

AGENDA
REGULAR MEETING - TOWN OF BOSTON
November 4, 2020 - 7:30 P.M.

ITEM NO. I PRELIMINARY MATTERS

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance
4. Other Preliminary Matters

ITEM NO. II REGULAR BUSINESS

1. Correction and Adoption of the Minutes from 10/21/2020
2. Consideration of all Fund Bills

ITEM NO. III CORRESPONDENCE

1. Letter from Buffalo Niagara Waterkeeper
2. Letter from Mark Poloncarz regarding Police Enforcement of Mental Hygiene Law,
Sections 9.45 and 9.60
3. Letter from Charter Communications

ITEM NO. IV NEW BUSINESS

1. Requests from the Floor (3 minute time limit per person)
2. Use of Facility – Betty Kaiser, Boston Croppers
3. Mitch Tucker - Request for appointment as Chairman of the Conservation Advisory Council
4. Schedule Public Hearing - 2020 Local Law Intro. No. 2, entitled: "A LOCAL LAW Amending Chapter 47, Unsafe Buildings."

ITEM NO. V OLD BUSINESS

ITEM NO. VI REPORTS AND PRESENTATIONS

1. Supervisor
2. Town Clerk
3. Highway Superintendent
4. Councilmembers
5. Code Enforcement Officer

ITEM NO. VIII ADJOURNMENT OF MEETING

1. Adjournment of Meeting

Present: Supervisor Jason Keding, Councilman Michael Cartechine, Councilwoman Jennifer Lucachik, Councilwoman Kelly Martin, and Councilwoman Kathleen Selby.

Also Present: Highway Superintendent Telaak, Deputy Supervisor Richard Hawkins, Attorney for the Town Costello, and Deputy Town Clerk Lois Jackson.

Supervisor Keding read the public hearing notice:

Notice is hereby given that the Tentative Budget of the Town of Boston for the fiscal year beginning January 1, 2021 has been completed and filed in the office of the Town Clerk, where it is available for inspection by any interested person during regular office hours.

Further notice is hereby given that the Boston Town Board will hold a public hearing and review said Tentative Budget at the Boston Town Hall, 8500 Boston State Road, at 7:30 PM Eastern Prevailing Time, on October 21, 2020 and at such hearing any person may be heard for or against the Tentative Budget as compiled or any items contained therein.

Pursuant to Section 103 of the Town Law, the proposed salaries of the following elected town officers are: Supervisor \$ 40,170, Town Clerk \$ 49,173, (4) Councilman \$ 9,013, Superintendent of Highways \$ 70,326, (2) Town Justice \$19,676. An exemption report is available.

Dated: September 28, 2020

Published: October 2, 2020

Supervisor Keding stated the floor is open for public comment.

There were no comments from the public.

Supervisor Keding closed the public hearing.

Preliminary matters:

A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik,

RESOLUTION 2020-56

**AUTHORIZING ADDITIONAL STREET
LIGHT TO INVENTORY**

The Town of Boston received a resident request to add a pole affixed LED streetlight to the Towns inventory, NYSEG pole tag is "5-1" located at Robin Drive.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes

Carried

Regular business:

A motion was made by Councilwoman Martin and was seconded by Supervisor Keding to accept the minutes of the October 7, 2020 regular meeting.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Martin, upon review by the Town Board, that fund bills in the amount of \$185,659.32 be paid.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

Supervisor Keding stated the following has been received and filed under correspondence:

Notification from the Planning Board of the cancellation of the October 13, 2020 meeting.

September 2020 Income Statement.

Letter of Resignation from Robert Woodring from the Zoning Board of Appeals.

Letter from North Boston Fire Company regarding the Public Hearing that was held on Tuesday, October 6, 2020 for financing the purchase of a Toyne fire apparatus.

Erie County Sewer District No. 3 Board of Managers Meeting Minutes from Wednesday, October 7, 2020.

Association of Towns Covid-19 Fall Update.

New business:

Supervisor Keding stated the floor is open for public comment.

There was no comment from the public.

Supervisor Keding stated the floor is closed.

A motion was made by Councilman Cartechine and was seconded by Councilwoman Martin to approve Jillian Riggs to begin duty as North Boston Fire Company Firefighter and Nick Nicoloff to begin duty as Patchin Fire Company Firefighter.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Martin and was seconded by Councilwoman Lucachik to approve the Use of Town Meeting Facility application from Connect Life, for Blood Drive, February 9, April 6, June 1, July 27, September 21, November 16, 2021, and January 11, 2022, 2:00 pm - 7:00 pm, Community Room.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Selby and was seconded by Councilman Cartechine to approve the Use of Facility application from Allison Koczur, Event Coordinator, for the Town of Boston Summer Concert Series, June 15, 22, and 29, July 6, 13, 20, and 27, and August 3, 10, 17, 24, and 31, 2021, 5:00 pm - 11:00 pm, Lions Shelter, parking lot, and bathroom facilities.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Selby,

RESOLUTION 2020-55

ERIE COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT REQUESTS

At a Regular Meeting of the Boston Town Board Erie County, New York, held at the Boston Town Hall, 8500 Boston State Road, Boston, New York on the 21st day of October 2020 at 7:30 PM Eastern Prevailing Time, there were present:

Councilmember Lucachik presented the following Resolution and moved its adoption:

WHEREAS, following the Public Hearing of October 7, 2020, which was held at the Boston Town Hall for suggestions by the public for projects to be submitted for funding,

NOW, THEREFORE BE IT RESOLVED, that the Boston Town Board submits the following projects to be considered for funding by the Erie County Community Development Block Grant Program during the 2021-22 grant cycle:

1st Priority - Boston State Road Water Main Replacement requesting \$150,000 in CDBG funds, to be matched using \$226,279 using a Bond Anticipation Note;

2nd Priority - Rural Transit Service; and,

3rd Priority - Construction of the North Boston Town Park Restroom & Pavilion, requesting \$200,000 in CDBG funds to be matched using \$42,464 in town funds using cash from the Contingent Account, line item A1190.4.

NOW THEREFORE BE IT RESOLVED BY, that the Boston Town Board authorizes Jason Keding, Town Supervisor, to sign, submit and execute a contract with Erie County Community Development Block Grant (ECCDBG) Program for the cited project upon approval of the ECCDBG.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

Reports and Presentations:

Highway Superintendent Telaak reported on the following:

Highway workers have been working on plow trucks. Mark Chiddy fabricated a new box for one of the trucks.
Brush pickup is over for the Fall. Leaf pickup is going on, for leaves only.
Salt barn is full for the Winter. Stocked up on salt and sand.

Councilwoman Selby reported on the following:

Nothing to report.

Councilman Cartechine reported on the following:

Had meeting with the three fire companies in Town to discuss emergency demolition of a building if the Building Inspector is not available and establish protocol so a fire company is not billed for the demolition.

Councilwoman Lucachik reported on the following:

Planning Board meeting on October 13th was canceled. Next Planning Board meeting is scheduled for November 10th. If anyone has request for Planning Board, submit as soon as possible, members need to receive submitted information.

Would like to continue with Code Review meetings through Zoom.

Councilwoman Martin reported on the following:

Thanked Bob Woodring for his years of service to the Zoning Board. Dropped off bottles and cans for the Boy Scout Troop #491 Bottle and Can Drive, set up nicely with social distancing and appears that the collection was successful.

Colden Family Fall Fest, Saturday October 24th, 11:00 am to 4:00 pm., outdoors; crafts, vendors, food.

Town Clerk Quinlan reported on the following:

Town Clerk's Monthly report for September 2020 report has been submitted to the Supervisor's office.

Dog Control Officer report for September 2020 has been received and filed in the Town Clerk's office.

Visiting Nurses Association Flu Shot Clinic, Friday, 9:30-11:30 am in the Courtroom. No appointment is needed.

Churchill Memorial United Methodist Church, drive thru Chicken BBQ, Friday, 3:00-6:00 pm, \$11.00.

Boston Free Library Annual Book Sale and Basket Raffle is until Saturday October 24th, support our local library.

Erie County Board of Elections will be set for early voting in the Community Room on Saturday October 24th and 31st and Sunday October 25th and Sunday November 1st from Noon to 6:00 pm and Monday October 26th thru Friday October 30th from Noon to 9:00 pm.

Supervisor Keding reported on the following:

Erie County Community Development Block Grant, the Town has eligibility for Boston State Road Water Main Replacement requesting \$150,000 in CDBG funds, and North Boston Town Park Restroom requesting \$200,000 in CDBG funds, and Rural Transit Service.

CDC guidelines for Halloween are on the Town's Facebook page.

Call on Friday with Erie County regarding the CARES Act Funding, sales tax revenue, and COVID initiatives at the County level.

Budget Work Session, Tuesday October 27th, 6:00 pm to discuss budget for adoption.

REGULAR BOARD MEETING
OCTOBER 21, 2020

DRAFT

TOWN HALL
7:30 P.M.

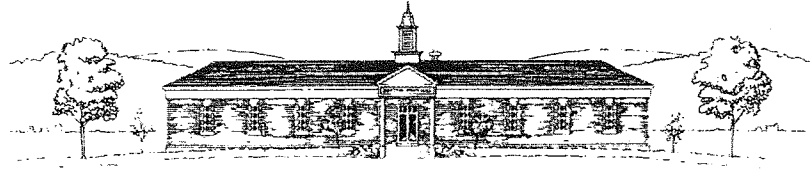
A motion was made by Supervisor Keding and was seconded by Councilwoman Lucachik to adjourn the meeting at 7:52 p.m.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes

Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK



TOWN OF BOSTON

Town Board Meeting Date: November 4, 2020

		<u>Total Amount</u>
Abstract #1 – 2020 Payables	Journal #AP-2253	\$ 72,935.47
Total Payables Dues		\$ 72,935.47

Breakout by Fund:

General (A) Fund:	\$ 24,021.52
Highway (DB) Fund:	\$ 13,589.14
Lighting (L30) Fund:	\$ -
Fire (SF) Fund:	\$ 22,821.12
Ambulance (SM) Fund:	\$ 12,503.69
Refuse & Garbage (SG) Fund:	\$ -
Water (H) Funds:	\$ -
Trust & Agency (TA):	\$ -

Total Payables submitted for approval:

\$ 72,935.47

TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025
PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

November 4, 2020 - ABSTRACT

Town of Boston Journal Proof Report Fiscal Year: 2020

Created By: Accounting

Journal Number: AP - 2253 Account#	Journal Desc: AP Batch 41 Account Description	Trans Description	Date	Journal Date: 10/1/2020 Reference	Account Period: 10 - Oct Debit	Credit	Status: Currently Active ENC/LIQ Seq #
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	10/1/2020	Fund A00 AP Account	\$0.00	\$24,021.52	\$0.00 59
A00-0690-0000-0000	CLEARING ACCT-JUSTICE	OFFICE OF STATE COMPTROLLER Sept. 2020 September 2020 Justice Court Funds	10/1/2020	Vendor#: 178	\$4,963.00	\$0.00	\$0.00 23
A00-1110-2000-0000	JUSTICE - EQUIP	EXEMPLUS CORPORATION 2359431-1 Adjustable Desk, Freight, Installation	10/1/2020	Vendor#: 1213	\$1,043.20	\$0.00	\$0.00 1
A00-1110-2000-0000	JUSTICE - EQUIP	EXEMPLUS CORPORATION 2359431-1 Adjustable Desk, Freight, Installation	10/1/2020	Vendor#: 1213	\$95.00	\$0.00	\$0.00 2
A00-1110-2000-0000	JUSTICE - EQUIP	EXEMPLUS CORPORATION 2359431-1 Adjustable Desk, Freight, Installation	10/1/2020	Vendor#: 1213	\$95.02	\$0.00	\$0.00 3
A00-1321-0400-0000	ACCOUNTANT-CONTRACTUAL	Drescher & Malecki LLP 2010016 Misc. Accounting Review & Budget Monitoring	10/1/2020	Vendor#: 1747	\$2,193.75	\$0.00	\$0.00 29
A00-1355-0401-0000	ASSESSOR- CONTR	OFFICE OF REAL PROPERTY TAX RP 20-46 RPS Annual Licensing Fee for Fiscal Year 2020-2021	10/1/2020	Vendor#: 1302	\$1,300.00	\$0.00	\$0.00 41
A00-1620-0400-0000	BUILDINGS- CONTR	Liberty Janitorial 102620 Janitorial Services (2x a week) October 2020	10/1/2020	Vendor#: 1878	\$1,280.00	\$0.00	\$0.00 42
A00-1620-0400-0000	BUILDINGS- CONTR	ERIE COUNTY WATER AUTHORITY Q3 2020 - Acct. #12810500-5 Acct. #12810500-5 - Town Hall (July to October 2020)	10/1/2020	Vendor#: 96	\$55.31	\$0.00	\$0.00 44
A00-1620-0400-0000	BUILDINGS- CONTR	RUCKER LUMBER INC. 169259 Salt for Snow Removal	10/1/2020	Vendor#: 24	\$573.30	\$0.00	\$0.00 9
A00-1620-0400-0000	BUILDINGS- CONTR	Joe Schwanekamp 9/30/20 Cut & Install Plexi-Guard Shields	10/1/2020	Vendor#: 1967	\$300.00	\$0.00	\$0.00 57
A00-1620-0400-0000	BUILDINGS- CONTR	Shane Quinlan 9-30-2020 Cut & Install Plexi-Guard Shields	10/1/2020	Vendor#: 1968	\$300.00	\$0.00	\$0.00 58
A00-1620-0400-0000	BUILDINGS- CONTR	TIME WARNER CABLE 126259402101620 Elevator Phone	10/1/2020	Vendor#: 1242	\$29.99	\$0.00	\$0.00 40
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	ERIE COUNTY WATER AUTHORITY Q3 2020 - Acct. #60550160-9 Acct. #60550160-9 - Boys & Girls Club (July - Oct. 2020)	10/1/2020	Vendor#: 96	\$75.47	\$0.00	\$0.00 47
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	TIME WARNER CABLE 898242602102020 Phones, Internet, TV for B&G Club	10/1/2020	Vendor#: 1242	\$203.69	\$0.00	\$0.00 48
A00-1620-0403-0000	BUILDING- CONTR- HIGHWAY	SHARE CORP. 149648 Citra- Scrub for Highway Dept.	10/1/2020	Vendor#: 236	\$149.50	\$0.00	\$0.00 43
A00-1650-0200-0000	CENTR COMM- EQUIP	DELL MARKETING, LP 10432234475 Dell Laptops (x6), Optiplex, 22" Monitor - COVID CARES Act Costs	10/1/2020	Vendor#: 565	\$4,282.92	\$0.00	\$0.00 24

Town of Boston
Journal Proof Report
Fiscal Year: 2020

Created By: Accounting

Journal Number: AP - 2253		Journal Desc: AP Batch 41		Journal Date: 10/1/2020		Account Period: 10 - Oct		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCLIQ	Seq #	
A00-1650-0200-0000	CENTR COMM- EQUIP	DELL MARKETING, LP 10432234475 Dell Laptops (x6), Optiplex, 22" Monitor - COVID CARES Act Costs	10/1/2020	Vendor#: 565	\$545.79	\$0.00	\$0.00	25	
A00-1650-0200-0000	CENTR COMM- EQUIP	DELL MARKETING, LP 10432234475 Dell Laptops (x6), Optiplex, 22" Monitor - COVID CARES Act Costs	10/1/2020	Vendor#: 565	\$105.11	\$0.00	\$0.00	26	
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR	ComDoc, Inc. IN3994550 Xerox Copier Lease 9/24/2020 to 10/23/2020	10/1/2020	Vendor#: 1787	\$65.33	\$0.00	\$0.00	50	
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	NYSEG 11/2020 - Acct. #1001- 9309-037 Acct. #1001-9309-037 - Boston State Signal - 30 kwh	10/1/2020	Vendor#: 37	\$20.28	\$0.00	\$0.00	37	
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	NYSEG 11/2020 - Acct. #1001- 9307-296 Acct. #1001-9307-296 - Boston Colden Signal - 9 kwh	10/1/2020	Vendor#: 37	\$18.40	\$0.00	\$0.00	38	
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	NYSEG 11/2020 - Acct. #1001- 9308-690 Acct. #1001-9308-690 - Boston Cross Signal - 203 kwh	10/1/2020	Vendor#: 37	\$35.74	\$0.00	\$0.00	39	
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	Cintas 4065173939 Mats for Highway Dept.	10/1/2020	Vendor#: 1758	\$98.46	\$0.00	\$0.00	12	
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	Cintas 4065486816 Highway Uniform Service	10/1/2020	Vendor#: 1758	\$55.77	\$0.00	\$0.00	13	
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	Cintas 4064828947 Highway Uniform Service	10/1/2020	Vendor#: 1758	\$55.77	\$0.00	\$0.00	14	
A00-5132-0400-0000	GARAGE-CONTR	NATIONAL FUEL Q3 2020 - Acct. #70542520-4 Acct. #70542520-4 - HWY Barn (July - Oct 2020)	10/1/2020	Vendor#: 726	\$346.60	\$0.00	\$0.00	46	
A00-7110-0400-0000	PARKS- CONTR	NYSEG 11/2020 - Acct. #1001- 1771-929 Acct. #1001-1771-929 - Athletic Field (85 kwh)	10/1/2020	Vendor#: 37	\$25.20	\$0.00	\$0.00	49	
A00-7110-0400-0000	PARKS- CONTR	Seasonal Lawn care 601906 Vegetation Control	10/1/2020	Vendor#: 1792	\$458.00	\$0.00	\$0.00	8	
A00-7110-0400-0000	PARKS- CONTR	NYSEG 11/2020 - Acct. #1001- 6047-333 Acct. #1001-6047-333 - Town Park - 184 kwh	10/1/2020	Vendor#: 37	\$34.06	\$0.00	\$0.00	36	
A00-8010-0400-0000	ZONING-CONTR	SARAH DESJARDINS ZBA Q3 2020 ZBA Assistance June - October, 2020	10/1/2020	Vendor#: 1560	\$385.00	\$0.00	\$0.00	51	
A00-8020-0400-0000	PLANNING- CONTR	SARAH DESJARDINS Q3 2020 Planning Board Assistance - June - October, 2020	10/1/2020	Vendor#: 1560	\$1,210.00	\$0.00	\$0.00	52	
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 210518 HRA Admin Fee 11/1/2020 - 11/30/2020	10/1/2020	Vendor#: 1376	\$47.81	\$0.00	\$0.00	27	
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	BLUECROSS BLUESHIELD OF WNY 20298000720 Health Insurance Premiums - November 2020	10/1/2020	Vendor#: 1378	\$3,574.05	\$0.00	\$0.00	15	
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	10/1/2020	Fund DB0 AP Account	\$0.00	\$13,589.14	\$0.00	60	

Town of Boston
Journal Proof Report
Fiscal Year: 2020

Created By: Accounting

Journal Number: AP - 2253		Journal Desc: AP Batch 41		Account Description		Trans Description	Date	Journal Date: 10/1/2020	Reference	Account Period: 10 - Oct		Status: Currently Active	
Account#										Debit	Credit	ENCLIQ	Seq #
DB0-5110-0410-0000		GEN REPAIRS-FUEL & DIESEL		DECKMAN OIL COMPANY		641569 Syngear and Grise	10/1/2020	Vendor#: 147		\$948.43	\$0.00	\$0.00	19
DB0-5130-0200-0000		MACHINERY- EQUIPMENT		LandPro Equipment		1738379 Battery Shutoff - Invoice Difference	10/1/2020	Vendor#: 1719		\$8.53	\$0.00	\$0.00	18
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		VALLEY FAB & EQUIP. INC.		130696 Steel & Fittings for '04 Oshkosh and 1006 International	10/1/2020	Vendor#: 134		\$591.14	\$0.00	\$0.00	30
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		VALLEY FAB & EQUIP. INC.		130697 Single Axle Fender Mounting Kit - F-550	10/1/2020	Vendor#: 134		\$240.41	\$0.00	\$0.00	31
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		VALLEY FAB & EQUIP. INC.		130715 Steel Plates for '04 Oshkosh	10/1/2020	Vendor#: 134		\$60.34	\$0.00	\$0.00	32
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		VALLEY FAB & EQUIP. INC.		130728 Nylon Insert Stop Locknut for Loader	10/1/2020	Vendor#: 134		\$74.88	\$0.00	\$0.00	33
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		VALLEY FAB & EQUIP. INC.		130733 Steel Sheared for Specs for '04 Oshkosh	10/1/2020	Vendor#: 134		\$65.87	\$0.00	\$0.00	34
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		VALLEY FAB & EQUIP. INC.		130767 Steel Sheared to Specs	10/1/2020	Vendor#: 134		\$156.52	\$0.00	\$0.00	35
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		Marquart Repair & Equipment		Sales 57697 Guide Blade 1"x28"	10/1/2020	Vendor#: 1778		\$35.00	\$0.00	\$0.00	20
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		CYNCON EQUIPMENT INC.		84597 Black Intake Hose for Leaf Machine	10/1/2020	Vendor#: 1142		\$997.00	\$0.00	\$0.00	17
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		SS Diesel & Auto LLC		29493 Repairs to 2009 F550	10/1/2020	Vendor#: 1785		\$452.76	\$0.00	\$0.00	10
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		SS Diesel & Auto LLC		19492 Repairs to 2009 F550 (PT2)	10/1/2020	Vendor#: 1785		\$3,921.96	\$0.00	\$0.00	11
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		PRAXAIR DISTRIBUTION INC.		99524042 Acetylene WS Volume, Flints Renewal, Hazardous Material Charge	10/1/2020	Vendor#: 1039		\$387.29	\$0.00	\$0.00	4
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		REGIONAL INTERNAT'L CORP.		033193028P Insulator Aux Trans M	10/1/2020	Vendor#: 842		\$112.00	\$0.00	\$0.00	5
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		EL-DON BATTERY POST, INC.		0050857 Batteries for F-550	10/1/2020	Vendor#: 1116		\$190.02	\$0.00	\$0.00	6
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		Marquart Repair & Equipment		Sales 13685 Orange 28 Plow Guide	10/1/2020	Vendor#: 1778		\$35.00	\$0.00	\$0.00	7
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		LAMB & WEBSTER, INC.		ST42456 Hardware	10/1/2020	Vendor#: 233		\$23.80	\$0.00	\$0.00	53
DB0-5130-0400-0000		MACHINERY- CONTRACTUAL		FLEET PRIDE		61706964 Raven PDWR Free Exam Grade Black	10/1/2020	Vendor#: 177		\$16.00	\$0.00	\$0.00	54
DB0-5142-0400-0000		SNOW REMOVAL- CONTRACTUAL		GERNATT ASPHALT PRODUCTS, INC.		5007766MB Snow Removal Materials/Drainage Repair	10/1/2020	Vendor#: 212		\$185.82	\$0.00	\$0.00	21

November 4, 2020 - ABSTRACT

Created By: Accounting

Town of Boston

Journal Proof Report

Fiscal Year: 2020

Journal Number: AP - 2253	Journal Desc: AP Batch 41	Account Description	Trans Description	Date	Journal Date: 10/1/2020	Reference	Account Period: 10 - Oct	Debit	Credit	Status: Currently Active
Account#										ENC/LIQ Seq #
DB0-5148-0400-0000	SNOW REMOVAL-OTHER GOVT- CONTR	SNOW REMOVAL-OTHER GOVT- CONTR	SNOW Removal Materials/Drainage Repair	10/1/2020	Vendor# 212		\$185.83		\$0.00	\$0.00 22
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE	BLUECROSS BLUESHIELD OF WNY 20298000720 Health Insurance Premiums - November 2020	10/1/2020	Vendor# 1378		\$4,852.73		\$0.00	\$0.00 16
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 210518 HRA Admin Fee 11/1/2020 - 11/30/2020	10/1/2020	Vendor# 1376		\$47.81		\$0.00	\$0.00 28
SF0-0600-0000-0000	ACCOUNTS PAYABLE	ACCOUNTS PAYABLE	Fund SF0 AP Account	10/1/2020	Fund SF0 AP Account		\$0.00	\$22,821.12	\$0.00	\$0.00 62
SF0-3410-0401-0000	CONTRACTS	CONTRACTS	TOWN OF HAMBURG 2020 2020 Fire & EMS Dispatch Services	10/1/2020	Vendor# 196		\$22,821.12		\$0.00	\$0.00 55
SM0-0600-0000-0000	ACCOUNTS PAYABLE	ACCOUNTS PAYABLE	Fund SM0 AP Account	10/1/2020	Fund SM0 AP Account		\$0.00	\$12,503.69	\$0.00	\$0.00 61
SM0-4540-0400-0000	CONTRACTUAL	CONTRACTUAL	TOWN OF HAMBURG 2020 2020 Fire & EMS Dispatch Services	10/1/2020	Vendor# 196		\$12,288.30		\$0.00	\$0.00 56
SM0-4540-0400-0000	CONTRACTUAL	CONTRACTUAL	ERIE COUNTY WATER AUTHORITY Q3 2020 - Acct. #12810600-7 - Boston EMS (July - October 2020)	10/1/2020	Vendor# 96		\$215.39		\$0.00	\$0.00 45
Total Number of 62 Transactions								\$72,935.47	\$72,935.47	\$0.00

AP - 2253 Summary By Fund Number

Fund	Debit	Credit	ENC/LIQ
A00	\$24,021.52	\$24,021.52	\$0.00
DB0	\$13,589.14	\$13,589.14	\$0.00
SF0	\$22,821.12	\$22,821.12	\$0.00
SM0	\$12,503.69	\$12,503.69	\$0.00
Total	\$72,935.47	\$72,935.47	\$0.00

No Errors

**BUFFALO NIAGARA
WATERKEEPER®**

PROTECT • RESTORE • CONNECT • INSPIRE

October 21, 2020

ATTN: Supervisor and Town Board
Boston Town Hall
8500 Boston State Road,
Boston, NY 14025

Dear Supervisor Keding and Boston Town Board,

I am writing to you about a voluntary land protection program Buffalo Niagara Waterkeeper (BNW) is working on to conserve important headwater forests in portions of the Towns of Concord and Boston. As a local non-profit, BNW's mission is to protect and restore local waterways and connect people to them for the benefit of current and future generations.

The purpose of the land protection program in Concord and Boston is to work with interested landowners to further conserve forests for future generations. This project is funded by a NYS DEC Water Quality Improvement Program grant. As part of this project, BNW did preliminary mapping to identify suitable properties that include large forest blocks as well as streams within the target area. Based on this, we have contacted property owners directly to determine their interest.

As a resident and public servant, you are a steward of the most important, beautiful, intact forests in the region. These forests are critical to maintain the quality of water in our woodland streams as well as Eighteenmile Creek and Lake Erie further downstream. We believe Boston and Concord have valuable resources worth conserving for future generations, and would love to talk to you more about how that could happen. I want to assure you that participation in this program is completely **voluntary**. We invite you to share this with your colleagues and relevant boards. If you are interested in learning more, please email or call me directly.

Thank you very much for your time and your service.

Jeanne Beiter
Buffalo Niagara Waterkeeper
607-229-6953
JBeiter@bnwaterkeeper.org





COUNTY OF ERIE

MARK C. POLONCARZ

COUNTY EXECUTIVE

October 23, 2020

Supervisor Jason Keding
Town of Boston
8500 Boston State Road
Boston, NY 14025

Re: Police Enforcement of Mental Hygiene Law, Section 9.45 & 9.60 Orders

Dear Supervisor Keding:

It has come to my attention that some local law enforcement agencies are not enforcing required orders pursuant to New York State Mental Hygiene Law, sections 9.45 and 9.60. Please review the attached memo from Erie County Commissioner of Mental Health Mark O'Brien to me and share it with your local police departments. It is essential that the law be followed to better protect at-risk individuals as well as our law enforcement partners.

Should you have any questions or concerns, please contact my office at (716) 858-8500.

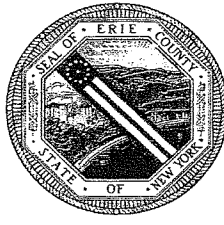
Sincerely yours,

A handwritten signature in black ink, appearing to read "Mark C. Poloncarz".

Mark C. Poloncarz
Erie County Executive

MCP/ks
Encl.

cc: All Erie County City Mayors
All Erie County Town Supervisors
All Erie County Village Mayors
Mark O'Brien, Commissioner
Jessica Pirro, Crisis Services



County of Erie

Mark C. Poloncarz
County Executive

Mark O'Brien, LCSW-R
Commissioner

Department of Mental Health

Memorandum:

To: Mark Poloncarz, County Executive
From: Mark O'Brien, Commissioner of Mental Health
Director of Community Services
Date: October 19, 2020

Re: Police Enforcement of 9.45 & 9.60 Orders

It has recently been brought to my attention from Jessica Pirro, CEO of Crisis Services, about reported instances in which lawful 9.45 and 9.60 orders given by Crisis Services Mobile Outreach staff were not enforced by local law enforcement officers. In at least one case, a preventable incident occurred that put the safety of others at risk. I am writing to you to ask your assistance in reaching out to the leaders of local municipalities to remind their law enforcement leadership of the legal requirements under Mental Hygiene Law to enforce these provisions.

To provide some context: Mental Hygiene Law 9.45

"The director of community services or his designee shall have the power to direct the removal of any person, within his jurisdiction, to a hospital approved by the commissioner pursuant to subdivision (a) of section 9.39 of this article if the parent, spouse, or child of the person, a licensed physician, health officer, peace officer or police officer reports to him that such person has a mental illness for which immediate care and treatment in a hospital is appropriate and which is likely to result in serious harm to himself or others, as defined in section 9.39 of this article. It shall be the duty of peace officers, when acting pursuant to their special duties, or police officers, who are members of an authorized police department or force or of a sheriff's department to assist representatives of such director to take into custody and transport any such person."

As defined in the Law, any of the above-named individuals may report to a designee of the Director of Community Services (Crisis Services Mobile Outreach staff) that an individual is suffering from acute mental illness and is in danger of harm to self or others. Upon evaluation by the designee, they are empowered under Law to direct police to take the individual into custody and transport them to a 9.39 facility (a psychiatric hospital that can do involuntary psychiatric admissions under MH 9.39). This constitutes a lawful order under Mental Hygiene Law and is not subject to the discretion of the police officer. The police officer is acting under the authority of the designee's directive. The officer is not required to have observed or evaluated the individual to determine whether they meet the criteria for transport under 9.45. That determination is made by the designee based on their observations and/or the reports of the individuals cited above.

The above section of the law is different from Mental Hygiene Law 9.41.

"Any peace officer, when acting pursuant to his special duties, or police officer who is a member of the state police or of an authorized police department or force or of a sheriff's department may take into custody any person who

appears to be mentally ill and is conducting himself in a manner which is likely to result in serious harm to himself or others. "Likelihood to result in serious harm" shall mean (1) substantial risk of physical harm to himself as manifested by threats of or attempts at suicide or serious bodily harm or other conduct demonstrating that he is dangerous to himself, or (2) a substantial risk of physical harm to other persons as manifested by homicidal or other violent behavior by which others are placed in reasonable fear of serious physical harm. Such officer may direct the removal of such person or remove him to any hospital specified in subdivision (a) of section 9.39 or, pending his examination or admission to any such hospital, temporarily detain any such person in another safe and comfortable place, in which event, such officer shall immediately notify the director of community services or, if there be none, the health officer of the city or county of such action."

In this case (MH 9.41), it is the authority of the police officer to take the person into custody upon their observation and belief that the person meets the criteria for mental illness and dangerousness to self or others.

In a related matter, recent incidences have arisen in which law enforcement have failed to take individuals into custody and transport them to a 9.39 facility under provisions of Mental Hygiene Law 9.60. These are the provisions of the law known as "Kendra's Law", or Assisted Outpatient Treatment (AOT). They refer to an individual who:

- 4) " has a history of lack of compliance with treatment for mental illness that has: (i) prior to the filing of the petition, at least twice within the last thirty-six months been a significant factor in necessitating hospitalization in a hospital, or receipt of services in a forensic or other mental health unit of a correctional facility or a local correctional facility...
- (ii) prior to the filing of the petition, resulted in one or more acts of serious violent behavior toward self or others or threats of, or attempts at, serious physical harm to self or others within the last forty-eight months...
- (5) is, as a result of his or her mental illness, unlikely to voluntarily participate in outpatient treatment that would enable him or her to live safely in the community; and
- (6) in view of his or her treatment history and current behavior, is in need of assisted outpatient treatment in order to prevent a relapse or deterioration which would be likely to result in serious harm to the person or others as defined in section 9.01 of this article; and
- (7) is likely to benefit from assisted outpatient treatment."

Mental Hygiene Law 9.60 provides as follows:

"Section 9.60(n) of the Mental Hygiene Law (MHL) sets forth circumstances under which a person who is subject to an order for assisted outpatient treatment (AOT) may be taken into custody and transported to a hospital for evaluation to determine if the person should be admitted for psychiatric care and treatment. MH Law Section 9.63 provides that, in carrying out such transportation, appropriate attempts shall be made to elicit the cooperation of the person to be transported prior to resorting to compulsory means of transportation.

Upon such a determination by a physician, a request is made by the physician to: (1) a director of an AOT program; (2) the designee of the AOT program director; or (3) a physician designated by the director of community services under MHL Section 9.37, to direct that the person be taken into custody and transported to a hospital for evaluation. (see Part A below). The director, designee or physician appointed pursuant to section 9.37 then determines whether to direct that the person be taken into custody and transported to a hospital (see Part B below). Under MHL Section 9.60(n), an approved mobile crisis outreach team, an ambulance service, or a police officer or an appropriate peace officer can be directed to take the person into custody for transport to a hospital. The hospital to which the person is transported must be one operating an AOT program or one authorized by the county director of community services to receive persons subject to AOT orders."

While we acknowledge the overwhelming help and support of the law enforcement community in assisting mental health professionals in addressing behavioral health and public safety needs, for the reasons cited above we are requesting your assistance in reaching out to localities to reinforce these requirements under Mental Hygiene Law.



Mark Meyerhofer
Senior Director
Government Affairs

October 30, 2020

Dear Municipal Official:

At Charter, locally known as Spectrum, we continue to enhance our services in order to offer more entertainment and communication choices, and to deliver the best value to our customers. We are committed to offering our customers with products and services we are sure they will enjoy.

Programming fees charged by TV networks we carry are the greatest single factor in higher cable prices, and continue to rise. Despite our best efforts to control these costs, this has resulted in a change in the rates we charge our customers.

Effective on or after December 2, 2020, the following monthly pricing changes will take effect for new customers only.

Services/Products/Equipment	Pricing Adjustment
Spectrum TV Silver	Will increase by \$5.00.
Spectrum TV Gold	Will increase by \$5.00.

If you have any questions, please feel free to contact me at 716-686-4446 or via email at Mark.Meyerhofer@charter.com.

Sincerely,

A handwritten signature in black ink that reads "Mark Meyerhofer". The signature is written in a cursive, flowing style.

Mark Meyerhofer
Senior Director, Government Affairs
Charter Communications

TOWN OF BOSTON
APPLICATION FOR USE OF FACILITY

**This Application is subject to Approval by the Town Board
and MUST be received at least 1 week prior to Town Board meeting**

*****Application, fees, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use. *****

Name/Organization Boston Cropper Date / /

Name of person responsible for facilities Betty Kaiser
Title

Applicant Address 6003-11 Thornwood Dr

Applicant Daytime Phone # # Of Attendees: 10-15

Date(s) Requested* SEE LIST Time 11AM Type of Event Scrapbooking
Set Up 11AM Take Down 9PM

Sporting Leagues — Please attach Schedule

****Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event****

*****Please confirm that your dates do not conflict with any Sporting Leagues*****

Baseball—Josh Haeick 649-6170 Football—Nick Jagow 725-9680
Soccer—Jessica Blesy 809-0121 or Liz Cylka 319-8542

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

<input type="checkbox"/> South Boston Park Shelter	<input type="checkbox"/> Boston Town Park
<input checked="" type="checkbox"/> Town Hall Community Room w/ Kitchen And Bathroom Facilities	<input type="checkbox"/> Lions Shelter And Bathroom Facilities
<input type="checkbox"/> North Boston Park Fields	<input type="checkbox"/> Small Shelter
	<input type="checkbox"/> Town Fields

WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

<input type="checkbox"/> Parade	- Who will provide traffic control? <u> </u> (Submit proof in writing from that agency at time of application)
<input type="checkbox"/> Parking (over 50)	- Please submit parking Plan: (This must be approved by Park's Superintendent before submittal to Town Clerk with application)
<input type="checkbox"/> Rides	(Certificate of Insurance from your insurance company must be submitted 1 week before use begins)
<input type="checkbox"/> Fireworks	(Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)
	-Who will provide Fire Stand By? <u> </u> (Submit proof in writing from that agency at time of application)
<input type="checkbox"/> Vendors (over 5)	- Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages:
(IF SERVING ALCOHOL, CHECK ALL
THAT APPLY)

Are you serving alcohol?
Are you having a Private Party?
Are you having a Public Special Event?

☐ Yes ☒ No
☒ Yes ☒ No
☐ Yes ☒ No

PLEASE NOTE: ALL parties must submit a Certificate of Insurance 1 week before your event.
Public Special Events serving alcohol must also submit a copy of your NYS Liquor
License 1 week before your event.

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

Private Party (Host Liquor)	\$ 500,000
Public Special Event (Liquor Legal)	\$1,000,000
Ride Vendor	\$1,000,000
Fireworks	\$1,000,000
Sporting Leagues	\$1,000,000

FEES: A **\$75 Maintenance Fee** must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs.

KEYS: Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

TOWN OF BOSTON PROPERTIES ARE SMOKE FREE

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at www.townofboston.com.

Requests may be submitted after September 1st the year before your event.

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: Betty Kaiser

Upon Completion, please submit to Town Clerk

FEE REC'D _____ APPROVED/DENIED : _____
(date) (date)

Boston Croppers

October 21, 2020

To: Boston Town Hall

Re: Request to use Town Hall Community Room w/ Kitchen

Organization: Boston Croppers

Person responsible: Betty Kaiser

6003 Thornwood Drive # 11

Hamburg, NY 14075

Home Phone

RECEIVED
BOSTON TOWN CLERK
2020 OCT 21 PM 3:05

Dates Requested:

January 9, 2021

February 13, 2021

March 13, 2021

April 10, 2021

May 8, 2021

June 12, 2021

September 11, 2021

October 9, 2021

November 13, 2021

December 11, 2021

Time: 11am – 9 pm


Event: Scrapbooking

Alcohol: No

Private Party: Yes

Public Event: No

Respectfully Submitted,



Betty Kaiser

October 28, 2020

RECEIVED
BOSTON TOWN CLERK

2020 OCT 28 AM 11:01

Sandra Quinlan
Town Clerk
Boston Town Board
8500 Boston State Road
Boston, NY 14025

Dear Members of the Board,

My name is Mitch Tucker, and I would like to express my sincere interest in, and pertinent experience for, the open position of Chairman of the Conservation Advisory Council (CAC), of the Town of Boston.

I have a life-long appreciation for our natural resources, and it is the abundance of natural areas within and near our Town that attracted me, and my family, to call the Town of Boston our home. While I have only lived in Boston for just over a year, joining the Conservation Advisory Council was one of the very first things I sought to do upon settling here last summer. Through the CAC, I was able to interact with many members of our communities at last years' Local Environmental Awareness Fair (LEAF). I was also excited and eager to help with the Fishing Derby and LEAF this year.

While we'll weren't able to host these events this year for obvious reasons, over the past few months I have had the opportunity to brainstorm many new avenues and projects that I feel would also benefit our Town through the CAC, from community gardens and garden seedbank/library, hosting educational events such as compost workshops, to expanding the public engagement with the recently-installed Trail Cam, and continuing the other great community-engaging projects that the CAC organizes, such as the Fishing Derby, Snow-shoeing event, and LEAF, in addition to the administrative responsibilities, such as advisement on the CAC Code and 5-year plan. Obviously, the priorities of the CAC will be determined by the membership, and I look forward to being able to discuss these, and other possibilities, with the great members of the Council, once we are able to again hold meetings.

I have held, and currently hold, numerous officer positions in many types of organizations throughout my career – from Vice President of the Graduate Student Association at the University of Missouri, and Board Member & Board President of the Columbia Center for Urban Agriculture in Columbia, Missouri, to the Treasurer, Vice President, & President of the Trocaire Faculty Association, and 2nd Vice President of the Trocaire Faculty Senate, here in the Buffalo Metro. In short, I have held many leadership positions that make me qualified to preside meetings, plan budgets, conduct research, develop multi-year projects & goals, and work with diverse stakeholders, especially with a conservation/biology perspective. I look forward to bringing my skills and experiences to the CAC as Chairman.

I respectfully request your support in being appointed to the position of Chairman of the Town of Boston's Conservation Advisory Council. I would be more than happy to have a discussion or answer any questions that you may have.

Respectfully,

Dr. Mitch Tucker
Assistant Professor of Biology
Trocaire College

7126 Parkside Drive
Hamburg, NY 14075
(North Boston)

mitchatucker@gmail.com

NOTICE OF PUBLIC HEARING

A public hearing shall be held by the Town Board of the Town of Boston on **November 18, 2020**, at **7:30 p.m.**, at Boston Town Hall, 8500 Boston State Road, Boston, New York, to hear any and all persons either for or against 2020 Local Law Intro. No. 2, entitled: "A LOCAL LAW Amending Chapter 47, Unsafe Buildings." This Local Law amends the Town Code's Unsafe Buildings law to address procedures when a Town Code Enforcement Officer is not available, to provide for a special proceeding to recover costs of securing, repairing, or demolishing and removing unsafe buildings and structures from the property owner, and to add a procedure for emergency demolition of unsafe buildings or structures.

Copies of the proposed law, sponsored by Supervisor Keding and Councilmember Cartechine, are on file in the Town Clerk's Office and are available on the Town of Boston website, www.townofboston.com, or by contacting the Town Clerk's office, Monday through Friday, from 9:00 a.m. to 4:00 p.m.

Dated: November 4, 2020
Published: November 6, 2020
BY ORDER OF THE
TOWN BOARD
Sandra L. Quinlan,
Town Clerk

CODE ENFORCEMENT OFFICER - END OF MONTH REPORT

Sept. 2020

RECEIVED
BOSTON TOWN CLERK
Permit #

2020 SEP 29 AM 10:49

<u>Date</u>	<u>Applicant</u> <u>Building Location</u>	<u>Action completed</u>	<u>Permit #</u>	<u>Permit Fee</u>	<u>Structure Value</u>
9/1/2020	9354 Smolinski Drive	Framing & plumbing inspection for single family dwelling w/attached garage	80	\$50.00	\$2,200
	Richard Pede 9424 Boston State Road	Building permit issued for accessory building			
	Mark O'Dell 8948 Hickory Meadows	Building permit issued for accessory building	81	\$50.00	\$17,000
	Julius Atkins 7923 Burr Road	Building permit issued for single family dwelling w/attached garage	82	\$681.00	\$275,000
9/2/2020	6668 Meadowbrook	Meet with resident			
	6197 Rice Road	Framing, plumbing, insulation, inspection for single family dwelling			
	5613 Rice Road	Insulation inspection for repair of single family dwelling			
9/3/2020	Richard Bohrer 7763 Feddick Road	Building permit issued for single family dwelling w/attached garage	83	\$470.00	\$200,000
	Josh Addison 4861 Eckhardt Road	Building permit issued for pole barn	84	\$120.00	\$24,000
	Jeff Maul 4550 Zenner Road	Building permit issued for pole barn	85		
9/4/2020	9254 Cole Road	Framing & final inspection for accessory building			
	7429 Hunn Road	Foundation inspection for single family dwelling / detached garage			
	5655 Rice Road	Foundation inspection for single family dwelling w/attached garage			
9/5/2020	9354 Smolinski Drive	Insulation inspection for single family dwelling w/attached garage			
9/8/2020	Jim Danahue 7520 Valley Circle Lane	Building permit issued for roof assembly	86	\$50.00	\$4,600
	Mike Flattery 7847 Backcreek Road	Building permit issued for detached garage	87	\$120.00	\$25,000
	Richard Bohrer 7763 Feddick Road	Building permit issued for pole barn	88	\$120.00	\$15,000
9/10/2020	Ken Nowak 7832 Feddick Road	Building permit issued for detached garage	89	\$120.00	\$10,000
	Victor Colon 5478 George Drive	Building permit issued for wood deck	90	\$50.00	\$2,500
	Susan Pulley 7370 Hunn Road	Building permit issued for inground pool	91	\$150.00	\$40,000

9/11/2020	4675 Eckhardt Road	Framing & plumbing inspection for residential addition		
	7427 Valley Circle Lane	Framing & final inspection for roof assembly		
9/15/2020	All Access Buildings 5631 Northside Drive	Building permit issued for repair of single family dwelling	92	\$523.00
				\$100,000
9/16/2020	7512 Valley Circle Lane	Meet with resident for location of accessory building		
	7520 Valley Circle Lane	Framing & final inspection for roof assembly		
	6996 Taylor Road	Meet with resident on drainage		
	4675 Eckhardt Road	Framing & insulation inspection for residential addition		
9/17/2020	William Soyda 7338 Heinrich Road	Building permit issued for accessory building	93	\$50.00
				\$2,600
9/21/2020	7008 Omphalius Road	Meet with Kolo's attorney		
9/22/2020	Mike Rothenberger 9349 Heinrich Road	Building permit issued for accessory building	94	\$50.00
				\$4,000
9/23/2020	7923 Burr Road	Foundation inspection for single family dwelling w/attached garage		
	4700 Haag Road	Framing & final inspection for pole barn		
9/24/2020	Boston State Road	Meet with owner on accident with building		
	Chester Wojcik 7677 Lower East Hill Road	Building permit issued for residential addition	95	\$90.00
				\$25,000
9/25/2020	4800 Keller Road	Final inspection for single family dwelling w/attached garage		
9/29/2020	John Schmelzer 5600 Homestead	Building permit issued for accessory building	96	\$50.00
				\$3,500



William Ferguson
Code Enforcement Officer