## ITEM NO. I PRELIMINARY MATTERS

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Other Preliminary Matters

## ITEM NO. II REGULAR BUSINESS

1. Correction and Adoption of the Minutes 11/20/2019
2. Consideration of all Fund Bills

## ITEM NO. III CORRESPONDENCE

1. Resignation from Keith Pelkey from Planning Board
2. Notification from Zoning Board of Appeals of cancellation of 12/5/2019 meeting
3. Notification from Planning Board of cancellation of $12 / 10 / 2019$ meeting

## ITEM NO. IV NEW BUSINESS

1. Requests from the Floor (3 minute time limit per person)
2. Resolution 2019-73 Award Town Hall Elevator Modernization Bid
3. Resolution 2019-74 SEQR Review for South Boston Town Park Rehabilitation
4. Resolution 2019-75 Authorizing Town Clerk and Receiver of Taxes Accounts with NYCLASS
5. Resolution 2019-76 CAC Terms and Membership
6. Resolution 2019-77 Approve Uniform and Supply Contract
7. Resolution 2019-78 Procurement of Tractors
8. Resolution 2019-79 Approve the Upgrade of the Town Hall's Phone System
9. Resolution 2019-80 Procurement of Computers
10. Resolution 2019-81 Supporting Legislation to Restore AIM Funding
11. Approval of 2020 Brick Sponsorship Form
12. Use of Facility - Odin's Angels
13. Use of Town Meeting Facility - Girl Scout Troop 34815
14. Use of Town Meeting Facility - Connect Life
15. Schedule January 2, 2020 Organizational Meeting
16. Gary Stisser -- Request to attend the New York Planning Federation Conference

## ITEM NO, V OLD BUSINESS

## ITEM NO. VI REPORTS AND PRESENTATIONS

1. Supervisor
2. Town Clerk
3. Highway Superintendent
4. Councilmembers

## ITEM NO. VIII ADJOURNMENT OF MEETING

1. Adjournment of Meeting

Present: Deputy Supervisor Richard Hawkins, Councilman Zachary Munger, Councilman Michael Cartechine, and Councilwoman Jennifer Lucachik.

Also Present: Highway Superintendent Telaak and Attorney for the Town Costello.

Regular business:
A motion was made by Councilman Munger and seconded by Councilwoman Lucachik to approve the minutes of November 6, 2019 regular meeting.

| Councilman Munger | Yes | Councilman Cartechine |
| :--- | :--- | :--- |
| Councilwoman Lucachik | Yes |  |

three (3) Yes
Carried
A motion was made by Councilwoman Lucachik and seconded by Councilman Munger, upon review by the Town Board, that fund bills in the amount of $\$ 244,358.18$ be paid.

Councilman Munger Yes Councilman Cartechine Yes Councilwoman Lucachik Yes
three (3) Yes
Deputy Supervisor Hawkins stated the following has been received and filed under correspondence:

October 2019 Income Statement
Letter from Erie County Water Authority regarding ECWA 2020 Budget
Association of Towns 2020 Newly Elected Officials Training School
Association of Towns 2020 Annual Meeting and Training School
New business:
Deputy Supervisor Hawkins stated the floor is open for public comment.
There were no comments from the public.
Deputy Supervisor Hawkins stated the floor is closed.
A motion was made by Councilwoman Lucachik and seconded by Councilman Cartechine,

7:30 P.M.

Motion Con't:
RESOLUTION 2019-71

## WAIVE THE LOCAL FEE FOR MARRIAGE APPLICANTS ON ACTIVE DUTY

The Town Board of the Town of Boston does hereby support and authorize Sandra Quinlan, Town Clerk, to waive the local fee for marriage licenses and certificates when either applicant is a member of the Unites States armed forces on active duty.

$$
\begin{array}{llll}
\text { Councilman Munger } & \text { Yes } & \text { Councilman Cartechine } & \text { Yes } \\
\text { Councilwoman Lucachik } & \text { Yes }
\end{array}
$$

three (3) Yes
A motion was made by Councilman Munger and seconded by Councilwoman Lucachik,

## RESOLUTION 2019-72 APPROVING PAYMENT FOR SECTIONAL DOOR REPLACEMENT AT HIGHWAY GARAGE FOLLOWING CHANGE ORDER

The estimated cost to perform the required work was $\$ 3,938$; and additional required work and cost of $\$ 1,175$; the Town Board of the Town of Boston hereby authorize payment of $\$ 5,113$ to Hamburg Overhead Door, Inc., for work performed on the steel sectional doors at the Highway Department garage.

> Councilman Munger Yes Councilman Cartechine Yes Councilwoman Lucachik Yes
three (3)Yes
Carried
A motion was made by Councilman Cartechine and seconded by Councilman Munger to approve Code Enforcement Officer William Ferguson to attend the Niagara Frontier Building Officials Educational Conference January 27-29, 2020.

| Councilman Munger | Yes | Councilman Cartechine | Yes |
| :--- | :--- | :--- | :--- |
| Councilwoman Lucachik | Yes |  |  |

three (3)Yes
Carried
A motion was made by Councilman Munger and seconded by Councilman Cartechine to table Kathy Praczkajlo's request to attend the New York Planning Federation annual meeting in April 2020. Town Board would suggest that other members may take the opportunity to attend.

| Councilman Munger | Yes | Councilman Cartechine | Yes |
| :--- | :--- | :--- | :--- |
| Councilwoman Lucachik | Yes |  |  |

TOWN HALL
7:30 P.M.

Motion Con't:

## three (3)Yes

## Deputy Supervisor Hawkins stated there is no Old Business.

Town Clerk Quinlan reported on the following:
The Town Clerk's monthly report for October has been submitted to the Supervisor.
Christmas Cookie Sale held at Churchill Memorial United Methodist Church on Saturday December 7th from 9:00 am till Noon.
Boston Town Band Annual Christmas Concert will be held on Sunday
December 15th at 2:00 pm, Boston Valley School. No charge to attend the Concert with refreshments and cookies to follow.
The Sharing Tree will be decorated in the next week or so. Tags with children's names will be hanging on the tree to be taken by anyone that would like to purchase a gift.

Highway Superintendent Telaak reported on the following:
Highway workers will pick-up leaves starting Thursday and will pick up as many as possible weather permitting, not covered with snow. Heavy snowfall last weekend, used approximately 200 ton of salt.

Councilman Cartechine reported on the following:
Patchin Fire Company, Ham and Turkey Raffle, was a great success. Boston Fire Company has 2020 tickets available.
North Boston Fire Company has started Gala Tickets.
Will be signing the contracts with the Fire Companies to be effective starting in 2020.

Councilman Munger reported on the following:
Nothing to report.
Councilwoman Lucachik reported on the following:
Planning Board meeting last Tuesday, Broadway Group provided final packet. LaBella Engineering will provide letter to the Town Board. Town Board will review letter and final packet and make decision at future Town Board meeting.

Deputy Supervisor Hawkins reported on the following:
Bid opening for the Town Hall Elevator was today, bids will be reviewed by the Town Board.

Deputy Supervisor Hawkins recommended adjournment of the meeting.
A motion was made by Councilman Munger and seconded by Councilwoman Lucachik to adjourn the meeting at 7:42 pm.

Councilman Munger Yes Councilman Cartechine Yes
Councilwoman Lucachik Yes
three (3)Yes
Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK


Town Board Meeting Date: December 4, 2019

Total Amount
Abstract \#1-2019 Payables Joumal \#AP-1703
\$33,024.34

## Total Payables Dues

\$ 33,024.34

## Breakout by Fund:

| General (A) Fund: | $\$$ | $19,928.33$ |
| :--- | :---: | :---: |
| Highway (DB) Fund: | $\$$ | $12,598.64$ |
| Lighting (L30) Fund: | $\$$ | - |
| Fire (SF) Fund: | $\$$ | - |
| Ambulance (SM) Fund: | $\$$ | 377.37 |
| Refuse \& Garbage (SG) Fund: | $\$$ | - |
| Water (H) Funds: | $\$$ | - |
| Trust \& Agency (TA): | $\$$ | 120.00 |

Total Payables submitted for approval:
\$ 33,024.34
December 4, 2019-A B S TRACT-2019 Payables
Created By: epericak

Town of Boston


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# RECEVE <br> bOSTON TOM CLEFR <br> 2014018 OH $3: 32$ 

November 20,2019
Boston Town Board
Planning Board Chairman

## Paul Ziarnowski

I am resigning as a member of the planning board effective immediately.
My reasons are of a personal nature.
It has been a pleasure serving with you.
Respectfully,
Keith C. Pelkey Sr



December 2, 2019

| TO: | Zoning Board of Appeals members |
| :--- | :--- |
|  | Supervisor Keding |
|  | Town Clerk Quinlan |
|  | Town Board members |
|  | Highway Superintendent Telaak |
|  | Town Attorney Costello |
|  | Code Enforcement Officer Ferguson |
|  | Assessor Fitzner |
|  | Town Engineer LaBella |
|  | ZBA Attorney Kobialka |
|  |  |
| FROM: $\quad$ Secretary to the Boards |  |
| RE: $\quad$ | Zoning Board of Appeals Public Hearings |

Highway Superintendent Telaak
Town Attorney Costello
Code Enforcement Officer Ferguson
Assessor Fitzner
Town Engineer LaBella
ZBA Attorney Kobialka
FROM: Secretary to the Boards
RE: Zoning Board of Appeals Public Hearings

There were no applications requiring variances received in the Code Enforcement Office by the deadline of November 21, 2019. No additional information was submitted for the tabled petition from the September 5, 2019 meeting. Therefore, no meeting or Public Hearing is required for the Zoning Board of Appeals on Thursday, December 5, 2019.


December 3, 2019

Supervisor Keding 8500 Boston State Road Boston, N.Y. 14025

Dear Supervisor Keding:
The Planning Board meeting scheduled for Tuesday, December 10, 2019 is being cancelled due to the lack of agenda items.

The next regularly scheduled meeting is Tuesday, January 14, 2020 at 7:30 P.M. in the Planning Board Room.

cc: Planning Board Members
Town Clerk Office
Town Board Members
Town Board Liaison
Highway Superintendent Telaak
Town Attorney Costello
Code Enforcement Officer Ferguson
Assessor Fitzner
Town Engineer LaBella
Planning Consultant DesJardins

PZ: db

TOWN OF BOSTON - RESOLUTION NO. 2019- 23

## AWARDING TOWN HALL ELEVATOR FULL MODERNIZATION PROJECT BID

WHEREAS, the Town of Boston Town Hall's elevator, original to the 1970's building, no longer is functioning properly or reliability and requires extensive refurbishment; and

WHEREAS, the Town has secured a Community Development Block Grant in the amount of $\$ 100,000$ to apply toward a portion of the cost to modernize the elevator and to bring it into compliance with Americans with Disabilities Act requirements; and

WHEREAS, the Town, through LaBella Associates, D.P.C., engineers, solicited sealed bids for the necessary elevator modernization work; and

WHEREAS, Trason Development Corp. submitted the low bid for the required work, totaling $\$ 169,000$, and LaBella's Project Manager, Kathleen Kogut, recommends that the Town award the bid to that contractor;

## NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby awards the bid for the Town Hall Elevator Full Modernization Project to Trason Development Corp., for a total cost not to exceed $\$ 169,000$, and authorizes the Town Supervisor to execute any necessary documents.

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Councilmember Lucachik | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Councilmember Martin | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Councilmember Munger | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Supervisor Keding | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |

## C LaBella

November 21, 2019
Jason Keding
Supervisor
Town of Boston
8500 Boston State Road
Boston, NY 14025

## RE: Boston Town Hall Elevator Full Modernization Project Bid Results and Recommendation

Dear Jason:
LaBella Associates, is pleased to submit the following bid tabulations of 11-20-2019 from 2:00 pm bid opening:

## General Contractors:

Trason Development Corp.
CamCo General Contracting Inc.

## Base Bid Price Including Allowance:

LaBella Associates has worked on many successful projects with Trason Development Corp. Trason shared their elevator subcontractor information. LaBella has had successful project with D.C.B. Elevator Co, is a reputable Elevator Company that LaBella has worked with on many successful projects as well.

On behalf of LaBella Associates, we recommend the Town of Boston to award The Boston Town Hall Elevator Full Modernization Project to Trason Development Corp.,

If you have any questions or require further clarification, please contact me at (716) 710-3041. We appreciate the opportunity and we look forward to moving forth with this project.

Sincerely,

## LABELLA ASSOCIATES, D.P.C.



## Kathleen Kogut

## Project Manager

## TOWN OF BOSTON - RESOLUTION NO. 2019-74

## SEQRA REVIEW FOR SOUTH BOSTON TOWN PARK REHABILITATION

WHEREAS, the Town of Boston Town Board (the "Board") has considered the impact to the environment of following Scope of Work to be completed:

## 1. South Boston Town Park Rehabilitation

- Work to be completed on the South Boston Town Park in the Town of Boston;
- Work includes, but not limited to rehabilitation and/or replacement of appurtenances in the South Boston Town Park;

WHEREAS, the Board has reviewed the Scope of Work set forth above as one Proposed Action, and has further consulted with its Engineer with respect to the potential for environmental impacts resulting from the Proposed Action,

WHEREAS, the Board has reviewed the Proposed Action with respect to the Type II criteria set forth in 6 NYCRR. Part 617 of the Environmental Conservation Law, Article 8 ("SEQRA") and concluded that the project involves:

- Maintenance or reconstruction involving no substantial changes in an existing facility, structure or infrastructure ( 6 NYCRR §617.5(c)(1));
- Replacement, rehabilitation or reconstruction of infrastructure or facility, in kind, on the same site,


## NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Boston as follows:

1. The Proposed Action, individually and cumulatively, does not constitute substantial changes to the existing facilities or infrastructure and involves routine activities required for proper operation and maintenance of the South Boston Town Park, and, therefore, does not exceed the thresholds for a Type II Action established under 6 N.Y.C.R.R. Part 617.
2. The Board hereby determines the Proposed Action is a Type II action in accordance with SEQRA regulations.
3. No further review of the Proposed Action is required under SEQRA.
4. This resolution shall be effective immediately.

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Councilmember Lucachik | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Councilmember Martin | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Councilmember Munger | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |
| Supervisor Keding | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |

## Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON - RESOLUTION NO. 2019-75

## AUTHORIZING TOWN CLERK AND RECEIVER OF TAXES ACCOUNTS WITH NEW YORK COOPERATIVE LIQUID ASSETS SECURITIES SYSTEM

WHEREAS, the Town of Boston now participates in New York Cooperative Liquid Assets Securities System ("NYCLASS"), a short-term, highly liquid investment fund, designed specifically for the public sector; and

WHEREAS, participation in NYCLASS allows the Town of Boston to invest funds on a cooperative basis in short-term investments that are carefully chosen to yield favorable returns while striving to provide maximum safety and liquidity; and

WHEREAS, the Town of Boston accordingly invests portions of its available funds in cooperation with other municipal corporations and/or districts pursuant to the NYCLASS Municipal Cooperation Agreement Amended and Restated as of March 28, 2019; and

WHEREAS, the Town of Boston desires to open additional accounts to permit the Town Clerk and Receiver of Taxes to invest available funds that must be kept in accounts separate from the Town funds with NYCLASS;

## NOW THEREFORE BE IT

RESOLVED, that the Town of Boston hereby authorizes the Town Clerk and the Receiver of Taxes to establish accounts with NYCLASS, and the Town Clerk and Town Supervisor hereby are authorized to execute any documents required to open such accounts.

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |$]$

[^0]
# TOWN OF BOSTON - RESOLUTION NO. 2019-76 

## CAC TERMS AND MEMBERSHIP

WHEREAS, Local Law 1 of 2015 amended the Boston Town Code to: (1) reduce the number of members on the Conservation Advisory Council ("CAC") from nine to five; (2) to provide that original appointments of two members were to be for one year and three members were to be appointed for two years; and (3) to provide that thereafter successor appointments, except the filling of vacancies, are to be for a term of two years; and

WHEREAS, certain subsequent appointments to the CAC erroneously stated the term of the appointment; and

WHEREAS, the terms and appointments to the CAC have been reviewed, and the Town Board desiring to clarify term expirations and to fill the CAC with active members;

IT HEREBY IS RESOLVED, that the appointments to the CAC that have not expired are as follows:

Name
Sharon Stuart
Noah Quinlan

Term Expires
March 1, 2020
March 1, 2020; and

IT IS FURTHER RESOLVED, that the Town Board hereby appoints the following members to fill terms expiring March 1, 2021:

Name
Vince Mangino
Renee Siepierski
Mitch Tucker

Term Expires
March 1, 2021
March 1, 2021
March 1, 2021

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

Councilmember Cartechine
Councilmember Lucachik Councilmember Martin Councilmember Munger Supervisor Keding

| Yes |  | No |  | Abstain |  | Absent |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ |

## Dr. Mitch Tucker

7126 Parkside Drive Hamburg, New York 14075 • XX3XXXXXX MitchATucker@gmail.com

October 28, 2019

The Boston Town Board
Attn: Sandra L. Quinlan
Town Clerk
8500 Boston State Road
Boston, NY 14025


Dear Members of the Board,
I enthusiastically seek appointment to the Town of Boston's Conservation Advisory Council (CAC) and request that you consider me for membership on the council. I believe that my long history of community service, educational background, and life-long passion for the outdoors make me an exceptionally well-qualified candidate for the position.

I have always been passionate about the outdoors - having spent most of my youth outside chasing bugs and frogs, catching fish, and exploring. These experiences have been incredibly formative, and I strive to be able to provide similar enjoyable outdoor experiences for others.

I continued my childhood passion for the outdoors through my formal education. I received my Bachelor of Science (Biology, '09) and my Doctorate of Philosophy (Ecology, evolution, and belavior, '15) from the University of Missouri. During that time I had an opportunity to join a research lab that focused on treefrog behavior. I spent the next ten years dedicating my time to better understanding our environment and mentoring other students through their own ecological investigations.

During my graduate program at Mizzou, I served on hiring committees, participated in the Biology Graduate Student Association (eventually serving as Vice President), and participated in research, teaching, and presenting at international and regional conferences. In 2009 a group of my friends started a 501 (c) 3 organization (Columbia Center for Urban Agriculture) focusing on sustainable, local agriculture. I was a founding board member, and eventual board president, where we managed the behind-the-scenes logistics necessary to transition a group of undergraduate students who started off hauling 50,000 pounds of cafeteria food-scraps for compost, via bicycles, into an organization raising millions of dollars for local agricultural programs, and engaging with tens of thousands citizens with workshops and programs yearly.

Currently, I am an Assistant Professor of Biology at Trocaire College, in South Buffalo. In my current appointment I am responsible for teaching human anatomy \& physiology, and microbiology. In addition to teaching and advising, I serve on many committees throughout the college. As the treasurer for our faculty union, I create yearly budgets, track and analyze expenses, and serve on the union's Executive Board. As a Faculty Senator, I chair committees, create agendas and lead discussions with a variety of stakeholders. One of our tasks this year is reviving the Trocaire Green Team - which focuses on recycling efforts around campus.

Service to my local community is important to me and though I am a recent transplant to Boston, I have made no delay in finding opportunities to serve. I have attended every CAC meeting since August and participated in productive discussions with the current CAC members. At the 2019 LEAF event, hosted by the CAC, I provided a hands-on experience for children, and adults alike, to connect with a little bit of wildife. I am already making plans for 2020, with a greater focus on some of our local wildlife.

Thank you for considering me for the open seat on the Conservation Advisory Council. I have no doubt that you will agree that my education, leadership roles, and dedication to providing positive, impactful outdoor experiences for my fellow community members, makes me a well-qualified candidate. Please do not hesitate to reach out for any additional questions.

Respectfully,
Mitch Tucker

# Curriculum vitae <br> Mitch Augustin Tucker, Ph.D. 

Permanent Address:
7126 Parkside Drive
Hamburg, NY 14075
Permanent Contact Info:
Ph: XXXXXXXXXXXXX
MitchATucker@gmail.com

## EDUCATION

Ph.D., Biology, University of Missouri
July, 2015
Emphasis: Ecology, Evolution, and Behavior
Advisor: Dr. H. Carl Gerhardt
Research Areas: animal behavior \& communication, speciation, conservation biology, evolutionary genomics of vertebrates, comparative vertebrate anatomy \& physiology
B.S., Biological Sciences, w/ Honors, University of Missouri, College of Arts \& Science, 2009

## RESEARCH INTERESTS

Animal Behavior, especially communication and bioacoustics
Speciation \& Evolutionary Genomics, especially gene dose and dosage compensation Wildlife Conservation \& Ecology
Integrative Neuroethology
Developmental Biology
Herpetology

## ACADEMIC APPOINTMENTS

| 2019 - Present | Assistant Professor | Trocaire College, Buffalo, NY <br> School of Arts, Sciences, and Professional Studies |
| :--- | :--- | :--- |
| 2019 | Asst. Professor (PT) | SUNY - Erie, Buffalo, NY <br> Biology Department <br> Trocaire College, Buffalo, NY |
| $2018-2019$ | Faculty Instructor | School of Arts, Sciences, and Professional Studies <br> $2015-2018$ <br> $2015-2017$ |
| Adjunct Faculty | William Woods University, Fulton, Missouri <br> Department of Mathematics and Science |  |
| $2009-2015$ | Instructor | University of Missouri, Columbia, Missouri <br> Division of Biological Sciences |
|  | Teaching Assistant | University of Missouri, Columbia, Missouri <br> Division of Biological Sciences |

## COURSES TAUGHT

## Trocaire College

Bio 130 \& 130L Human Anatomy \& Physiology I: Lecture \& Lab
Bio 131 \& 131L Human Anatomy \& Physiology II: Lecture \& Lab
Bio 223 \& 223L Microbiology: Lecture \& Lab
Math 096 Developmental Math

State University of New York (SUNY) - Erie
Bio 148 Survey of Anatomy and Physiology: Lab
Bio 152 Anatomy \& Physiology II: Lecture

## William Woods University

Bio 105/106 Introduction to Biological Principles, with Lab
Bio 114 \& 115 General Biology 1: Lecture \& Lab

## University of Missouri (MU) - Columbia

Bio 1010 General Biology, for non-majors
Bio 1020 General Biology Laboratory, for non-majors
Bio 1500 Introduction to Biological Systems with Lab, for majors
Bio 3360 Herpetology

## PROFESSIONAL SKILLS

Undergraduate advising \& mentorship
Field biology
Video \& acoustic recording
Acoustic synthesis \& analysis
K-12 Outreach
Captive wildlife care $\&$ husbandry
Flow cytometry
Microscopy
Cell and tissue culturing

SERVICE TO UNIVERSITY
2019 - Present Senator, Trocaire Faculty Senate, Trocaire College.
2019 - Present Chair, Faculty Awards Committee, Trocaire College.
2019 - Present Treasurer, Trocaire Faculty Association, Trocaire College.
2019 - Present Member, Academic Policy and Curriculum Committee, Trocaire College.
2018-2019 Member, Faculty Awards Committee, Trocaire College.
2014-2015 Member, Biology Faculty Search Committee, University of Missouri.
2014-2015 Vice President, Biology Graduate Student Association, MU.

## SERVICE TO COMMUNITY

| 2019 | Guest Presentation, 2019 LEAF Event (Local Environmental Awareness <br> Fair), Conservation Advisory Committee, Town of Boston, NY |
| :--- | :--- |
| $2014-2015$ | President, Board of Directors. Columbia Center for Urban Agriculture. <br> Guest Presenter, Columbia Center for Urban Agriculture with |
| $2013-2016$ | City Garden School. |
| 2013 | Guest Presenter, NSF GK-12, Paxton-Keeley Elementary School. |
| $2009-2014$ | Member, Board of Directors. Columbia Center for Urban Agriculture. |
| $2008-2018$ | Volunteer, Columbia Center for Urban Agriculture, Columbia, MO. |
| 2009 - Present | Volunteer Audio Technician, True/False Film Festival, Columbia, MO. |

## GRANTS \& AWARDS

| $2012-2014$ | Dept. of Education GAANN Fellowship | $(\$ 60,000)$ |
| :--- | :--- | :--- |
| 2013 | SSAR Dean E "Doc" Metter Award | $(\$ 1000)$ |
| 2012 | MU Graduate Student Association Travel Grant | $(\$ 150)$ |
| 2012 | D.D. Randall Young Scientist Development Fund | $(\$ 500)$ |
| 2012 | MU Graduate Student Association Travel Grant | $(\$ 196)$ |
| 2012 | MU Graduate Professional Council Travel Grant | $(\$ 300)$ |
| 2012 | MU Teaching Assistant Choice Awards (nominee) |  |
| 2010 | Sigma Xi Grants-in-aid of Research | $(\$ 1000)$ |

## PROFESSIONAL SOCIETIES

2011-2016, 2019 Animal Behavior Society
2013-2016 The Herpetologists' League
2012-2016 Society for the Study of Amphibians and Reptiles
2011-2015 Society for the Study of Evolution
2010-2012 Sigma Xi
2009-2011 Society for Integrative and Comparative Biology

## PUBLICATIONS

Tucker, M. A. and H. C. Gerhardt. 2012. Parallel changes in mate-attracting calls and female preferences in autotriploid treefrogs. Proceedings of the Royal Society-B, April 22, 2012, 279 (1733): 1583-7, http:/dx.doi.org/10.1098/rspb.2011.1968.

## PRESENTATIONS from UNDERGRADUATE MENTEES (underlined)

Karen Patterson, M. Tucker, H.C. Gerhardt. 2015. Effects of environmental temperature during development on cell-size and pulse-rate in gray treefrogs, Hyla chrysoscelis. Undergraduate Research \& Creative Achievements Forum, University of Missouri. Funding: EXPRESS Program, University of Missouri.

Amber VanStrien, M. Tucker, H.C. Gerhardt. 2014. Sex-determination mechanisms of gray treefrogs, Hyla versicolor and H. chrysoscelis. Undergraduate Research \& Creative Achievements Forum, University of Missouri. Funding: CAFNR Undergraduate Research Internship.

Aireale Johnson-Orange, M. Tucker, S. Humfeld, H.C. Gerhardt. 2014. How the density of tadpoles reared together effects tadpole cell size. Undergraduate Research \& Creative Achievements Forum, University of Missouri. Funding: EXPRESS Program, University of

Missouri.
Alicia Miggins, H.C. Gerhardt, S. Humfeld, M. Tucker. 2012. Physical differences across ploidy levels in gray treefrogs. Undergraduate Research \& Creative Achievements Forum, University of Missouri. Funding: MBRS-RISE Program at Long Island University.

Matt McHugh, M. Tucker, H.C. Gerhardt. 2012. A rapid method of determining ploidylevel in early-stage tadpoles. Undergraduate Research \& Creative Achievements Forum, University of Missouri

Courtney Swisher, M. Tucker, H.C. Gerhardt. 2009. Effect of polyploidy on larval development in gray treefrogs, Hyla versicolor and H. chrysoscelis. Life Sciences Week, University of Missouri. Funding: MU Life Science Undergraduate Research Opportunity Program.

## PRESENTATIONS \& CONFERENCES

M. Tucker \& H.C. Gerhardt. 2013. Advertisement-calls of autotriploid treefrogs: qualitative changes and parallel female preferences. Animal Behavior Society 2013. Boulder, CO , USA.
M. Tucker \& H.C. Gerhardt. 2013. Qualitative changes in mate-attracting calls and shifts in female preferences: immediate effects of polyploidy per se in Hyla chrysoscelis treefrogs. Evolution 2013. Salt Lake City, UT , USA.
M. Tucker \& H.C. Gerhardt. 2012. Parallel Effects of Polyploidy: advertisement calls and female preference. 7th World Congress of Herpetology, Vancouver, BC, Canada .
M. Tucker \& H.C. Gerhardt. 2012. Parallel Effects of Polyploidy: advertisement calls and female preferences. Animal Behavior Society. Albuquerque, NM, USA.
M. Tucker \& H. C. Gerhardt. 2011. Parallel changes in mate-attracting calls and female preferences due to auto-triploidy. Animal Behavior Society. Bloomington, IN, USA.

Vincent Mangino
6017 Herman Hill Road
October $29^{\text {th }} 2019$

The Boston Town Board
Attn: Sandra L. Quinlan
Town Clerk


8500 Boston State Road
Boston, NY 14025

Dear Members of the Board,

I am writing to submit my personal recommendation for Mitch Tucker's appointment to the Conservation Advisory Council. Mr. Tucker will be a welcome addition to the Conservation Advisory Council. Furthermore, I believe given Mr. Tucker's background he will be an immediate asset to the Conservation Advisory Council and the town and will make immediate and positive contributions to the Conservation Advisory Council upon his appointment.

Regards,
-Vince Mangino

## TOWN OF BOSTON - RESOLUTION NO. $2019-77$

## APPROVE UNIFORM AND SUPPLY CONTRACT

WHEREAS, the Town of Boston's contract with Unifirst expires in January of 2020; and
WHEREAS, the Town of Boston is looking to sign a new contract with a uniform and supply company; and

WHEREAS, this contract has an estimated yearly cost of monthly supplies over the $\$ 10,000$ but less than $\$ 20,000$ threshold requiring a written request for proposal and written quotes from at least three venders per the Town's purchasing policy; and

WHEREAS, the attached quotes were obtained;

## NOW THEREFORE BE IT

RESOLVED, that the Town of Boston authorizes the Supervisor to enter into a contract with $\qquad$ at a cost of \$ $\qquad$ .

On December $4^{\text {th }}, 2019$, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |$]$

[^1]Highway Department

| Item | Unifirst (New Contract) Per Item | Doritex Per Item | Cintas |
| :---: | :---: | :---: | :---: |
| Uniforms |  |  |  |
| Coveralls 65/35 | \$0.45 | \$0.70 | \$0.25 |
| Cotton Coverall | \$0.45 | \$1.00 | \$0.52 |
| Long Sleeve Shirts (FR) | \$0.70 | \$0.58 | \$0.42 |
| Pants (FR) | \$0.70 | $\$ 0.58$ | \$0.55 |
| Facilities Pricing |  |  |  |
| $3 \times 5$ Mat E2W | \$4.00 | \$3.75 | \$5.80 |
| $3 \times 10$ Mat E2W | \$5.00 | \$7.50 | \$7.45 |
| $3 \times 5$ Scraper Mat | \$4.00 | \$3.75 | \$4.00 |
| $18 \times 18$ Wipers (Shop Towels) | \$0.12 | \$0.06 | \$0.11 |
| Scrubbing Wipes | \$15.00 | - | .- |
| Paper Continuous Roll Towel | \$5.00 | \$2.50 | - |
| Mini Twin Toilet Paper | \$4.00 | - | \$4.50 |
| Jumbo Roll Bath Tissue | - | \$42.18 | - |
| Centerpull Hand Towels | \$7.00 | - | \$8.56 |
| Air Freshner | \$2,50 | \$2.50 | \$3.42 |
| Roll Towel Cabinet | - | \$0.50 | - |
| Other Cost(s) to Set Up Service |  |  |  |
| Garment Protection | \$0.20 | - | - |
| DEFE Charge | \$6.00 | - | - |
| Automatic Wiper Replacement | \$0.35 | - | - |
| Simple Asset Management - Linen | - | 25\% | - |
| Premier Image | - | \$0.07 | - |
| Simple Asset Management - Uniform | - | 25\% | $\cdots$ |
| Environmental Charge | - | - | - |
| Energy Charge | - | - | - |
| UA Advantage | - | - | \$0.08 |
| Prep Advantage | - | - | \$0.03 |
| Emblem Advantage | - | - | \$0.04 |


| Town Hall |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: |
| Item | Unifirst (New Contract) Per Item | Doritex Per Item | Cintas |  |
| Facilities Pricing |  |  |  |  |
| $3 \times 5$ Mat E2W | \$4.00 | \$3.75 | \$5.80 |  |
| $3 \times 10$ Mat E2W | \$5.00 | \$7.50 | \$7.45 |  |
| $4 \times 6$ Mat E2W | \$4.50 | \$6.00 | \$6.62 |  |
| Microfiber Dust Mop Pad 48" | - | \$2.25 | \$1.13 | $36^{\prime \prime}$ for Cintas |
| Urinal Screens | \$4.00 | \$1.00 | - |  |
| Purell Touchfree | \$40.00 | - | - |  |
| Centerpull Hand Towels | \$7.00 | \$6/roll - 6 roll case | \$8.56 | 800 ' Cintas |
| Mini Twin Toilet Paper | \$4.00 | - | \$4.50 | 1000' roll Cintas |
| Other Cost(s) to Set Up Service |  |  |  |  |
| DEFE Charge | \$6.00 | - | - |  |
| Environmental Charge | - | - | - |  |
| Energy Charge | - | - | - |  |
|  | $1 \times 1$ |  | 㽞 | - |

Trooper Barracks

| Trooper Barracks |  |  |  | Notes |
| :---: | :---: | :---: | :---: | :---: |
| Item | Unifirst (New Contract) Per Item | Doritex Per Item | Cintas |  |
| Facilities Pricing |  |  |  |  |
| $3 \times 5$ Mat E2W | \$4.00 | \$3.75 | \$5.80 |  |
| $3 \times 10$ Mat E2W | \$5.00 | \$7.50 | \$7.45 |  |
| $4 \times 8$ Mat E4W | \$6.00 | \$8.00 | \$7.45 |  |
| $3 \times 5$ Scraper Mat | \$4.00 | \$3.75 | \$3.15 |  |
| Other Cost(s) to Set Up Service |  |  |  |  |
| DEFE Charge | \$6.00 | - | - |  |
| Environmental Charge | - | - | - |  |
| Energy Charge | - | - | - |  |



## BE READY withmore from CINIAS

## PRICINO AND SERVICE SUMMARY

| \% | $\square$ | स 9 | MW, |
| :---: | :---: | :---: | :---: |
| 00294 | CARHARTT FR WORK SH | 3 | \$0.420 |
| 00280 | CARHARTTFR JEAN | 3 | \$0.550 |
| 00912 | COVERALL | 12 | \$0.250 |
| 00910 | COTTON COVERALLS | 7 | \$0.521 |
|  | UA Advantage | 25 | \$0.080 |
|  | Prep Advantage | 25 | \$0.030 |
|  | Emblem Advaniage | 22 | \$0.040 |
| 02477 | $3 \times 5$ SCRAPER MAT | 1 | \$4.000 |
| 10196 | $3 \times 5$ TRAFFIC MAT GRNT | 3 | \$5.800 |
| 10198 | $3 \times 10$ TRAFFIC MAT GRA | 3 | \$7.450 |
| 09304 | DISPOSABLE PAPER CRT | 2 | \$4.000 |
| 02160 | SM SHOP TWL-RED | 200 | $\$ 0.110$ |
|  | Shop Towel LR | 10 | \$0.650 |
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|  | Service Charge | 0 | \$0.000 |

Comments:
Total weekly spend vs. Invoice 055 1637098. (weekly savings $\$ 68.89$ ) $\$ 3582.28$ yearly savings


## BE READY with more trom CINIAS

## PRICINO AND SERVICE SUMMARY

|  | \%\% | Manty | 7ataras |
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|  | Town Hall |  |  |
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| 10188 | $3 \times 5 \times$ raction mat | 2 | \$5.800 |
| 10192 | $4 \times 6$ xtraction mat | 4 | \$6.620 |
| 10202 | $3 \times 10 \times$ xtraction mat | 3 | \$7.450 |
| 02590 | $36^{\circ}$ DUST MOP | 2 | \$1.130 |
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|  | Service Charge | 0 | \$0.000 |

## Comments:



READY FOR THE WORKDAY"

## BE READY with more from

PRICING AND SERVICE SUMMARY


Comments:
Police Depaitment savings $\$ 38.25$


Erik Ardenski
| 716.906.3833 | ArdenskiE@cintas.com
cintas.com

READY FOR THE WORKDAY*

## BE READY with moretron CINTAS


$\square$


Enk Ardenski
$7169053833 \mid$ ardertkEecintas com
$\mid$ cintesicont


## SICNET CLEANMC CHEMICAL SERVICE

- Wall mounted sysiem sutily dispenses proper amount and type of cienning chenical needed
- Conveniente and organization promotes safe handing and measuring of cleaning chemicals
- Cintas monitors, reflls and mantains the dispenser weekly
Cleaking chemicals:
Floor Clanars

Heay Dusy Floor CleanerDegreaser
Bro-Based Floor Cleaner/Dyodorzer
Industrial Flos: CleaneriDegreaser
Neutral Floor Cleaner
Heavy Duty Non-Acic Washroom Cleane:
Neutral Disinfectant Cloaner
Hard Surface Cleaners
Glass \& Mult-Surface Cleane:
Heavy Duty Non Acid Washroom Cleaner
Odor Counieractant/fabric Freshener
Heavy Duty Floor Cleane/Degreasor
Industrial Floor CleaneriDegreaser
Hard Surface Sanitizer


Heavy Outy Foaming Dagreaser
Neutral Disinfectant Cleanes

## Manual Warewashing

Pot \& Pan Detergent
Three Compartment Sink Sanititer

REACH FOA THE WORK


－Products capture and romove soll and moisture from foors
－Cintas profersionlly landers and eplares mop heads each wesk

－Wall－mounted system safely dispenses proper amount and type of cleaning chemical needed
－Convenience and organizaion promotes safe handing and aneasuing of cleaning cherrarals
－Cinas moniors，telills andmaintans the dspenser weekly


## Mar ckatces



## CINAA．矔 ACTIVE SCRAPER＂

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## CINTAS．W：XTRACTION＂

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CINAAS．（1）TRAFFIC＂
Highest traction rating ever recorded by NPSI for transtional coellicient of fiction


## CINIAS．© PHOTO

$50 \%$ mora resolution enhances
vibrancy and darity


- Froduets capture and remove soll and mosture from foors
- Contas prolesstonally hunders and rophes mop heads each week

- Innovarve products from parinersho whin Rubbermad"
- Makes cleanng more ellicient, safer and easter
- Cintar replaces microfiber each week to maximize produc: effectiveness, while professionslly westing and inspecting soilod micrather iterns



##  <br> chatichermather

- Wallmounted system sutely dispenses proper amount and type of clanmo chemical needed
- Convenance and organization promotes safe handing and measuring of ceaning chamicals
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## CEANING CREMICALS

## Floor cleaners



Heavy Duty Floor Cleaner/Degrease:
Bro Qased Floor Cleamer/Deodonzer
industral Floor Cieaner/Degreaser
Neutal Foor Cleaner
Heavy Duty Nan-Acid Washroom Cleaner
Noutral Oizimectant Cleaner
Hard Surface Cleaners
Glase \& Multi-Surface Clamer
Heary Duty Non.Acid Washroom Cleaner
Odor Counteraciant Mabic Freshener
Heavy Duyy Floor CleanerDegreaser
Industrial Floor Cleaner/Oegreaser
Hard Surface Sanitizer
Heary Duty Foaming Degraster
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Manual Warowsthing
Pot \& Pon Detergent
Thee Compatiment Sink Sanibize:



## UNIFORM DIEEERENTIATION

## WHY IS THIS IMPORTANT?

81\%
of Americans would be more likely to trust a home service professional wearing a uniform. ${ }^{\text {b }}$

70\%
of yout customers feel that uniforms make your employees look neater and more professional. ${ }^{\text {² }}$

60\%
of your prospects feel that uniforms would make your workers look better trained and proud of their company. ${ }^{2}$


## WHAT MAKES US UNIOUE?



## chnes inucority

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## FACILITY SERVICES DIFFERENTATION

## WHY IS THIS IMPORTANT?

of restroom users stated that they would avoid an establishment in the future if they found the restroom so be dirty:
of dirt is tracked in from the outside. and only $10 \%$ of dirt is removed from mats with a vacuum deaner


## WHAT MAKES US UNIOUE?



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Smercen prosfict tirough pernerkbips whth eading mantracture : to tiontera brate ysten desgned to cauc nalrey are thin and arean fetart


## UnIfrst Full Semice Rental Program

Unifirst has been satistymy the uniform and facilities service ne cos of Amerient business with duality products for over 70 years, We have service centers throughout North America and support thousands of customers arch week. At Unifirst we dort only provide you with aptegram we hack th up wt th the hind of comprehensive service that you expect. You get it all with UniFirst Corporation.



## thlist Ful Senice Rental Progrem

Unfirst has been satistying the uniform and facilites service needs of American bushess with qually producis for over 70 yoart. We have sorvico centers throughout Homth Amorica and support thousands of customers each week. At Unifirst we dont only provide you with a program we back it up with the kind of comprehensive service that you expect. You get it all with Unifirst Comporation.


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| 3x5 Mat E4W | 76 GA 03 | 2 | 4 | \$4,00 | \$8.00 |
| $3 \times 10$ Mat E4W | $76 \mathrm{GC03}$ | 3 | 6 | \$5.00 | $\$ 15.00$ |
| $4 \times 6$ Mat E4W | 76GB03 | 4 | 8 | \$4.50 | \$18.00 |
| Urinal Screens | 624827 | 12 | 12 | \$4.00 | As Needed |
| Purell Touchfree | 197600 | 2 | 2 | \$40.00 | As Needed |
| Centerpull Hand Towels | 624907 | 12 | 12 | 87.00 | As Needed |
| Mini Twin Tollet Paper | 622107 | 12 | 12 | \$4.00 | As needed |
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| This quole is for a 5 year service ag | reement. |  |  |  |  |
| Lock in pricing for all 5 years. No price increases. |  |  |  |  |  |
|  |  |  |  |  |  |
| The total every 4 week price without any paper or purell will be $\quad \$ 47.00$ |  |  |  |  |  |
|  |  |  |  |  |  |

Acrepled By: Date:


## Unifrst Eall Senvise Rentl Program

Unifirst has bean satistying the uniform and laciftos sarwico needs of American bushess with qualfy procucts for over 70 years. We have senvice centers throughout North Anerica and support thousande of eustomers oach wack. At Unifirst we dont onfy provide you with a program we beck of up with the kind of eomprehensiva saryite intal you expect. Youget it all with Unifirst Corporationn



Town of Boston Highway Dept. - Rental Uniform and Facility Pricing:




## Town of Boston Town Hall - Entrance Mat Pricing:


*Oversized Shirts $2 x+20 \%$
*Oversized Pants 44w+20\%

Town of Boston Police Dept.- Entrance Miat Pricing:



## FLOOR MATS



Comfort Flow Mas


SuperScrape Nitrile Oblong Fattern


Digral Stichy Mai


Digitial Coflee Mat


Classic Impressions

coritex
The unform service people

11980 Walden Ave Alden NY 14004-9709
(716) 684660011(300) 242-2145
wwidoritex.com:

| From: | Michelle Palovich < Michelle.Palovich@doritex.com> |
| :--- | :--- |
| Sent: | Monday, November $18,201910: 11 \mathrm{AM}$ |
| To: | Jason Keding |
| Subject: | RE: Doritex |
|  |  |
| Follow Up Flag: | Follow up |
| Flag status: | Flagged |

Good morning!! Here is the pricing you requested.

I gave vou the flyers for the paper products. All the pricing is listed on it and youget the dispensers for frea. If a as needed charge.
Jumbo rall bath tissue - $\$ 42.18$ a case
Kitchen Type roll Towel $\$ 44.99$ a case

Soyscrub $\$ 4.50$ weekly
Foam fresh hand sanitizer $\$ 2.50$ weekly
Foam Fresh hand wash \$ 2.50 weekly
Foam fresh E2 - This is for food production you do not need this
F-One air freshener $\$ 2.50$ weekly
Omniguard $\$ 2.50$ weekly.

Pease let me know if any additional questions.

Thanks Michelle

From: jason Keding < Supevisorsothe obownofostoncom>
Sent: Thursday, November 14, 2019 1:25 PM
To: Michelle Pabovich emichelle Palovichodontex com>
Subject: RE: Doritex

H Whele

The bom whil bedscusing and hopefuly votne on a change for contrect at their December 4 meeng Do you by any chance have prong for the follown tems?

 Towe

Than you:

Alison kocrur


## Floor Mop Products/Services



Dust Mops


Snfinity Twist Dust Nop forsnge) $50^{\circ}$
satures
The highest quality industrial manufactured mop in the business
Superior dust control for the toughest applications
Infinity twist yarn prevents snagging and fraying
No treatment required to be effective, no chemicals to buy or apply for effective deaning
Reduce labor costs by as much as $20 \%$ for the same square footage versus disposable dust mop
Covers more square feet of surface than disposable mops of the same size, 2000 sq. ft. per
lineal inch, more than twice the performance of a disposable
Highest percentage of Post-Consumer Content (PCC) of any mop in the industry

thy Rent vs. Purchase
Clean \& fresh mops provided every delivery cycle
Price includes cost of frames and handles
Available in four (4) sizes to fit your requirements for fast and effective mopping
Wet Mops

## satures

Made with ANT-MICROBIAL filament in the fiber
High concentration of synthetic fiber in the yarn blend
Looped end construction and double tail-bands
7 times more absorbent than cotton or cotton blended yarns

## enefits

ANTL-MICROBIAL filament heips prevent odor and mildew
Lays out flat on floor surfaces and does not snag
Reduce labor and time by as much as 20\%
No break in of mop required, ready to use upon delivery


Nova Wer Mos

Does not leave lint/fibers like disposable mops on cleaned surface
Reduce the frequency of expensive floor maintenance (i.e., floor stripping, waxing \& polishing)
y renting wet mops, you do not have the burden of:
Purchasing initial inventory
Replacement costs
Using inferior mops that do not offer adequate dust control or cleaning of floor
Product cleaning
satures and Benetits
Easy Change Handle
Easy release lever to drop a solled mop without touching it, keeping hand clean and dry, and allows any one
using the handle to remove soiled mop and attached clean mop as needed
Durable chemical resistant plastic head wont rust or grow bacteria
Fiberglass handle is non-porous, will not allow bacteria growth, stronger so less prone to breakage


Easy Change Handle


## Floor Mop Products/Services



Dust Mops


Infinity Twist Dust Mop (ghee) $36{ }^{*}$


3nfmity Twist Oust Mop torange) $60^{\circ}$
tatures
The highest quality industrial manufactured mop in the business
Superior dust control for the toughest applications
infinity twist yarn prevents snagging and fraying
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Wet Mops
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enefits
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Nova Wat Mos

Does not leave lint/fibers like disposable mops on cleaned surface
Reduce the frequency of expensive floor maintenance (i.e., floor stripping, waxing \& polishing)
$y$ renting wet mops, you do not have the burden of:
Purchasing initial inventory
Replacement costs
Using inferior mops that do not offer adequate dust control or cleaning of floor
Product cleaning

## eatures and Benefits

Easy Change Handle
Easy release lever to drop a soiled mop without touching it, keeping hand clean and dry, and allows any one using the handle to remove soiled mop and attached clean mop as needed
Durable chemical restistant plastic head wont rust or grow bacteria
Fiberglass handle is non-porous, will not allow bacteria growth, stronger so less prone to breakage


The uniorm Senve begte


## Paper Products



- 2-ply tissue
- Fully embossed
- $3.3^{\prime \prime} \times 1,000^{\prime}$ roll
- 12 rolls per case
- \$42.18/case
itandard Bath Tissue
- 2-ply tissue


SKU 12325

- Fully embossed
- $4^{\prime \prime} \times 3.25^{\prime \prime}$ sheets
- 500 sheers per roll
- 96 rolls per case
- \$57.15/case


SKU TTDISP

Twin or Single Roll Jumbo Bath Tissue Dispenser


SKU JTTROLLDISP

- High capaciry dispenser holds two $9^{71}$ rolls (equiv. to 11.5 standard rolls) for continuous service
- Sliding door restricts access to second roll before main roll is used up, reducing costs
- Encloses tissue to limit exposure to bowl splash, improving hygiene
- Holds universal 9 " jumbo tissue roll
- Translucent cover makes it easy to detect low paper supply
- Double latch lock helps prevent theft and waste


## Two-Roll Standard Bath Tissue Dispenser

- Space saving design
- Restricts access to reserve roll until lower roll is used
- Double-latch lock prevents theft
- Heavy gauge steel back constructed for maximum strength


## Kitchen Type Roll Towel



- 2-ply
- Fully embossed
- $9^{\prime \prime} \times 11^{\prime \prime}$ sheets
- 85 sheets per roll
- 30 rolls per case
- \$44.99/case



## Air Care Products

## F-One 60 Day Air Freshener Refill-(SKU:F-ONG) F-One Mini Dispenser-(SKU:F-ONEDIS



- 60 Full Days of odor control
- Contains odor countreractant that effectively fights odors, rather than mask them.
- Covers 6,000 cubic feet
- Reliable gravity-operated system; doesn't depend on batteries, fuel cells or any other artificial means of power.
- Fits competitors' dispensers for easy switchover.

- Top hinged door is pinned with a robes Top hinged door is pinned with a robs
metal post closure designed for long lit
* Durable casing and optional lock discourages vandalism.
- Compact size provides sleek and discreet design that fits any decor.
- New base tray allows refill to rest securely rather than hanging via clip.
- No batteries
* when charged-
all same scent
(Current $\left.\begin{array}{c}\$ 3.62 \\ w / \text { inifirst }\end{array}\right)$
$\$ 1$
Toilet Bowl Clips- (SKU: TBCLIP)
Urinal Screens -(SKU: USSCREEN)

- Utilizes enzymes to continuousl: fight odors and clean the urinal.
- Conforms to the urinal to prever foreign objects from entering ar clogging the urinal pipes.
- Long bristles eliminate back splash; keeping floors dry.
- Availible in 4 fresh fragrances to match the F-One Air Freshener.


## OmniGuard Urinal Cleaner/Descaler -(SKU: OMNIGD)

- Easy installation no tools required.
- Powerful cleaner and descale removes years of calculus build-up from forming.
- Eliminates major source of urinal odors deep in the pipes and emits light, fresh scent.
- Helps prevent costly plumbing bills due to build-up in pipes.
- No metal parts to create rust or scratch the porcelain.
- In-urinal placement discourages vandalism.


> SOYSCRUB INDUSTRIAL HAND CLEANER
> Suitable for all industrial, automotive and commercial printing applications. SoyScrub is water-activated and soybean oil based. SKU: PKSOYSM (Citrus Scent) \& SKU: PKSOYSMCH (Cherry Scent) (Uses dispenser SKU: PKSOYDISP)

## FOAMFRESH INSTANT SKIN SANITIZER

Formulated to kill 99.99\% of the most common germs that may cause illness. No water or towels needed. Active ingredient: 62\% ethyl alcohol. Fragrance Free. SKU: HAND SANITIZER (Uses dispenser SKU: 4510SP)

## FOAMFRESH ANTIBACTERIAL HAND WASH

A high quality foam soap formulated with moisturizers and conditioners. It is ideal for use where bacteria reduction is a concern. Formulated with collagen to moisturize the skin as you wash. Active ingredient: $0.25 \%$ PCMX. SKU: FOAMFRESH (Uses dispenser SKU: 4510SP)


## FOAMFRESH E2 HAND CLEANER/SANITIZER

 Made for use in the Food Service Industry. A one-step hand wash the effectively reduces bacteria on the skin without the need for prewash. Meets USDA regulations for food processing environments. Active ingredient: 1.25\% Benzelthonium Chloride. SKU: 4560E2 (Uses dispenser SKU: 4510SP)

## TOWN OF BOSTON - RESOLUTION NO. 2019-7

## PROCUREMENT OF TRACTORS

WHEREAS, the Town of Boston desires to trade-in one of the parks department tractors that is old and no longer meets the requirements of Town operations; and

WHEREAS, the Town is looking to purchase a new tractor to replace the one being disposed of; and

WHEREAS, John Deere has a tractor on the state bid list under NY State Landscaping Grounds PC68131 that would fit the Town's needs; and

WHEREAS, the Parks Superintendent recommends the following transaction, whereby the purchase price of the new tractor from John Deere is reduced by the market value of the surplus tractor:

> | John Deere 3032E Compact Utility Tractor |  |
| :---: | ---: |
| Factory Installed Loader with Bucket | $\$ 16,657.48$ |
| Stock Tires | $\$ 4,218.08$ |
| Upcharge for Loaded Tires | $\$ 72.16$ |
|  | $\$ 8325.00$ |
| *Trade-In* John Deere 790 Compact Utility Tractor | $\$$ Subtotal: |
|  | $\$ 21,227.72$ |
|  | Total: |

WHEREAS, the Town's budget for 2019, has $\$ 13,000$ remaining in the Parks - Contractual line (A00-7110-0400) that can be used towards this purchase;

## NOW THEREFORE BE IT

RESOLVED, that the Town Board declares the John Deere 790 Compact Utility Tractor as surplus, and permits the disposal for fair market value; and

IT IS FURTHER RESOLVED, that the transaction described above hereby is authorized by the Town Board; and

IT IS FURTHER RESOLVED, that $\$ 13,000$ is hereby transferred from Parks - Contractual (A00-7110-0400) to Parks - Equipment (A00-7110-0201) in order to provide the funds to complete this necessary transaction.

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |$\left.]\right]$

[^2]
# TOWN OF BOSTON <br> PURCHASE REQUEST FORM 

This form must be completed for all purchases of goods and services over $\$ 300$ and forwarded to the Supervisor's office for approval and distribution. Upon approval, this request will be returned to the originator and the purchase may be completed.


Date needed: Jamuary SOSO

Description of Coods andior services:
John Deer 3032 E Compact LHitity Trode 1 - John Deet 790 compoct
$\qquad$
MAd loaded tires
$\qquad$
$\qquad$
$\qquad$

Total Value of Purchase Request

Dept. Head Signature $\qquad$ Date $\qquad$
Supervisor's Approval $\qquad$ Date $\qquad$

## Purchase Complete

$\square$
INVENTORY ASSET $\square$


## Quantity


$\qquad$

$\qquad$
$\qquad$
$\qquad$
$\qquad$ \$20,947.76 - $-8,000.00$

Unit
Cost
Total Cost

$\qquad$
$+325.00$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\$ 13.972 .12$


Fw: 3032e

```
patchinbaldguy@yahoo.com
Til R Reply
- d
Robert Telaak
```

```
boston3032e.pdf
```

Sent from my LG Phoenix 3, an ATET AG LTE smartphone
....... Original message.......
From: Daniel Berges
Date: Tue, Aug 27,2019204 PM
To: patchinbaldouy@yahoocom
C
Subject 3032 e
Here is the quote for a John Deere 30325 tractor with loader. I put in a tentative trade figure. That will change slightly depending on when you do trade and the hours on then. Ill have to do a separate line item on loading tires. the system is screwed up today and wont let me add it in right. the loaded tires add $\$ 325.00$ to the price

Thanks Dan

Dan Berges
Turk Sales Specialist
LandPro Equipment
336 Route 240
Springvile NY 14141
716-592-4058
716-592-0894 FAX

Getting too much email from patchinbaldguyyahooccm? You can unsubscribe

# YOUR CONTRACT. YOUR QUOTE. 

## YOUR HELP REQUESTED.

## Ensure your equipment arrives with no delay. Issue your Purchase Order or Letter of Intent.

To expedite the ordering process, please include the following information in Purchase Order

For any questions, please contact: or Letter of Intent:
$\square$ Shipping address
$\square$ Billing address
Vendor: John Deere Company
$\square 2000$ John Deere Run Cary, NC 27513
$\square$ Contract name and/or number
$\square$ Signature
$\square$ Tax exempt certificate, if applicable

## Dan Berges

LandPro Equipment LLC
336 Vaughn Street
Springville, NY 14141
Tel: 716-592-4058
Fax: 716-592-0894
Email: dberges@landproequip.com

## John Deere

AL PURCHASE ORDEES MUST aE DAOE OUT 70 (VENDORT:
Decre \& Company
2000 John Deere Run
Cary NC 27513
FEDID: 36-2382580, DUNSH: 00-7690989

AL PURCNASE OROERS WUST BE SERT TO DELVERWGGEALER:
LandPro Equipment LLC
336 Vaughn Street
Spmovile, NY 1414
$716-592-4058$
maispringulioglancproequipom
$\qquad$

## Quote Summary

Prepared For:
Town Of Baston Superintendent Of Highways 8500 Soston State Rd
Boston. NY 14025

Delvering Deatar: LandPro Equipment Lle

Dan Berges
336 Vaughn Street
Springuille, MY 14141
Phone: 716-592-4058 dberges@landproequip.com
Quote 10: 20324472
Created on: 27 August 2019
Last Modified On: 27 August 2019
Explration Date: 31 October 2019

| Equipment summary | Suggestedust | Selling Price | Oty |  | Extended |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JOHNDEERE $3032 E$ Compac Unity Tractor | \$25.546.00 | \$20.947.72 $\times$ | 1 | $=$ | 5 $20,947.72$ |
| Contract: NY State Landscaping Ground PC68131 PP XM CG 22) Price Eftectve Date: August 27, 2019 |  |  |  |  |  |

Equipment Tota
\$20,947.72

| Trade In Summary | Qty | Each | Extended |
| :---: | :---: | :---: | :---: |
| JOHN DEERE 790 COMPACT UTIUTY TRACTOR | 1 | \$8,200.00 | \$8,200.00 |
| Payoff |  |  | \$0.00 |
| Tolat Trade Allowance |  |  | \$ 8,200.00 |
| Trade In Total |  |  | \$ $8,200.00$ |
| *Includes Fees and Norcontract ilems | Quo | Summary |  |
|  | Equip | ment Total | \$20,947.72 |
|  | Trad |  | \$ (8.200.00) |
|  | SubT |  | \$12.747.72 |
|  | Est. | ervice nent Tax | $\$ 0.00$ |
|  | Tolal |  | \$12.747.72 |
|  | Down | Payment | (0.00) |
| Salesperson: $X$ | Accepted Ey: $\times$ |  |  |

ALL PURCHASE ORDERS MUST BE MADE OUT TO YENDOR:
Deere 意Company 2000 Joh Deere Run
Cary. NC 27513
FED 10: 36-2382580, DUNSW: 6N-7690985

ALL PURCHASE ORUERS MUST SE SENT TO DELVERNG DEAL?R:
LandPro Equipmen LLC
336 Vaugh Street
Springuile, NY 14141
$716-592-4058$
maispringuile@tandproequip.com
$\qquad$

## Selling Equipment

Quote ld: 20324472 Customer Name: TOWN OF BOSTON SUPERINTENDENT OF HIGHWAYS

AL PURCHASE ORDERS MUST BE MADE OUT TO VENDORE:
Deere \& Company
2000 Joh Deere Run
Cary. NC 27513
FED ID. 36-2382580, DUNSH: 60-7680989

ALL PURCHASE ORLERS MUST EE SENT TO DELVERWG EEALER:
LandPro Equipment LLc
330 Vaugh Street
Springville, NY 14141
$716.592-4058$
mailspringulledandproequip.com


## TOWN OF BOSTON - RESOLUTION NO. 2019 - 79

## APPROVE THE UPGRADE OF THE TOWN HALL'S PHONE SYSTEM

WHEREAS, the Town of Boston Town Hall and Highway Garage need an upgraded phone system due to unreliability of the current phone system; and

WHEREAS, the Town of Boston is looking to upgrade the phone systems to a V.O.I.P. (Voice Over Internet Protocol) system; and

WHEREAS, this purchase is over the $\$ 10,000$ but less than $\$ 20,000$ threshold requiring a written request for proposal and written quotes from at least three venders per the Town's purchasing policy; and

WHEREAS, the attached quotes were obtained;

## NOW THEREFORE BE IT

RESOLVED, that the Town of Boston authorizes the Supervisor to enter into a contract with $\qquad$ at a cost of \$ $\qquad$ .

On December $4^{\text {th }}, 2019$, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |$]$

[^3]| Company | Year 1 (inctudes equipment) | Equipment Cost (one-time cost) | time $\cos$ ! <br> Installation/7raining/Porting (one- time cosf) | Monthly | Year $2+$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vaspian | \$11,875.00 | \$5,525,00 | \$350.00 | $\begin{gathered} 500.00 \\ \text { (Vaspian) } \\ \text { Estimated } \\ \$ 205 \\ \text { (Spectrum) } \\ =\$ 705.00 \\ \text { Morthly } \end{gathered}$ | \$8,460.00 | Includes - 25 phones, router wh ethernet, installation and training ( 1 hr ) |
| Hover Networks (Purchase) | \$12,325.00 | \$3,497,00 | \$512.00 | $\$ 487.68$ (Hover Network) \$205 $($ Spectrum Bundle) $=$ $\$ 693$ Monthy | - \$8,316.00 | Monthly Services - 21 Hover Premium User ( $\$ 419.79$ ) + 1 Fax to e-mail ( $\$ 14.99$ ) + 1 Access Management (\$25) + 1 E911 $(\$ 9.99)+9$ number registration (\$17.91) $=$ $\$ 487.68$ monthly (plus Spectrum bundle) |
| Hover Networks (All Inclusive) | \$13,525.00 | \$3,497.00 | \$512.00 | $\$ 587.67$ (Hover Network) $\$ 205$ (Spectrum Bundle) $=$ $\$ 793$ Monthly | - \$9,516.00 | Monthly Services - 21 All Inclusive Hover Premium User $(\$ 519.78)+1$ Fax to e-mail $(\$ 14.99)+1$ Access Management $(\$ 25)+1$ <br> E 911 ( $\$ 9.99$ ) +9 number registration $(\$ 17.91)=\$ 587.67$ monthly (plus Spectrum bundie) |
| i-Evalve | \$21,015.93 | \$9,963.24 | \$2,389.89 | $\$ 521.90$ ( i <br> Evolve) + $\$ 200$ <br> (Spectrum Bundle) $=$ 721.90 Monthly | $-\$ 8,662.80$ |  |
| Vero | - | - | - | - | - | Withdrew Bid |

$$
\begin{aligned}
& \downarrow \\
& \text { Spectrum Bundle Price } \\
& \text { is an estimate }
\end{aligned}
$$



## Vespian - Voip andor Data Services Order Form and Agreement



Pthatay Pramsel

## Town of Boston

| BY: | Dan Fioyd |
| :--- | :--- |
| FHONE: | $(716) 650-5655$ |
| FAX: | $(716) 650-5651$ |
| EMAH: | dfloydQhoverneworks.com |

PHONES AMD ACCESSORIES

| $\sqrt{65}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| 3 | Polycom VX 410-Gige | \$179.00 | \$537.00 |
| 15 | Polycom VVx 310-Gige | \$131.00 | \$1,965.00 |
| 1 | IP 50001 l Conference Station - Conference phone | \$345.00 | \$345.00 |
| 1 | Netgear GS105E-5 port switch. | \$45.00 | \$45.00 |
| 1 | Netgear GS728TP-24Port GIGPOE Swith | \$415.00 | \$415.00 |
| 1 | Ubiquiti Edgerouter - Lite ERLITE-3 Router | \$190.00 | \$190.00 |
| EQUIPMENT TOTAL |  |  | \$3,497.00 |

TRAINING, INSTALLATION, CABLING \& PORTING FEES


| MONTHLY SERVICES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\sqrt{1+12}$ | Whevind |  |  |  |
| 21 | Hover Premium User | \$39.99 | \$19.99 | \$419.79 |
| 1 | FAx To Emall | \$19.99 | \$14.99 | \$14.99 |
| 1 | Access Management | 525.00 | \$25.00 | \$25.00 |
| 1 | E911 | \$19.99 | $\$ 9.99$ | $\$ 9.99$ |
| 9 | Number Registration | 52.99 | \$1.99 | \$17.91 |
| 0 | Hover Text Messaging Number | \$1.00 | \$1.00 | \$0.00 |
| 0 | Hover Text Messaging Bunde | \$10.00 | 510.00 | \$0.00 |
| 0 | Voicemail Transcription | \$299 | \$2.99 | \$0.00 |
|  | * includes Local, Long Distance \& Canoda | TOTAL MONT | HLY SERVICES | \$487.68 |

## TAMC/AMCO

Wharaty PMmad

## Town of Boston

| BY: | Dan Floyd |
| :--- | :--- |
| FHONE: | $(716) 650-5555$ |
| FAX: | $(716) 650-5651$ |
| EMAIL: | diloydOhovernetworks.com |

hlovenetworks
Unified Communications Provider

| COMPANY: | Town of Boston |
| :--- | :--- |
| NAME: | Jasonkeding-Supervisor |
| EMALL: | supervisorsoffice@rownofboston.com |
| PHONE: | 716.941 .6518 |
| TERM: | 36 months |

PHONES AND ACCESSORIES

| $519$ |  |  |  |
| :---: | :---: | :---: | :---: |
| 3 | Polvcom VX 410-GigE | 5179.00 | \$537.00 |
| 15 | Polycom VV $310-\mathrm{GigE}$ | \$131.00 | \$1,965.00 |
| 1 | P5000 P Conference Station - Conference phone | \$34500 | \$345.00 |
| 1 | Netgear GS10SE-5 port swith | 545.00 | \$45.00 |
| 1 | Netgear G5728TP - 24 Fort GIGPOE Swith | 5415.00 | \$415.00 |
| 1 | Ubiquti EdgeRouter - lite ERLITE-3 Router | \$190.00 | \$190.00 |
|  |  | EQUIPMENT TOTAL | \$3,497.00 |

TRAINING, INSTALLATION, CABLING \& PORTING FEES

| serem |  | 要相 | 2t matitu |
| :---: | :---: | :---: | :---: |
| 9 | Number Porting / Purchase <br> Installation, Configuration \& Training |  | \$112.50 |
| 1 |  |  | \$400.00 |
| SUB-TOTA |  |  | \$512.50 |
| SARSTAX |  |  | \$0.00 |
| TOTAL UPFRONTCOSTS |  |  | \$4,009.50 |

MONTHEY SERVICES

| $\sqrt{-164}$ | STXUMHE | Why | F5xtyenkex | 14x man |
| :---: | :---: | :---: | :---: | :---: |
| 21 | Hover Premium User | \$39.99 | \$1999 | \$419.79 |
| 1 | FAXTo Email | $\$ 19.99$ | 514.99 | \$14.99 |
| 1 | Access Management | 52500 | \$25.00 | \$25.00 |
| 1 | E911 | \$19.99 | \$9.99 | \$9.99 |
| 9 | Number Registration | 5299 | \$1.99 | \$17.91 |
| 0 | Hover Text Messaging Number | \$1.00 | \$1.00 | \$0.00 |
| 0 | Hove: Text Messaging Bundle | 510.00 | \$10.00 | \$0.00 |
| 0 | Voicemall Transcription | \$299 | $\$ 2.99$ | \$0.00 |
|  | * Includes Local, Long Distance \& Canoda | TOTAL MONTHLY SERVICES |  | \$487.68 |

## 



Customer Signature

## Jason Keding

From:
Dan Floyd [dfloyd@hovemetworkscom](mailto:dfloyd@hovemetworkscom)
Sent:
Wednesday, October 03, 2018 3:21 PM
To:
Jason Keding
Subject:
RE: Hover Networks - Town of Boston Follow Up

HiJason \& Uiz.

Hope you had a great summer and all is well in Boston.
Per my last comersation with Liz in Juy, she indicated you were trying to secure funding for cabling and asked that 1 touch base in the fall....

Based on the quotes - cost comparisons provided (and below), Hover will save the Town of Boston money each month! We flexble and would be more than willing to help with the cabling project - costs. For example; we could include the cabling costs, in the monthy costs. (Spread the costs over the 36 month term with no interest.) We can also discuss any other ideas that would help and fit within your budget.
$\$ 850>$ Spectrum ( $35 / 5 \mathrm{Mbs}+15$ Lines)
$\$ 40>$ Estimated Phone Maintenance - Time \& Materials
$\$ 890>$ Total Monthly
:
$\$ 488>$ Hover Purchase Option (\$4,010 Upfront)
\$205>New Spectrum Bundle (internet $100 / 10 \mathrm{Mbs}-5 \mathrm{PS}-2$ Lines) FYI, $300 / 20 \mathrm{Mbs}$ only 560 more!
$\$ 693$ Total Monthly
$\$ 588>$ Hover All-inclusive Option (\$513 Upfront)
\$205 > New Spectrum Bundle
$\$ 793$ Total Monthly

Regards,

## Daniel Floyd

Hover Netwoths /ht.
Direct: 716.650 .5655 (Call or Texti)

From: Daniel Floyd < $>$
Sent: Tuesday, March 13,20184:24 PM
To: 'supervisorsoffice@townofbostoncom' < . >
Cc:
Subject: Hover Networks - Town of Boston Follow Up

Jason and Liz,
It was a pleasure meeting with you last week. Darren and I appreciated the information shared and the opportunity to present and quote our services....

As requested, ive included - attached information for your consideration. We're avallable to answer any questions via phone, email and or in person. I'm also more than willing to attend and answer any questions at the March $21^{\text {st }}$ board meeting! I also spoke with Nick Fodero.... He recommended I quote GigE phones and switches.

```
Altachments:
    1. Hover Proposals (Purchase and All-Inclusive Options)
    2. Summary (Includes cost comparison and new Intemet pricing)
    3. Features and Functionalities
    4. Not-for-Profit Clients,References and Testimonials
```

We bok forward to partnering with the Town of Boston and exceeding its expectations,

Regards,
Daniel Z. Floyd
Werer Networks, inc.
Partner-VP Channel Sales

Fax: 716.650.5672
Support: 716.650.5650 Option " 1 "

```
From: < < < < <
```

Sent: Monday, February 26, 2018 3:23 PM
To: 'supervisorsoffice@townofboston.com'< >
Subject: Hover Networks - Town of Boston Information

Liz.

Thanks again for the inquiry and opportunity to introduce Hover! As discussed, Ill send an Outlook invitation separately....

## Why Hover Networks?

Hover Networks now provides Cloud Phone Service to over 1,100 local businesses and organizations. We have set ourselves up to provide a completely different customer experience than the competition The partnerships continue to grow based on our competitive pricing, enhanced functionalities and unparalleled local support.

Our scalable solution integrates the service provider and phone vendor. This enables us to manage and monitor services, as well as the hardware. There's no need to purchase, upgrade and or maintain a phone system, as we host redundant phone systems in a Class "A" Data Center in Buffalo, NY.

- Monitoring - Support: Monitoring of your Internet circuit(s), network and hardware 24/7. When you call our support team a knowledgeable professional will pick up and have the skill set to answer any questions and if need be, make changes to your system.
* Redundancy: If there is an emergency, interruption in service, snow storm and or power outage a predetemined DR Plan would reroute traffic. We would pre-build emergency auto attendants during system set up. Example; Calls to certain people - departments could go to voicemail OR "Emergency" calls can be routed to multiple cell phones - devices....
- Ease of Use - Flexibility: You are empowered to manage and make changes to your phone system and numbers from anywhere you have an internet connection. We will always be available to assist before, during and after.
- Future proof and Scaiable Techology: Why puchase a system that may become obsolete in 35 years? You will never "outgrow" your system or technology with Hover...

If you'd like me to provide budgetary quotes, please molude:

- Number of phones
* Analog devices (fax, security, credit card, etr)
s Recent Phone - intemet invoice(s).

Regards,

Daniel Z. Floyd
Fever Velwohks he.
Partner - VP Channel Sales

Fax: 716.650 .5672
Support: 716.650 .5650 Option " 1 "


Total Control Web Interface: You are empowered to manage and make changes to your phone system and numbers from anywhere you have an internet connection, via a secure web porta!. We will always be available to assist, when needed. System has web access for administration from anywhere. Multiple levels of access available.

Features - Functionalities: Direct Inward Dial Numbers (DID), Caller ID w/ Name, Voice mail, Auto Attendants, Call Transfer, Do Not Disturb, Intercom, Zone Paging, Music On Hold and or upload commercials, Enhanced Time of Day Call Routing, Remote Access to PBX, Conference Calling Bridge, Call Forwarding, Real-time Call Reporting and Recording, Call Monitoring - Whisper \& Coaching, Custom Reporting. Call Queuing with Statistics, Unffed Messaging (Fax and Voicemail to email), Softphone Apps, Smartphone Integration, etc.

- Flexible Caller 10 w/ Name: Inbound CID displays name and number. Outbound Caller ID programmed by device. Do you want to display the main, toll free or direct inward dial (DID) number?
- Time of Day Call Routing: Office hours can be pre-built in the system for each day, week and holiday. By man number, DID and or extension.... After Hours calls can be "screened" and routed to cell and or voicemolt - that's sent to emall and or text.
- Personal Hunt Group: Answer calls at your desk phone and or cell, depending on availability.
- Control Panel: View all live calls, who's on the phone with whom, number of callers holding in the queve, parked in the system and logged into a conference bridge....
- Call Queuing: Queues / ACD. Queues can be assigned priorities, with calls on high priority queues delivered first. Destinations can be desk phones - external numbers. Callers can be offered the option to drop out, and be called back when they approach the head of the queue. Reports can be generated per queue and per agent, and queue data can be exported.
- Real-Time Call Reporting: No more guessing on the volume of calls. The system can report the number of calls, who called, who answered, who hung up, average talk time, etc.... Custom reports can be emailed.
- Call Recording: Recording flexibility: Inbound, outbound, by user, by group, percentage of calls, etc....
- Unified Messaging - Hover Text Messaging: Inbound and outbound faxing via PC. Voicemail to email via wav. file and or text transcription. Send and receive text messages from business numbers. (Main or DID)
- On Hold Music - Upload Commercials: Keep your callers informed of the programs and services provided and or upcoming events.... Different messages can be uploaded depending on the queue, group, progran, device, etc...
- Conference Calling Bridge. Customers can set when the conferences run, how many people may join, different PINs for administrators, talkers, and listeners, and a set of telephone numbers and email addresses to notify when conferences start. Conferences can be recurring on a daily, weekly, bi-weekly, monthly, or bi-monthly basis.
- Soft phone Applications and Remote PBX Access: Make calls remotely from an application on your smart phone or via dialing into our PBX.
*Or bring a phone home and plug it in!


## Daniel Floyd

716-650-5655

Town of Boston
8500 Boston State Road
Boston Ny 14025

Thank you for the opportunity to introduce Hover Networks, Inc. Its' partners are local and are proud to help a nonprofit organization that provides valuable services to the community. Therefore, we are presenting our services at reduced monthly user fees and equipment at cost!

Hover Networks, Inc. is a focused and experienced team of industry professionals offering Cloud Phone Service via a Class "A" Data Center, located in downtown Buffalo, NY. Hover Networks has made significant investments in people and to build redundancy throughout our network and data center. We currently provide Cloud Fhone Service to over 1,100 local businesses and organizations. (References - Testimonials separate attachment.)

## Hover Networks - Hosted IP Differentiators:

Data Center: 350 Main St. Buffalo, NY.
Datacenter is on multiple power grids with separate feeds into the racks. 24/7/365 manned facility with constant power and temperature monitoring. All servers have redundant hot spares in production for failover purposes. Battery and generator back up. We utilize 5 Internet providers for additional redundancy; Level 3, Earthlink, Light Tower, Cogent and Time Warner (Spectrum).

Redundancy - Business Continuity: Should an intermption in service (power outage, storm, access outage) occur our fully redundant Data Center is always up and rumning. Your calls can quickly be routed to a predetermined failover route or to wherever you are avallable to answer calls. Examples: Calls can be rerouted to a cell phone hunt group (up to 10 phones / numbers.) or to an auto-attendant that can forward calls by phone number, department and or extension. You will always be connected to the Public Switched Telephone Network.

Internet Access - Lines: We would deliver voice traffic via your upgraded Spectrum Internet. (100/10 or 300/20Mbs!) The phones will be on a different subnet and we will bypass your data router - firewall with a separate Static $1 P$. This enables Hover to prioritize voice traffic on the network. We eliminate the need for phone lines, yet our technology provides unlimited concurrent calls. Local, long distance and Canadian calling also included. (Retain lines for analog devices; Faxes, Alarm, etc.)

Equipment - Maintenance: The Polycom VVX IP GigE Phones are non-proprietary and can be used on multiple platforms. Full equipment warranty, support, software upgrades, moves, changes, maintenance and monitoring are included, for as long as you're a client.

Ease of Use - Flexibility: You are empowered to manage and make changes to your phone system and numbers from anywhere you have an Internet connection. Multiple levels of access are available. *There's no need to call and or pay for a technician to make changes. We will always be available to assist before, during and after!

Features - Finctionalities: (Separate attachment)

One Call Resolution, Support, and Monitoring: When you call our support team a knowledgeable professional will pick up and have the skill set to answer any questions and or make changes to your system. We will monitor your internet circut, as well as your hardware, $24 / 7$. Hover Support would also contact Spectrum on your behalf and provide data circuit history.

Our Operations team will work closely with your organization and WNY Networks to tailor a transition and implementation plan specific to your schedule and requirements. We will mitigate the "change factor" and minimize the learning curve.

Project Management \& implementation:

* Local Hover Networks technicians will install, train and support. Training includes; Administrative Training and System Set Up and User Training in small groups.
- We can implement services in parallel with your existing service, eliminating any downtime.
* Dedicated Local Account Management

```
$850 > Spectrum ( }35/5\textrm{Mbs}+15\mathrm{ Lines)
$40 > Estimated Phone Maintenance -- Time & Materials
$890 > Total Monthly
    :
$488> Hover Purchase Option ($4,010 Upfront)
$205 ~ New Spectrum Bundle (Internet 100/10Mbs - 5IPs - 2 Lines) FY/, 300/20Mbs only $60 more!
$693 Total Monthly
$588 > Hover All-Inclusive Option ($513 Upfront)
$205> New Spectrum Bundle
$793 Total Monthly
(Includes Taxes - Fees)
**Included: Lifetime equipment warranty, monitoring, maintenance, support, moves-changes, software
upgrades, etc.
```

We remain confident that our fully-redundant software platform, focus and expertise will provide the greatest value to the Town of Boston.

Regards,

```
Daniel Z. Floyd
Partner - VP Channel Sales
```

718-650-5655


We have prepared a quote for you
i-Communicate VolP 36 Month
Quote \# 006319
Version 1
Tuesday, May 14, 2019
Preparest by:
Kevin Kelly
kkelly@i-evolve.com | 7165058324
Prepared for
Town of Boston
Jason Keding
supervisorsoffice@townofboston.com


## Fiepared For

Town of Boston
8500 Boston State Road
Boston, Ny 14025
Jason Keding
supervisorsoflee@lownofboston.com
(716)941-6113

Prepared By
IEvolve Technology Services


Kevin Koly
7165058324
Fax 7165058325
kkeliy@-evolve.com

Details
i-Communicate Volp 36 Month
Quote \#: 006319
Version: 1
Delvered: 05/14/2019
Expires: 07/31/2019
Tems: $50 \%$ Down, $50 \%$ Net 30
Agreement Length: 36 Months

## Investment Summary



## Investment Details

## Hardware / Sofmare

| Description | Setup Fee | Qty | Ext. Setup |
| :---: | :---: | :---: | :---: |
| Hartware |  |  |  |
| Polycom VUX 411 P Phone - (2) Gigabit Ehernet Ports PoEColor $3.5^{\prime}$ LCD (320x240), 12 Line appearances, Full Duplex Speakerphone, 12 -key dial pad, mute, HD volce, volume, messages, hold, transfer, includes 6 ft Cat5e patch cabl | \$182.35 | 20 | \$3,647.00 |
| HP 2930F 24 CP PEt 4 SFP Switch - 24 Nework, 4 Uplink - Manageable Twisted Pair, Optical Fiber - Modular - 3 Layer Supported - 10 High - Rack. mountable, Desktop - Lifetime Limited Warranty | \$1,300.70 | 3 | \$3,902.10 |
| HP 2620 A8-PoE + Layer 3 Switch - 48 Ports - Manageable $-48 \times \operatorname{POE}+2 \times$ Expansion Slots - 10/100/1000Base-T, 10/100Base-TX - PoE Ports | \$2.414.14 | 1 | \$2.414.14 |

Harcware / Sofware Subtotal
$\$ 9,963.24$

## Monthly Fees

| Description | Monthly Fee | Qty | Ext. Monthly |
| :---: | :---: | :---: | :---: |
| i-Communicate |  |  |  |
| Per Handset | \$10.00 | 20 | \$200.00 |
| Unmetered Domestic LinelChannel | \$24.99 | 8 | \$199.92 |
| Local Number (Ported) | \$1.00 | 17 | \$17.00 |
| Directory Lising Per Number | $\$ 1.00$ | 2 | \$2.00 |
| 1-Comply 50 G3-Up to 50 Users | $\$ 49.99$ | 1 | $\$ 49.99$ |
| -Comply 50 G3-Enterprise Protect Optional Add on (Recommended) | $\$ 49.99$ | 1 | \$49.99 |
| i-Communicate 911 Address Monthly Fee | $\$ 3.00$ | 1 | \$3.00 |
| Monthly Fee Subiotal $\$ 521.90$ |  |  |  |

Setup, Conversion, and Professional Service


## FW: Town of Boston Telecom Solution

1 message

Jason Keding [supervisorsoffice@townofboston.com](mailto:supervisorsoffice@townofboston.com)
Fri, Nov 16, 2018 at 9:16 AM
To: "supervisorkeding@gmail.com" [supervisorkeding@gmail.com](mailto:supervisorkeding@gmail.com)

Jason - FYI

Elizabeth Huson

Assistant to Supervisor Keding
Town of Boston
(716) 941-6518

From: Ken Rowen [mailto:krowen@varo1.com]
Sent: Thursday, November 15, 2018 4:59 PM
To: Jason Keding
Subject: RE: Town of Boston Telecom Solution

Liz \& Jason,

I'm sorry to have to withdraw from bidding on the VoIP phone system for the Town of Boston. Our slate is more than full with urgent projects and I believe it's best to pass on this opportunity.

I wish the best for you and the Town in pursuing a favorable solution.

Best regards,
Ken

From：Ken Rowen［mailto：krowen＠varo1．com］
Sent：Thursday，October 25， 2018 8：37 AM
To：Jason Keding
Subject：RE：Town of Boston Telecom Solution

Good morning Liz－

On the first page of the Spectrum bill copy，near the bottom，it looks like the first phone number is cut off（the section right above 716－941－6115）．Can you tell me what phone number that is？

Ken，

In terms of answers to your questions：So Town Hall，EMS，and Highway are on the same network cable．The rec building uses a Hotspot service through Verizon when they are in session．Currently the Hotspot is turned off．

The Main Phone number is the 941－6113

Phones in Use－
Court 941－6115（2 desk phones）
Recreation 226－4286？？
Town Clerk－941－3387
Town Clerk Fax 941－3677
Supervisor＇s Line 941－3951
Court Fax 941－5169
EMS 941－5313
Nutrition 941－5773
Highway 941－5869
Town Hall Main line 941－6113
Town Hall Second Line 941－6114

Court Line 941－6115

## Setup, Conversion, and Professional Service

| Description | Setup Fee | Oy | Ext Setup |
| :---: | :---: | :---: | :---: |
| - Comply 50 - Enterprise Protect Optional Add on (Recommended) | \$250.00 | 1 | \$250.00 |
| i-Communicate 917 Address Monthy Fee | $\$ 5.00$ | 1 | \$5.00 |
| Easic PBx Programming (Portal selup, User setup, Voicemail, One IVR, One Hunt Group, Number routing | \$139.00 | 1 | \$199.00 |
| Administrative Web Ponal Traning 2 Hours | \$29999 | 1 | \$299.99 |
| Last Month of Service |  |  |  |
| Last Monh of Service | \$521.90 | 1 | \$521.90 |
| Setup Subtotal $\quad \$ 2,380.89$ |  |  |  |

Upstairs Fax 941-6116
Supervisor's Secretary 941-6518
Highway 941-9170 (One line three phones)
Downstairs Fax 941-9264
Goes to Town Park according to Spectrum: 226-4286 - may not need this number

Extensions:
Assessor Clerk 112
Assessor 119
Code Enforcement 111
Bookkeeper 124
Clerk 221
Conference room 118
Super Secretary 120
Supervisor 117
Councilwoman Lukach 138
Councilman Munger 136
Court Clerk 123
Deputy Clerk 210
Laborer 129
Highway Secretary 126
Mailroom 113
Parks 128
Highway Super 125
Town Clerk 224
Board Secretary 115
Highway Barn 127
Counter Clerk 122
Court Office 114

Upstairs Fax 941-6116
Supervisor's Secretary 941-6518
Highway 941-9170 (One line three phones)
Downstairs Fax 941-9264
Goes to Town Park according to Spectrum 226-4286 - may not need this number

Extensions:
Assessor Clerk 112
Assessor 119
Code Enforcement 111
Bookkeeper 124
Clerk 221
Conference room 118
Super Secretary 120
Supervisor 117
Councilwoman Lukach 138
Councilman Munger 136
Court Clerk 123
Deputy Clerk 210
Laborer 129
Highway Secretary 126
Mailroom 113
Parks 128
Highway Super 125
Town Clerk 224
Board Secretary 115
Highway Barn 127
Counter Clerk 122
Court Office 114

In terms of common areas, just the phone in the mailroom that I am aware of

The phone in the conference room is the same as the rest of our phones. There is a speaker function however it isn't anything that appears to be set up for conferences.

I hope this helps!

Liz

From: Jason Keding [mailto:supervisorsoffice@townofboston.com]
Sent: Wednesday, October 24, 2018 12:52 PM
To: Ken Rowen
Subject: Town of Boston Telecom Solution

Hi, Ken.

My name is Liz, I am Jason's Assistant.

Attached please find copies of Spectrum Bills.
17 lines total.

Looks like 14 lines in the Town Hall
One in the EMS building
One in the Rec building
One at the highway building
A few of these are FAX lines... I am not sure if you want to count those differently.

Hopefully all of this helps. Please let me know if there is any more information I can find for you.

## Thank you again!

## Elizabeth Huson

Assistant to Supervisor Keding
Town of Boston
(716) 941-6518

Supervisor Keding -

It was nice to "meet you" by phone this morning for an introduction regarding a potential telecom solution for the Town of Boston. As discussed, please email any information you've pulled together for current telecom services, such as Spectrum Internet and any other carrier services such as phone lines from Spectrum, Verizon or another carrier.

You mentioned there are about 22 phones on the Avaya IP Office system - please correct me if that's not correct.

I will then create an initial solution outline with budgetary pricing, which I have found to be very helpful for initial an initial meeting. After reviewing this first draft, we should be able to provide a good proposal for you.

Warmest regards,
Ken

## Ken Rowen

## President

4455 Transit Rd| Suite 2C | Williamsville NY 14221
P 716.810.1113|F 716.810 .1112
krowen@varo1.com

## TOWN OF BOSTON - RESOLUTION NO. 2019-80

## PROCUREMENT OF COMPUTERS

WHEREAS, the Town of Boston has computers that operate using Windows 7; and
WHEREAS, Microsoft ended mainstream support for Windows 7 in 2015 and is ending the extended support for Windows 7 as of January 14, 2020; and

WHEREAS, the Town Supervisor discussed with the IT contractor for the town the benefits of upgrading the current computers to Windows 10 versus purchasing new computers; and

WHEREAS, it was determined that there are multiple computers that are not able to be upgraded therefore needing to be replaced; and

WHEREAS, Dell has computers on the state bid list at a price of $\$ 563.57$ per computer and $\$ 129.99$ per monitor; and

WHEREAS, there is money available in the Central Communications Equipment Account (A00-1650-0200) under the 2019 budget which can be used to cover the cost for any department that does not have a sufficient equipment budget remaining;

## NOW THEREFORE BE IT

RESOLVED, that the Town will purchase ten (10) computers and nine (9) monitors to be allocated as follows:

| Office | \# of Computers | \# of Monitors | Cost | Account | Available Funds | From Central Comm. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supervisor | 1 | 2 | \$823.55 | A 1220.2 | \$ 824 | \$ 0 |
| Bookkeeper | 1 | 0 | \$563.57 | A 1220.2 | \$ 176 | \$ 388 |
| Town Clerk | 4 | 3 | \$2,644.25 | A 1410.2 | \$ 3,000 | \$ 0 |
| Assessor | 2 | 2 | \$1,387.12 | A 1355.2 | \$ 0 | \$ 1,388 |
| Code <br> Enforcement | 2 | 2 | \$1,387.12 | A 3620.2 | \$ 0 | \$ 1,388 |
|  | 10 | 9 | \$6,805.61 |  |  | \$3,164 |

Total Cost: $\quad \mathbf{\$ 6 , 8 0 5 . 6 1}$; and

IT IS FURTHER RESOLVED, that the Town Board authorizes a budget amendment to move the amount of $\$ 3,164$ from Central Communications Equipment (A00-1650-0200) to Supervisor

Equipment (A00-1220-0200), Assessor Equipment (A00-1355-0200) and Code Enforcement Equipment (A00-3620-0200) lines as described above; and

IT IS FURTHER RESOLVED, that the Town will move two (2) of the old computers to the community room to be used by Nutrition/Seniors, Dog Control, and Parks; and

IT IS FURTHER RESOLVED, that the Town declares the remaining computers as surplus, and permits the disposal of them per the IT and Capital Asset policy guidelines.

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

|  | Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Councilmember Cartechine | $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |$]$

Sandra L. Quinlan, Town Clerk

## TOWN OF BOSTON

## PURCHASE REQUEST FORM

This form musi be completed for all purchases of goods and services over $\$ 300$ and forwarded to the Supervisor's office for approval and distribution. Upon approval, this request will be returned to the originator and the purchase may be completed.

Department: various equipment Vendor: Dellemc

Date needed: January 1,2020

Description of Goods and/or services:
OptiPlex 3070 SFF MLK Dell 22 Monitor - P2219t
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Total Value of Purchase Request

Account: A00-1650-0200-0000 Budget Balance: $\qquad$

| Quantity | Unit <br> Cost | Total <br> Cost |
| :---: | :---: | :---: |
| 10 | $\$ 563.57$ | $\$ 5,635.70$ |
| 9 | $\$ 129.99$ | $\$ 1,169.91$ |

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\$ 6,805.6$

Dept. Head Signature $\qquad$ Supervisor's Approval $\frac{-15+2,}{l}$ Purchase Complete

INVENTORY ASSET
$\square$ Date $\qquad$


## A quote for your consideration.

Based on your business needs, we put the following quote together to help with your purchase decision. Below is a detalled summary of the quote we've created to help you with your purchase decision.

To proceed with this quote, you may respond to this email, order online through your Premier pege, or, if you do not have Premier, use this avote to Drder.

| Oubte Mo. | 3000050977794.1 | Sales Rep | Maggie Cobb |
| :---: | :---: | :---: | :---: |
| Totat | 6603.56 | Phone | (800) 456-3355, 7250650 |
| Cusiomer \# | 145141936 | Email | Maggie_Cobb@Dell.com |
| Quoted On | Nov. 25, 2019 | Billing To | ACCOUNTS PAYABLE |
| Expires by | Dec. 25, 2019 |  | TOWN OF BOSTON |
|  |  |  | 8500 BOSTON STATE RD |
|  |  |  | BOSTON: NY 14025-9648 |

Message from your Sales Rep
Please contact your Dell sales representative if you have any questions or when you're ready to place an order. Thank you for shopping with Dell!

Regards,
Maggie Cobb

## Shipping Group

Shipping To
ACCOUNTS PAYABLE TOWN OF BOSTON 8500 BOSTON STATE RD BOSTON, NY 14025-9648 (716) 941-6113

Shipping Method
Siandard Delivery

| Product | Unit Price | Qty | Subtotal |
| :--- | ---: | :---: | :---: |
| OptiPlex 3070 SFF MLK | $\$ 563.57$ | 1 | $\$ 563.57$ |
| Dell 22 Monitor - P2219H | $\$ 129.99$ | 1 | $\$ 129.99$ |


|  | Sublotal: | $\$ 693.56$ |
| ---: | ---: | ---: |
| Shipping: | $\$ 0.00$ |  |
| Non-Taxable Amount: | $\$ 693.56$ |  |
| Taxable Amount: | $\$ 0.00$ |  |
| Estimated Tax: | $\$ 0.00$ |  |
|  | Total: | $\$ 693.56$ |

Special lease pricing may be avalable for qualined customers and offers. Please contact your DFS Sales
Representaive for details.

## Shipping Group Details

Shipping To Shipping Method<br>ACCOUNTS PAYABLE Standard Delvery<br>TOWN OF BOSTON<br>8500 BOSTON STATERD<br>BOSTON, NY 14025-9648<br>(716) 941.6113

- 

| Estimeled delvery il purthased today <br> Dee. 04, 2019 <br> Contract 456 AHO <br> Cuslomer Agrement \# PM20820:1000041162 |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |


| Deseriplion | Sku | Unit Price | Ow | Subiolal |
| :---: | :---: | :---: | :---: | :---: |
| Optiplex 3070 SFF ETX | 210.ASEL | * | + | * |
| intele Core: 15.9500 (6 Coresonertis oghz to 4.ACHz65W). supports Whnows 10Lmux | $338 . \mathrm{BRSY}$ | * | 1 | - |
| Wh 10 Pro G4 English. French. Sponish | 519 AHKN | - | 1 | - |
| No Autoplot | $340-6 k S z$ | * | 1 | - |
| Microsetu(R) Othe 30 Days Thal | 658-8CS8 | - | 1 | . |
|  | 370 AEBK | - | 1 | * |
| W. 2550 CEPCl NWpe Class 35 Sotid State Drwa | 400-gEUP | * | 1 | - |
| M $222 \times 30$ Thomat Pad | 412,AAOT | - | 1 | - |
| M2×3 5 Screw for S5DIDDPE | 773 E8BC | - | 1 | * |
| No Cutol-band Systems Management | $631 \times 4 C D C$ | - | 1 | - |
| No Addional hard Orve | 40T-ANH | - | 1 | - |
| No Wireless Driver | $340.4 F M C$ | * | 1 | * |
| No PCle addin cord | 482 BEFF | * | 1 | - |
| Black Dell ke2i6 Wired thulthedia keyboaro English | 500.ADIC | - | 1 | - |
| Black Dell MSt16 Wred Mouse | 275-888w | - | f | , |
| No Cable Cover | $325-8020$ | * | 1 | - |
| No Addivonal Cable Requested | $379.68 C y$ | - | 1 | - |
| Not selected in this confyuration | 817 - ${ }^{\text {BEC }}$ | - | 1 | - |
| No Integrated Sland option | 575.8891 | * | 1 | - |
| SupponAssist | $525-88 C L$ | * | 1 | * |
| Delle (m) Digital Delivery Cirus Civens | 640.88UW | - | 1 | * |
| Dell Clent System Update (Updaies latest Del Recommended BlOS, Divers. Fimware and Apps) | 658-8BMP | - | 1 | * |
| Weves Maxx Audo | 658-89RE | - | \% | = |
| Dell Developed Recovery Enwionment | 658.8 Cuy | - | 1 | - |
| Solware for Optiplex Systems | 658.8 EGX | * | 1 | * |
| No Media | 620AAOH | $\cdots$ | 1 | - |



| Esimated Tax: | $\$ 0.00$ |
| :--- | :--- |
| Total: | $\$ 693.56$ |

## Important Notes

## Terms of Sale

This Quote wil, it Customer issues a purchase order for the quoted items that is accepted by Suppter, constute a contract between the entiy issuing this Guote ("Suppler") and the ently to whom this Quote was issued ("Gustomer"). Untess otherwiso stated herain, pricing is vald for thity days from the date of his Quote. All product, pricing and other intomation is based on the tatest intometion ayalable and is subject to change Suppler reserves the right to cancel this Quote and Customer purchase orders arising lrom pricing emors. Taxes andfor freight chages listec on the Quote are only estmates. The finat amounts shall be stated on the relevant invite. Addional fretgh charges will be appled if Customer requesis expedited shipping. Mease indicate any tax exemption siatus on your purchase oner and send your tax exemphon centhcale to "4. as applicable.

Governing Terms. This Quote is subjech to: (a) a separate witten agreamen bewen Customer or Customers amble and Suppler on a Supplers athible to the extent het it expressly apples to the products andor services in this Ouole or, io the exten there is no such
 felerenced hercin (collecively, the "Governing Tems"). Diferen Govening Tems may appy to diteron producls and services on the Ouole. The Governing Tems apply to the exclusion of all tems and conditons incorporeted in or referted to in any documenation submited by Gustomer to Supplier.

Supplion Sohware Licenses and Services Descriptions; Gustomer's use of any Supher soltware is subject to the license ferms accompanying the sothate, or in the absence of accompanying terms, the applicable tems posted on . . . . . . . . . . . fems for Suppher-branded standard services are staled atwher, or for centan infrastuciure products at

O accompary the sotware. Centan Suppherbranded and thidpary products and sevices listed on this Qwow are subject to addtional, specific Iems staled on andommermymmertem:

In case of Rasale only: Should Cusiomer procure any products or services for resale, whether on slandalone basis or as pan of a solution, Custoner shall inchude the applicable software ficense terms, services terms, andior ther-spechic lems in a willen agreement with the enduser and provide whiten evidence of doing so upon receipt of request from Supplier.

In case of Fimancing only: If Customer intends to enter into a financing antangmen (Financing Agreement") for the products andior senves on this Quote win Dell Financial Services LLC or other funding source pre-approved by Supplier (FS'), Customer may issue is purchase order to Supplor of to FS. Hiseved to FS. Supplier will fuht and invice FS upon contmatom that: (a) FS imends lo enter into a Financing Agreemen with Customer for this ofter and b) FS agrees to procure these iems from Suppler. Nowihstanding the financing Agreement. Customer's use (and Customer's resale of and the end users use) of hese lems in tha order is subjeat the applicable goveming agreament beveen Customer and Suppler, except that itte shall tanster from Supplier io FS instead of to Customer. 1 Fs nothes Suppler alter shipment hal Customer is nolonger pursuing a Financing Agreement for these itans, or if Customer fails to enter into such Financing Agteement with 120 day aller shipment by Suppler, Customer shall prompty pay the Suppher invoice amounts directy to Suppler.

Customer represents that this transaction does not inyolve: (a) use of U. S. Govemment funds; (b) use by or resale to the 4 . Sovernment or (c) maintonance and support of the producl(s) listed in this document within classifed spaces. Customer further ropesents that this fransaction does nol cqume Supplier's compliznee whith any slatute regulation or information tachnology standard applicable to a U.S. Government procurement

For certain products shipped to ent users in Califomia, a State Environmantal Fee whl be applied lo Customer sinvice. Supplicr encourages customers to dspose of electronic equipment properly.

Electronically inked terms and descriptions are avalable in hard copy upon request.
ADell Business Credit (DBC):
OFFER VARESS BY CREDITWORTHNESS AS DETERMNED BY LENDER. OIETE by WebRank bo Small and Medum Business customer wh approved credh. Taxes, shipping and oher charges are extra and vary, hinimum monthy payments are the greater of sis or 3 wh of accoum balanes. Dell Business Credl is nol olfered to government of public entites; or business entites localed and organized outside of the Unied States.

## TOWN OF BOSTON - RESOLUTION NO. 2019-81

## SUPPORTING LEGISLATION TO RESTORE AIM FUNDING

WHEREAS, AMM Funding is unrestricted aid that has been provided to Municipalities by New York State for years; and

WHEREAS, the Town Board of the Town of Boston supports legislation (S.6844) introduced by Senator Patrick Gallivan related to the AIM Funding program and to ensure payments are made to dozens of towns and villages in Erie and Nassau Counties; and

WHEREAS, as part of the 2019 State budget process, traditional AIM funding was replaced by a portion of the State Sales Tax; and

WHEREAS, the Office of the State Comptroller indicated the change did not allow sales tax funds to be distributed to municipalities in Counties with Fiscal Control Boards, such as Erie and Nassau; and

WHEREAS, the AIM funding benefits residents in Erie \& Nassau Counties and the loss of this funding would put an unnecessary burden on the backs of local taxpayers that could result in the reduction of services, program cuts and layoffs; and

WHEREAS, Legislation S. 6844 would restore AIM Funding at $100 \%$ moving forward to Erie and Nassau Counties;

## NOW, THEREFORE, BE IT

RESOLVED, that the Town of Boston strongly supports and urges the passage of Legislation S.6844; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to Honorable Governor Andrew M. Cuomo, Honorable Speaker of the Assembly Carl E. Heastie, Honorable Senate Majority Leader Andrea Stewart-Cousins, Honorable Republican Minority Leader John Flanagan, Honorable Majority Leader of the Assembly Crystal People-Stokes, Honorable Minority Leader of the Assembly Brian Kolb, the Western New York Delegation and Erie County Executive Mark Poloncarz and the Erie County Legislature.

On December 4, 2019, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

Councilmember Cartechine Councilmember Lucachik Councilmember Martin Councilmember Munger Supervisor Keding

| Yes |  | No |  | Abstain |  | Absent |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |
| $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |
| $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |
| $[$ | $]$ | $[$ | $]$ | $[$ | $]$ | $[$ |  |$]$

# TOWN OF BOSTON BRICK SPONSORSHIP 

- 

Would you like to leave a timeless legacy in the Town of Boston for yourself or in dedication to a friend or family member? The Town of Boston has reopened the Brick Sponsorship Project. Bricks will be placed around the clock in front of the Town Hall, surrounded by a beautiful garden and benches.

If you are interested, please fill out the form below and return to the Town Clerk's Office before August 1st. The cost will be $\$ 25.00$ per brick* and engraving will be done off site. A check can be made out to the Town of Boston with the memo line reading "Brick Sponsorship Project". Bricks will be installed in the fall.
*Prices subject to vendor pricing. Fee covers only the cost for engraving and installation of the brick.

## Your Name:

Phone Number:
E-mail:
Address:
Please enter the name, organization, company, or date that you would like the engraving to say below. One character per box, 16 characters per row, with up to three rows of text. Characters include letters, numbers, spaces, and punctuation. Please be sure all messages are appropriate to be publicly displayed.

If you have questions, please contact the Town Clerk's Office at $941-6113$ ext. 0.
Line 1: $\square \square \square \square \square \square \square \square \square \square \square \square \square \square \square$ Line 2: $\square$
$\square$
$\square$
$\square$

$\square$

$\square$ $\square \square$ $\square$
$\square$ Line 3: $\square$
$\square$
$\square$ $\square$ $\square$ $\square$
$\square$

$\square$

$\square$
$\square$

$\square$

# TOWN OF BOSTON REELED APPLICATION FOR USE OF FACILITY CLEF 

This Application is subject to Approval by the Town Board 19 of $4: 32$ and MUST be received at least 1 week prior to Town Board meeting
***Application, fees, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use. ${ }^{* * *}$
Name/Organization Odins' Angels Date $1111120 / 9$

Name of person responsible for facilities Tanya Pelkey DeSilua Title $\qquad$
Applicant Address 6727 E. Hileroft Dr. Boston, N.Y. 14025 Applicant Daytime Phone \# (友) \# Of Attendees: $50^{+}$

Dates) Requested* July 18,2020 Time8am-6pm Type of Event Fundraiser Set Up 8:00 am Take Down 6:00 pm - 8:00 pm
Sporting Leagues - Please attach Schedule event to start at 10 am
vendor/crafter set tear down to begin at 6 pm
**Certificate of Insurance from your organization must be submitted at least 1 week before your hst sporting event** ***Please confirm that your dates do not conflict with any Sporting Leagues*** Baseball—Josh Haeick 649-6170 Football-Nick Jagow 725-9680 Soccer-Jessica Bless 809-0121 or Liz Cylka 319-8542

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)


North Boston Park Fields

Boston Town Park
$\checkmark$ Lions Shelter
And Bathroom Facilities
__ Small Shelter
$\swarrow$ Town Fields

## WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

No Parade - Who will provide traffic control?
(Submit proof in writing from that agency at time of application)
Yes
Parking - Please submit parking Plan:
(This must be approved by Park's Superintendent before submittal to Town Clerk with application)
No Rides (Certificate of Insurance from your insurance company must be submitted 1 week before use begins)
No Fireworks (Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)
-Who will provide Fire Stand By?
(Submit proof in writing from that agency at time of application)
YeS Vendors - Please submit Layout (This must be approved by Park's Superintendent before submittal to (over 5)

Alcoholic Beverages: (IF SERVING ALCOHOL, CHECK ALL THAT APPLY)

## PLEASE NOTE:

Are you serving alcohol?
Are you having a Private Party?
Are you having a Public Special Event?


ALL parties must submit a Certificate of Insurance 1 week before your event. Public Special Events serving alcohol must also submit a copy of your NYS Liquor License 1 week before your event.

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

| Private Party (Host Liquor) | $\$ 500,000$ |
| :--- | :--- |
| Public Special Event (Liquor Legal) | $\$ 1,000,000$ |
| Ride Vendor | $\$ 1,000,000$ |
| Fireworks | $\$ 1,000,000$ |
| Sporting Leagues | $\$ 1,000,000$ |

FEES: A $\$ 75$ Maintenance Fee must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs.. . .

KEYS: Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

## TOWN OF BOSTON PROPERTIES ARE SMOKE FREE

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at www.townofboston.com.

Requests may be submitted after September 1st the year before your event.
I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: fany $L l l e$ elea
Upon Completion, please submit to Town Clerk
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

FEE REC'D $11 / 19 / 2019$ APPROVED/DENIED : $\qquad$

$$
\text { Ch \# } 118 \quad \$ 75.00
$$

(date)

Revised 12/19/2018

## USE OF TOWN MEETING FACILITY 2 21 D: $3: 54$

Name/Organization Girl 1 Scout Troop 34715 Date $11 / 21 / 19$ Name of person responsible for facilities Carrianne Hultgren

Title Troop Coleader
Applicant Address 6174 Wildwood Drive.

Dates) Requested See Attached Sheet Time 5:30-6:30. ${ }^{\text {Th Type of Event Scout }}$ Meeting

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

Recreation Center
Upstairs $\qquad$ Downstairs
$\qquad$ Planning Board Room
$\qquad$
$\qquad$
$\qquad$ Town Hall Community Room (w/o Kitchen)
$\qquad$ Court Room

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds.

SIGNATURE OF APPLICANT: Camiannp Itinltgnen

## Upon Completion, please submit to Town Clerk



APPROVED/DENIED : $\qquad$ INSPECTION: $\qquad$ (date) (date)

# Meeting Datesof Daisy Girl Scout Troop \#34715 <br> (All dates are Wednesdays; Meeting time is $5: 30 \mathrm{pm}-6: 30 \mathrm{pm}$ ) <br> Thursdays 

December 5,2049

December 19, 2019

January 9, 2020

January 23, 2020

February 6, 2020

February 20, 2020

March 5, 2020

March 19, 2020

April 9, 2020

April 23, 2020

May 7, 2020

May 21, 2020

Name/Organization $\qquad$ Date 11/25/2019
Name of person responsible for facilities $\qquad$ Barbara Moore

Title $\qquad$ Connect Life Co Contact Person
Applicant Address $\qquad$ Rd

Applicant Daytime Phone \#
 \# Of Attendees: Varies
Dates) Requested* $\qquad$ Time $2-7 \mathrm{pm}$ Type of Event Blood Drive
$12 / 27 \mid 2019$
4/20/2020
$2|24| 2020$
$6 / 16 / 2020$ $8 / 11 / 2020$ $12 / 15 / 2020$

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)


Recreation Center
$\qquad$
Downstairs-

- Upstairs Town Hall Community Room (w/o Kitchen)
$\qquad$ Planning Board Room

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds.

SIGNATURE OF APPLICANT: $\qquad$
SEQ

## Upon Completion, please submit to Town Clerk

**

APPROVED/DENIED : $\qquad$ INSPECTION: $\qquad$ (date) (date)

Schedule January 2, 2020 Organizational Meeting

# Gary W. Stisser <br> 9345 Boston State Rd <br> Boston, NY 14072-0692 <br> XXXXXXXS OXXX <br> garystisser@yahoo.com 

2019 54 27 $911: 47$

27 November 2019
To: Town Supervisor and Board Members
From: Gary Stisser, Planning Board Members
Re: NY Planning Federation Conference

Boston Town Board,
I would like to attend the NY Planning Federation Conference on April 19-21, 2020 at The Sagamore Resort in Bolton Landing, NY. I am a new Planning Board member and would like to further my education at this annual meeting.

Respectfully Submitted,


Gary W. Stisser Planning Board Member

# 82nd Annual <br> New York Planning Federation Conference! 

## April 19th - April 21st, 2020 • The Sagamore Resort Bolton Landing, NY CONFERENCE REGISTRATION FORM

## Full Registration

includes: Sunday Reception, Monday lunch and breaks, Tuesday break
NYPF Members $\$ 230.00$. Non-Members $\$ 260.00$
Monday-Only Commuter Registration
includes lunch and breaks
NYPF Members $\$ 210.00$. Non-Members $\$ 240.00$ *If attending Awards Luncheon only, registration is required: $\$ 60.00$

Please return completed forms to: NYPF, 600 Broadway Albany, NY 12207 email: nypf@nypf.org Phone: 518-512-5270 • Fax: 518-512-5274

Please use a separate form for each registration.


Enclosed: $\square$ Voucher $\square$ Invoice
Check One: $\triangle$ Full Conference $\square$ Monday Only $\square$ Awards Lunch Only Luncheon Options (please choose one):
DChickenBeef (Gluten Free option)
$\square$ Vegetarian option

NOTE: This form is for conference registration ONLY. Please reserve your hotel room directly:
The Sagamore Resort on Lake George
110 Sagamore Road, Bolton Landing, NY $12814 \cdot 518.644 .9400$
Cancellation Notice:
Notice of cancellation must be received 10 days prior to event, (4/9/20) less a $\$ 10.00$ processing fee. NO REFUNDS atter that deadline.


[^0]:    Sandra L. Quinlan, Town Clerk

[^1]:    Sandra L. Quinlan, Town Clerk

[^2]:    Sandra L. Quinlan, Town Clerk

[^3]:    Sandra L. Quinlan, Town Clerk

