	100.00%
DB0-2709-0000-0000	EMPLOYEES CONTRIBUTIONS	2,000	-	0.00%
DB0-2770-0000-0000	OTHER UNCLASSIFIED	-	-	100.00%
DB0-2770-1000-0000	OTHER UNCLASSIFIED - FUEL REIMBURSEMENTS	-	124	100.00%
DB0-2801-0000-0000	INTERFUND REVENUES	50,000	-	0.00%
DB0-3501-0000-0000	STATE AID	83,235	-	0.00%
<i>Expenditure</i>				
DB0-5110-0100-0000	GENERAL REPAIRS-PER SVC	\$ 212,695	\$ -	0.00%
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	203,647	-	0.00%
DB0-5110-0410-0000	GEN REPAIRS-FUEL & DIESEL	42,000	8,498	20.23%
DB0-5110-0420-0000	GEN REPAIRS- DRAINAGE	25,000	-	0.00%
DB0-5112-0200-0000	CAPITAL OUTLAY	83,235	-	0.00%
DB0-5130-0200-0000	MACHINERY- EQUIPMENT	50,000	-	0.00%
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	80,000	25,248	31.56%
DB0-5140-0400-0000	MISC BRUSH & WEEDS-CONTRACTUAL	4,250	-	0.00%
DB0-5142-0100-0000	SNOW REMOVAL-PER SVC	94,907	31,216	32.89%
DB0-5142-0400-0000	SNOW REMOVAL- CONTRACTUAL	82,250	24,803	30.16%
DB0-5148-0100-0000	SNOW REMOVAL-OTHER GOVT-PS	94,907	31,216	32.89%
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT-CONTR	82,250	24,803	30.16%
DB0-9010-0800-0000	STATE RETIREMENT	48,000	11,820	24.63%
DB0-9030-0800-0000	SOCIAL SECURITY	31,000	4,687	15.12%
DB0-9040-0800-0000	WORKERS' COMPENSATION	25,000	-	0.00%
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	90,000	21,730	24.14%

Water #1				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
HA0-1001-0000-0000	REAL PROPERTY TAX	\$ 80,831	\$ -	0.00%
HA0-2401-0000-0000	INTEREST EARNINGS	-	26	100.00%

<i>Expenditure</i>				
HA0-8340-0400-0000	CONTRACTUAL	\$ 35,922	\$ 29,748	82.81%
HA0-9730-0600-0000	BAN'S- PRINCIPAL	37,995	-	0.00%
HA0-9730-0700-0000	BAN'S- INTEREST	6,914	-	0.00%

Water #2				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
H80-1001-0000-0000	REAL PROPERTY TAX	\$ 51,214	\$ -	0.00%
H80-2401-0000-0000	INTEREST & EARNINGS	-	45	100.00%

<i>Expenditure</i>				
H80-8340-0400-0000	CONTRACTUAL	\$ 20,935	\$ 13,025	62.22%
H80-9730-0600-0000	BAN'S - PRINCIPAL	28,140	-	0.00%
H80-9730-0700-0000	BAN INTEREST	2,139	-	0.00%

Water #3				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
H00-1001-0000-0000	REAL PROPERTY TAX	\$ 251,014	\$ -	0.00%
H00-2401-0000-0000	INTEREST AND EARNINGS	-	344	100.00%

<i>Expenditure</i>				
H00-8340-0400-0000	CONTRACTUAL	\$ 26,908	\$ 17,045	63.34%
H00-9730-0600-0000	BAN'S- PRINCIPAL	97,800	-	0.00%
H00-9730-0700-0000	BAN INTEREST	126,306	73,300	58.03%

Water Ext 1				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
H00-1001-0000-0000	REAL PROPERTY TAX	\$ 3,000	\$ -	0.00%
H00-2401-0000-0000	INTEREST AND EARNINGS	-	26	100.00%

<i>Expenditure</i>				
H00-8340-0400-0000	CONTRACTS	\$ 3,000	\$ 687	22.91%

Water Ext 2				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
HE0-1001-0000-0000	REAL PROPERTY TAX	\$ 28,970	\$ -	0.00%
HE0-2401-0000-0000	INTEREST AND EARNINGS	-	44	100.00%

<i>Expenditure</i>				
HE0-8340-0400-0000	CONTRACTUAL	\$ 7,515	\$ -	0.00%
HE0-9730-0600-0000	BAN- PRINCIPLE	19,940	-	0.00%
HE0-9730-0700-0000	BAN INTEREST	1,515	-	0.00%

Water #3 Ext. 1				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
HFO-1001-0000-0000	REAL PROPERTY TAX	\$ 10,969	\$ -	0.00%
HFO-2401-0000-0000	INTEREST AND EARNINGS	-	14	100.00%

<i>Expenditure</i>				
HFO-8340-0400-0000	CONTRACTUAL	\$ 2,269	\$ -	0.00%
HFO-9730-0600-0000	PRINC PMTS- BANS	6,250	-	0.00%
HFO-9730-0700-0000	INTEREST PMTS. BANS	2,450	-	0.00%

Lighting				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
L30-1001-0000-0000	REAL PROPERTY TAX	\$ 16,175	\$ -	0.00%
L30-2401-0000-0000	INTEREST AND EARNINGS	-	11	100.00%

<i>Expenditure</i>				
L30-5182-0401-0000	CONTRACTS	\$ 20,000	\$ 1,904	9.52%

Fire				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
SFO-1001-0000-0000	REAL PROPERTY TAX	\$ 773,419	\$ -	0.00%
SFO-1120-0000-0000	NONPROPERTY TAX DIST	\$ 50,000	\$ -	0.00%
SFO-2401-0000-0000	INTEREST EARNINGS	-	163	100.00%
<i>Expenditure</i>				
SFO-1910-0400-0000	UNALLOCATED INSURANCE	\$ 37,619	\$ -	0.00%
SFO-3410-0401-0000	CONTRACTS	535,000	90	0.02%
SFO-9025-0800-0000	SERVICE AWARDS PROGRAM	200,000	-	0.00%
SFO-9040-0800-0000	WORKERS COMP INSURANCE	50,800	-	0.00%

Refuse				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
SGO-1001-0000-0000	REAL PROPERTY TAX	\$ 612,612	\$ -	0.00%
SGO-2130-0000-0000	REFUSE AND GARBAGE CHARGES	-	7	100.00%
SGO-2401-0000-0000	INTEREST EARNINGS	-	50	100.00%
<i>Expenditure</i>				
SGO-8160-0401-0000	GARBAGE CONTRACTUAL BFI	\$ 612,612	\$ 155,016	25.30%

Ambulance				
Account Number	Account Description	Estimated Rev/Exp	YTD	% YTD
<i>Revenue</i>				
SMO-1001-0000-0000	REAL PROPERTY TAX	\$ 92,817	\$ -	0.00%
SMO-1120-0000-0000	NONPROPERTY TAX DISTRIBUTION	20,000	-	0.00%
SMO-2401-0000-0000	INTEREST INCOME	-	24	100.00%
<i>Expenditure</i>				
SMO-4540-0200-0000	AMBULANCE- CAPITAL EQUIPMENT	\$ 14,833	\$ -	0.00%
SMO-4540-0400-0000	CONTRACTUAL	53,560	20,342	37.98%
SMO-9025-0800-0000	LOCAL PENSION FUND	19,000	-	0.00%
SMO-9040-0800-0000	WORKER'S COMP	11,000	-	0.00%
SMO-9730-0600-0000	BAN'S PRINCIPAL	11,701	-	0.00%
SMO-9730-0700-0000	BAN'S INTEREST	2,723	-	0.00%



TOWN OF BOSTON

BOSTON PLANNING BOARD

March 4, 2019

Supervisor Jason Keding
Town Board Members
8500 Boston State Road
Boston, New York 14025

Mr. Keding and Town Board Members,

The Boston Planning Board at its meeting on Tuesday, February 12, 2019 elected the following officers for the year 2019:

- Paul Ziarnowski Chairman
- James Liegl Vice Chairman
- Elizabeth Schutt Secretary

Very truly yours,

Paul Ziarnowski
Paul Ziarnowski, Chairman

CC: Town Clerk Quinlan
Highway Superintendent Telaak
Assessor Fitzner
Code Enforcement Officer Ferguson

TOWN HALL
(716) 941-6113
Fax (716) 941-6116

TOWN OF BOSTON

APPLICATION FOR USE OF FACILITY

This Application is subject to Approval by the Town Board

*****Application, deposit, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use.*****

Name/Organization Boston Youth Soccer League Date 3/2/2019

Name of person responsible for facilities ① Jessica Blesy ② Liz Cyika
Title Co President

Applicant Address 10384 Chestnut Ridge Rd, Orchard Park, NY 14127

Applicant Daytime Phone # # Of Attendees: 300+

Date(s) Requested* 7/22/2019 - 10/5/19 Time Type of Event Soccer

Set Up Take Down 10/6/19

Sporting Leagues — Please attach Schedule

****Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event****

*****Please confirm that your dates do not conflict with any Sporting Leagues*****

Baseball—Josh Haeick 649-6170 Football—Brian Reader 544-4655
Soccer—~~Debra Rooney~~ 472-0721

Jessica Blesy 809-0121 & Liz Cyika 319-8542

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> South Boston Park Shelter
<input type="checkbox"/> Town Hall Community Room w/ Kitchen
<input type="checkbox"/> Other <u> </u> | <input checked="" type="checkbox"/> Boston Town Park
<input checked="" type="checkbox"/> Lions Shelter - <u>October 5, 2019</u>
<input type="checkbox"/> Small Shelter
<input type="checkbox"/> Bathroom Facilities
<input checked="" type="checkbox"/> Town Fields |
|--|---|

WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

- | | |
|---|---|
| <input type="checkbox"/> Parade
<input checked="" type="checkbox"/> Parking (over 50)
<input type="checkbox"/> Rides
<input type="checkbox"/> Fireworks
<input type="checkbox"/> Vendors (over 5)
<input type="checkbox"/> Other | <p>- Who will provide traffic control? <u> </u>
(Submit proof in writing from that agency at time of application)</p> <p>- Please submit parking Plan: (This must be approved by Park's Superintendent before submittal to Town Clerk with application)</p> <p>(Certificate of Insurance from your insurance company must be submitted 1 week before use begins)</p> <p>(Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)</p> <p>-Who will provide Fire Stand By? <u> </u>
(Submit proof in writing from that agency at time of application)</p> <p>- Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)</p> <p>- Please indicate on your plan (This must be approved by Park's Superintendent)</p> |
|---|---|

Alcoholic Beverages:
(IF SERVING ALCOHOL, CHECK ALL
THAT APPLY)

Are you serving alcohol? _____ Yes _____ No
Are you having a Private Party? _____ Yes _____ No
Are you having a Public Special Event? _____ Yes _____ No

PLEASE NOTE: ALL parties must submit a Certificate of Insurance 1 week before your event.
Public Special Events serving alcohol must also submit a copy of your NYS Liquor
License 1 week before your event.

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

Private Party (Host Liquor)	\$ 500,000
Public Special Event (Liquor Legal)	\$1,000,000
Ride Vendor	\$1,000,000
Fireworks	\$1,000,000
Sporting Leagues	\$1,000,000

FEES: A **\$75 Maintenance Fee** must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs.

KEYS: Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

TOWN OF BOSTON PROPERTIES ARE SMOKE FREE

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at www.townofboston.com.

Requests may be submitted after September 1st the year before your event.

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: Jessica M Blesy

Upon Completion, please submit to Town Clerk

FEE REC'D _____ APPROVED/DENIED : _____
(date) (date)

TOWN OF BOSTON APPLICATION

USE OF TOWN MEETING FACILITY

Name/Organization Suburban Adult Services Date 3/12/19

Name of person responsible for facilities Stacey Gura

Title Program Director Recruitment

Applicant Address 960 West Maple Court Elma N.Y. (Main office)

Applicant Daytime Phone # # Of Attendees: 1

Date(s) Requested* 4/25/19 Time 10-2 Type of Event Job Fair

- Looking to conduct - Open interviews
For Local Residents - Full Time & Part time positions

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

 Recreation Center Planning Board Room
 Upstairs Downstairs
 Town Hall Community Room (w/o Kitchen) X Court Room

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds.

SIGNATURE OF APPLICANT: Stacey Gura

Upon Completion, please submit to Town Clerk

APPROVED/DENIED: (date) INSPECTION: (date)

RECEIVED
BOSTON TOWN CLERK


MAR 13 2019 3:13

13 March 2019

To Sandra Quinlin and the Boston Town Board

Re: Appointment for a full voting member to the Zoning Board of Appeals

This is to request appointment of Lisa Rood as a full voting member of the Zoning Board of Appeals. We will have an opening for a full time member as of April 2019 as Courtney Yoviene's appointment expires. I have not received a letter of reappointment from Courtney as to her intentions.

A handwritten signature in cursive script, appearing to read "Kathy Prackajlo".

Kathy Prackajlo

ZBA Chair

Mr Robert Woodring

3-13-19

I plan on
staying on
The
Zoning
Board of
Appeals

Robert James Woodring

RECEIVED
MAY 1 1919
CLERK



NO ONE DOES MORE
FOR VETERANS.

RECEIVED
BOSTON TOWN CLERK

2019-03-13 11:37

To: Sandy Quinlin + Town Board

Re: ZBA Reappointment of
Robert Woodring

Please reappoint Robert Woodring to
the Zoning Board of Appeals as a full
voting member.

His term expires 1 April 2019 and has
indicated in a letter of his intent to
remain on the board as a full member.

Thank you very much.

Kathy Prackyo
ZBA Chair

RECEIVED
BOSTON TOWN CLERK

MAR 13 10 24 AM '19

13 March 2019

To Sandra Quinlin and the Boston Town Board

Re: New York Planning Federation Conference

To whom it may concern:

I would like to ask the board to approve my request to attend the New York Planning Federation conference which runs from 28-30 April 2019. It will be at the Sagamore Resort in Bolton Landing. I am asking to be reimbursed for expenses.

As Chair for the Zoning Board of Appeals and also on the Code Review Committee I believe that it is important to be and keep updated in the changes that come up

Thank you for your consideration in advance.


Kathy Prackajlo

ZBA Chair

Tracy L. Hirsch

MAR 14 PM4:05

March 12, 2019

Supervisor Jason Keding
8500 Boston State Road
Boston, New York 14025

Dear Mr. Keding,

I would like to inform you and the Town Board of my interest in attending the Association of Towns annual meeting at the Sagamore ~ April 28 – 30, 2019. Please let me know if this is possible. I have always found this to be a helpful and very informative session.

Thank you for your consideration.

Kind Regards

A handwritten signature in black ink, appearing to read 'T. L. Hirsch', with a large, sweeping loop at the end.

Tracy Hirsch

8191 Cole Road
Colden, New York 14033



March 15, 2019

Town of Boston Town Board
Town Hall
8500 Boston State Road
Boston, New York 14025-9648

**RE: South Feddick Road
Boston Fire Station No. 2
Site Plan Review
Labella Project No. 2190909.03**

Supervisor Keding and Town Board members:

We have reviewed site improvement plans for Boston Fire Station No.2 dated December 5, 2018, and have worked closely with the Applicant's Engineer to address some of the site related issues. The outstanding comments are as follows:

General:

- Confirm adequate sight distance at the driveway.
- Is there any proposed lighting on the site – parking or on building? If so, please provide a light plan and cut sheet for the proposed fixtures, dark sky compliant will be required.

Site Plan:

- Note to Board – The pavement striping shown is for site plan review purposes to determine the number of available parking spaces. The striping, if installed, will be on the stone pavement and its long term visibility/use is not very likely.

Utility and Storm Drainage:

- Provide the oil/water separator detail on the plans
- Well and Septic will be approved by Erie County Health Department. Septic invert at building appears low and need to be adjusted.

Other Approvals:

- Well – Erie County Health Department
- Septic – Erie County Health Department
- Driveway Entrance Curb Cut and Culvert – Erie County Highway Department

The Drainage Report needs to be updated to match the revised grading and was not reviewed at this time.

This appears to be an Unlisted action under SEQR and Ms. desJardins has completed Parts 2 and 3 which will be sent under separate cover.



The Applicant's Engineer has been responsive to address comments and we are confident we can work with them to address any outstanding comment/concerns. LaBella will not endorse/sign any plans until all matters are satisfactorily addressed.

Please feel free to contact our office with any comments or questions you may have in this regard. Thank you.

Respectfully submitted,

LaBella Associates

Don Hoefler, P.E.
Senior Project Engineer

cc. Jason Keding, Town of Boston Supervisor
Sarah desJardins, Town of Boston Planning Consultant
Joe Palumbo, Carmina Woods Morris, DPC

TO: Supervisor Keding and Town Board members
FROM: Sarah desJardins, Planning Consultant
RE: Site Plan Review - Boston Fire Station 2

Supervisor Keding:

At its March 12, 2019 meeting, the Planning Board recommended that the Boston Fire Station 2 project on South Feddick Road be approved by the Town Board.

From an environmental review perspective, I offer the following comments:

- The materials submitted are sufficient to conduct an environmental review.
- Actions of this type are not included on the SEQR Type I list in Section 617.4 (b).
- The project involves the construction of a primary non-residential facility involving 5,544 sq.ft of gross floor area. Since the building footprint area exceeds 4,000 gross square feet, the action is not a Type II Action as listed in Section 617.5 (c).
- Since this Action does not appear on either the Type I or Type II lists, it is classified as Unlisted and Unlisted Actions are subject to environmental review under SEQR.
- The Town of Boston is the only involved or interested agency with regard to SEQR and has historically acted as Lead Agency for this type of environmental review because it makes the final decision to approve or disapprove site plans.
- In the absence of any other involved agencies, the environmental review can be un-coordinated.
- The project will not have a significant adverse impact on the environment, and the Town Board can make a Negative Declaration accordingly.
- The Town Board should assume Lead Agency status, classify the Action as Unlisted and issue a Negative Declaration prior to approving or disapproving the project.

Short Environmental Assessment Form

Part 1 - Project Information

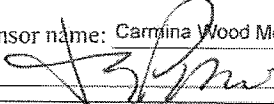
Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

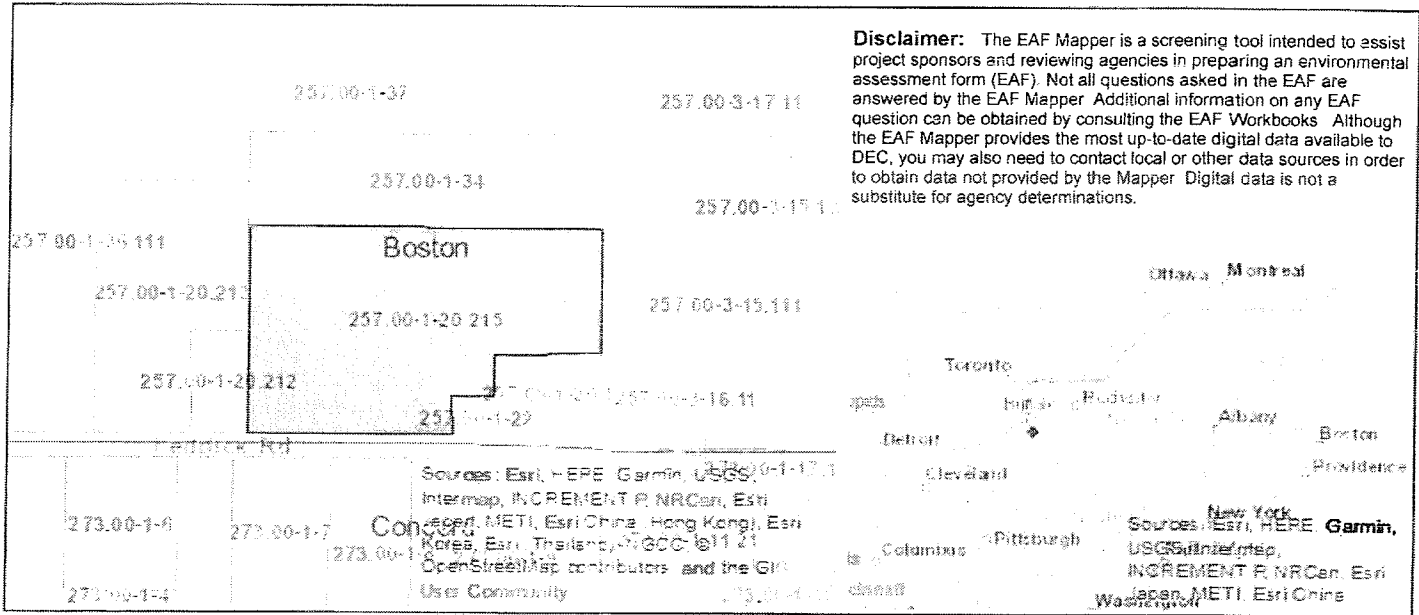
Part 1 - Project and Sponsor Information							
Name of Action or Project: Boston Fire Station 2							
Project Location (describe, and attach a location map): South Feddick Road, Boston, NY							
Brief Description of Proposed Action: Construction of a new 5,544 gsf fire station and 25 stall parking lot.							
Name of Applicant or Sponsor: Carmina Wood Morris, DPC		Telephone: 716-842-3165					
		E-Mail: jpalumbo@cwm-ae.com					
Address: 487 Main Street, Suite 500							
City/PO: Buffalo		State: New York	Zip Code: 14203				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="padding: 2px;">NO</th> <th style="padding: 2px;">YES</th> </tr> <tr> <td style="text-align: center; padding: 5px;"><input checked="" type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Town of Boston Site Plan Approval by Planning Board and Town Board.			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="padding: 2px;">NO</th> <th style="padding: 2px;">YES</th> </tr> <tr> <td style="text-align: center; padding: 5px;"><input type="checkbox"/></td> <td style="text-align: center; padding: 5px;"><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		16.0 +/- acres					
b. Total acreage to be physically disturbed?		0.9 +/- acres					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		16.0 +/- acres					
4. Check all land uses that occur on, adjoining and near the proposed action. <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input type="checkbox"/> Urban</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Rural (non-agriculture)</div> <div style="width: 50%;"><input type="checkbox"/> Industrial</div> <div style="width: 50%;"><input type="checkbox"/> Commercial</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Residential (suburban)</div> <div style="width: 50%;"><input type="checkbox"/> Forest</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Agriculture</div> <div style="width: 50%;"><input type="checkbox"/> Aquatic</div> <div style="width: 50%;"><input type="checkbox"/> Other (specify): _____</div> <div style="width: 50%;"><input type="checkbox"/> Parkland</div> </div>							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ A new private potable water well is proposed as part of this project.	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ Installation of a septic system	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES Storm drainage to be discharged to the existing storm ditch within Feddick Road			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ Stormwater detention pond sized to accommodate local regulations.	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: Carmina Wood Morris, DPC Date: 12/05/2018 Signature: 		

EAF Mapper Summary Report

Tuesday, December 04, 2018 6:50 PM



Part 1 / Question 7 [Critical Environmental Area]

Part 1 / Question 12a [National Register of Historic Places]

Part 1 / Question 12b [Archeological Sites] No

Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.

Part 1 / Question 15 [Threatened or Endangered Animal] No

Part 1 / Question 16 [100 Year Flood Plain] : No

Part 1 / Question 20 [Remediation Site] No

SITE DATA			
PROJECT NAME	PROPOSED BOSTON FIRE STATION 2	PROJECT NO.	497.87
OWNER	TOWN OF BOSTON	DATE	10/1/17
DESIGNED BY	COMBINE WOOD MORRIS DPC	SCALE	1"=20'
PROJECT LOCATION	SOUTH FEDDICK ROAD, BOSTON, MA		

- DETAIL LEGEND**
- 1. 10' SIDE BUILDING SETBACK LINE
 - 2. 10' SIDE BUILDING SETBACK LINE
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LOCATION MAP
NOT TO SCALE

OVERALL PLAN
SCALE 1"=100'

SCALE 1"=20'

PROJECT NAME:
New Construction
Boston Fire Station 2
South Feddick Road
Town of Boston, NY

DRAWING NO.
C-100
Project no.: 18.061

DRAWING NAME:
Site
Plan

REVISIONS:
No. Description Date



Carnina
Wood
Morris
ARCHITECTS
177 FARMINGTON
ST. BOSTON, MA 02118
TEL: 617.552.1100
WWW.CARNINAWOODMORRIS.COM

TOWN OF BOSTON – RESOLUTION NO. 2019-12

SEQRA REVIEW FOR BOSTON BOSTON FIRE STATION 2

WHEREAS, the Boston Volunteer Fire Company, through its engineer Carmina Wood Morris DPE, has submitted a site plan dated March 15, 2019 for a proposed new 5,544 square foot Fire Station 2 on South Feddick Road in Boston, New York; and

WHEREAS, the Town of Boston has reviewed the environmental impact of the proposed project at its March 20, 2019 meeting; and

WHEREAS, the Town Board has duly considered the site plan for the project, the Short Environmental Assessment Form, the criteria for determining significance set forth in 6 N.Y.C.R.R. § 617.7(c) of the State Environmental Quality Review Act (“SEQRA”), the memorandum of Sarah desJardins, Planning Consultant, and such other information deemed appropriate; and

WHEREAS, the Town Board has identified the relevant areas of environmental concern, has taken a hard look at these areas, and has made a reasoned elaboration of the basis for its determination; and

WHEREAS, the proposed action is classified as Unlisted with respect to SEQRA; and

WHEREAS, Unlisted actions are subject to environmental review under SEQRA; and

WHEREAS, the Town of Boston is the only involved or interested agency with regard to SEQRA; and

WHEREAS, the Town Board may determine act as Lead Agency with respect to the environmental review of the project as it has final authority to approve or disapprove site plans; and

WHEREAS, there are no other involved agencies, so the environmental review can be uncoordinated; and

WHEREAS, the Town Board hereby has determined that the project will not have a significant adverse impact on the environment;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston declares itself as Lead Agency with respect to the environmental review of the project; and

IT IS FURTHER RESOLVED, that the Town Board of the Town of Boston hereby makes a negative declaration pursuant to the State Environmental Quality Review Act for the proposed construction of a new 5,544 square foot fire station on South Feddick Road, Boston, New York consistent with the December 5, 2018 site plan prepared by Carmina Wood Morris DPE.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2019-13

SITE PLAN APPROVAL FOR BOSTON FIRE STATION 2

WHEREAS, the Boston Volunteer Fire Company, through its engineer Carmina Wood Morris DPE, has submitted a site plan dated March 15, 2019 for a proposed new 5,544 square foot Fire Station 2 on South Feddick Road in Boston, New York; and

WHEREAS, the site plan for the project was thoroughly reviewed by the Planning Board; and

WHEREAS, the Planning Board on March 12, 2019 by a unanimous vote determined to forward the final site plan for the project to the Town Board with the recommendation that the Town Board act favorably on the site plan; and

WHEREAS, the Town Engineer has provided a letter dated March 15, 2019 outlining several minor site-related issues that should be addressed prior to development of the site; and

WHEREAS, the Town, acting as lead agency, has completed an environmental review on March 20, 2019 in conformance with SEQR (State Environmental Quality Review) regulations, and on March 20, 2019 a Negative Declaration was issued; and

WHEREAS, the Town Board has reviewed and duly considered the Boston Fire Station 2 final site plan;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby approves the March 15, 2019 site plan for a 5,544 square foot fire station on South Feddick Road, Boston, New York as prepared by Carmina Wood Morris DPE, on the condition that the applicant shall address the issues raised in the Town Engineer's March 15, 2019 letter prior to development of the site and accordingly no permit shall issue for construction until the Town Engineer signs off on the site plan.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

MEMORANDUM

TO: SUPERVISOR KEDING
TOWN BOARD MEMBERS

FROM: WM. FERGUSON
CODE ENFORCEMENT OFFICER

DATE: MARCH 14, 2019

RE: 5686 HOMESTEAD RD.

THIS DEPARTMENT DOES NOT OBJECT TO GRANTING MR. DUFFY AN ADDITIONAL ACCESSORY BUILDING FOR STORAGE. THE ACCESSORY BUILDING SIZE AND LOCATION MEET THE REQUIREMENTS OF THE BOSTON ZONING CODE. A VARIANCE FOR SQUARE FOOTAGE WAS APPROVED BY THE ZONING BOARD OF APPEALS ON MARCH 7, 2019

Anthony & Catherine Duffy
5686 Homestead Road
Hamburg, NY 14075

March 14, 2019

Boston Town Board
Town of Boston NY
8500 Boston State Road
Boston, NY 14025

To whom it may concern,

We are writing the board today to request the approval of a second accessory building which will be a pole barn on our property located at 5686 Homestead Rd, Hamburg, NY 14075.

The use of this building will be limited to cold storage including lawn equipment, pool supplies, yard equipment, and household tools.

Please do not hesitate to contact us with any questions or concerns.

Sincerely,

Anthony M. Duffy

Catherine E. Duffy

§ 123-124

ZONING

§ 123-126

use without having in force a certificate of registration complying with this section.

F. ~~Prohibition regarding public observation. No adult use shall be conducted in any manner that permits the observation of any material depicting, describing or relating to specified sexual activities or specified anatomical areas from any public way or from any property not registered as an adult use. This provision shall apply to any display, decoration, sign, show window, screen or other opening.~~

G. ~~No more than one of the adult uses as defined above shall be located on any lot.~~

§ 123-125. Limitation on accessory buildings.

No more than one accessory building shall be constructed on a lot, except when authorized by the Town Board.

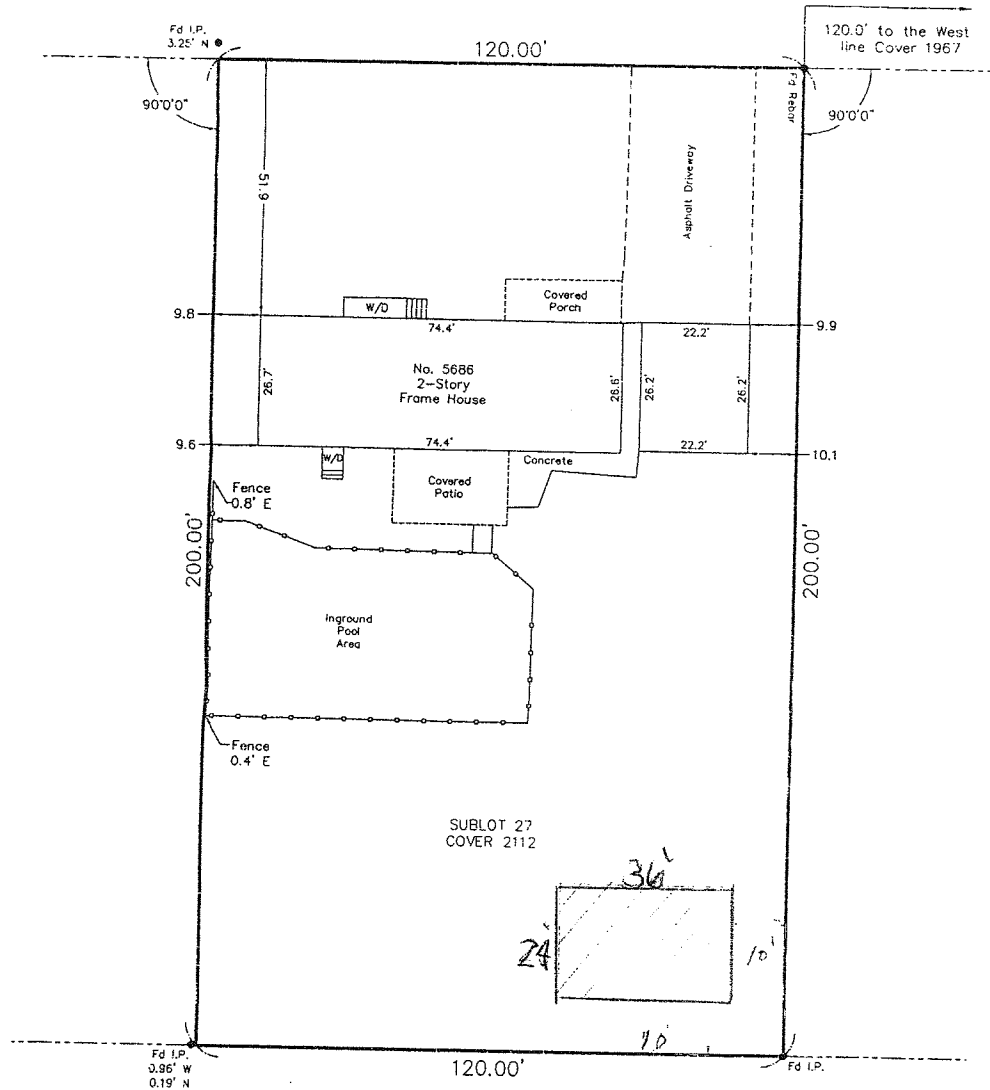
§ 123-126. ~~Uses subject to a special permit in all districts.~~

A. ~~Operation of radio-controlled airplanes. No person, firm or corporation shall use, permit or allow the flying of any fuel-driven or radio-controlled model airplane or airplanes of whatever size or dimension from, on or over any lands situate in the Town of Boston, New York, except where a permit for said use shall have been granted by the Town Board after a public hearing and a determination that said use would not unreasonably conflict with the rights of adjoining owners and the general public; provided, however, that the provisions of this section shall not apply to said use of property by a resident owner or the members of his immediate family.~~

SURVEY

5686 HOMESTEAD ROAD
BOSTON, NEW YORK

HOMESTEAD ROAD (50' WIDE)



1"=30'

ADDRESS: 5686 HOMESTEAD ROAD, BOSTON NEW YORK
DATE OF SURVEY: 11/20/13 DATE OF MAP: 11/21/13
SURVEY REF: BYRON WHITFORD, LS DATE: 09/28/61

LEGAL: PART OF LOT-28, T-8, R-7 OF THE HOLLAND LAND
COMPANY'S SURVEY DISTINGUISHED AS SUBLOT 27 UNDER MAP COVER
2112, TOWN OF BOSTON, ERIE COUNTY, NEW YORK STATE.
NO PROPERTY CORNERS WERE SET AS PART OF THIS SURVEY

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN
ABSTRACT OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS
THAT MAY BE REVEALED BY AN EXAMINATION OF SUCH

UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP
BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF
SECTION 7209, SUB-DIVISION 2, OF NEW YORK STATE EDUCATION
LAW

REQUESTED BY: Patricia A. Maxwell — Attorney at Law

GENZEL LAND SURVEYING, P.C. © 2013
7033 COLE ROAD COLDEN, NEW YORK 14033
PH: (716) 667-9733 FAX: (716) 667-9735
JOB NO. 3183 DATE: 11/21/13 DWN. BY: JAG

Patricia A. Maxwell

THIS MAP VOID UNLESS ENDORSED
WITH NEW YORK STATE LICENSED
LAND SURVEYOR'S SEAL, NO. 080503

TOWN OF BOSTON – RESOLUTION NO. 2019-14

**AUTHORIZING OF ADDITIONAL ACCESSORY BUILDING
AT 5686 HOMESTEAD ROAD, HAMBURG, NEW YORK**

WHEREAS, pursuant to Boston Town Code Section 123-124, no more than one accessory building shall be constructed on a lot, except when authorized by the Town Board; and

WHEREAS, Anthony and Catherine Duffy have requested permission for an additional accessory building at their property located at 5686 Homestead Road, Hamburg, New York; and

WHEREAS, the Zoning Board of Appeals on March 7, 2019 approved a variance for square footage for the structure, and the Code Enforcement Officer has advised the Town Board that the proposed pole barn otherwise meets Code requirements for size and location; and

WHEREAS, the proposed action is classified as a Type II action under Part 617.5(c)(9) of the State Environmental Review (SEQR) Act and no further SEQR action or determination is required with respect to the proposed action;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby authorizes the proposed addition of a pole barn accessory building at 5686 Homestead Road, Hamburg, New York, subject to all other requirements of Town Code, including issuance of a building permit.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2019-15

AUTHORIZING PURCHASE OF COURTROOM SEATING

WHEREAS, pursuant to a Justice Courts grant, funds are available to the Town of Boston to upgrade the seating in the courtroom/Town Board meeting room; and

WHEREAS, the Town has obtained a proposal from Millington Lockwood to furnish 68 chairs and required brackets for a total cost of \$12,677.33; and

WHEREAS, this procurement is from a pre-bid New York State Office of General Services Contract;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby authorizes the Supervisor to use the proceeds of a Justice Courts grant to procure 68 chairs and required brackets from Millington Lockwood, at a total cost not to exceed \$12,677.33.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2019 - 16

AMENDING 2018 BUDGET

WHEREAS, the Town of Boston received sales tax revenues for 2018 in excess of the 2018 estimated revenues of \$1,015,000 (\$780,000 General Fund, \$225,000 Highway Fund, and \$10,000 Ambulance Fund); and

WHEREAS, the Town of Boston received mortgage tax revenues for 2018 in excess of the 2018 estimated revenues of \$120,000; and

WHEREAS, the town's 2018 Fire and EMS dispatch services bill will put the EMS contractual expenses over budget for 2018; and

WHEREAS, there were expenditures in the general fund that were over budget for 2018,

NOW THEREFORE BE IT

RESOLVED, that the Town of Boston will allocate an additional \$11,000 of sales tax to the Ambulance Fund, and the remaining excess sales tax to be allocated to the General Fund. The 2018 budget hereby is amended effective immediately:

General Fund

1) Increase Estimated Revenues:

Account No.	A 1120	Non-Property Tax Distribution	\$	79,804
Account No.	A 3005	Mortgage Tax	\$	35,540
				<u>\$ 115,344</u>

2) Increase Appropriations:

Account No.	A 9010.8	Retirement	\$	37,102
Account No.	A 1321.1	Accounting Fees	\$	67,239
Account No.	A 1420.4	Attorney Contractual	\$	11,003
				<u>\$ 115,344</u>

Ambulance Fund

1) Increase Estimated Revenues:

Account No.	SM 1120	Non-Property Tax Distribution	\$	11,000
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2) Increase Appropriations:

Account No.	SM 4540.4	Ambulance Contractual	\$	11,000
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On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2019 - 17

2018 BUDGET TRANSFERS

WHEREAS, the Town of Boston is in the process of closing the accounting records for the fiscal year ended December 31, 2018; and

WHEREAS, certain appropriation accounts were noted to need adjustments to allow for appropriate closing of accounts; and

WHEREAS, the funding for these adjusted appropriations is available within other appropriation accounts in the Town's 2018 budget;

NOW THEREFORE BE IT

RESOLVED, that the Town Board hereby authorizes the amending of the Town's 2018 budget as follows (see attached):

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

General Fund

1) Transfer Appropriations From:

Account No.	A 1010.4	Town Board - Cont.	\$	1,350
Account No.	A 1420.1	Town Attorney - Per Svc	\$	25,000
Account No.	A 1240.2	Town Attorney - Equipment	\$	3,500
Account No.	A 1620.4	Buildings - Cont.	\$	3,806
Account No.	A 1620.1	Buildings - Per Svc	\$	1,490
Account No.	A 1620.2	Buildings - Equipment	\$	830
Account No.	A 1930	Judgement and Claims	\$	45
Account No.	A 5010.4	Highway Supt - Cont.	\$	689
Account No.	A 7310.1	Youth Programs - Per Svc	\$	11,423
Account No.	A 7310.4	Youth Programs - Cont.	\$	1,451
Account No.	A 7510.4	Historian - Cont.	\$	3,000
Account No.	A 7620.4	Adult Rec - Boston Seniors	\$	245
Account No.	A 8010.4	Zoning - Cont.	\$	307
Account No.	A 1990	Contingent Account	\$	69,330
				<u>\$ 122,466</u>

2) Transfer Appropriations To:

Account No.	A 1355.4	Assessor - Cont.	\$	1,096
Account No.	A 3620.4	Safety Inspect - Cont.	\$	254
Account No.	A 1420.4	Attorney - Cont.	\$	28,500
Account No.	A 5132.4	Garage - Cont.	\$	266
Account No.	A 7110.4	Parks - Cont.	\$	3,540
Account No.	A 7110.1	Parks - Per Svc	\$	1,490
Account No.	A 7110.2	Parks - Equipment	\$	750
Account No.	A 3620.2	Safety Inspect - Equip	\$	80
Account No.	A 3180.4	Fiscal Agent	\$	45
Account No.	A 5010.1	Highway Supt - Per Svc	\$	689
Account No.	A 1355.1	Assessor - Per Svc	\$	2,417
Account No.	A 3620.1	Safety Inspect - Per Svc	\$	935
Account No.	A 8710.1	Conservation - Per Svc	\$	285
Account No.	A 1910	Unallocated Insurance	\$	7,786
Account No.	A 6772.4	Programs for Aging - Cont.	\$	1,283
Account No.	A 7270.4	Band Concerts - Cont.	\$	168
Account No.	A 7510.1	Town Historian	\$	3,000
Account No.	A 7620.42	Adult Rec - Boston Young @ Heart	\$	245
Account No.	A 8010.1	Zoning - Per Svc	\$	307
Account No.	A 1220.1	Supervisor - Per Svc	\$	33,242
Account No.	A 1410.1	Town Clerk - Per Svc	\$	15,511
Account No.	A 1950	Tax & Assess on Twn Property	\$	1,601
Account No.	A 5182.4	Street Lighting - Cont	\$	16,136
Account No.	A 7989.4	Other Culture- Cont.	\$	1,000
Account No.	A 8810.4	Cemetery - Cont.	\$	1,840
				<u>\$ 122,466</u>

Highway Fund

1) Transfer Appropriations From:

Account No.	DB 5130.4	Machinery - Cont.	\$	3,800
Account No.	DB 5142.1	Snow Removal - Per Svc	\$	575
Account No.	DB 5148.1	Snow Removal-Other Govt - PS	\$	575
Account No.	DB 5110.4	General Repairs - Cont.	\$	11,000
Account No.	DB 5142.4	Snow Removal - Cont.	\$	16,405
Account No.	DB 5148.4	Snow Removal-Other Govt - Cont.	\$	16,405
			<u>\$</u>	<u>48,760</u>

2) Transfer Appropriations To:

Account No.	DB 5130.2	Machinery - Equipment	\$	3,800
Account No.	DB 5110.1	General Repairs - Per Svc	\$	1,150
Account No.	DB 9010.8	State Retirement	\$	43,810
			<u>\$</u>	<u>48,760</u>

Water #3

1) Transfer Appropriations From:

Account No.	HC 8340.4	Contractual	\$	1,472
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2) Transfer Appropriations To:

Account No.	HC 9730.7	BAN Interest	\$	1,472
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MEMORANDUM

TO: SUPERVISOR KESING
TOWN BOARD MEMBERS

FROM: WM. FERGUSON
CODE ENFORCEMENT OFFICER

DATE: MARCH 15, 2019

RE: 9172 BOSTON STATE RD

THIS DEPARTMENT DOES NOT OBJECT TO
GRANTING MR. CARTECHINE AN ADDITIONAL ACCESSORY
FOR STORAGE. THE ACCESSORY BUILDING SIZE AND LOCATION
MEET THE REQUIREMENTS OF THE TOWN ZONING CODE,

9172 Boston State Road
Boston, NY 14025
716.646.9199 iPhone

3/13/19

Supervisor Keding
Town Board Members
8500 Boston State Road
Boston, NY 14025

Dear Supervisor Keding & Town Board Members,

Pursuant to Town Code, a property owner is required to write the Supervisor and Town Board to ask for permission to build a second outbuilding.

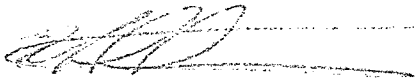
When we bought our home in 2006, there were 3 buildings on our property – the house, a 2 car detached garage, and a 6 car barn with an enclosed lean to in the back corner of property. In 2008, there was a terrible flood, which eroded the bank, changed the direction of 18 mile creek, that forced the demolition of the barn. The structure we lost, remains on our survey to date.

We would like to rebuild the barn and lean to we lost, above the flood plain, with the same set back as our house. We have hired a licensed and insured contractor, and have submitted the building permit and fee. At that time, the building inspector shared the requirement for this letter. The structure we want to build is compliant with Town Code in size and scope.

Again, this project isn't for an additional outbuilding, it's simply replacing a lost outbuilding. Please provide permission for us to rebuild the structure we lost to natural causes, so we can move forward with this project. Time is of the essence in this matter.

Thank you.

Best Regards,

A handwritten signature in black ink, appearing to read 'Mike Cartechine', with a horizontal line extending to the right.

Mike Cartechine
Homeowner
716.646.9199 iPhone

BOSTON — HAMBURG ROAD
(A.K.A. BOSTON STATE ROAD)

HEARBY CERTIFY TO:

*PHH MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR, PO BOX 5954

THAT THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE CURRENT CODE OF PRACTICE ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS.

Copyright © 2006
Lawrence J. Zygf, PLS, PC
All rights reserved.

Map of Survey
Part of Lot 3 Township 8 Range 7 H.L.C.

Town of Boston
County of Erie
State of New York

LAWRENCE J. ZYGAJ, PLS., PC
NYS Land Surveyor - License No. 049714-1
222 Bear Road
Cowlesville, New York 14037
(585) 652-8483

Date: 11/15/2006 Scale: 1" = 80' Drawing: 06080R2.dwg
 Drawn by: LJZ Checked by: LJZ

This survey was prepared without the benefit of an abstract of title and is subject to any statement of facts that may be revealed by an examination of such.

Unauthorized alteration or addition to a survey map bearing a licensed Land Surveyor's seal is a violation of section 7209, subdivision 2, of the New York State Education Law.

Copies from the original of this survey map, not marked with the original of the Land Surveyor's seal, shall not be considered a valid true copy, and should be assumed to be an unauthorized copy.

TOWN OF BOSTON – RESOLUTION NO. 2019-18

**AUTHORIZING OF ADDITIONAL ACCESSORY BUILDING
AT 9172 BOSTON STATE ROAD, BOSTON, NEW YORK**

WHEREAS, pursuant to Boston Town Code Section 123-124, no more than one accessory building shall be constructed on a lot, except when authorized by the Town Board; and

WHEREAS, Michael Cartechine has requested permission to erect a second accessory building on his property located at 9172 Boston State Road, New York; and

WHEREAS, the Code Enforcement Officer has advised the Town Board that the proposed car storage barn otherwise meets Code requirements for size and location; and

WHEREAS, the proposed action is classified as a Type II action under Part 617.5(c)(9) of the State Environmental Review (SEQR) Act and no further SEQR action or determination is required with respect to the proposed action;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby authorizes the proposed addition of a car storage barn accessory building at 9172 Boston State Road, Boston, New York, subject to all other requirements of Town Code, including issuance of a building permit.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

NOTICE OF RESCHEDULED PUBLIC HEARING

A public hearing originally scheduled for February 20, 2019 but canceled due to lack of quorum has been rescheduled and shall be held by the Town Board of the Town of Boston on March 20, 2019, at 7:45 p.m., at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear any and all persons either for or against 2019 Local Law Intro. No. 1, entitled: "A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land." This Local Law amends the Boston Subdivision Regulations in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations.

Copies of the proposed law, sponsored by Councilmember Lucachik, are on file in the Town Clerk's Office, Monday through Friday, from 9:00 a.m. to 4:00 p.m.

Dated: March 6, 2019

Published: March 8, 2019

BY ORDER OF THE

TOWN BOARD

Sandra L. Quinlan,

Town Clerk

An Equal Opportunity

Provider & Employer

**LOCAL LAW TO BE ENACTED BY
THE BOSTON TOWN BOARD
TOWN OF BOSTON, NEW YORK**

**2019 LOCAL LAW INTRO. NO. 1
2019 LOCAL LAW NO. ____**

A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land.

**BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF BOSTON AS
FOLLOWS:**

Section 1. Legislative Intent.

This Local Law amends the Boston Subdivision Regulations. The Boston Subdivision Regulations adopted by the Town Board of the Town of Boston 12-31-1990 by L.L. No. 7-1990 and as from time to time amended, require the amendments effected by this Local Law in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations.

Section 2. Amend Chapter 104 of the Boston Town Code, Subdivision of Land.

The following sections of Chapter 104 of the Boston Town Code, *Subdivision of Land*, are hereby amended to read as follows:

2.1 Article II: Definitions, § 104-3 *Terms Defined*, is amended as follows, with all other portions of that Article remaining unchanged:

SUBDIVISION

The division of any parcel of land into two ~~five~~ or more lots, plots, sites or other divisions of land for immediate or future sale or for building development ~~in such a way as to create one or more new streets or which creates the necessity for the construction of one or more new streets to provide access to adjacent improved or unimproved land for the development or continued use thereof in conformance with the laws, ordinances and regulations of the Town of Boston, the County of Erie or the State of New York.~~ with or without streets or highways; provided, however, that the sale or exchange of parcels of land between adjacent or adjoining property owners or where such sales do not create additional lots shall not be considered a subdivision of land. The term "subdivision" also includes re-subdivision and as appropriate in these regulations shall refer to the process of subdividing land or to the land subdivided.

MINOR SUBDIVISION

Any subdivision containing not more than four lots fronting on an existing street and not adversely affecting the development of the remainder of the parcel or

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

adjoining property and not in conflict with any provision or portion of the Master Plan, Official Map or Zoning, if such exists, or these regulations. The Planning Board may waive the filing requirement of final plat for a minor subdivision if acceptable with the Town Engineer.

MAJOR SUBDIVISION

Any subdivision not classified as a minor subdivision, including but not limited to subdivisions of five or more lots, or any size subdivision requiring any new street or extension of municipal facilities.

2.2 Article III: General Provisions, § 104-4 *Applications to the Planning Board*, is amended to add a new sub-section E as follows, with all other portions of § 104-4 remaining unchanged:

E. Preliminary Plat Approval Fees shall be set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.

2.3 Article IV: Preapplication Procedures, § 104-8 *Recommendations to Planning Board*, is hereby amended to read in its entirety as follows:

Recommendations to the Planning Board Rezoning for Subdivisions.

~~A. When the preapplication plan is submitted, the Planning Board shall give its recommendations, in writing, concerning the following:~~

~~(1) Zoning to be established, if necessary.~~

~~(2) Access to surrounding properties.~~

~~(3) The recreational area requirement.~~

~~B. The Planning Board shall also provide the applicant with such subdivision development forms as may have been adopted by the Board.~~

If rezoning is required for all or part of the proposed subdivision land, a rezoning request shall be submitted to the Town Board prior to preliminary plat submission. A copy of this rezoning request shall be submitted to the Planning Board with the preliminary plat. All property shall be zoned in the Zoning District that first permits the use proposed by the developer.

2.4 Article V: Preliminary Plat, § 104-10 *Distribution of prints*, is hereby amended to read in its entirety as follows:

Distribution of prints.

Prints of the preliminary plat shall be distributed as follows:

A. Five Ten copies to the Planning Board.

B. One copy ~~for~~ to the Town Engineer.

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 2 of 7

- C. One copy ~~for~~ to the Highway Department.
- D. One copy ~~for~~ to the Town Attorney.
- E. ~~One copy for~~ Five copies to the Town Board.
- F. ~~One copy for~~ Two copies to the Town Clerk.
- G. One copy to the Code Enforcement Officer.
- H. One copy to the Town Planning Consultant.

2.5 Article V: Preliminary Plat, § 104-12 *Hearing*, is hereby amended to read in its entirety as follows:

Hearing.

Within 45 days after receipt by the Chairperson of the Planning Board of a preliminary plat that complies with the provisions of these regulations ~~by the Chairman of the Planning Board~~, the Planning Board shall hold a public hearing, which hearing shall be advertised at least once in a newspaper of general circulation in the Town at least ~~five~~ ten days before such hearing.

2.6 Article VI: Final Plat, § 104-16 *Application for approval*, is hereby amended to read in its entirety as follows:

Application for approval.

- A. Application by the owner to the Planning Board for final plat approval of a major subdivision shall be made in the form provided therefor and shall be accompanied by the following.
 - (1) ~~Three linen~~ reproducible prints of the final subdivision map, in a form suitable for filing with the County Clerk.
 - (2) Seven additional prints of the final subdivision map.
 - (3) Two copies of a general location description for publication.
 - (4) A certified check in the amount of ~~\$75 payable to the Town of Boston~~ set forth in the Schedule of Fees.
- B. If the final plat is not submitted within nine months of conditional approval of the preliminary plat, the Planning Board may refuse to approve the final plat.

2.7 Article VI: Final Plat, § 104-17 *Requirement for submittal of map*, is hereby amended to read in its entirety as follows:

Requirement for submittal of map.

The applicant shall not submit the final subdivision map to the Planning Board until all the approvals required on the final subdivision development application have been obtained from the ~~designated~~ appropriate officials.

2.8 Article VI: Final Plat, § 104-18 *Specifications*, is amended as follows, with all other portions of that Section remaining unchanged:

- A. Form and scale of final plat. The final subdivision plat shall be clear and legible prints ~~on cloth or paper~~, as provided herein, ~~on a sheet size acceptable in a format suitable~~ for filing as a map cover in the Erie County Clerk's office. ~~The scale shall be a minimum of 100 feet to the inch. Where necessary, the plat may be on several sheets accompanied by an index sheet showing the entire subdivision. For large subdivisions, the final plat may be submitted for approval progressively in contiguous sections satisfactory to the Planning Board.~~

* * *

- C. Additional final plat data.

* * *

- (2) All new development of ~~industrial sites~~, major subdivisions, or planned unit developments (PUD), ~~commercial sites over three acres and residential development over five acres~~ shall include a traffic study and report. The traffic study shall include, but not be limited to, streetlighting at new roads that intersect with ~~Boston State Road~~ or existing Town roads, provisions for maintenance and protection of traffic and pedestrians in and around the project site during construction, and impacts to the existing traffic flow due to increased traffic caused by development. The Town of Boston will reserve the right to request additional information required in the traffic study.

2.9 Article VI: Final Plat, § 104-19 *Submission to Town Board*, is hereby REPEALED and a new § 104-19 is added to read as follows:

104-19 Reserved.

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

2.10 Article VI: Final Plat, § 104-20 *Public hearing*, is hereby amended to read in its entirety as follows:

Public hearing.

The Planning Board shall compare the final plat with the approved preliminary plat, and, if in agreement, the Planning Board shall ~~may~~ call for a public hearing within 30 days of submission of the plat for final approval. Said public hearing shall be advertised in the newspaper of general circulation in the Town of Boston at least ~~five~~ ten (10) days before such hearing.

2.11 Article VI: Final Plat, § 104-21 *Approval by Planning Board*, is hereby amended to read in its entirety as follows:

Approval by Planning Board.

The final plat shall be approved or disapproved by the Planning Board within 45 ~~62~~ days ~~from and after the time of receipt of the final plat or~~ the public hearing on the final plat, whichever is later. Prior to approval, the Planning Board shall obtain ~~input approval and recommendations~~ signoff from the Town Engineer and Highway Superintendent.

2.12 Article VI: Final Plat, § 104-22 *Signing of plat*, is hereby amended to read in its entirety as follows:

Signing of plat.

After the public hearing, if required, and upon approval of the final plat by the Planning Board, ~~two~~ three of the ~~line~~ reproducible prints shall be forwarded to the ~~authorized representative of the Town Board~~ Town Supervisor, advising ~~him~~ the Town Supervisor of the approval and requesting the signing of the plat. Thereafter, the plat shall be submitted to the Town Engineer and the Superintendent of Highways of the Town of Boston, advising ~~him~~ them of the approval and requesting signing of the plat. The Town Engineer and Highway Superintendent must sign the three reproducible prints of the final plat prior to its signing by the Planning Board Chairperson. Upon its return, the ~~Chairman~~ Chairperson of the Planning Board shall likewise sign the plat.

2.13 Article VI: Final Plat, § 104-23 *Applicant to record print at County Clerk's office*, is hereby amended to read in its entirety as follows:

Applicant to record print at County Clerk's office.

When the prints of the final plat have been signed, the Town Clerk shall inform the applicant that he may pick up one signed ~~line~~ reproducible print and proceed to have said print recorded in the Erie County Clerk's office. The applicant shall,

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Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 5 of 7

upon filing of the plat, forward to the Town Board three copies of the plat with the map cover number shown on said copies.

2.14 Article VI: Final Plat, § 104-24 *Time for filing with County*, is hereby amended to read in its entirety as follows:

Time for filing with Erie County.

The final plat, as approved and ~~stamped~~ signed by the ~~Town Engineer~~Supervisor, Superintendent of Highways, and the Planning Board Chairperson must be filed and recorded in the Erie County Clerk's office within 60 days of such written approval. In the event that such plat is not filed within 60 days, the approval of such plat shall be nullified.

2.15 Article VII: Miscellaneous Design Standards, § 104-25 *Dedication and reservation of sites for public use*, is amended as follows, with all other portions of that Section remaining unchanged:

- C. As a condition of final approval of the subdivision plat, the developer shall set aside 10% of the site for the provision of park and/or recreational facilities. If provision of such facilities, within the judgment of the Planning Board, is impractical because of the particular layout of the development or for other reasons, a recreation fee of ~~\$300~~ as set forth in the Schedule of Fees per subdivision lot shall be submitted prior to final approval of the subdivision plat, unless such other terms and conditions regarding payment of said fee are entered into between the developer and the Planning Board.

2.16 Article X: Miscellaneous Provisions; Penalties for Offenses; Fees, § 104-41 ~~*Variances*~~ *Deviations*, is hereby amended to read in its entirety as follows:

~~Variances~~ Deviations.

When the Planning Board finds, that ~~because of~~ due to unusual circumstances of shape, topography or other physical features of the subdivision tract, or because of the nature of adjacent developments, extraordinary hardship may result from strict compliance with applicable regulations found within this Chapter 104, it may vary the regulations so that substantial justice may be done and the public interest secured; provided, however, that no such variation shall be granted which will have the effect of nullifying the intent or purposes of these regulations or of any other statute, law or regulation of the State of New York, County of Erie or Town of Boston.

2.17 Article X: Miscellaneous Provisions; Penalties for Offenses; Fees, § 104-44 *Fees*, is hereby REPEALED and a new § 104-44 is added to read as follows:

104-44 Reserved.

Section 3. Authority.

This Local Law is enacted pursuant to Article 16 of the Town Law of the State of New York and the Municipal Home Rule Law.

Section 4. Severability.

A. This Local Law shall be deemed to supersede and repeal any other Local Laws to the extent therein inconsistent herewith.

B. If any part of this Local Law shall be judicially declared invalid void unconstitutional or unenforceable all unaffected provisions hereof shall survive such declaration and this Local Law shall remain in full force and effect as if the invalidated portion had not been enacted.

C. Nothing herein shall be deemed to be a waiver or restriction upon any rights and powers available to the Town of Boston to further regulate the subject matter of this Local Law.

Section 5. Effective Date.

This Local Law shall become effective upon filing with the Secretary of State of the State of New York as required by the Municipal Home Rule Law.

Sponsor: Councilmember Lucachik

**SITE PLAN OR ZONING REFERRAL TO COUNTY OF ERIE, N.Y.
AND REPLY TO MUNICIPALITY**

Note: Please complete in triplicate. Send original and one copy (with attachments) to
Erie County Division of Planning, Room 1053, 95 Franklin Street, Buffalo, N.Y. 14202.
Retain last copy for your files.

DO NOT WRITE IN THIS SPACE
see also H1017-18-160
Case No. ZR-19-106
Postmark/Delivery Date: 1/21/19

The proposed action described herein is referred in accordance with the provisions of the General Municipal Law, which provides that if no reply is received in 30 days after receipt of full information including a SEQR EAF if applicable, the municipal agency may take final action without considering such reply. If, however, reply is received at any time prior to municipal Action, such reply must be considered.

Description of Proposed Action

1. Name of Municipality: Town of Boston
2. Hearing Schedule: **Date** February 20, 2019 **Time** 7:30 pm **Location** Boston Town Hall, 8500 Boston State Rd., Boston NY
3. Action is before: ☒ Legislative Body ☐ Board of Appeals ☐ Planning Board
4. Action consists of: ☐ New Ordinance ☐ Rezone/Map Change ☒ Ordinance Amendment
☐ Site Plan ☐ Variance ☐ Special Use Permit ☐ Other
5. Location of Property: ☒ Entire Municipality ☐ Specific as follows _____
6. Referral required as Site is within 500' of: ☒ State or County Property/Institution ☒ Municipal Boundary ☒ Farm Operation located in an Agricultural District
☒ Expressway ☒ County Road ☒ State Highway ☒ Proposed State or County Road, Property, Building/Institution, Drainageway
7. Proposed change or use (be specific): Proposed 2019 Local Law Intro. No. 1 amends the Boston Subdivision Regulations in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations.
8. Other remarks (SBL#, etc.): _____
9. Submitted by: Sean W. Costello, Esq., Attorney for the Town
10. Return Address: Rupp Baase Pfalzgraf Cunningham LLC, 1600 Liberty Bldg., Buffalo, NY 14202

Reply to Municipality by Erie County Division of Planning

Receipt of the above-described proposed action is acknowledged on 1/23/19. The Division herewith submits its review and reply under the provisions of applicable state and local law, based on the information submitted with this referral.

1. ☐ The proposed action is not subject to review under the law.
2. ☐ Comment on proposed action is attached hereto.
3. ☐ The proposed action is subject to review; Recommendation on Proposed Action is attached hereto.
4. ☒ No recommendation; proposed action has been reviewed and determined to be of local concern

By the Division of Planning: Sarah E. Gatti Date: 1/23/2019

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: 2019 LL. Intro No. 1, Town Law Amending the Boston Subdivision Regulations							
Project Location (describe, and attach a location map): Town of Boston, NY							
Brief Description of Proposed Action: Minor amendments to the Town of Boston's Subdivision Regulations to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations.							
Name of Applicant or Sponsor: Jason Keding, Town Supervisor		Telephone: 716-941-6518 E-Mail: supervisorsoffice@townofboston.com					
Address: 8500 Boston State Road							
City/PO: Boston		State: NY	Zip Code: 14025				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input checked="" type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres							
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	N/A <input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/> NO <input type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: <u>Jason Keding, Town Supervisor</u> Date: _____ Signature: _____		

Attachment:

Narrative Description of Project and the Environmental Resources that may be Affected:

The proposed action is adoption of a Local Law that makes minor amendments to the Town of Boston's Subdivision Regulations to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations. It is not anticipated that the Local Law will have a direct impact upon the environment; rather, it will improve the review of proposed subdivisions. Subdivision development affects environmental resources through the development of land and associated impacts, which are reviewed by the Planning Board during the Town's subdivision planning process.

It is further noted that:

1. Adoption of the Local Law would not result in any direct action or physical change to the environment.
2. Any changes to the environment that may occur from adoption of the Local Law would be indirect and result from future undertakings that would be permitted by the Local Law.
3. Adoption of the Local Law does not include any proposal to undertake such activities at this time.

Project: 2019 LL Intro No 1 Amend.Subd.Reg.

Date:

Short Environmental Assessment Form
Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Boston	January 14, 2019
Name of Lead Agency	Date
Jason Keding	Town Supervisor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

TOWN OF BOSTON – RESOLUTION NO. 2019-09

**SEQRA REVIEW FOR 2019 LOCAL LAW INTRO. NO. 1, TITLED
“A LOCAL LAW AMENDING CHAPTER 104
OF THE BOSTON TOWN CODE, SUBDIVISION OF LAND”**

WHEREAS, the Town Board of the Town of Boston is considering the adoption of 2019 Local Law Intro. No. 1, entitled “A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land”; and

WHEREAS, this Local Law amends the Boston Subdivision Regulations in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations; and

WHEREAS, the State Environmental Quality Review Act (SEQR) regulations found at 6 NYCRR Part 617.3(a) require that no agency may undertake, fund or approve an action until it has complied with the requirements of SEQR; and,

WHEREAS, the SEQR regulations at 6 NYCRR Part 617.6(a) require that as soon as possible in an agency’s formulation of an action it proposes to undertake it shall: (a) determine whether the action is subject SEQR; (b) determine whether the action involves a federal agency; (c) determine whether other agencies are involved; (d) make a preliminary classification of the action; (e) determine whether a full or short form Environmental Assessment Form (EAF) will be used; and (f) determine whether the action is located in an agricultural district and complies with Subdivision (4) of Section 305 of Article 25-AA of the Agriculture and Markets Law; and,

WHEREAS, 6 NYCRR 617.6(b) indicates that when a single agency is involved with respect to an action, that agency shall be the lead agency and determine the significance of the action; and,

WHEREAS, the Town Board has received a short EAF; and,

WHEREAS, after examination of the EAF the Town Board has considered the potential environmental impacts of the proposed action, applying the criteria for determining significance found at 6 NYCRR 617.7(c);

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby determines that adoption of the proposed Local Law constitutes an Unlisted action that is subject to SEQR and that there is no Federal or other involved agencies with respect to this action; and,

BE IT FURTHER RESOLVED, that the Town Board hereby declares itself to be the lead agency for this action and that a short EAF is sufficient to determine the significance of the action; and,

BE IT FURTHER RESOLVED, that the Town Board hereby determines that the provisions of subdivision (4) of section 305 of article 25-AA of the Agriculture and Markets Law do not apply; and,

BE IT FURTHER RESOLVED, based upon its review of the Local Law, the EAF, its own independent analysis of the proposed action, and comparison with the Criteria for Determining Significance found at 6 NYCRR Part 617.7, the Town Board hereby finds that adoption of the Local Law constitutes an action which will not have a significant impact on the environment and therefore does not require preparation of a Draft Environmental Impact Statement; and,

BE IT FURTHER RESOLVED, that this Determination of Significance shall be considered a Negative Declaration made pursuant to Article 8 of the Environmental Conservation Law; and,

BE IT FURTHER RESOLVED, that this determination is based on the following facts and conclusions:

1. Adoption of the Local Law would not result in any direct action or physical change to the environment.
2. Any changes to the environment that may occur from adoption of the Local Law would be indirect and result from future undertakings that would be permitted by the Local Law.
3. Adoption of the Local Law does not include any proposal to undertake such activities at this time.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2019-10

**AUTHORIZING ADOPTION BY THE BOSTON TOWN BOARD
OF TOWN OF BOSTON OF 2019 LOCAL LAW NO. 1**

WHEREAS, a resolution was duly adopted by the Boston Town Board of the for a public hearing to be held by said Town Board on March 20, 2019 at 7:45 p.m. at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear all interested parties on a proposed Local Law entitled “A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land;” and

WHEREAS, notice of said public hearing was duly advertised in Hamburg Sun, the official newspaper of said Town, on March 8, 2019; and

WHEREAS, said public hearing was duly held on March 20, 2019 at 7:45 p.m. at Boston Town Hall, and all parties in attendance were permitted an opportunity to speak on behalf of or in opposition to said Proposed Local Law, or any part thereof; and

WHEREAS, the Boston Town Board, after due deliberation, finds it in the best interest of the Town of Boston to adopt said Local Law;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby adopts said 2019 Local Law No. 1 entitled “A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land,” a copy of which is attached hereto and made a part of this resolution, and be it further

RESOLVED, that the Town Clerk be and hereby is directed to enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Boston, and to give due notice of the adoption of said Local Law to the Secretary of State of New York.

On March 20, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN CLERK'S MONTHLY REPORT

TOWN OF BOSTON, NEW YORK

FEBRUARY, 2019

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255

<u>2</u>	DECALS	<u>2.59</u>
<u>1</u>	MARRIAGE LICENSES NO. 19001 TO 19001	<u>17.50</u>
<u>9</u>	PHOTOCOPIES	<u>2.25</u>
<u>1</u>	TOWN MAPS	<u>2.00</u>
<u>3</u>	DEATH CERTIFICATES	<u>30.00</u>
<u>1</u>	MARRIAGE CERTIFICATES	<u>10.00</u>
<u>22</u>	FAXES	<u>5.50</u>
<u>21</u>	FOIL REQUESTS	<u>5.25</u>

TOTAL TOWN CLERK FEES

75.09

A1550

<u>2</u>	DISPOSITION OF DOG	<u>40.00</u>
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TOTAL A1550

40.00

A2110

<u>1</u>	VARIANCE	<u>150.00</u>
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TOTAL A2110

150.00

A2544

<u>63</u>	DOG LICENSES	<u>322.00</u>
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TOTAL A2544

322.00

A2545

<u>3</u>	REFUSE LICENSE	<u>300.00</u>
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TOTAL A2545

300.00

A2555

<u>2</u>	BUILDING PERMITS	<u>1,317.00</u>
<u>1</u>	CERTIFICATE OF OCCUPANCY	<u>25.00</u>

TOTAL A2555

1,342.00

A2770

<u>4</u>	MISCELLANEOUS REVENUE	<u>100.00</u>
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(Eden Vet Payment)

TOTAL A2770

100.00

SR2130

<u>1</u>	REFUSE & GARBAGE	<u>175.14</u>
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TOTAL SR2130

175.14

TOWN CLERK'S MONTHLY REPORT

FEBRUARY, 2019

page 2

DISBURSEMENTS

PAID TO SUPERVISOR FOR GENERAL FUND	2,329.09
PAID TO SUPERVISOR FOR REFUSE & GARBAGE	175.14
PAID TO NYSDEC FOR DECALS	44.41
PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM	95.00
PAID TO NYS HEALTH DEPT FOR MARRIAGE LICENSES	22.50
TOTAL DISBURSEMENTS	2,666.14

MARCH 1, 2019



JASON KEDING

, SUPERVISOR


STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON

I, SANDRA QUINLAN, being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this


Town Clerk

4th day of March 2019


Notary Public

KAREN M. MILLER
Notary Public, State of New York
Reg. No. 01MI6385215
Qualified in Erie County
Commission Expires 12-31-2022

CODE ENFORCEMENT OFFICER - END OF MONTH REPORT

January 2019

Page 1

RECEIVED
BOSTON TOWN CLERK

Applicant

Building location

Action Completed

Date

1/3/2019	Donald Kratt 9130 Back Creek Road	Building permit issued for residential addition	1	\$121.00	\$45,000.00
1/7/2019	4679 Edgewood Terrace	Foundation inspection for single family dwelling with attached garage			
1/9/2019	7427 Heinrich Road	Final inspection for residential addition			
1/17/2019	Richard DiPronio 8270 Lower East Hill Road	Building permit issued for accessory building	2	\$50.00	\$2,500.00
1/27 - 1/28/19		Attended NFBOA Annual Educational Conference			

January Totals

\$171.00 \$47,500.00

FEBRUARY 2019

2/11/2019	7228 Lower East Hill Road	Final Inspection for garage and entry way			
2/15/2019	7338 Heinrich Road	Final inspection for single family dwelling with attached garage			
2/28/2019	Alliance Homes 7314 Heinrich Road		3	\$1,033.00	\$322,000.00
	BOCO Kitchen 7375 Boston State Road	Building permit issued for interior alteration	4	\$284.00	\$70,000.00

February Totals

\$1,317.00 \$392,000.00

Combined Total

~~\$2,806.00~~ \$1,485.00 \$439,500.00


William Ferguson
Code Enforcement Officer