

AGENDA
REGULAR MEETING - TOWN OF BOSTON
April 3, 2019 - 7:30 P.M.

ITEM NO. I PRELIMINARY MATTERS

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Other Preliminary Matters

ITEM NO. II REGULAR BUSINESS

1. Correction and Adoption of the Minutes 3/20/2019
2. Consideration of all Fund Bills.

ITEM NO. III CORRESPONDENCE

ITEM NO. IV NEW BUSINESS

1. Requests from the Floor (3 minute time limit per person).
2. Amended Application for Use of Facility – Boston Youth Soccer League
3. Application for Use of Meeting Facility – Boston Youth Soccer League
4. Application for Use of Meeting Facility – Maplewood Cemetery
5. Application for Use of Facility – Charlotte Avenue Pre-K
6. Request from Vince Mangino for re-appointment as Chairman of the Conservation Advisory Council
7. Resolution 2019-19 – Authorizing Procurement of New John Deere Mower and Trade-in of 2007 Mower
8. Schedule Public Hearing for a Local Law Amending Chapter 95 of the Boston Town Code, Signs
9. Request from Town Clerk Quinlan to attend 2019 Annual Town Clerk Conference

ITEM NO. V OLD BUSINESS

1. Requests to attend the NYPF Conference:
 - a. Kathy Prackajlo
 - b. Tracy Hirsch

ITEM NO. VI REPORTS AND PRESENTATIONS

1. Supervisor
2. Town Clerk
3. Highway Superintendent
4. Councilmembers

ITEM NO. VIII ADJOURNMENT OF MEETING

1. Adjournment of Meeting

Present: Supervisor Jason Keding, Councilman Zachary Munger, Councilwoman Jennifer Lucachik, and Councilwoman Kelly Martin.

Absent: Councilman Michael Cartechine

Also Present: Highway Superintendent Telaak and Attorney for the Town Costello.

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding to adopt the minutes of the February 27, 2019 special meeting.

Supervisor Keding	Yes	Councilman Munger	Abstain
Councilwoman Lucachik	Yes	Councilwoman Martin	Abstain

two (2) Yes	two (2) Abstain	Failed
-------------	-----------------	--------

A motion was made by Councilwoman Lucachik and seconded by Councilman Munger to adopt the minutes of the March 6, 2019 regular meeting.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Abstain

three (3) Yes	one (1) Abstain	Carried
---------------	-----------------	---------

A motion was made by Councilman Munger and seconded by Supervisor Keding, upon review by the Town Board, that fund bills in the amount of \$ 385,594.53 be paid.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes	Carried
--------------	---------

Supervisor Keding stated the following has been received and filed under correspondence:

The income statement for February 2019.

Planning Board officer appointments for 2019.

A motion was made by Councilwoman Martin and seconded by Councilwoman Lucachik to approve the Use of Facility application for Boston Youth Soccer League for July 22, 2019 through October 5, 2019, for Soccer, Boston Town Park Fields, and Lions Shelter on October 5, 2019, upon receiving the maintenance fee payment.

Motion Con't:

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilwoman Martin and seconded by Councilman Munger to approve the Use of Town Meeting Facility application for Suburban Adult Services, Job Fair open interviews, April 25, 2019, 10:00 am-- 2:00 pm, Court Room.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilwoman Martin and seconded by Councilman Munger to appoint Lisa Rood as a regular member of the Zoning Board of Appeals for the term April 1, 2019 through April 1, 2024.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilwoman Martin and seconded by Councilman Munger to reappoint Robert Woodring as a regular member of the Zoning Board of Appeals for the term April 1, 2019 through April 1, 2024.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Supervisor Keding and seconded by Councilwoman Lucachik to table the request of Kathy Prackajlo and Tracy Hirsch to attend the New York Planning Federation Conference.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

Councilwoman Lucachik read the public hearing notice:

A public hearing originally scheduled for February 20, 2019 but canceled due to lack of quorum has been rescheduled and shall be held by the Town Board of the Town of Boston on March 20, 2019, at 7:45 p.m., at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear any and all persons either for or against 2019 Local Law Intro. No. 1, entitled: "A LOCAL LAW Amending Chapter 104 of the Boston Town Code, Subdivision of Land." This Local Law amends the Boston Subdivision Regulations in order to improve, clarify, and update the format, standards, procedures, and administrative aspects of those regulations.

Copies of the proposed law, sponsored by Councilmember Lucachik, are on file in the Town Clerk's Office, Monday through Friday, from 9:00 a.m. to 4:00 p.m.

Supervisor Keding stated the floor is open for public comment.

There were no comments from the public.

Supervisor Keding stated the floor is closed.

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding,

RESOLUTION 2019-09

SEQRA REVIEW FOR 2019 LOCAL LAW NO. 1

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes

Carried

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding,

RESOLUTION 2019-10

**AUTHORIZING ADOPTION BY THE BOSTON
TOWN BOARD OF TOWN OF BOSTON OF 2019
LOCAL LAW NO. 1**

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes

Carried

Supervisor Keding stated the floor is open for public comment.

The following person was heard:

Joe Wells

Supervisor Keding stated the floor is closed.

A motion was made by Councilwoman Lucachik and seconded by Councilwoman Martin,

RESOLUTION 2019-12 SEQRA REVIEW FOR BOSTON FIRE STATION 2

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilwoman Lucachik and seconded by Councilman Munger,

RESOLUTION 2019-13 SITE PLAN APPROVAL FOR BOSTON FIRE STATION 2

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilwoman Martin and seconded by Supervisor Keding,

RESOLUTION 2019-14 AUTHORIZING OF ADDITIONAL ACCESSORY BUILDING AT 5686 HOMESTEAD ROAD, HAMBURG, NEW YORK

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilman Munger and seconded by Councilwoman Lucachik,

RESOLUTION 2019-15 AUTHORIZING PURCHASE OF COURTROOM SEATING

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Supervisor Keding and seconded by Councilwoman Lucachik,

RESOLUTION 2019-16 AMENDING 2018 BUDGET

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Supervisor Keding and seconded by Councilman Munger,

RESOLUTION 2019-17 2018 BUDGET TRANSFERS

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Councilwoman Lucachik and seconded by Supervisor Keding,

**RESOLUTION 2019-18 AUTHORIZING OF ADDITIONAL ACCESSORY
BUILDING AT 9172 BOSTON STATE ROAD,
BOSTON, NEW YORK**

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

A motion was made by Supervisor Keding and seconded by Councilman Munger to approve the Service Award Credits for the Boston Volunteer Fire Company, Boston Emergency Squad, and Patchin Volunteer Fire Company,

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes Carried

Town Clerk Quinlan reported on the following:

The Town Clerk's monthly report for February 2019 has been submitted to the Supervisor.

Two Food Bank of WNY Donation boxes are located at the Town Hall,

upstairs in the Foyer and downstairs. Please donate non-perishable items.

Town and County taxes were due March 15th. We are in the penalty phase of collection. Payments may be made in the Town Clerk's office until July 1st.

Highway Superintendent Telaak reported on the following:

Spring street sweeping on Town roads has started, each street will be done at least once.

To have leaves picked up in spring, leaves must be bagged and call Highway Department.

Brush pickup starts April 1st and goes through April, and then again May 1st, one pickup in May.

Highway workers have been cleaning ditches, shoulder work and plow damage from the winter.

Parks Department is looking for a zero turn mower. Land Pro price of \$14,899.53, after the trade in of \$4,650. If the Town Board could deem old mower as surplus equipment and pass a resolution to get new mower.

Councilman Munger reported on the following:

Has been working with Attorney Costello on a request for proposal for refuse collection. Hope to be available for refuse collectors end of month.

Councilwoman Lucachik reported on the following:

Thanked the Planning Board for all of their work regarding the Boston Fire Station 2.

Planning Board meeting is scheduled for April 9th at 7:30 pm,
Code Review Committee will meet immediately following.

Councilwoman Martin reported on the following:

Conservation Advisory Committee Snowshoeing and Snowman event was a success.

CAC meeting will be on March 25th.

Zoning Board meeting will be on April 4th.

Supervisor Keding reported on the following:

Fair housing month is next month. There will be events for renters, landlords; HEAP, Southtown's Rural Preservation, Housing Opportunities Made Equal, Erie County, Jennifer Warren from StateFarm.

In response to Mr. Wells' comment and the frequent power outages; NYSEG is working on a circuit wide repair, hopefully completed this year. National Grid has had helicopters flying over the powerlines to inspect the powerlines and culver pipes that are filled or in need of repair from Chestnut Ridge Road and two miles south.

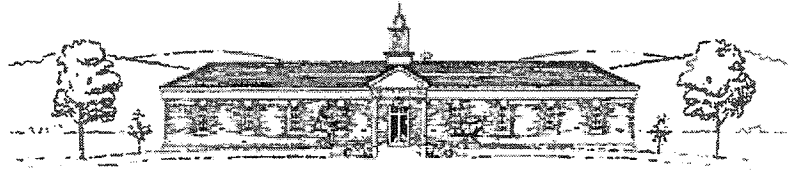
A motion was made by Supervisor Keding and seconded by Councilwoman Lucachik to adjourn the meeting at 8:14 pm.

Supervisor Keding	Yes	Councilman Munger	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes

four (4) Yes

Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK



TOWN OF BOSTON

Town Board Meeting Date: April 3, 2019

		<u>Total Amount</u>
Abstract #1 – 2019 Payables	Journal #AP-1342	\$89,898.06

Breakout by Fund:

General (A) Fund:	\$ 28,312.54
Highway (DB) Fund:	\$ 10,274.66
Lighting (L30) Fund:	\$ -
Fire (SF) Fund:	\$ -
Ambulance (SM) Fund:	\$ 577.73
Refuse & Garbage (SG) Fund:	\$ 50,733.13
Water (H) Funds:	\$ -

Total Payables submitted for approval:

\$ 89,898.06

TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025
PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

April 3, 2019 - ABSTRACT - 2019 Payables



Town of Boston
Journal Proof Report
Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1342		Journal Desc: AP Batch 14		Journal Date: 4/3/2019		Account Period: 4 - Apr		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCUM	LIQ	Seq #
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	4/3/2019	Fund A00 AP Account	\$0.00	\$28,312.54	\$0.00		61
A00-0690-0000-0000	CLEARING ACCT-JUSTICE	OFFICE OF STATE COMPTROLLER 1430830-2019-02-01 February 2019 Justice Fees to State/County	4/3/2019	Vendor#: 178	\$8,209.00	\$0.00	\$0.00		4
A00-1110-0000-0000	TOWN JUSTICE-CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$63.98	\$0.00	\$0.00		38
A00-1220-0400-0000	SUPERVISOR- CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$63.98	\$0.00	\$0.00		39
A00-1320-0402-0000	SPECIAL AUDITS	Drescher & Malecki LLP 1903022 Accounting Services 3/11/19 - 3/24/19	4/3/2019	Vendor#: 1747	\$1,387.50	\$0.00	\$0.00		60
A00-1320-0402-0000	SPECIAL AUDITS	Drescher & Malecki LLP 1903006 Accounting Services 2/25/19 - 3/10/19	4/3/2019	Vendor#: 1747	\$1,368.75	\$0.00	\$0.00		8
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	Drescher & Malecki LLP 1903006 Accounting Services 2/25/19 - 3/10/19	4/3/2019	Vendor#: 1747	\$1,575.00	\$0.00	\$0.00		7
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	Drescher & Malecki LLP 1903022 Accounting Services 3/11/19 - 3/24/19	4/3/2019	Vendor#: 1747	\$712.50	\$0.00	\$0.00		59
A00-1355-0401-0000	ASSESSOR- CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$31.99	\$0.00	\$0.00		40
A00-1410-0401-0000	TOWN CLERK- CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$63.98	\$0.00	\$0.00		41
A00-1410-0401-0000	TOWN CLERK- CONTR	ECTCTCA 2019 Dues 2019 Membership Dues - Town Clerk	4/3/2019	Vendor#: 1614	\$30.00	\$0.00	\$0.00		49
A00-1410-0401-0000	TOWN CLERK- CONTR	SANDRA L. QUINLAN 3/5/19 Mig Reimb Erie County Town Clerk's & Tax Collectors Association Monthly Meeting 3/5/19	4/3/2019	Vendor#: 1437	\$20.00	\$0.00	\$0.00		50
A00-1620-0400-0000	BUILDINGS- CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$446.65	\$0.00	\$0.00		42
A00-1620-0400-0000	BUILDINGS- CONTR	Anghesi Alarm, Inc. 353730 Key Fob Cards for Employees (10)	4/3/2019	Vendor#: 1892	\$98.00	\$0.00	\$0.00		43
A00-1620-0400-0000	BUILDINGS- CONTR	Liberty Janitorial 031919 Janitorial Services 2/17/19 - 3/13/19	4/3/2019	Vendor#: 1878	\$1,000.00	\$0.00	\$0.00		5
A00-1620-0400-0000	BUILDINGS- CONTR	NYSEG 3/19 - Acct. #1001-0312-469 Acct. #1001-0312-469 - Town Hall (10740 kWh)	4/3/2019	Vendor#: 37	\$1,051.51	\$0.00	\$0.00		1



**Town of Boston
Journal Proof Report
Fiscal Year: 2019**

Created By: epericak

Journal Number: AP - 1342		Journal Desc: AP Batch 14		Trans Description	Date	Journal Date: 4/3/2019	Account Period: 4 - Apr		Status: Currently Active	
Account#	Account Description	Account Description	Trans Description				Debit	Credit	ENCL	Seq #
A00-1620-0400-0000	BUILDINGS- CONTR		UNIFIRST CORP. 055 1616267 Town Hall Supplies	4/3/2019	Vendor#: 1296		\$87.52	\$0.00	\$0.00	14
A00-1620-0400-0000	BUILDINGS- CONTR		TRI-R MECHANICAL SERVICES 12241 Service call on 3/18/19 at Town Hall for Pipe in Boiler Room	4/3/2019	Vendor#: 641		\$174.50	\$0.00	\$0.00	26
A00-1620-0400-0000	BUILDINGS- CONTR		OMPHALIUS PLUMBING & HEATING 3/28/19 Repairs and Materials for Highway Bathroom and Nutrition Kitchen	4/3/2019	Vendor#: 113		\$135.00	\$0.00	\$0.00	24
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER		NYSEG 3/19 - Acct. #1003-3557- 107 Acct. #1003-3567-107 - Rec Building (2604 kwh)	4/3/2019	Vendor#: 37		\$343.85	\$0.00	\$0.00	13
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY		OMPHALIUS PLUMBING & HEATING 3/28/19 Repairs and Materials for Highway Bathroom and Nutrition Kitchen	4/3/2019	Vendor#: 113		\$378.70	\$0.00	\$0.00	23
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY		Certified Pest Solutions 6414 (5980) Pest Control - Highway Garage - Installation of 3 Ball Stations	4/3/2019	Vendor#: 1811		\$150.00	\$0.00	\$0.00	16
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS		UNIFIRST CORP. 055 1616268 Trooper Barracks Supplies	4/3/2019	Vendor#: 1296		\$141.60	\$0.00	\$0.00	15
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR		GENERAL CODE PUBLISHERS GC00106384 eCode360 Annual Maintenance Fee (Online Code Book)	4/3/2019	Vendor#: 58		\$1,195.00	\$0.00	\$0.00	6
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR		ComDoc Inc. IN3164111 Contract Coverage 2/24/19 - 3/23/19	4/3/2019	Vendor#: 1787		\$20.12	\$0.00	\$0.00	27
A00-1989-0400-0000	OTHER GENERAL GOVT SUPPORT		CONNIE D. MINER April 2019 April 2019 Grant Writing Services	4/3/2019	Vendor#: 69		\$1,250.00	\$0.00	\$0.00	54
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR		NYSEG 3/19 - Acct. #1001-9309- 037 Acct. #1001-9309-037 - Signal (78 kwh)	4/3/2019	Vendor#: 37		\$25.06	\$0.00	\$0.00	3
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR		NYSEG 3/19 - Acct. #1001-9308- 690 Acct. #1001-9308-690 - Signal (252 kwh)	4/3/2019	Vendor#: 37		\$41.52	\$0.00	\$0.00	11
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR		NYSEG 3/19 - Acct. #1001-9307- 296 Acct. #1001-9307-296 - Signal (0 kwh)	4/3/2019	Vendor#: 37		\$17.60	\$0.00	\$0.00	12
A00-5010-0400-0000	HIGHWAY SUPT-CONTR		On Site Employee Testing 4493 Random DOT Urine & Drug Test on 1/28/19	4/3/2019	Vendor#: 1829		\$135.00	\$0.00	\$0.00	16
A00-5010-0400-0000	HIGHWAY SUPT-CONTR		Cintas 5013232875 Highway Cleaning & Medical Supplies	4/3/2019	Vendor#: 1758		\$50.98	\$0.00	\$0.00	22
A00-5132-0400-0000	GARAGE-CONTR		UNIFIRST CORP. 055 1616268 Highway Supplies & Uniforms	4/3/2019	Vendor#: 1296		\$170.90	\$0.00	\$0.00	21



Town of Boston
Journal Proof Report
Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1342		Journal Desc: AP Batch 14		Journal Date: 4/3/2019		Account Period: 4 - Apr		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCLIQ	Seq #	
A00-5132-0400-0000	GARAGE-CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$159.95	\$0.00	\$0.00	35	
A00-5132-0400-0000	GARAGE-CONTR	NYSEG 3/19 - Acct. #1001-0312-477 Acct. #1001-0312-477 - Highway (3420 kwh)	4/3/2019	Vendor#: 37	\$331.72	\$0.00	\$0.00	2	
A00-5132-0400-0000	GARAGE-CONTR	UNIFIRST CORP. 055 1617771 Highway Supplies and Uniforms	4/3/2019	Vendor#: 1296	\$122.03	\$0.00	\$0.00	48	
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	TIME WARNER CABLE 170137302032019 Phones for Town 3/29/19 - 4/28/19	4/3/2019	Vendor#: 1242	\$31.99	\$0.00	\$0.00	36	
A00-7110-0400-0000	PARKS- CONTR	NYSEG 3/19 - Acct. #1001-1771-929 Acct. #1001-1771-929 - Athletic Field (427 kwh)	4/3/2019	Vendor#: 37	\$58.08	\$0.00	\$0.00	28	
A00-7110-0400-0000	PARKS- CONTR	Pace Landscaping & Ice Rinks 15573 Ice Rink Storage Fee 2019	4/3/2019	Vendor#: 1670	\$125.00	\$0.00	\$0.00	52	
A00-7620-0400-0000	ADULT REC- BOSTON SRS.	D + F TRAVEL, INC. 17874 Boston Seniors trip to Riverworks & Grand Lady Cruise on 7/9/19	4/3/2019	Vendor#: 764	\$800.00	\$0.00	\$0.00	32	
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	HORIZON CLUB TOURS TRS1358 Boston Young at Heart Trip to Patsy Cline Show 4/15/19	4/3/2019	Vendor#: 935	\$1,050.00	\$0.00	\$0.00	53	
A00-8010-0400-0000	ZONING-CONTR	Robert Woodring 3/19/19 ZBA Regional Training: Mileage Reimbursement	4/3/2019	Vendor#: 1660	\$44.99	\$0.00	\$0.00	9	
A00-8710-0400-0000	CONSERVATION- CONTR	NYS CONSERVATIONIST 3/26/19 18 Issues of NYS Conservationist Magazine	4/3/2019	Vendor#: 1285	\$27.00	\$0.00	\$0.00	31	
A00-8710-0400-0000	CONSERVATION- CONTR	Vincent Mangino 10/31/18 Outstanding Charge for Facebook Advertisement for LEAF Event	4/3/2019	Vendor#: 1862	\$6.21	\$0.00	\$0.00	25	
A00-8710-0400-0000	CONSERVATION- CONTR	Vincent Mangino 3/1/19 Snowshoe Rentals for CAC Event	4/3/2019	Vendor#: 1862	\$250.00	\$0.00	\$0.00	29	
A00-9040-0800-0000	WORKERS' COMPENSATION	NYS MUNICIPAL WORKERS COMP ALL 2019 Assessment Workers Compensation Funding Contribution 1/1/2019 - 12/31/2019	4/3/2019	Vendor#: 857	\$2,636.68	\$0.00	\$0.00	51	
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Aflac 165580 Employee Funded Supplemental Health Insurance - March 2019	4/3/2019	Vendor#: 1887	\$205.92	\$0.00	\$0.00	55	
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	BLUECROSS BLUESHIELD OF WNY 190840001108 Health Insurance premiums 4/1/19 - 4/30/19	4/3/2019	Vendor#: 1378	\$1,981.80	\$0.00	\$0.00	57	
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 184449 HRA Admin Fee 4/1/19 - 4/30/19	4/3/2019	Vendor#: 1376	\$40.98	\$0.00	\$0.00	34	



Town of Boston
Journal Proof Report
Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1342		Journal Desc: AP Batch 14		Trans Description	Date	Journal Date: 4/3/2019		Account Period: 4 - Apr		Status: Currently Active	
Account#		Account Description				Reference		Debit	Credit	ENCUM	Seq #
DB0-0600-0000-0000		ACCOUNTS PAYABLE		Fund DB0 AP Account	4/3/2019	Fund DB0 AP Account		\$0.00	\$10,274.66	\$0.00	63
DB0-5110-0410-0000		GEN REPAIRS-FUEL & DIESEL		CERTIFIED LABORATORIES 3435498 Tank Tonic	4/3/2019	Vendor#: 1229		\$465.85	\$0.00	\$0.00	45
DB0-5110-0410-0000		GEN REPAIRS-FUEL & DIESEL		LAMB & WEBSTER, INC. ST17833 Invoice #ST17833 - Oil and Hoses for Highway	4/3/2019	Vendor#: 233		\$89.05	\$0.00	\$0.00	20
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		LAMB & WEBSTER, INC. ST17833 Invoice #ST17833 - Oil and Hoses for Highway	4/3/2019	Vendor#: 233		\$55.56	\$0.00	\$0.00	19
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		FREY HEAVY DUTY 1047852 Springs, grease filling, & inspection	4/3/2019	Vendor#: 19		\$1,073.47	\$0.00	\$0.00	17
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		PRAXAIR DISTRIBUTION INC. 8833311 Acetylene & Oxygen Cylinders 2/20/19 - 3/20/19	4/3/2019	Vendor#: 1039		\$89.05	\$0.00	\$0.00	48
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		J & J INDUSTRIAL SUPPLIES LLC PHS019928 Terminals, Hex Nuts, Clamps	4/3/2019	Vendor#: 1051		\$88.30	\$0.00	\$0.00	47
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		CYNCON EQUIPMENT INC. 79849 Repair of Sweeper (split with Collins) - fan impeller, nozzle trucking kit	4/3/2019	Vendor#: 1142		\$1,855.98	\$0.00	\$0.00	44
DB0-9060-0800-0000		HOSPITAL AND MEDICAL INSURANCE		BLUECROSS BLUESHIELD OF WNY 190840001108 Health Insurance premiums 4/1/19 - 4/30/19	4/3/2019	Vendor#: 1378		\$6,143.58	\$0.00	\$0.00	58
DB0-9060-0800-0000		HOSPITAL AND MEDICAL INSURANCE		Allac 165580 Employee Funded Supplemental Health Insurance - March 2019	4/3/2019	Vendor#: 1887		\$379.18	\$0.00	\$0.00	56
DB0-9060-0800-0000		HOSPITAL AND MEDICAL INSURANCE		HEALTHNOW ADMIN SERVICES 184449 HRA Admin Fee 4/1/19 - 4/30/19	4/3/2019	Vendor#: 1376		\$54.64	\$0.00	\$0.00	33
SG0-0600-0000-0000		ACCOUNTS PAYABLE		Fund SG0 AP Account	4/3/2019	Fund SG0 AP Account		\$0.00	\$50,733.13	\$0.00	64
SG0-8160-0401-0000		GARBAGE CONTRACTUAL BFI		WASTE MANAGEMENT 3872278-1342-6 Curb Service 4/1/19 - 4/30/19 & February Recycling	4/3/2019	Vendor#: 432		\$50,733.13	\$0.00	\$0.00	30
SM0-0600-0000-0000		ACCOUNTS PAYABLE		Fund SM0 AP Account	4/3/2019	Fund SM0 AP Account		\$0.00	\$577.73	\$0.00	62
SM0-4540-0400-0000		CONTRACTUAL		TIME WARNER CABLE 170137302032019 Phones for Town 3/28/19 - 4/28/19	4/3/2019	Vendor#: 1242		\$36.99	\$0.00	\$0.00	37
SM0-4540-0400-0000		CONTRACTUAL		NYSEG 3/19 - Accl. #1001-6047-341 Accl. #1001-6047-341 - EMS (5376 kWh)	4/3/2019	Vendor#: 37		\$540.74	\$0.00	\$0.00	10

April 3, 2019 - ABSTRACT - 2019 Payables



Town of Boston
Journal Proof Report
Fiscal Year: 2019

Created By: epericak

Journal Number: AP - 1342 Journal Desc: AP Batch 14 Journal Date: 4/3/2019 Account Period: 4 - Apr Status: Currently Active
Account# Account Description Trans Description Date Reference Debit Credit ENCLOS Seq #

Total Number of 64 Transactions

AP - 1342 Summary By Fund Number

Fund	Debit	Credit	ENCLOS
A00	\$28,312.54	\$28,312.54	\$0.00
DB0	\$10,274.66	\$10,274.66	\$0.00
SG0	\$50,733.13	\$50,733.13	\$0.00
SM0	\$577.73	\$577.73	\$0.00
Total	\$89,898.06	\$89,898.06	\$0.00

No Errors

\$89,898.06

\$89,898.06

\$0.00

RECEIVED
BOSTON TOWN CLERK

TOWN OF BOSTON

APPLICATION FOR USE OF FACILITY

Amend
Please add
additional.

This Application is subject to Approval by the Town Board
and MUST be received at least 1 week prior to Town Board meeting

***Application, fees, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use. ***

Name/Organization Boston Youth Soccer League Date 3/26/2019

Name of person responsible for facilities Jessica Blesy/Elizabeth Cylka
Title Co-Presidents

Applicant Address 6384 Chestnut Ridge Rd. Orchard Park NY 14127

Applicant Daytime Phone # _____ # Of Attendees: 150

Date(s) Requested* 7/8/19 & 7/9/19 Time 6pm Type of Event Evaluations
Set Up 2 soccer nets Take Down - leave up.

Sporting Leagues — Please attach Schedule

Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event

Please confirm that your dates do not conflict with any Sporting Leagues

Baseball—Josh Haeick 649-6170 Football—Brian Reader 544-4655
~~Soccer—Nicole Rooney 422-0033~~

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☐ South Boston Park Shelter
☒ Town Hall Community Room w/ Kitchen
And Bathroom Facilities - October 5th for our
Picnic. This was approved
but left out room.
☒ North Boston Park Fields
☐ Boston Town Park
☒ Lions Shelter 10/5/19
And Bathroom Facilities
☐ Small Shelter
☒ Town Fields

WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

☐ Parade - Who will provide traffic control? _____
(Submit proof in writing from that agency at time of application)
☐ Parking (over 50) - Please submit parking Plan: _____
(This must be approved by Park's Superintendent before submittal to Town Clerk with application)
☐ Rides (Certificate of Insurance from your insurance company must be submitted 1 week before use begins)
☐ Fireworks (Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)
-Who will provide Fire Stand By? _____
(Submit proof in writing from that agency at time of application)
☐ Vendors (over 5) - Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages:
(IF SERVING ALCOHOL, CHECK ALL
THAT APPLY)

Are you serving alcohol?
Are you having a Private Party?
Are you having a Public Special Event?

____ Yes
____ Yes
____ Yes

X No
X No
X No

PLEASE NOTE: ALL parties must submit a Certificate of Insurance 1 week before your event.
Public Special Events serving alcohol must also submit a copy of your NYS Liquor License 1 week before your event.

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

Private Party (Host Liquor)	\$ 500,000
Public Special Event (Liquor Legal)	\$1,000,000
Ride Vendor	\$1,000,000
Fireworks	\$1,000,000
Sporting Leagues	\$1,000,000

FEES: A **\$75 Maintenance Fee** must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs.

KEYS: Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

TOWN OF BOSTON PROPERTIES ARE SMOKE FREE

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at www.townofboston.com.

Requests may be submitted after September 1st the year before your event.

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: _____

Jessica mBlaey

Upon Completion, please submit to Town Clerk

Previously rec. Fee \$75

FEE REC'D

3/26/19

APPROVED/DENIED : _____

(date)

(date)

no Fee

Amended Use of
Facility

RECEIVED
BOSTON TOWN CLERK

USE OF TOWN MEETING FACILITY

Name/Organization Boston Youth Soccer League Date 3/26/2019
Name of person responsible for facilities Jessica Blesy/Elizabeth Cyka
Title Copresidents
Applicant Address 6384 Chestnut Ridge Rd., Orchard Park, NY 14127
Applicant Daytime Phone # 10-20-200 # Of Attendees: 10-20
Date(s) Requested* 7/15/2019 Time 6pm Type of Event meeting

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☐ Recreation Center ☐ Planning Board Room
☐ Upstairs ☐ Downstairs ☐ Court Room
☒ Town Hall Community Room (w/o Kitchen)

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds.

SIGNATURE OF APPLICANT: Jessica MBlesy

Upon Completion, please submit to Town Clerk

APPROVED/DENIED: _____ (date) INSPECTION: _____ (date)

RECEIVED
BOSTON TOWN CLERK
MAY 27 2019

USE OF TOWN MEETING FACILITY

Name/Organization Maplewood Cemetery Date 3/28/19Name of person responsible for facilities Vanessa MillerTitle PresidentApplicant Address 8913 Hickory Meadows RoadApplicant Daytime Phone # 714 # Of Attendees: 25Date(s) Requested* 5/4/2019 Time 10-1 Type of Event Annual Mtg.

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☐ Recreation Center ☐ Planning Board Room
☐ Upstairs ☐ Downstairs ☐ Court Room
☒ Town Hall Community Room (w/o Kitchen)

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds.

SIGNATURE OF APPLICANT: Mary Ann Kreuder for Vanessa Miller

Upon Completion, please submit to Town Clerk

APPROVED/DENIED: _____ (date) INSPECTION: _____ (date)

TOWN OF BOSTON
APPLICATION FOR USE OF FACILITY

This Application is subject to Approval by the Town Board

*****Application, deposit, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use.*****

Name/Organization Charlotte Avenue Pre-K Date 10/17/18

Name of person responsible for facilities Pamela Beiger / Candy DITKOWSKI
Title Aide / Secretary

Applicant Address 301 Charlotte Avenue, Hamburg NY 14075

Applicant Daytime Phone # _____ # Of Attendees: 500

Date(s) Requested* 10/13/19 Time 8:00 - 3:00 Type of Event Family Picnic
Set Up 8:00 am Take Down 2:00 pm

Sporting Leagues — Please attach Schedule

****Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event****

*****Please confirm that your dates do not conflict with any Sporting Leagues*****

Baseball—Josh Haeick 649-6170 Football—Brian Reader 544-4655
Soccer—Nicole Rooney 422-0023

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☐ South Boston Park Shelter ☒ Boston Town Park
☐ Town Hall Community Room w/ Kitchen ☒ Lions Shelter
☐ Other _____ ☒ Small Shelter
☒ Bathroom Facilities
☐ Town Fields

WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

☐ Parade - Who will provide traffic control? _____
(Submit proof in writing from that agency at time of application)

☒ Parking (over 50) - Please submit parking Plan: _____
(This must be approved by Park's Superintendent before submittal to Town Clerk with application)

☐ Rides - (Certificate of Insurance from your insurance company must be submitted 1 week before use begins)

☐ Fireworks (Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)

☐ -Who will provide Fire Stand By? _____
(Submit proof in writing from that agency at time of application)

☐ Vendors (over 5) - Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

☐ Other - Please indicate on your plan (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages:
(IF SERVING ALCOHOL, CHECK ALL
THAT APPLY)

Are you serving alcohol?
Are you having a Private Party?
Are you having a Public Special Event?

___ Yes X No
___ Yes ___ No
___ Yes X No

PLEASE NOTE:

**ALL parties must submit a Certificate of Insurance 1 week before your event.
Public Special Events serving alcohol must also submit a copy of your NYS Liquor
License 1 week before your event.**

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

Private Party (Host Liquor)	\$ 500,000
Public Special Event (Liquor Legal)	\$1,000,000
Ride Vendor	\$1,000,000
Fireworks	\$1,000,000
Sporting Leagues	\$1,000,000

FEES & DEPOSIT: A **\$100** deposit/processing fee and **\$25** per day bathroom use fee must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs. A refund of **\$50** will be returned when facilities are cleaned to the satisfaction of the inspecting authority and, if applicable, return of keys.

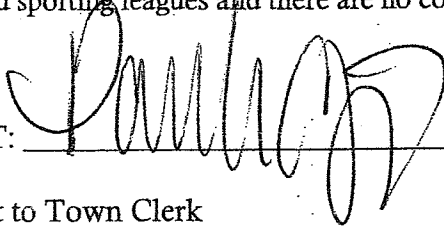
KEYS: Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at www.townofboston.com.

Requests may be submitted after September 1st the year before your event.

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: _____

 (Pamela Geiger)

Upon Completion, please submit to Town Clerk

DEPOSIT AND FEE REC'D 3/25/19 APPROVED/DENIED: _____
(date) (date)

INSPECTION: _____ DEPOSIT RETURNED: _____
(date) (date)

VINCENT MANGINO

4508 Eckhardt Road ■ Eden, New York 14057 ■ 716.949.0826 ■ Vincent.Mangino@gmail.com

March 24th 2019

Jason Keding, Supervisor
Boston Town Board
8500 Boston State Road
Boston, NY 14025

Dear Mr. Keding and Members of the Board:

It has come to my attention that my term as Chairman of the Town of Boston's Conservation Advisory Council ("CAC") has come to an end. I am excited to continue to serve the Town in this capacity and am seeking re-appointment to that position.

During the last 11 months during my time as Chairman the CAC has accomplished much. From building and maintaining a successful Facebook page to reach and serve the community to revitalizing and reviving the Environmental Awareness Day under the new name of LEAF. We have also started to add new programs such as Snowshoeing events while maintaining traditions such as the annual Fishing Derby. Additionally, I have begun to look further into the future with the rest of the council and have begun developing a five-year plan. I am excited to continue to serve the community, the town board, and to develop a vision for the future of an active and involved CAC.

I respectfully request your support in being re-appointed to the position of Chairman of the Town of Boston Conservation Advisory Council. I would be happy to answer any questions you may have.

Sincerely,

Vincent Mangino

RECEIVED
BOSTON TOWN CLERK
MAR 26 2019

TOWN OF BOSTON – RESOLUTION NO. 2019- 19

**AUTHORIZING PROCUREMENT OF NEW JOHN DEERE MOWER
AND TRADE-IN OF 2007 MOWER**

WHEREAS, the Town of Boston has identified a need to replace an existing 2007 John Deere 997 mower, serial No. DM997SC023805, which has reached the end of its useful service life with the Parks Department; and

WHEREAS, the Highway Superintendent has identified as a replacement a John Deere Z997R mower, which is available for purchase through NYS Office of General Services Landscaping and Grounds Bid PC68131 for a total selling price of \$19,549.53; and

WHEREAS, the delivering dealer has offered a trade-in value for the 2007 John Deere mower being replaced of \$4,650, which is deemed fair and reasonable; and

WHEREAS, the total cost to purchase the John Deere Z997R mower after the trade in will be \$14,899.53;

NOW THEREFORE BE IT

RESOLVED, that the Town of Boston hereby authorizes the disposal through trade in of the Town's 2007 John Deere 997 mower, serial No. DM997SC023805, with the trade-in value of \$4,650 to offset the selling price of the new Z997R mower; and

IT IS FURTHER RESOLVED, that the Town of Boston hereby authorizes the Highway Superintendent to purchase from Deere & Company off of the NYS Office of General Services bid a model Z997R mower, for a total expenditure of \$14,899.53 after the trade-in value of the 2007 mower is applied.

On April 3, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Munger	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

**JOHN DEERE***land pro***ALL PURCHASE ORDERS MUST BE MADE OUT
TO (VENDOR):**

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

**ALL PURCHASE ORDERS MUST BE SENT
TO DELIVERING DEALER:**

LandPro Equipment LLC
336 Vaughn Street
Springville, NY 14141
716-592-4058
mailspringville@landproequip.com

Quote Summary**Prepared For:**

Town Of Boston Highway Supt
8500 Boston State Rd
Boston, NY 14025
Business: 716-440-8059

Delivering Dealer:

LandPro Equipment LLC
Dan Berges
336 Vaughn Street
Springville, NY 14141
Phone: 716-592-4058
dberges@landproequip.com

Quote ID: 18975568

Created On: 14 February 2019

Last Modified On: 15 February 2019

Expiration Date: 30 April 2019

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE Z997R DIESEL W 72 In. 7 IRON PRO SIDE DISCHARGE DECK	\$ 25,389.00	\$ 19,549.53 X	1 =	\$ 19,549.53

Contract: NY State Landscaping Grounds PC68131 (PG XN CG 22)

Price Effective Date: February 14, 2019

Equipment Total **\$ 19,549.53**

Trade In Summary	Qty	Each	Extended
2007 JOHN DEERE 997 - DM997SC023805	1	\$ 4,650.00	\$ 4,650.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 4,650.00
Trade In Total			\$ 4,650.00

* Includes Fees and Non-contract items

Quote SummaryEquipment Total \$ 19,549.53Trade In \$ (4,650.00)SubTotal **\$ 14,899.53**Est. Service \$ 0.00

Agreement Tax

Total \$ 14,899.53Down Payment (0.00)

Salesperson : X _____

Accepted By : X _____

Confidential



JOHN DEERE

Selling Equipment

Quote Id: 18975588

Customer Name: TOWN OF BOSTON HIGHWAY SUPT

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company

2000 John Deere Run

Cary, NC 27513

FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT

TO DELIVERING DEALER:

LandPro Equipment LLC

336 Vaughn Street

Springville, NY 14141

716-592-4058

mailspringville@landproequip.com

JOHN DEERE Z997R DIESEL W 72 In. 7 IRON PRO SIDE DISCHARGE DECK

Contract: NY State Landscaping Grounds PC68131 (PG XN
CG 22)

Suggested List *

\$ 25,389.00

Price Effective Date: February 14, 2019

Selling Price *

\$ 19,549.53

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
091ETC	Z997R DIESEL W 72 In. 7 IRON PRO SIDE DISCHARGE DECK	1	\$ 25,389.00	23.00	\$ 5,839.47	\$ 19,549.53	\$ 19,549.53
Standard Options - Per Unit							
001A	United States/Canada	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
1150	26x12x12 Pneumatic Turf Tire for 60 In, 60MOD, 72 In. 60 Rear Discharge Decks	1	\$ 0.00	23.00	\$ 0.00	\$ 0.00	\$ 0.00
Standard Options Total			\$ 0.00		\$ 0.00	\$ 0.00	\$ 0.00
Value Added Services			\$ 0.00			\$ 0.00	\$ 0.00
Total							
Suggested Price						\$ 19,549.53	
Total Selling Price			\$ 25,389.00		\$ 5,839.47	\$ 19,549.53	\$ 19,549.53



JOHN DEERE

ALL PURCHASE ORDERS MUST BE MADE OUT
TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT
TO DELIVERING DEALER:

LandPro Equipment LLC
336 Vaughn Street
Springville, NY 14141
716-592-4058
mailspringville@landproequip.com

Rental Applied

(0.00)

Balance Due

\$ 14,899.53

Salesperson : X _____

Accepted By : X _____

Confidential

NOTICE OF PUBLIC HEARING

A public hearing shall be held by the Town Board of the Town of Boston on **May 15, 2019**, at **7:45 p.m.**, at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear any and all persons either for or against 2019 Local Law Intro. No. 2, entitled: "A LOCAL LAW Amending Chapter 95 of the Boston Town Code, Signs." This Local Law amends the Boston Sign Law regulating the placement, type, and size of signs.

Copies of the proposed law, sponsored by Councilmember Lucachik, are on file in the Town Clerk's Office, Monday through Friday, from 9:00 a.m. to 4:00 p.m.

Dated: April 3, 2019

Published: April 12, 2019

BY ORDER OF THE
TOWN BOARD

Sandra L. Quinlan,
Town Clerk

An Equal Opportunity
Provider & Employer

**LOCAL LAW TO BE ENACTED BY
THE BOSTON TOWN BOARD
TOWN OF BOSTON, NEW YORK**

**2019 LOCAL LAW INTRO. NO. 2
2019 LOCAL LAW NO. ____**

A LOCAL LAW Amending Chapter 95 of the Boston Town Code, Signs.

**BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF BOSTON AS
FOLLOWS:**

Section 1. Legislative Intent.

This Local Law amends the Boston Sign Law adopted by the Town Board of the Town of Boston on March 6, 1974 by L.L. No. 1-1974 and as from time to time amended. The amendments effected by this Local Law are intended to promote the general health, safety, and welfare of the residents of the Town of Boston by regulating the placement, type, and size of signs in a sensible manner that balances the use of signs as a means of identification and communication with the goals of maintaining an aesthetic environment that protects property from adverse effects and pedestrian and vehicular traffic from the erection of signs that may constitute hazards.

Section 2. Amend Chapter 95 of the Boston Town Code, Signs.

The following sections of Chapter 95 of the Boston Town Code, *Signs*, are hereby amended to read as follows:

2.1 Article II: Definitions, § 95 *Terms Defined*, is amended as follows, with all other portions of that Article remaining unchanged:

GROUND MOUNTED SIGN

A sign not attached to any building or structure and whose lowest portion shall not be more than three feet from grade to the bottom of the sign and supported by framework resting on the ground of whatever material constructed. "Ground mounted signs" shall not exceed a maximum height of ~~seven feet above ground level~~ nine feet. ~~Where "ground signs" are located inside a planter, the height shall be measured from the top of the planting enclosure but shall not exceed nine feet from ground level.~~

PEDESTAL SIGN

~~A single or double pedestal sign not attached to any building or structure, with a clear area of at least 10 feet in height from the ground to the bottom of the sign except for the pedestals or pedestal, of which neither shall exceed nine inches in horizontal dimension.~~

LL Intro. No. 2019-2

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 1 of 10

~~"Pedestal signs" shall not exceed a maximum of 18 feet from the ground, except that the sign height may be increased one foot for every additional five feet of the sign area, but not to exceed in any event a total height of 30 feet. No part of a "pedestal sign" shall project over public property.~~

PERSONAL EXPRESSION SIGN. An on-premises sign that expresses an opinion, interest, position, or other non-commercial message.

VARIABLE MESSAGING CENTER (VMC)

An automatically changeable sign that utilizes a method of changing text or graphics. These signs include but are not limited to displays using incandescent lamps, light-emitting diodes (LEDs), liquid-crystal displays (LCDs) and/or flipper matrices.

2.2 Article III: § 95-5 *Regulations pertaining to all signs in any zoning district*, is amended as follows, with all other portions of that Article remaining unchanged:

- A. Regulations governing illumination of signs.
 - (1) Any illuminated sign or lighting device shall employ only lights emitting a light of constant intensity, and no sign shall be illuminated by or contain flashing, intermittent, rotating or moving light or lights. Beacon lights and strobe lights shall not be permitted except as herein provided in § 95-6B(1). VMC's are not permitted except as herein provided in 95-15B.
 - (2) An illuminated sign or lighting device shall not be placed so as to permit the beams and illumination therefrom to be directed or beamed upon a public street, highway, sidewalk or adjacent premises so as to cause glare or reflection that may constitute a traffic hazard or nuisance.
 - (3) Molded plastic or similar precast signs which are illuminated from within shall not exceed in light intensity the lumens cast by a series of high-output tubes with a ballast rating of 800 milliamperes and located within the sign a minimum of 12 inches apart, and illuminating devices may be the same length as the interior of the sign.
 - (4) All signs containing electrical wiring shall be subject to the provisions of the National Electric Code and the New York Board of Fire Underwriters, and the electrical components used shall bear the label of an approved testing agency.
- B. No signs shall be placed on the roof of any building.
- C. No portable or temporary sign shall be placed on the front or face of a building or on any premises, except as provided in § 95-6 herein.

LL Intro. No. 2019-2

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

- D. No sign or part thereof shall contain or consist of banners, posters, pennants, ribbons, streamers, spinners or other similar moving, fluttering or revolving devices except as herein provided in § 95-7B. The said devices, as well as strings of lights, shall not be used for the purposes of advertising or attracting attention when not part of a sign.
- E. In the construction or composition of a sign as designated in this chapter, not more than 25% of the permitted surface area shall be used to promote a particular product or commodity which is not the primary function or principal product sold or distributed on the premises.
- F. No signs shall be permitted in any district which advertise commodities or services other than those available for sale, hire or use on the premises, including billboards or other ground mounted signs.
- G. This chapter shall in no event be construed or employed in any manner to prohibit the decoration of the premises during religious, patriotic or holiday seasons.
- H. Regulations Governing Variable Messaging Center (VMC) Signs.
- (1) The entire display, including but not limited to the border, the background, and the lettered and/or pictorial message, except for numerical display of the current time and temperature, on any VMC Sign shall not change, or move, or give the impression of movement for a minimum of 2 hours.
 - (2) The total light intensity emitted or reflected by any VMC Sign shall not exceed 0.3 foot candles in the night time (one half hour after sunset to one half hour before sunrise).
 - (3) VMC Signs on non-residential properties may be illuminated from 5:00 a.m. until 11:00 p.m. or ½ hour past the time when the property closes to the public for business on the premises, whichever is later.
- I. The following signs are unlawful and prohibited:
- (1) Signs that interfere with traffic or that obstruct official traffic lights, signs, or signals.
 - (2) Reflective signs not authorized or required by local, state, or federal government.
 - (3) Banners or signs suspended across a public street, without the permission of the owner of the property and road.

- (4) Signs erected without the permission of the property owner, with the exception of those signs authorized or required by local, state, or federal government.

J. No pedestal signs are permitted in any district.

K. No sign that obstructs vision between three (3) and seven (7) feet above the street level shall be placed or maintained within the triangular area formed by two (2) intersecting right-of-way lines and a line connecting points on such right-of-way lines 30 distant from their point of intersection.

2.3 Article IV: § 95-7 *Temporary and special purpose signs*, is amended as follows, with all other portions of that Article remaining unchanged:

- A. Temporary or permanent signs resting on or attached to vehicles are prohibited except as provided in § 95-6A(4) and shall not be used to circumvent the provisions of this chapter.
- B. Temporary signs for commercial activities or enterprises ~~The following temporary signs are permitted in any use district but require a permit as provided herein. All signs of a temporary nature, such as political posters, banners, promotional devices and other signs of a similar nature, may be granted a temporary permit for a period not to exceed 30 days, provided that such signs do not exceed 24 square feet in surface area per side and are not attached to fences, trees, utility poles or the like and further provided that such signs are not placed in a position that will obstruct or impair vision or traffic or in any manner create a hazard or disturbance to the health and welfare of the general public. A fee of \$10 shall be paid upon the issuance of a permit for such sign or group of signs. Upon termination of the campaign for which said signs, posters, banners or promotional devices were erected, the same shall be immediately removed from said property.~~
- C. The following temporary signs are permitted in any use district without a permit:
- (1) Temporary announcement signs for non-commercial ~~special events and activities of nonprofit institutions or organizations~~ shall be permitted, provided that such signs shall not exceed 24 square feet in surface area per side and shall be removed within one week after such event or activity and further provided that they shall not be displayed for a total time period of more than four weeks.
- (2) Construction signs displaying the names of the architect, engineer, principal contractor and other participants engaged in the work of constructing a building or structure, as well as a sign announcing the purpose of the building or structure for which a building permit has been

LL Intro. No. 2019-2

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

issued and has not expired, are permitted on approval of the Enforcement Officer, subject to the following conditions:

- (a) Single multilisting sign. A single sign not exceeding 32 square feet in area covering all of the participants named above may be erected and maintained for the period beginning with the excavation and ending with the completion of the construction of any building.
- (b) Special purpose building announcement sign. A single sign announcing the purpose of a building or structure may be erected and maintained for a period not to exceed one year. Such sign shall:
 - [1] Not exceed 25 ~~24~~ square feet in area.
 - [2] Not be more than seven feet in height.
 - [3] Be mounted on post supports.
- (3) Agricultural signs for customary agriculture operations selling farm produce, a majority of which is grown on the premises, not to exceed an area of 15 square feet, shall be permitted, provided that such signs shall not include any illumination and shall be promptly removed by the property owner when the circumstances leading to their erection no longer apply. Signs that do not exceed six square feet in area advertising the variety of a crop growing in a field are not limited, but must be removed after the growing season.
- (4) Personal expression signs of any type, including flags, provided that they do not exceed three square feet per side, are non-commercial in nature, and not illuminated.
- (5) Flags greater than three square feet in area are limited to two per lot in residential districts and three per lot in all other districts, with a maximum flag size not to exceed 24 square feet without a special use permit issued by the Town of Boston. Flags containing commercial messages count toward the allowable area of signs for a property. Flags smaller than three square feet containing non-commercial messages are considered personal expression signs.

2.4 Article V: § 95-8 *Regulations pertaining to signs in certain districts*, is amended as follows, with all other portions of that Article remaining unchanged:

In any R-C, C or M District, no signs shall be erected or maintained except as follows and no more than three signs shall be permitted on any single premises:

LL Intro. No. 2019-2

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

- A. Wall identification signs. A wall identification sign shall be permitted, provided that such wall sign shall be attached to the face of the building or applied thereto and shall have an aggregate area not in excess of 10% of the area of the building wall to which such sign is affixed, including the area occupied by doors and windows.
- B. Ground mounted signs. A ground mounted sign shall be permitted inside the property lines which does not exceed 24 square feet in area.
- ~~C.~~ ~~Pedestal signs. A single or a double pedestal sign shall be permitted where the building is set back from the street right-of-way a distance of 50 feet or more, provided that either sign does not exceed 30 square feet in area, except that the sign area may be further increased at a rate of one square foot for every three linear feet of business frontage in excess of 90 feet or one square foot for each additional foot of setback from the front property line, but not to exceed in any event a total area of 90 square feet. Only one single or one double pedestral sign shall be permitted in each shopping center, subject to all other restrictions relating to single or double pedestal signs.~~
- ~~D~~ C. Projecting signs. A projecting sign shall not exceed 12 feet in area and shall not project above the roofline.
- ~~E~~ D. Gasoline service station signs. No signs shall be permitted on gasoline service station premises except as hereinafter provided:
- (1) Pump area. Portable signs may be located in the pump area, not to exceed one foot on either side of the row of pumps or two feet from the last pump on each end of the pump row. No signs shall be permitted to extend more than four feet above the base of the pumps nor exceed 10 square feet in area. No more than two portable signs shall be allowed on the premises.
 - (2) ~~One pedestal sign in a gasoline service station area, not to exceed 50 square feet in area regardless of setback or linear frontage of the premises.~~
 - (3) ~~One wall identification sign, not to be more than 8% of the total area of the building face in square feet of the building in which such business establishment is located, except that an additional 2% shall be allowed where the building faces on an additional public street or public parking area. In such case, the total sign area shall not exceed 10% of the sum of the applicable building faces in square feet.~~ Wall identification signs may be mounted on the gas station canopy or on the gas station building itself, but the area of the canopy shall not be included in the building face for the purpose of calculating the total sign area.

- ¶ E. Entrance, exit and other control signs. Entrance and exit identification and other traffic control signs are to be approved by the Town Board as to location and size.

2.5 Article VI: § 95-10 *Permits and application procedure*, is amended as follows, with all other portions of that Article remaining unchanged:

- A. Sign permit application forms shall be prescribed and provided to the Enforcement Officer by the Town Clerk. After the effective date of this chapter and except as otherwise herein provided, no person shall erect any sign as defined herein without first obtaining a Sign permit approved by the Enforcement Officer. ~~from the Town Clerk.~~
- B. Each application for a Sign the permit shall be made in writing, in duplicate, on the prescribed form, obtained from the Enforcement Officer upon forms ~~prescribed and provided by the Town Clerk, to the Town Clerk~~ and shall contain the following information:
- (1) Name, address and telephone number of applicant.
 - (2) Location of building, structure or land to which or upon which the sign is to be erected.
 - (3) A detailed drawing or blueprint showing a description of the construction details of the sign and showing the lettering and/or pictorial matter composing the sign; position of lighting or other extraneous devices; a location plan showing the position of the sign on any building or land and its position in relation to nearby buildings or structures and to any private or public street or highway.
 - (4) Written consent of the owner of the building, structure or land to which or on which the sign is to be erected, in the event the applicant is not the owner thereof.
 - (5) A copy of any required or necessary electrical permit issued for said sign or a copy of the application therefor.
- C. The completed sign permit application form(s) must be approved by the Enforcement Officer. The fee must be paid before the permit is issued.
- D. No permit shall be required for changing sign content or the customary maintenance of any sign that otherwise is in compliance with this Chapter.

2.6 Article VII: § 95-11 *Fees*, is amended as follows, with all other portions of that Article remaining unchanged:

The fees for signs requiring a permit shall be assessed as follows:

- A. Signs or bulletin boards customarily incident to non-commercial places of worship, schools, libraries, museums, social clubs or societies: as set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.
- B. Signs advertising a commercial enterprise, including real estate developments or subdivisions which are permitted in R-1, R-2, R-3 or R-4 Districts: as set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.
- C. Temporary ~~political signs, banners, business~~ commercial promotional devices or other signs of similar nature: as set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.
- D. Temporary announcement signs for special events, temporary agricultural signs and activities of non-profit commercial institutions or organizations: no fee.
- E. Signs in an R-C, C or M District.
 - (1) Wall identification signs: as set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.
 - (2) Ground mounted signs: as set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.
 - (3) ~~Single or double pedestal signs: as set forth in the Schedule of Fees, as adopted by the Town Board of the Town of Boston.~~
- F. Entrance, exit or traffic control signs: no fee.*

*NOTE: Approval of the Town Board shall be required.

2.7 Article VIII: § 95-12 *Issuance of permit*, is amended as follows, with all other portions of that Article remaining unchanged:

It shall be the duty of the Town Clerk, upon the filing of an application for a Sign permit ~~to erect a sign, to examine forward~~ such plans, specifications and other data materials submitted to him with the application and, if necessary, to contact the Enforcement Officer ~~to inspect the building or premises upon which it is proposed to erect the sign or other advertising structure. If it shall~~

LL Intro. No. 2019-2

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

Page 8 of 10

~~appear that the proposed sign is in compliance with all requirements of this chapter and other laws and ordinances of the Town of Boston, the Town Clerk shall then, within 15 days, issue a permit for the erection of the proposed sign. After the Enforcement Officer certifies that the application is in compliance with this Chapter and all other applicable regulations and payment is made to the Town Clerk, a permit can be issued.~~ If the sign authorized under any such permit has not been completed within 12 months from the date of the issuance of such permit, the permit shall become null and void, but such permit may be renewed within 30 days from the expiration thereof, for good cause shown, upon payment of an additional fee of \$40 50. Where work for which a permit is required by this chapter is started or proceeded with prior to obtaining a permit therefor, the fee specified in § 95-11 will be doubled, but the payment of such double fee shall not relieve any person or persons from fully complying with the requirements of this chapter in the execution of the work nor from the penalties prescribed in this chapter. Every sign shall bear the permit number imprinted on a sticker issued by the Town Clerk, prominently and permanently affixed on the face thereof in the lower right-hand corner. Failure to so affix the permit number shall constitute cause for revocation of the permit by the Enforcement Officer in addition to any other penalties or remedies provided in this chapter.

2.8 Article VI: § 95-15 *Nonconforming signs*, is repealed and replaced in its entirety as follows:

- A. Signs legally in existence as of March 1, 2019, which do not conform to the amendments to this Chapter, shall be considered nonconforming signs.
- B. All nonconforming signs other than Variable Messaging Center Signs shall be brought into conformance when and if the following occurs:
 - (1) The sign is removed, relocated, or significantly altered. Significant alterations include changes in the size or dimensions of the sign. Changes to the sign copy or the replacement of a sign face using the same material on a nonconforming sign shall not be considered a significant alteration. Changing the material of a sign face is a significant alteration.
 - (2) If more than 50% of the sign area is damaged, it shall be repaired to conform to this Chapter.
 - (3) An alteration in the structure of a sign support.
 - (4) The property on which the nonconforming sign is located undergoes a change requiring site plan approval under the Town of Boston Code.
 - (5) All non-conforming temporary signs, portable signs, or banners must be permanently removed on or before December 1, 2019, unless a permit is secured as provided for herein.

LL Intro. No. 2019-2

Underlined material is to be added.

~~Strikethrough~~ indicates material to be eliminated.

- C. All nonconforming Variable Messaging Center Signs must be removed or brought into compliance with this Chapter on or before December 1, 2019.
- D. Permit Noncompliance. If a sign lacks a required permit but is otherwise permitted under this Chapter, the sign's continued display shall be allowed provided that the sign owner applies for a permit and pays the required fee within five business days of notice by the Enforcement Officer of the absence of a required permit.

Section 3. Authority.

This local law is enacted pursuant to Article 16 of the Town Law of the State of New York and the Municipal Home Rule Law.

Section 4. Severability.

A. This Local Law shall be deemed to supersede and repeal any other Local Laws to the extent therein inconsistent herewith.

B. If any part of this Local Law shall be judicially declared invalid void unconstitutional or unenforceable all unaffected provisions hereof shall survive such declaration and this Local Law shall remain in full force and effect as if the invalidated portion had not been enacted.

C. Nothing herein shall be deemed to be a waiver or restriction upon any rights and powers available to the Town of Boston to further regulate the subject matter of this Local Law.

Section 5. Effective Date.

This Local Law shall become effective upon filing with the Secretary of State of the State of New York as required by the Municipal Home Rule Law.

Sponsor: Councilmember Lucachik



JASON A. KEDING
Supervisor

MICHAEL A. CARTECHINE
JENNIFER L. LUCACHIK
KELLY L. MARTIN
ZACHARY A.W. MUNGER
Town Board

SANDRA L. QUINLAN
Town Clerk - Tax Collector

ROBERT J. TELAAK
Highway Supt.

DEBRA K. BENDER
KELLY A. VACCO
Town Justice

SEAN W. COSTELLO
Attorney for the Town

PATRICIA MAXWELL
Prosecutor

SUE FITZNER
Assessor

WILLIAM G. FERGUSON
Code Enforcement Officer



TOWN OF BOSTON

To: Town Board

From: Town Clerk Quinlan

Date: March 25, 2019

Re: NYS Town Clerks Association Annual Conference

I respectfully request permission to attend the 2019 NYS Town Clerks Association Annual Conference scheduled in Syracuse, NY from May 5 – May 7, 2019.

I feel this training is extremely beneficial and invaluable to my position. I have attached the schedule of training classes being offered and I have opted for the two night stay instead of three, as I anticipate that I will be returning from the conference the evening of May 7th.

TOWN HALL
(716) 941-6113
Fax (716) 941-6116

TOWN SUPERVISOR
(716) 941-6518
Fax (716) 941-9264

TOWN COURT
(716) 941-6115
Fax (716) 941-5169

HIGHWAY GARAGE
(716) 941-5869
Fax (716) 941-3677

NUTRITION PROGRAM
(716) 941-5773

TOWN HALL: 8500 BOSTON STATE ROAD BOSTON, NEW YORK 14025-9648
PHONE: 716-941-6113 FAX: 716-941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call 1-866-632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or fax 202-690-7442 or email at program.intake@usda.gov.

NYSTCA
37th Annual Conference

May 5, 2019	May 6, 2019			May 7, 2019			May 8, 2019
Sunday	Monday			Tuesday			Wednesday
Downtown Marriott Syracuse, NY Check-in 3:00 pm	Breakfast 7:00 - 8:15 am			Breakfast 7:00 - 8:30 am			Breakfast 7:00 - 8:30 am
Registration Conference HQ Noon-5:00pm	Registration 8:00 am - 2:00 pm NYSTCA Store/Funtime Auction 10:00 am - 5:00 pm	Conference HQ 8:00 am - 4:30 pm		Registration 8:30 - 9:30 am NYSTCA Store 8:00 - 5:00 pm Conference HQ 8:30 am - 4:30 pm	Funtime Auction 8:00 am - 1:00 pm		Check Out of Hotel
	Opening Ceremony and Business Meeting 8:30 - 10:15 am			Comptroller Fiscal Accountability 9:00 - 10:15 am	District Director Class 9:00 - 10:15 am	F.O.I.L. 9:00 - 10:15 a.m.	Fred Pryor Session 1 9:00 - 10:15 am
NYSTCA Store Funtime Auction Noon-5:00 pm	Morning Break with Vendors 10:15 - 10:45 am			Morning Break with Vendors 10:15 - 10:45 am			Dr. Uma Gupta - Find Your Happiness Button! 9:00 - 11:30 am
	AOT Ethics and Oaths of Office 10:45-12:15 p.m.			NYS Comptroller Audits 10:45 - Noon	Tax Collection Basics 10:45 - Noon	Open Government Noon	
	Lunch and Break with Vendors 12:15 - 1:30 p.m. First Time Attendees Luncheon 12:15 - 1:30 p.m.			Lunch and Break with Vendors Noon - 1:15 pm County Association Luncheon Noon - 1:15 pm			Lunch and Closing Ceremony 11:30 - 1:00 pm
Athenian Dialogue Part 1 Must Be Pre-Registered 1:00-4:00 p.m.	Athenian Dialogue Part 2 Must Be Pre- Registered 1:30-4:30 pm	Vendor 1:30 - 2:45 p.m.	State Liquor Authority 1:30 - 2:45 p.m.	NYSDEC 1:30 - 2:45 p.m.	AOT - Hot Topics in Real Property Tax Law 1:30 - 2:45 p.m.	Vendor 1:15 - 2:30 pm	Fred Pryor Session 3 1:15 - 2:30 pm
	Afternoon Break with Vendors 2:45-3:15 pm			Afternoon Break with Vendors 2:30-3:00 pm			Travel Safely Home!
	NYS Archives 3:15-4:30 pm	Racing and Wagering 3:15 - 4:30 pm	NYS Agriculture & Markets 3:15 - 4:30 pm	Vendor 3:00-4:15 pm	Homeland Security 3:00 - 4:15 pm	Dept of Health Birth, Death & EDRS 3:00 - 4:15 p.m.	Fred Pryor Session 4 3:00 - 4:15 pm
Sunday Night Event 6:30 - 9:00 pm	Monday Night Event OR Dinner on Your Own			Pre Banquet Reception 6:00 - 7:00 pm NYSTCA Annual Banquet 7:00 pm After Banquet Party			Executive Committee Meeting 1:00 - 2:30 pm

RECEIVED
BOSTON TOWN CLERK

MAR 13 2019 12:12

13 March 2019

To Sandra Quinlin and the Boston Town Board

Re: New York Planning Federation Conference

To whom it may concern:

I would like to ask the board to approve my request to attend the New York Planning Federation conference which runs from 28-30 April 2019. It will be at the Sagamore Resort in Bolton Landing. I am asking to be reimbursed for expenses.

As Chair for the Zoning Board of Appeals and also on the Code Review Committee I believe that it is important to be and keep updated in the changes that come up

Thank you for your consideration in advance.


Kathy Prackajlo

ZBA Chair

Tracy L. Hirsch

MAR 14 PM 4:05

March 12, 2019

Supervisor Jason Keding
8500 Boston State Road
Boston, New York 14025

Dear Mr. Keding,

I would like to inform you and the Town Board of my interest in attending the Association of Towns annual meeting at the Sagamore ~ April 28 – 30, 2019. Please let me know if this is possible. I have always found this to be a helpful and very informative session.

Thank you for your consideration.

Kind Regards

A handwritten signature in black ink, appearing to be 'T. Hirsch', with a large, stylized loop at the end.

Tracy Hirsch

8191 Cole Road
Colden, New York 14033