

AGENDA
REGULAR BOARD MEETING - TOWN OF BOSTON
May 18, 2022 – 7:30 P.M.

ITEM NO. I PRELIMINARY MATTERS

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance and Invocation
4. Other Preliminary Matters

ITEM NO. II REGULAR BUSINESS

1. Correction and Adoption of the Minutes May 4, 2022
2. Consideration of all Fund Bills

ITEM NO. III CORRESPONDENCE

1. ECWA 2021 Annual Water Quality Report
2. April 2022 Town Clerk report
3. Tony Rosati letter requesting appointment to the ZBA

ITEM NO. IV NEW BUSINESS

1. Requests from the Floor (3-minute time limit per person)
2. Resolution 2022-29 SEQRA Review for Monaco Pole Barn on South Abbot Road
3. Resolution 2022-30 Site Plan Approval for Monaco Pole Barn on South Abbot Road
4. Resolution 2022-31 Authorizing Settlement of Real Property Tax Law Article 7 Proceeding by CVS Albany, LLC
5. Resolution 2022-32 Authorizing of Additional Accessory Building at 8191 Cole Road
6. Approval for Cody Yetter and Kristen Yetter to begin duty as Boston Volunteer Fire Company Firefighters
7. Appoint Alternate Zoning Board Member Tony Rosati – Term through 12/31/2024
8. Application for Use of Meeting Facility – Early Elementary Southtowns Home Schoolers
9. Application for Use of Meeting Facility - Town of Boston, Employee Compliance Training
10. Application for Use of Meeting Facility – Erie County Board of Elections
11. Application for Use of Facility – Boy Scout Troup # 491

ITEM NO. V OLD BUSINESS

ITEM NO. VI REPORTS AND PRESENTATIONS

1. Supervisor
2. Town Clerk
3. Highway Superintendent
4. Councilmembers

ITEM NO. VIII ADJOURNMENT OF MEETING

1. Adjournment of Meeting

DRAFT

2021 YEAR-END BUDGET TRANSFERS

Motion Con't:

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Martin and was seconded by Councilwoman Lucachik,

**RESOLUTION 2022-23 AMENDING BUDGET TO PROPERLY ACCOUNT
FOR CHIPS ROLLOVER FUNDS**

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilman Cartechine and was seconded by Councilwoman Selby,

**RESOLUTION 2022-24 AMENDING BUDGET TO ACCOUNT FOR USE OF
AMERICAN RESCUE PLAN ACT (ARPA) FUNDS**

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Lucachik and was seconded by Councilwoman Martin,

**RESOLUTION 2022-25 MEMORANDUM OF UNDERSTANDING WITH WESTERN
NEW YORK PARTNERSHIP FOR REGIONAL INVASIVE SPECIES MANAGEMENT**

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Selby and was seconded by Supervisor Keding,

**RESOLUTION 2022-26 AGREEMENT WITH ERIE COUNTY SPCA FOR
ADOPTION OF SEIZED DOGS**

Motion Con't:

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

Supervisor Keding stated that RESOLUTION 2022-27 is tabled until the next meeting, Agreement with Diamonds in the Ruff for Adoption of Seized Dogs.

A motion was made by Supervisor Keding and was seconded by Councilwoman Martin,

RESOLUTION 2022-28

**AUTHORIZING STREETLIGHT NEAR
BOSTON FREE LIBRARY**

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilwoman Martin and was seconded by Councilwoman Lucachik to approve the Use of Town Meeting Facility application for Defensive Driving Course, for May 21 and June 25, 2022, 9:00 am to 3:30 pm, Town Hall Community Room.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

A motion was made by Councilman Cartechine and was seconded by Supervisor Keding to approve the Use of Facility application for Hamburg Junior Baseball and Softball League, games and practices, April 4 to August 15, 2022, weeknights 5:30 pm to 8:30 pm, weekends 9:00 am to 7:00 pm, North Boston Town Park, Boston Town Park Baseball Diamonds, and bathroom facilities.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes Carried

Reports and Presentations:

Highway Superintendent Telaak reported on the following:

New trailer for hauling the new roller is at the dealer, hopefully will take delivery end of next week. New plow truck is at Valley fab getting equipped with plow and box. Guys in the shop have been working on the 2004 Oshkosh, rebuilding the sander box, probably saved the Town \$50,000 from buying a new box.

Brush pick-up is still going on. The guys have started down on the north end of town, coming up on Back Creek Road, Homestead, Old Orchard and they are continuing through the valley, long way to go but it's going well. Wood chips and fill available. Leaves need to be bagged, Highway will pick them up or can go out for garbage.

Rollover accident on Feddick Road, thankfully no one was killed, on a morning with a bit of snow and slush, poor condition of the County roads, a reason why the Town does not want to plow County roads.

Price of fuel and gas is going up, diesel fuel has gone up, it will hurt our budget. Price of blacktop has gone up, a little less black top work for this year. Everything going well in Highway Department, doing ditching on Rockwood, Shero and Keller Roads, along with other roads, those are bigger projects for the summer.

Councilwoman Selby reported on the following:

Welcomed Father Jerry for being here tonight for the Invocation. Thanks to Jay Jackson for bringing some spiritual to the board meetings.

We are tired of all this rain every month. We are really looking forward to a nice weekend and Happy Mother's Day to every Mom this weekend.

Councilman Cartechine reported on the following:

Thanked Father Jerry from St. John's for coming out tonight and Jay Jackson for carrying the torch to bring back the pleasantries that were once a part of this public role. Recognized the Parks Department, they have been hustling in getting our parks cleaned up, a lot of the work getting done to get our grounds ready for the spring and summer. The sporting leagues are starting and it's nice to see things green again. Attend the Fire Chiefs meeting with Supervisor Keding, great to get together with all the departments and talk about matters that are related to the fire service for the town. Shawn Crotty spoke at the meeting, he is a wealth of information, a local person in the community. Learned a lot about dispatch and some of the things that are getting overhauled in that department, really aimed at getting the quickest response time to the people in our community. Thanked the members of Boston Fire

Company for holding the meeting. Sportsman's Raffle for the Boston Fire Company this coming Saturday. Thanked the Town Clerk's office for all that they do for the Memorial Day Service and the Fourth of July Festivities. Both festivities are very special. The Town Band hopefully will be play at both events.

Councilwoman Lucachik reported on the following:

Planning Board meeting scheduled for second Tuesday, May 10th at 7:30 pm. Zoning Board of Appeals meeting tomorrow, May 5th at 7:00 pm.

Councilwoman Martin reported on the following:

Conservation Advisory Council Annual Fishing Derby will be this Saturday, sure that fun will be had by all.

Town Clerk Quinlan reported on the following:

Fishing Derby is open to all youth fifteen and under, registration starts at 9:30 am, lunch will be provided, awards at 12:30 pm. ConnectLife Blood drive, record numbers, 32 units of blood collected, possibility of saving 96 lives. Sunday May 15th, Churchill Memorial, Curtis Cook organ recital, dedication of the new organ, all are welcome. Dog Control Officer report for April and the Annual Update Document for 2021 has been filed in the Town Clerk's office. Memorial Day Service plans are being worked on.

Supervisor Keding reported on the following:

Conservation Advisory Council will be working with the New York State Troopers to have a car seat safety check in the community, to take place behind the Boys & Girls Club parking lot, 10:00 am to 2:00 pm. If you have an expired car seat, one may be available at the safety check. There will be an event like this in the Fall with the Sheriff's. Information will be on Town website and social media.

A water test was done at the corner of Meadow and Boston State Road earlier this week. A flush test is a requirement that needs to be done when a waterline is installed, it is part of the process. The next phase, making the disconnect and reconnect to the new water lines. The contractor shall notify the Town and will notify the residents of any service interruptions. Please keep an eye on Facebook and the Town's website.

North Boston Park bid opening will be May 12, 2022 at 2:00 pm. Thanks to the Highway Department, they were able to demolish and take down the old structure. The Town received Community Development Block Grant Funds this year and we will see what kind of financial responsibility there is for that project officially and find which contractor we will be working with which will set up the timeline. We're hoping to

have that structure completed by Halloween or shortly thereafter depending on the contractor schedule.

Like Councilman Cartechine mentioned we were both at the Fire Chiefs meeting, always a great conversation.

The Young at Heart Group had invited me to their luncheon last Friday. I answered some questions regarding the County Roads. At the bottom of Rice Road there's still a slide that is over four years old. Hopefully we will get a timeline from Erie County Department of Public Works on that project.

A lot of the Town employees have completed the State mandated training.

Covid numbers are up. Some Emergency responders have tested positive, please be patient in response time, they can't go on any calls responsibly and legally if a responder is positive. We have Covid test kits and masks in my office and the Clerk's Office for anyone that would like them.

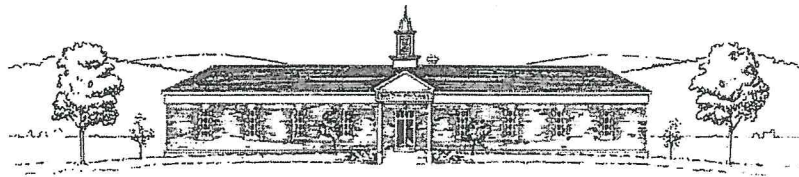
A motion was made by Supervisor Keding and was seconded by Councilwoman Martin to adjourn the meeting at 8:03 p.m.

Supervisor Keding	Yes	Councilman Cartechine	Yes
Councilwoman Lucachik	Yes	Councilwoman Martin	Yes
Councilwoman Selby	Yes		

five (5) Yes

Carried

SANDRA L. QUINLAN, BOSTON TOWN CLERK



TOWN OF BOSTON

Town Board Meeting: May 18, 2022

Abstract #1 – 2022 Payables	Journal #AP-3189	\$ 125,794.76
Less Credit – A Fund	Amazon	- \$ 19.59
Less Credit – DB Fund	Rucker Lumber	- \$ 11.02
Less Credit – SG Fund	Waste Management	- \$ 209.94

Abstract #2 – Debt Payment Due 5/22	Journal #AP-3190	\$ 44,908.21
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Total 2022 Payables Due

\$ 170,462.42

Breakout by Fund:

General (A) Fund:	\$ 31,125.34
Highway (DB) Fund:	\$ 1,897.45
Lighting (L30) Fund:	\$ 978.32
Fire (SF) Fund:	\$ 4,210.00
Ambulance (SM) Fund:	\$ 923.73
Refuse & Garbage (SG) Fund:	\$ 64,140.07
Water (H) Funds:	\$ 44,908.21
Trust & Agency (TA):	\$ -
Capital Projects (H00):	\$ 22,279.30

Total expenses submitted for approval:

\$ 170,462.42

TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025
PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

May 18, 2022 - A B S T R A C T – 2022 Payables

Town of Boston
Journal Proof Report
Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 3189		Journal Desc: AP Batch 17		Journal Date: 5/18/2022		Account Period: 5 - May		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq #	
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	5/18/2022	Fund A00 AP Account	\$0.00	\$31,125.34	\$0.00	97	
A00-1110-4000-0000	TOWN JUSTICE-CONTR	Amazon Capital Services 169L-19KD-G41L Court - Pens, tape refill, envelopes, stapler Buildings - Stapler	5/18/2022	Vendor#: 2003	\$80.95	\$0.00	\$0.00	36	
A00-1110-4000-0000	TOWN JUSTICE-CONTR	EATON OFFICE SUPPLY CO., INC. PINV1023788 Court Office - Envelopes	5/18/2022	Vendor#: 1320	\$41.99	\$0.00	\$0.00	66	
A00-1220-0400-0000	SUPERVISOR- CONTR	Visa 2622 - April 2022 April 2022 Visa Bill - Dropbox	5/18/2022	Vendor#: 1863	\$19.99	\$0.00	\$0.00	77	
A00-1220-0400-0000	SUPERVISOR- CONTR	Amazon Capital Services 1TFR-JFKJ-CGDM Bookkeeper - Post It Notes	5/18/2022	Vendor#: 2003	\$63.84	\$0.00	\$0.00	55	
A00-1410-0401-0000	TOWN CLERK- CONTR	SANDRA L. QUINLAN NYSTCA Conference 2022 NYSTCA Conference Reimbursement (4/24/22 - 4/27/22)	5/18/2022	Vendor#: 1437	\$125.00	\$0.00	\$0.00	31	
A00-1410-0401-0000	TOWN CLERK- CONTR	SANDRA L. QUINLAN NYSTCA Conference 2022 NYSTCA Conference Reimbursement (4/24/22 - 4/27/22)	5/18/2022	Vendor#: 1437	\$716.80	\$0.00	\$0.00	32	
A00-1410-0401-0000	TOWN CLERK- CONTR	SANDRA L. QUINLAN NYSTCA Conference 2022 NYSTCA Conference Reimbursement (4/24/22 - 4/27/22)	5/18/2022	Vendor#: 1437	\$349.83	\$0.00	\$0.00	33	
A00-1440-0400-0000	ENGINEER- CONTR	Clarke Patterson Lee 82538 Project #16431.00 - Water Consolidation Study (Services Ending 4/30/22)	5/18/2022	Vendor#: 1918	\$6,900.00	\$0.00	\$0.00	17	
A00-1440-0400-0000	ENGINEER- CONTR	Clarke Patterson Lee 82568 Project #16431.01 - Senior Center HVAC Work (Services Ending 4/30/22)	5/18/2022	Vendor#: 1918	\$9,924.43	\$0.00	\$0.00	44	
A00-1620-0400-0000	BUILDINGS- CONTR	Cintas 4118861866 Town Hall - Sig Hardwood White Large (6)	5/18/2022	Vendor#: 1758	\$63.24	\$0.00	\$0.00	42	
A00-1620-0400-0000	BUILDINGS- CONTR	VACINEK HEATING & ROOFING, INC 41173 A/C in Community Room - Service Call	5/18/2022	Vendor#: 1563	\$250.00	\$0.00	\$0.00	47	
A00-1620-0400-0000	BUILDINGS- CONTR	VERIZON WIRELESS 9905443315 Cell Phones for Town - April 2022	5/18/2022	Vendor#: 53	\$31.22	\$0.00	\$0.00	51	
A00-1620-0400-0000	BUILDINGS- CONTR	Liberty Janitorial 050722 Janitorial Services 4/12/22 - 5/6/22 *COVID related cleaning* + Trooper Barracks - Wax/Strip/Buf/Polish Floors	5/18/2022	Vendor#: 1878	\$1,280.00	\$0.00	\$0.00	78	
A00-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 25533 (5959) May 2022 - Pest Control Services - Town Hall	5/18/2022	Vendor#: 1811	\$55.00	\$0.00	\$0.00	80	

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Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq #	
A00-1620-0400-0000	BUILDINGS- CONTR	Amazon Capital Services 169L-19KD-G41L Court - Pens, tape refill, envelopes, stapler Buildings - Stapler	5/18/2022	Vendor#: 2003	\$15.98	\$0.00	\$0.00	37	
A00-1620-0400-0000	BUILDINGS- CONTR	Amazon Capital Services 116R-M76K-9G9P Credit Memo for Invoice #1HM4-FVWR-G3VR - Return Planning Board Room Magnets	5/18/2022	Vendor#: 2003	\$0.00	\$19.59	\$0.00	24	
A00-1620-0400-0000	BUILDINGS- CONTR	RUCKER LUMBER INC. BLDG - April 2022 Stmt BLDG Acct. #1475 - Invoice #175351	5/18/2022	Vendor#: 24	\$22.07	\$0.00	\$0.00	95	
A00-1620-0400-0000	BUILDINGS- CONTR	NATIONAL FUEL 5/2022 - Acct. #3237465 08 Acct. #3237465 08 - Town Hall - May 2022 (750 CCF)	5/18/2022	Vendor#: 726	\$442.36	\$0.00	\$0.00	84	
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	NATIONAL FUEL 5/2022 - Acct. #6897553 08 Acct. #6897553 08 - Boys & Girls Club - May 2022 (199 CCF)	5/18/2022	Vendor#: 726	\$132.51	\$0.00	\$0.00	82	
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Certified Pest Solutions 25534 (5958) May 2022 - Pest Control Services - Trooper Barracks	5/18/2022	Vendor#: 1811	\$55.00	\$0.00	\$0.00	81	
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Liberty Janitorial 050722 Janitorial Services 4/12/22 - 5/6/22 "COVID related cleaning" + Trooper Barracks - Wax/Strip/Buf/Polish Floors	5/18/2022	Vendor#: 1878	\$1,990.00	\$0.00	\$0.00	79	
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Penn Power Systems PS- INV106368 Planned Maintenance on Generator @ Trooper Barracks	5/18/2022	Vendor#: 1756	\$240.00	\$0.00	\$0.00	56	
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	wynnetWorks 00003990 April 2022 - IT Systems Support (5hrs)	5/18/2022	Vendor#: 1703	\$475.00	\$0.00	\$0.00	54	
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	Vaspian, LLC 108120 May 2022 Billing - VOIP Phone Systems (25 Extensions); Headset for Code	5/18/2022	Vendor#: 1947	\$500.00	\$0.00	\$0.00	61	
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	TSL CO. INC. 572 2022 Tax Software, Web Page Maintenance, & Web Data Hosting	5/18/2022	Vendor#: 70	\$650.00	\$0.00	\$0.00	30	
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR	Wells Fargo Financial Leasing 5019940339 Xerox Copier Lease (5/24/22 - 6/23/22)	5/18/2022	Vendor#: 1779	\$109.70	\$0.00	\$0.00	21	
A00-3510-0400-0000	DOG CONTROL- CONTR	VERIZON WIRELESS 9905443315 Cell Phones for Town - April 2022	5/18/2022	Vendor#: 53	\$31.22	\$0.00	\$0.00	50	
A00-3510-0400-0000	DOG CONTROL- CONTR	Tolls by Mail 12019899315 Dog Control Vehicle Trip on 3/24/22	5/18/2022	Vendor#: 2029	\$33.48	\$0.00	\$0.00	35	
A00-3620-0200-0000	SAFETY INSPECT- EQUIP	Vaspian, LLC 108120 May 2022 Billing - VOIP Phone Systems (25 Extensions); Headset for Code	5/18/2022	Vendor#: 1947	\$325.00	\$0.00	\$0.00	60	
A00-3620-0400-0000	SAFETY INSPECT- CONTR	VERIZON WIRELESS 9905443315 Cell Phones for Town - April 2022	5/18/2022	Vendor#: 53	\$31.22	\$0.00	\$0.00	49	

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Journal Number: AP - 3189		Journal Desc: AP Batch 17		Journal Date: 5/18/2022		Account Period: 5 - May		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq #	
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	VERIZON WIRELESS 9905443315 Cell Phones for Town - April 2022	5/18/2022	Vendor#: 53	\$31.22	\$0.00	\$0.00	52	
A00-5132-0400-0000	GARAGE-CONTR	Charter Communications 144899501042222 Acct. #144899501 - HWY - Fax/Alarm/Cable Account (4/29/22 - 5/28/22)	5/18/2022	Vendor#: 1242	\$93.40	\$0.00	\$0.00	26	
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4118861877 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper, (12) Centerpull Towel Refill	5/18/2022	Vendor#: 1758	\$34.22	\$0.00	\$0.00	38	
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4118861877 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper, (12) Centerpull Towel Refill	5/18/2022	Vendor#: 1758	\$81.70	\$0.00	\$0.00	39	
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4118861877 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper, (12) Centerpull Towel Refill	5/18/2022	Vendor#: 1758	\$16.86	\$0.00	\$0.00	40	
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4118861877 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper, (12) Centerpull Towel Refill	5/18/2022	Vendor#: 1758	\$113.83	\$0.00	\$0.00	41	
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4118374453 Highway - Uniforms	5/18/2022	Vendor#: 1758	\$58.59	\$0.00	\$0.00	93	
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4117695952 Highway - Uniforms	5/18/2022	Vendor#: 1758	\$58.59	\$0.00	\$0.00	94	
A00-5132-0400-0000	GARAGE-CONTR	NATIONAL FUEL 5/2022 - Acct. #3237464 10 Acct. #3237464 10 - Highway Garage - May 2022 (1012 CCF)	5/18/2022	Vendor#: 726	\$581.50	\$0.00	\$0.00	85	
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 4/22 - Acct. #1001-3627- 426 Acct. #1001-3627-426 - St. Light Entire R2 (1088 kwh)	5/18/2022	Vendor#: 37	\$140.42	\$0.00	\$0.00	90	
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 4/22 - Acct. #1001-3627- 434 Acct. #1001-3627-434 - St. Light, Entire R3 (3036 kwh)	5/18/2022	Vendor#: 37	\$1,447.08	\$0.00	\$0.00	91	
A00-5182-0400-0000	STREET LIGHTING-CONTR	NYSEG 4/22 - Acct. #1005-2715- 660 Acct. #1005-2715-660 - 219 Lights (167 kwh)	5/18/2022	Vendor#: 37	\$25.57	\$0.00	\$0.00	92	
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	TOPS MARKETS LLC B2360535173 Bleach for Nutrition	5/18/2022	Vendor#: 1424	\$7.49	\$0.00	\$0.00	53	
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	Amazon Capital Services 1WVP- P4JN-FFML Nutrition - Placemats and plastic cups	5/18/2022	Vendor#: 2003	\$186.91	\$0.00	\$0.00	45	
A00-7110-0400-0000	PARKS- CONTR	MSC INDUSTRIAL SUPPLY CO. 65310465 3 Boxes of Trash Bags for Parks	5/18/2022	Vendor#: 699	\$211.82	\$0.00	\$0.00	46	
A00-7110-0400-0000	PARKS- CONTR	BOSTON HIGHWAY DEPT. April 2022 - Parks April 2022 - Parks Gas (63.8 gallons)	5/18/2022	Vendor#: 90	\$193.31	\$0.00	\$0.00	3	

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Created By: epericak

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Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC	LIQ	Seq #
A00-7270-0400-0000	BAND CONCERTS- CONTR	VERIZON WIRELESS 9905443315 Cell Phones for Town - April 2022	5/18/2022	Vendor#: 53	\$0.00	\$0.00	\$0.00		48
A00-7550-0400-0000	CELEBRATIONS- CONTR	Amazon Capital Services 1FJG- XPLC-J7LC Celebrations - Flags for Memorial Day	5/18/2022	Vendor#: 2003	\$126.27	\$0.00	\$0.00		22
A00-7550-0400-0000	CELEBRATIONS- CONTR	Amazon Capital Services 1M17- 3TKV-DD1N Celebrations - Flags for Memorial Day	5/18/2022	Vendor#: 2003	\$1,288.45	\$0.00	\$0.00		23
A00-7620-0400-0000	ADULT REC- BOSTON SRS.	BEDORE TOURS 34007 Boston Seniors Trip to Lancaster Opera House/Olive Tree Restaurant (6/26/22)	5/18/2022	Vendor#: 1383	\$780.00	\$0.00	\$0.00		18
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$7.99	\$0.00	\$0.00		6
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$100.00	\$0.00	\$0.00		7
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$39.90	\$0.00	\$0.00		8
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$9.29	\$0.00	\$0.00		9
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$18.74	\$0.00	\$0.00		10
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$75.00	\$0.00	\$0.00		11
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$35.77	\$0.00	\$0.00		12
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$75.00	\$0.00	\$0.00		13
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$26.36	\$0.00	\$0.00		14
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$29.98	\$0.00	\$0.00		15
A00-7620-0402-0000	ADULT REC- BOS YOUNG @ HEART	BOSTON YOUNG AT HEART Jan - March 2022 Reimbursements from 1/16/22 to 3/11/22	5/18/2022	Vendor#: 45	\$100.00	\$0.00	\$0.00		16
A00-8010-0400-0000	ZONING-CONTR	The Buffalo News 151147 (Acct. #583246) AD ID #1681749 - ZBA Public Hearing Notice - 5/5/22 Meeting	5/18/2022	Vendor#: 1671	\$78.00	\$0.00	\$0.00		20
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 237532 HRA Admin Fee 5/1/22 - 5/31/22	5/18/2022	Vendor#: 1376	\$57.92	\$0.00	\$0.00		62

**Town of Boston
Journal Proof Report
Fiscal Year: 2022**

Created By: epericak

Journal Number: AP - 3189		Journal Desc: AP Batch 17		Journal Date: 5/18/2022		Account Period: 5 - May		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCLOS	Seq #	
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 238443 HRA Admin Fee 6/1/22 - 6/30/22	5/18/2022	Vendor#: 1376	\$57.92	\$0.00	\$0.00	64	
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	5/18/2022	Fund DB0 AP Account	\$0.00	\$1,897.45	\$0.00	96	
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	HANES SUPPLY, INC. 1615434-00 Metal Cut off Wheel (10 @ \$13.16)	5/18/2022	Vendor#: 685	\$131.60	\$0.00	\$0.00	1	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	EMERLING FORD, INC. 219370 Element Kit for Trucks 25 & 26	5/18/2022	Vendor#: 409	\$40.62	\$0.00	\$0.00	2	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Cappellino Chevrolet, Inc. 5023382 N-Latch	5/18/2022	Vendor#: 1569	\$33.98	\$0.00	\$0.00	5	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Amazon Capital Services 1YRT-994R-46MP Highway - Deep Impact Socket & High Performance Cut Off Wheel	5/18/2022	Vendor#: 2003	\$70.08	\$0.00	\$0.00	29	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$6.48	\$0.00	\$0.00	67	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$64.41	\$0.00	\$0.00	68	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$0.00	\$11.02	\$0.00	69	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$54.45	\$0.00	\$0.00	70	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$37.98	\$0.00	\$0.00	71	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$2.79	\$0.00	\$0.00	72	
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$62.94	\$0.00	\$0.00	73	

**Town of Boston
Journal Proof Report
Fiscal Year: 2022**

Created By: epericak

Journal Number: AP - 3189

Journal Desc: AP Batch 17

Journal Date: 5/18/2022

Account Period: 5 - May

Status: Currently Active

Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq #
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	RUCKER LUMBER INC. HWY - April 2022 Stmt HWY Acct. #1470 - Invoice #'s 175090, 175100, 175109, 175141, 175250, 175255, 175284, 175348	5/18/2022	Vendor#: 24	\$11.06	\$0.00	\$0.00	74
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	VALLEY FAB & EQUIP. INC. 133223 Shear and Bend 3/16 Steel Material	5/18/2022	Vendor#: 134	\$411.82	\$0.00	\$0.00	75
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	VALLEY FAB & EQUIP. INC. 133242 Sander Conveyor Chain	5/18/2022	Vendor#: 134	\$878.90	\$0.00	\$0.00	76
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 238443 HRA Admin Fee 6/1/22 - 6/30/22	5/18/2022	Vendor#: 1376	\$50.68	\$0.00	\$0.00	65
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 237532 HRA Admin Fee 5/1/22 - 5/31/22	5/18/2022	Vendor#: 1376	\$50.68	\$0.00	\$0.00	63
H00-0600-0000-0000	ACCOUNTS PAYABLE	Fund H00 AP Account	5/18/2022	Fund H00 AP Account	\$0.00	\$22,279.30	\$0.00	100
H00-7110-0200-0001	NORTH BOSTON PARK SHELTER	THE BUFFALO CRITERION 5/10/22 Ad - "Bids for North Boston Restroom & Pavilion"	5/18/2022	Vendor#: 1096	\$110.50	\$0.00	\$0.00	87
H00-7110-0200-0001	NORTH BOSTON PARK SHELTER	The Buffalo News 151146 (Acct. #582586) AD ID #1681676 - Advertisement for Bids - North Boston Park Restroom	5/18/2022	Vendor#: 1671	\$118.00	\$0.00	\$0.00	25
H00-7110-0200-0001	NORTH BOSTON PARK SHELTER	LaBella Associates 163752 Project No. 2190909.024 - North Boston Town Park Restroom & Pavilion (3/19/22 - 4/22/22)	5/18/2022	Vendor#: 1901	\$17,000.00	\$0.00	\$0.00	34
H00-8340-0200-0001	BOSTON STATE ROAD WATER MAIN REPLACEMENT	Clarke Patterson Lee 82534 Project #16013.00 - Boston Road Water Main - Services Ending 4/30/22	5/18/2022	Vendor#: 1918	\$5,050.80	\$0.00	\$0.00	43
L30-0600-0000-0000	ACCOUNTS PAYABLE	Fund L30 AP Account	5/18/2022	Fund L30 AP Account	\$0.00	\$978.32	\$0.00	102
L30-5182-0401-0000	CONTRACTS	NYSEG 4/22 - Acct. #1001-3627-400 Acct. #1001-3627-400 - St. Light Dist. 1, R2 (333 kwh)	5/18/2022	Vendor#: 37	\$55.72	\$0.00	\$0.00	88
L30-5182-0401-0000	CONTRACTS	NYSEG 4/22 - Acct. #1001-3627-418 Acct. #1001-3627-418 - St. Light Dist. 1, R3 (1676 kwh)	5/18/2022	Vendor#: 37	\$922.60	\$0.00	\$0.00	89
SF0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SF0 AP Account	5/18/2022	Fund SF0 AP Account	\$0.00	\$4,210.00	\$0.00	99
SF0-3410-0401-0000	CONTRACTS	HEALTHWORKS-WNY, LLP 488559 Boston Fire Dept. - Respirator Tests (4/19/22)	5/18/2022	Vendor#: 1499	\$55.00	\$0.00	\$0.00	27
SF0-3410-0401-0000	CONTRACTS	HEALTHWORKS-WNY, LLP 488615 North Boston Fire Co. - Respirator Tests (4/20/22)	5/18/2022	Vendor#: 1499	\$90.00	\$0.00	\$0.00	28

May 18, 2022 - A B S T R A C T - 2022 Payables

Town of Boston Journal Proof Report Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 3189		Journal Desc: AP Batch 17		Journal Date: 5/18/2022		Account Period: 5 - May		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC	LIQ	Seq #
SF0-3410-0401-0000	CONTRACTS	PROVIDENT AGENCY, INC. 66532 Boston Fire Company Service Award Program Life Insurance Policy #G-30175-10408 (7/10/22 - 7/9/23)	5/18/2022	Vendor#: 287	\$4,065.00	\$0.00	\$0.00		19
SG0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SG0 AP Account	5/18/2022	Fund SG0 AP Account	\$0.00	\$64,140.07	\$0.00		101
SG0-8160-0401-0000	GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT 0017485-1342-9 April 2022 Curb Service & Hazardous Waste Collection / March 2022 Recycling Rebate (29.97 tons)	5/18/2022	Vendor#: 432	\$0.00	\$209.94	\$0.00		57
SG0-8160-0401-0000	GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT 0017485-1342-9 April 2022 Curb Service & Hazardous Waste Collection / March 2022 Recycling Rebate (29.97 tons)	5/18/2022	Vendor#: 432	\$58,053.61	\$0.00	\$0.00		58
SG0-8160-0401-0000	GARBAGE CONTRACTUAL BFI	WASTE MANAGEMENT 0017485-1342-9 April 2022 Curb Service & Hazardous Waste Collection / March 2022 Recycling Rebate (29.97 tons)	5/18/2022	Vendor#: 432	\$6,296.40	\$0.00	\$0.00		59
SM0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SM0 AP Account	5/18/2022	Fund SM0 AP Account	\$0.00	\$923.73	\$0.00		98
SM0-4540-0400-0000	CONTRACTUAL	HEALTHWORKS-WNY, LLP 489158 Boston EMS - Respirator Test & Physical (5/2/22)	5/18/2022	Vendor#: 1499	\$84.00	\$0.00	\$0.00		86
SM0-4540-0400-0000	CONTRACTUAL	NATIONAL FUEL 5/2022 - Acct. #3237466 06 Acct. #3237466 06 - EMS Building - May 2022 (288 CCF)	5/18/2022	Vendor#: 726	\$184.89	\$0.00	\$0.00		83
SM0-4540-0400-0000	CONTRACTUAL	BOSTON HIGHWAY DEPT. April 2022 - EMS April 2022 - EMS gas (102.1 gallons) and Diesel (76.6 gallons)	5/18/2022	Vendor#: 90	\$654.84	\$0.00	\$0.00		4
Total Number of 102 Transactions			No Errors		\$125,794.76	\$125,794.76	\$0.00		

AP - 3189 Summary By Fund Number

Fund	Debit	Credit	ENC	LIQ
A00	\$31,144.93	\$31,144.93	\$0.00	
DB0	\$1,908.47	\$1,908.47	\$0.00	
H00	\$22,279.30	\$22,279.30	\$0.00	
L30	\$978.32	\$978.32	\$0.00	
SF0	\$4,210.00	\$4,210.00	\$0.00	
SG0	\$64,350.01	\$64,350.01	\$0.00	
SM0	\$923.73	\$923.73	\$0.00	
Total	\$125,794.76	\$125,794.76	\$0.00	

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK _____ DATE _____

May 18, 2022 - A B S T R A C T - 2022 Payables

**Town of Boston
Journal Proof Report
Fiscal Year: 2022**

Created By: epericak

Journal Number: AP - 3190		Journal Desc: AP Batch 18		Journal Date: 5/18/2022		Account Period: 5 - May		Status: Currently Active	
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq #	
HA0-0600-0000-0000	ACCOUNTS PAYABLE	Fund HA0 AP Account	5/18/2022	Fund HA0 AP Account	\$0.00	\$44,908.21	\$0.00	3	
HA0-9730-0600-0000	BAN'S- PRINCIPAL	EVANS BANK, N.A. 5/22/22 Statutory Installment Bond - Principal & Interest (97 Water #1 Pump & Tank)	5/18/2022	Vendor#: 109	\$42,003.42	\$0.00	\$0.00	1	
HA0-9730-0700-0000	BAN'S- INTEREST	EVANS BANK, N.A. 5/22/22 Statutory Installment Bond - Principal & Interest (97 Water #1 Pump & Tank)	5/18/2022	Vendor#: 109	\$2,904.79	\$0.00	\$0.00	2	
Total Number of 3 Transactions			No Errors		<u>\$44,908.21</u>	<u>\$44,908.21</u>	<u>\$0.00</u>		

AP - 3190 Summary By Fund Number

Fund	Debit	Credit	ENC/LIQ
HA0	\$44,908.21	\$44,908.21	\$0.00
Total	\$44,908.21	\$44,908.21	\$0.00

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK _____ DATE _____

ERIE COUNTY WATER AUTHORITY 2021 ANNUAL WATER QUALITY REPORT



ABOUT THE ERIE COUNTY WATER AUTHORITY

The ECWA was created in 1949 by a special act of the New York State Legislature to ensure that the people and the industry of Erie County would have a safe, plentiful supply of water for the future. Since 1953, the ECWA has produced and reliably delivered water of the highest quality to its customers at an affordable rate. As an independent public-benefit corporation, ECWA is not an agency of New York State and is totally independent of Erie County government. ECWA operates as a financially self-sustaining public utility and pays all its operating expenses from revenues generated by the sale of water to its over 500,000 customers.

To comply with State Regulations, ECWA, will be annually issuing a report describing the quality of your drinking water. The purpose of this report is to raise your understanding of drinking water and awareness of the need to protect our drinking water sources. Last year, your tap water met all New York State drinking water health standards. We are proud to report our system did not violate a maximum contaminant level or any other water quality standard. This report provides an overview of last year's water quality. Included are details about where your water comes from, what it contains, and how it compares to state standards.

If you have any questions about this report or concerning your drinking water, please contact Sabrina Figler, Director of Water Quality, @ 716-685-8574. We want you to be informed about your drinking water. If you want to learn more, please attend any of our regularly scheduled Board and Committee meetings. The schedule may be found on www.ecwa.org. Board and Committee meetings are also streamed live and archived for later viewing from this website.

WHERE DOES OUR WATER COME FROM?

In general, the sources of drinking water, both tap and bottled, include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals, and in some cases, radioactive material, and can pick up substances resulting from the presence of animal or human activities. Contaminants that may be present in source water include microbial contaminants, inorganic contaminants, pesticides and herbicides, organic contaminants, and radioactive contaminants. To ensure that tap water is safe to drink, the State and the EPA prescribe regulations which limit the number of certain contaminants in water provided by public systems. The State Department's and the FDA's regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our source waters are Lake Erie and the Niagara River. The ECWA's Sturgeon Point Treatment Plant in the Town of Evans draws water from Lake Erie to supply the southern area of Erie County and some communities in Chautauqua and Cattaraugus Counties. The Van de Water Treatment Plant in the Town of Tonawanda draws water from the Niagara River and provides water to the customers of Monroe County Water Authority (MCWA) through an interconnection at the border to Genesee County. The MCWA operates in Genesee County, we do not directly serve any customers within Monroe County. These two plants serve more than 500,000 people in Western New York. The water is treated by conventional treatment and filtration and chlorine disinfection.

FACTS AND FIGURES

In 2021, the ECWA produced approximately 26.3 billion gallons of high-quality water for residential, commercial, and industrial use in 36 municipalities. The highest single day produced 94.93 million gallons. Some of this was unmetered water, 37.9%, use for flushing water mains, fighting fires, training firefighters, plant processes, equipment and hydrant testing and loss due to leaks. Approximately 16.3 billion gallons were sold to our customers. In 2021, residential water customers paid \$3.57/1000 gallons. The 2021 residential average customer bill was \$88.27 per quarter or \$353.08 for the year.

ARE THERE CONTAMINANTS IN OUR DRINKING WATER?

As the state regulations require, we routinely test your drinking water for numerous contaminants. These contaminants include total coliform, turbidity, inorganic compounds, nitrate, lead and copper, volatile organic compounds, total trihalomethanes, haloacetic acids, radiological and synthetic organic compounds. The table presented below depicts which compounds were detected in your drinking water. The state allows for us to test for some contaminants less than once per year because the concentration of these contaminants do not change frequently. Some of our data, though representative, are more than one year old.

It should be noted that all drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the EPA's Safe Drinking Water Hotline @ 1-800-426-4791 or the Erie County Health Department @ 716-961-6800.

**ERIE COUNTY WATER AUTHORITY
2021 ANNUAL WATER QUALITY REPORT**



DETECTED CONTAMINANTS

CONTAMINANT	VIOLATION YES/NO	DATE OF SAMPLE	LEVEL DETECTED (Avg/Max); (Range)	UNIT MEASUREMENT	MCLG	REGULATORY LIMIT (MCL, TT OR AL)	LIKELY SOURCE OF CONTAMINATION
Inorganic Contaminants & Physical Tests							
Barium	No	11/21	0.0163-0.0190 mg/L; Average=0.018mg/L	mg/L	2.0 mg/L	2.0 mg/L	Erosion of natural deposits; runoff from orchards; runoff from electronics and production wastes.
Chloride	No	6/21	13.1-28.0 mg/L; Average=19.0 mg/L	mg/L	NE	250 mg/L	Naturally occurring in source water.
Chlorine	No	10/21	0.55-1.99 mg/L; Average=1.44 mg/L	mg/L	NA	MRDL=4.0 mg/L	Added for disinfection.
Copper ²	No	6/19	ND-84 ug/L; 90 th percentile=36 ug/L, 0 of 50 above AL	ug/L	1300 ug/L	AL=1300 ug/L	Home plumbing corrosion; natural erosion.
Fluoride	No	1/21	0.20-0.95 mg/L; Average=0.65 mg/L	mg/L	NA	2.2 mg/L	Added to water to prevent tooth decay.
Lead ³	No	6/19	ND-284 ug/L; 90 th percentile=12.6 ug/L, 4 of 50 above AL	ug/L	0 ug/L	AL=15 ug/L	Home plumbing corrosion; natural erosion.
Nickel	No	11/21	0.713-0.822 ug/L; Average=0.768 ug/L	ug/L	NE	NR	Nickel enters ground water and surface water by dissolution of rocks and soils, from atmospheric fall out; from biological decay and from waste disposal.
Manganese	No	2/21	0.0-16.1 ug/L; Average=3.48 ug/L	ug/L	NE	NR	Naturally occurring, indication of landfill contamination.
pH	No	3/21	7.32-8.49; Average=7.97	SU	NE	NR	Naturally occurring; adjusted for corrosion control.
Distribution System Turbidity	No	2/21	0.067-8.6 NTU; Average=0.24 NTU	NTU	NE	TT-5 NTU	Soil runoff
Entry Point Turbidity ¹	No	5/20	0.172 NTU highest level detected; Lowest monthly % <0.30 NTU=100%	NTU	NTU	NTU	Soil runoff
Synthetic Organic Contaminants							
Bis(2-ethylhexyl) phthalate	No	11/21	0.74 – 1.0 ug; Average=0.87 ug/L	ug/L	0 ug/L	MCL	Used in plastic products such as PVC, plastic toys, vinyl upholstery, adhesives and coatings. Compound likely to be released to the environment during production & waste disposal of these products. Also used in inks, pesticides, cosmetics and vacuum oil.
Disinfection By-products							
Total Trihalomethanes	No	8/20	15-79 ug/L; LRAA = 57 ⁴	ug/L	NE	LRAA = 80	By-product of water disinfection (chlorination)
Total Haloacetic Acids	No	2/20	5-38 ug/L; LRAA = 31 ⁴	ug/L	NE	LRAA = 60	By-product of water disinfection (chlorination)
Radiological Contaminants							
Radium 228	No	7/19	ND	pCi/L	NE	NE	Erosion of natural deposits.
Combined Radium 226/228	No	7/19	ND	pCi/L	0	5.0	Erosion of natural deposits.
Cryptosporidium & Giardia							
	Violation Yes/No	Sample Date	Number of Samples Testing Positive <i>Cryptosporidium</i>	Number of Samples Testing Positive <i>Giardia</i>	Number of Samples Tested		
Source Water	No	1/17	2	0	6		

ERIE COUNTY WATER AUTHORITY 2021 ANNUAL WATER QUALITY REPORT



1 – Turbidity is a measure of the cloudiness of the water. We test it because it is a good indicator of the effectiveness of our filtration system. State regulations require that turbidity must always be below 1 NTU in the combined filter effluent. The regulations require that 95% of the entry point turbidity samples collected have measurements below 0.3 NTU. Our highest single system turbidity measurement, 0.172 NTU, for the year occurred in May 2021.

2 – The level presented represents the 90th percentile of the 50 sites tested. A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the copper values detected at your water system. In this case, 50 samples were collected at your water system and the 90th percentile value was the sixth highest sample at 36 ug/L. The second highest sample was the fourth highest with a value of 41 ug/L. The action level for copper was not exceeded at any of the sites tested.

3 - The 90th percentile value was the sixth highest sample at 12.6 ug/L. The second highest sample was the fifth highest with a value of 13 ug/L. The action level for lead was exceeded at two of the sites tested, because samples were taken following a lead service line replacement.

4 – This level represents the highest locational running annual average calculated from data collected.

Definitions and Abbreviations:

Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL): The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG): The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.

Non-Detects (ND): Laboratory analysis indicates that the constituent is not present.

Nephelometric Turbidity Unit (NTU): A measure of the clarity of water. Turbidity more than 5 NTU is just noticeable to the average person.

Milligrams per liter (mg/l): Corresponds to one part of liquid in one million parts of liquid (parts per million - ppm).

Micrograms per liter (ug/l): Corresponds to one part of liquid in one billion parts of liquid (parts per billion - ppb).

Nanograms per liter (ng/l): Corresponds to one part of liquid in one trillion parts of liquid (parts per trillion - ppt).

Picocuries per liter (pCi/L): A measure of the radioactivity in water.

AL = Action Level: The concentration of the highest contaminant

LRAA = Locational Running Annual Average

ND = Not Detected: Laboratory analysis indicates the constituent is not present

NE = Not Established

NA = Not Applicable

NR = Not Regulated

SU = Standard Units

ERIE COUNTY WATER AUTHORITY 2021 ANNUAL WATER QUALITY REPORT



WHAT DOES THIS INFORMATION MEAN?

As you can see by the table, our system had no violations. We have learned through our testing that some contaminants have been detected; however, these contaminants were detected below the level allowed by the State.

IS OUR WATER SYSTEM MEETING OTHER RULES THAT GOVERN OPERATIONS?

During 2021, our system was in compliance with applicable State drinking water operating, monitoring, and reporting requirements.

INFORMATION ON *CRYPTOSPORIDIUM*

Cryptosporidium is a microbial pathogen found in surface water and groundwater under the influence of surface water. Although filtration removes *Cryptosporidium*, the most used filtration methods cannot guarantee 100 percent removal. During 2017, as part of our routine sampling, 6 samples were collected from Lake Erie and the Niagara River and were analyzed for *Cryptosporidium* oocysts. Of these samples, none were positive for *Cryptosporidium*. Ingestion of *Cryptosporidium* may cause cryptosporidiosis, a gastrointestinal infection. Symptoms of infection include nausea, diarrhea, and abdominal cramps. Most healthy individuals can overcome disease within a few weeks. However, immuno-compromised people are at greater risk of developing life-threatening illness. We encourage immuno-compromised individuals to consult their health care provider regarding appropriate precautions to take to avoid infection. *Cryptosporidium* must be ingested to cause disease, and it may be spread through means other than drinking water.

INFORMATION ON *GIARDIA*

Giardia is a microbial pathogen present in varying concentrations in many surface waters and groundwater under the influence of surface water. *Giardia* is removed/inactivated through a combination of filtration and disinfection or by disinfection. During 2017, as part of our routine sampling, six samples were collected and analyzed for *Giardia* cysts. Of these samples, two were confirmed positive. Therefore, our testing indicates the presence of *Giardia* in our source water. Current test methods do not allow us to determine if the organisms are dead or if they are capable of causing disease. Ingestion of *Giardia* may cause giardiasis, an intestinal illness. People exposed to *Giardia* may experience mild or severe diarrhea, or in some instances no symptoms at all. Fever is rarely present. Occasionally, some individuals will have chronic diarrhea over several weeks or a month, with significant weight loss. Giardiasis can be treated with anti-parasitic medication. Individuals with weakened immune systems should consult with their health care providers about what steps would best reduce their risks of becoming infected with Giardiasis. Individuals who think that they may have been exposed to Giardiasis should contact their health care providers immediately. The *Giardia* parasite is passed in the feces of an infected person or animal and may contaminate water or food. Person to person transmission may also occur in day care centers or other settings where hand washing practices are poor.

INFORMATION ON RADON

Radon is a naturally occurring radioactive gas found in soil and outdoor air that may also be found in drinking water and indoor air. Some people exposed to elevated radon levels over many years in drinking water may have an increased risk of getting cancer. The main risk is lung cancer from radon entering indoor air from soil under homes.

In 2019, we collected a sample from each water treatment plant that were analyzed for radon. The results showed no detection of the radiological parameters. For additional information call your state radon program (1-800-458-1158) or call EPA's Radon Hotline (1-800-SOS-Radon).

DO I NEED TO TAKE SPECIAL PRECAUTIONS?

Although our drinking water met or exceeded state and federal regulations, some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice from their health care provider about their drinking water. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium*, *Giardia* and other microbial pathogens are available from the Safe Drinking Water Hotline (800-426-4791).

**ERIE COUNTY WATER AUTHORITY
2021 ANNUAL WATER QUALITY REPORT**



INFORMATION ON FLUORIDE ADDITION

Our system is one of the many drinking water systems in New York State that provides drinking water with a controlled, low level of fluoride for consumer dental health protection. According to the United States Centers for Disease Control, fluoride is very effective in preventing cavities when present in drinking water at a properly controlled level. To ensure that the fluoride supplement in your water provides optimal dental protection, we monitor fluoride levels daily to make sure fluoride is maintained at a target level of 0.7 mg/L. During 2021, monitoring showed that fluoride levels in your water were within 0.2 mg/l of the target level for 99% of the time.

INFORMATION ON UNREGULATED CONTAMINANTS

COMPOUNDS TESTED FOR BUT NOT DETECTED				
Arsenic	Alachlor	Di-n-butyl phthalate	Metribuzin	Radium 226
4-Androstene-3,17-dione	Aldicarb	Di(2-ethylhexyl) adipate	Oxamyl (Vydate)	1,1-Dichloroethylene
Baygon	Aldicarb Sulfone	Dibromochloropropane	Oxyfluorin	cis-1,2-Dichloroethylene
2-Chlorotoluene	Aldicarb Sulfoxide	Dibromomethane	PCB 1016	trans-1,2-Dichloroethylene
4-Chlorotoluene	Aldrin	Dicamba	PFDA	1,2-Dichloropropane
17beta-Estradiol	alpha -BHC	Dichlorodifluoromethane	PFDaA	1,3-Dichloropropane
17alpha-Ethynyl estradiol	Anatoxin-a	Dieldrin	PFHxA	2,2-Dichloropropane
2,4-D	Asbestos	Isopropylbenzene	PFTA	1,1-Dichloropropene
1,3 Butadiene	Atrazine	p-Isopropyltoluene	PFTTrDA	cis-1,3-Dichloropropene
1,2-Dichlorobenzene	Benzene	Lindane	PFUnA	trans-1,3-Dichloropropene
1,3-Dichlorobenzene	Benzo(a)pyrene	Mercury	Permethrin	1,4-Dioxane
1,4-Dichlorobenzene	Chlorpyrifos	Methiocarb	Pichloram	3-Hydroxycarbofuran
1,1-Dichloroethane	Chromium, Total	Methomyl	Profenofos	2,3,7,8-TCDD (Dioxin)
1,2-Dichloroethane	Cobalt	Methoxychlor	Propachlor	2,4,5-TP (Silvex)
1,2,3-Trichloropropane	Cyanide	MTBE	Propylene Glycol	1,1,1,2-Tetrachloroethane
1,2,4-Trimethylbenzene	Cylindrospermopsin	Methylene Chloride	n-Propylbenzene	1,1,2,2-Tetrachloroethane
1,3,5-Trimethylbenzene	Dalapon	Metolachlor	Quinoline	1,2,3-Trichlorobenzene

**ERIE COUNTY WATER AUTHORITY
2021 ANNUAL WATER QUALITY REPORT**



COMPOUNDS TESTED FOR BUT NOT DETECTED (continued)

1,2,4-Trichlorobenzene	Di-Chlorodifluoromethane	Hexachlorobenzene	N-E-t-FOSAA	
1,1,1-Trichloroethane	Chloroethane	Hexachlorobutadiene	N-MeFOSAA	
1,1,2-Trichloroethane	Chloromethane	Hexachlorocyclopentadiene	HFPO-DA	
Beryllium	Dimethipin	PCB 1221	Selenium	
Bromide	Dinoseb	PCB 1232	Simazine	
Bromobenzene	Diquat	PCB 1242	Styrene	
Bromochloromethane	Endothall	PCB 1248	Tebuconazole	
Bromomethane	Endrin	PCB 1254	Tetrachloroethylene	
Butachlor	Equillin	PCB 1260	Thallium	
Butylated hydroxyanisole	Estriol	Pentachlorophenol	Toluene	
n-Butylbenzene	Estrone	Perfluorobutanesulfonic acid	o-Toluidine	
sec-Butylbenzene	Ethoprop	Perfluoroheptanoic acid	Total Mircocystin	
t-Butylbenzene	Ethylbenzene	Perfluorohexanesulfonic acid	Toxaphene	
Cadmium	Ethylene Dibromide (EDB)	Perfluoronanoic acid	Tribufos	
Carbaryl	Glyphosate	Perfluorooctane sulfonate	Trichloroethylene	
Carbofuran	Gross Alpha Particles	Perfluorooctanoic acid	Trichlorofluoromethane	
Carbon Tetrachloride	Gross Beta Particles	11Cl-PF3OUDS	Vinyl Chloride	
Chlordane	Heptachlor	9CL-PF3ONS	Xylenes (o,m and p)	
Chlorobenzene	Heptachlor Epoxide	ADONA		

ERIE COUNTY WATER AUTHORITY 2021 ANNUAL WATER QUALITY REPORT



WHY SAVE WATER AND HOW TO AVOID WASTING IT:

The Erie County Water Authority encourages water conservation. Although the Lake Erie and the Niagara River are unlimited sources of a good supply of water, it must not be wasted. A few steps will preserve the resource for future generations and save on your bill:

- ✚ Use low flow shower heads and faucets
- ✚ Use low-flush toilets
- ✚ Repair all leaks in your plumbing system
- ✚ Water your lawn sparingly early morning or late evening
- ✚ Wash your car with a bucket and a hose with a nozzle
- ✚ Don't cut the lawn too short, longer grass saves water

Each of the water conservation tips can save you more than 1000 gallons of water per month, giving you the ability to save up to \$140 per year in your water bill.

SYSTEM IMPROVEMENTS

ECWA spent 36.7 million dollars in system-wide infrastructure upgrades including:

- ✚ Sturgeon Point WTP Replacement of 3 decant submersible pumps, \$80,000
- ✚ Sturgeon Point WTP High Service pump replacement \$134,000
- ✚ Sturgeon Point WTP Replacement of 8 various chemical feed pumps, \$65,000
- ✚ Van de Water WTP Replacement of 6 various chemical feed pumps, \$48,000
- ✚ Van de Water WTP Sludge Plant improvements construction, \$1.5M
- ✚ Ball North Storage Tank \$515,527 (Project began in 2020, complete in 2021)
- ✚ Waterline Replacement (Hamburg, West Seneca, Lackawanna) \$1,668,312
- ✚ Waterline Replacement (Towns of Clarence and Aurora) \$2,116,386
- ✚ Waterline Replacement (Cheektowaga, West Seneca, Depew) \$3,588,829
- ✚ Waterline Replacement (Cheektowaga, Village of Lancaster) \$2,162,973
- ✚ Waterline Replacement (Amherst and Cheektowaga) \$2,066,031
- ✚ Waterline Replacement (Town of Cheektowaga) \$3,440,417

AREAS SERVED

PUBLIC WATER SUPPLY NAME	PWS ID	POPULATION
ECWA Direct	NY1400443	248,000
ECWA Amherst	NY1400399	80,228
ECWA Boston	NY1421897	6,604
ECWA Eden	NY1400435	5,778
ECWA Evans	NY1400445	12,417
ECWA Hamburg Town	NY1400488	11,314
ECWA Hamburg Village	NY1400515	41,538
ECWA Lancaster	NY1400421	21,248
ECWA Newstead	NY1422651	5,319
ECWA Orchard Park	NY1421762	23,387
ECWA West Seneca	NY1404543	23,181

ERIE COUNTY WATER AUTHORITY 2021 ANNUAL WATER QUALITY REPORT



CLOSING

Thank you for allowing us to continue to provide your family with quality drinking water this year. We ask that all our customers help us protect our water sources, which are the heart of our community.

For additional or large print copies of this report, please call 716-849-8444, or visit www.ecwa.org or email your request to questionscomments@ecwa.org.

New York State Department of Health Source Water Assessment

The New York State Department of Health completed a draft Source Water Assessment of the supply's raw water sources under the state's Source Water Assessment Program (SWAP). The purpose of this program is to compile, organize, and evaluate information regarding possible and actual threats to the quality of public water supply (PWS) sources. It is important to note that source water assessment reports estimate the potential for untreated drinking water sources to be impacted by contamination. These reports do not address the safety or quality of treated finished potable tap water. The Great Lakes' watershed is exceptionally large and too big for a detailed evaluation in the SWAP. General drinking water concerns for public water supplies, which use these sources include storm generated turbidity, wastewater, toxic sediments, shipping related spills, and problems associated with exotic species (e.g., zebra mussels – intake clogging and taste and odor problems). The SWAP is based on the analysis of the contaminant inventory compiled for the drainage areas deemed most likely to impact drinking water quality at this public water supply's raw water intakes. Separate assessments were completed for the Lake Erie source and the Niagara River source. The assessment found a moderate susceptibility to contamination for the Lake Erie source. The amount of agricultural land in the assessment area results in elevated potential of disinfection byproduct precursors and pesticides contamination. While there are some facilities present, permitted discharges do not likely represent an important threat to source water quality based on their density in the assessment area. There is also noteworthy contamination susceptibility associated with other discrete contaminant sources, and these facility types include: landfills. The assessment found an elevated susceptibility to contamination for the Niagara River source. The amount of agricultural (and to a lesser extent residential) lands in the assessment area results in elevated potential for microbials, disinfection byproduct precursors, and pesticides contamination. There is also a high density of sanitary wastewater discharges, which results in elevated susceptibility for all contaminant categories. Non-sanitary wastewater discharges may also contribute to contamination. There is also considerable contamination susceptibility associated with other discrete contaminant sources, and these facility types include: chemical bulk storage, inactive hazardous waste sites, landfills, Resource Conservation and Recovery Act facilities and Toxics Release Inventory facilities. If you have any questions about New York State's Source Water Assessment Program, please contact the Director of Environmental Health, Erie County Health Department at (716) 961-6800.



The seal of the Partnership for Safewater as seen on this document indicates that we are part of a select group of water systems nationwide who have voluntarily committed themselves toward a proactive approach to strengthen the safety of drinking water for our customers above and beyond the current regulatory requirements. For additional information on the Partnership for Safewater visit www.awwa.org/science/partnership.

TOWN CLERK'S MONTHLY REPORT

TOWN OF BOSTON, NEW YORK

APRIL, 2022

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255			
	<u>11</u>	DECALS	<u>15.02</u>
	<u>25</u>	DEATH CERTIFICATES	<u>250.00</u>
	<u>2</u>	MARRIAGE CERTIFICATES	<u>20.00</u>
	<u>2</u>	FAXES	<u>0.50</u>
TOTAL TOWN CLERK FEES			285.52
<hr/>			
A2025			
	<u>6</u>	USE OF FACILITY FEES	<u>450.00</u>
TOTAL A2025			450.00
<hr/>			
A2110			
	<u>2</u>	VARIANCE	<u>300.00</u>
TOTAL A2110			300.00
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A2530			
	<u>2</u>	GAMES OF CHANCE LICENSES	<u>20.00</u>
TOTAL A2530			20.00
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A2544			
	<u>52</u>	DOG LICENSES	<u>420.00</u>
TOTAL A2544			420.00
<hr/>			
A2555			
	<u>19</u>	BUILDING PERMITS	<u>2,677.00</u>
TOTAL A2555			2,677.00
<hr/>			
A2590			
	<u>1</u>	PEDDLER PERMIT	<u>20.00</u>
TOTAL A2590			20.00
<hr/>			

TOWN CLERK'S MONTHLY REPORT

APRIL, 2022

page 2

DISBURSEMENTS

PAID TO SUPERVISOR FOR GENERAL FUND	4,172.52
PAID TO NYSDEC FOR DECALS	709.98
PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM	68.00
PAID TO STATE COMPTROLLER FOR GAMES OF CHANCE LICENSES	30.00
TOTAL DISBURSEMENTS	4,980.50

MAY 2, 2022


JASON KEDING

, SUPERVISOR

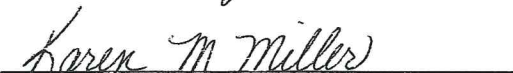
STATE OF NEW YORK, COUNTY OF ERIE, TOWN OF BOSTON

I, SANDRA QUINLAN, being duly sworn, says that I am the Clerk of the TOWN OF BOSTON that the foregoing is a full and true statement of all Fees and moneys received by me during the month above stated, excepting only such Fees the application and payment of which are otherwise provided for by law.

Subscribed and sworn to before me this


Town Clerk

4th day of May 2022


Notary Public

KAREN M. MILLER
Notary Public, State of New York
Reg. No. 01MI6385215
Qualified in Erie County
Commission Expires 12-31-2022

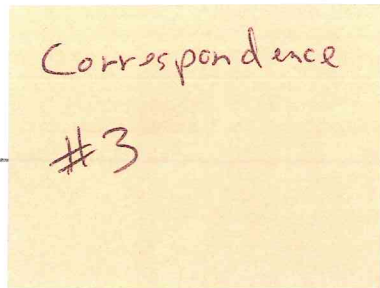
<image001.png>

Phone: (716) 941-6518
8500 Boston State Road
Boston, New York 14025
www.townofboston.com

From: Board Clerk <boardclerk@townofboston.com>
Sent: Sunday, May 8, 2022 10:05 PM
To: Town of Boston Supervisor <supervisorsoffice@townofboston.com>
Cc: Board Clerk <boardclerk@townofboston.com>; tonymrosati3@aol.com
Subject: Fw: Boston ZBA board application

Hello Allison,
I am forwarding an applicant's request to be on the Zoning Board of Appeals board.
Please let me know what the next step is. I have also copied the applicant on this request.

Thank you.
Jennifer



From: Tony Rosati <tonymrosati3@aol.com>
Sent: Friday, May 6, 2022 3:42 PM
To: Board Clerk <boardclerk@townofboston.com>
Subject: Boston ZBA board application

Jennifer,
As we discussed yesterday, I would like to apply to be an alternate or standard member of the Town of Boston ZBA group beginning on or after July 1st.

Please forward my request as needed to the town board and ZBA committee for consideration.

I have over seven years' experience as a ZBA committee member for the Town of Aurora NY currently and previously starting in 2015 for the town of Macedon, NY. I have also consistently completed over four hours of ZBA update training during my time of service. I am retired from the Telecom industry, having worked as a presales network engineer and also a product manager.

Thank you for your assistance.
Sincerely,

Tony Rosati

Boston, NY 14025

TOWN OF BOSTON – RESOLUTION NO. 2022-29

SEQRA REVIEW FOR MONACO POLE BARN ON SOUTH ABBOT ROAD

WHEREAS, Kevin Monaco of Monaco Garden Center has submitted a site plan dated January 31, 2022 together with supporting materials for a proposed new 12,000 square foot pole barn on South Abbot Road in Boston, New York; and

WHEREAS, after this project was reviewed and recommended for approval by the Planning Board, the Town of Boston has reviewed the environmental impact of the proposed project at its May 18, 2022 meeting; and

WHEREAS, the Town Board has duly considered the site plan for the project and supporting documents, the Short Environmental Assessment Form, the criteria for determining significance set forth in 6 N.Y.C.R.R. § 617.7(c) of the State Environmental Quality Review Act (“SEQRA”), the memorandum of Sarah desJardins, Planning Consultant, and such other information deemed appropriate; and

WHEREAS, the Town Board has identified the relevant areas of environmental concern, has taken a hard look at these areas, and has made a reasoned elaboration of the basis for its determination; and

WHEREAS, the proposed action is classified as Unlisted with respect to SEQRA; and

WHEREAS, Unlisted actions are subject to environmental review under SEQRA; and

WHEREAS, the Town of Boston is the only involved or interested agency with regard to SEQRA; and

WHEREAS, the Town Board may determine act as Lead Agency with respect to the environmental review of the project as it has final authority to approve or disapprove site plans; and

WHEREAS, there are no other involved agencies, so the environmental review can be uncoordinated; and

WHEREAS, the Town Board hereby has determined that the project will not have a significant adverse impact on the environment;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston declares itself as Lead Agency with respect to the environmental review of the project; and

IT IS FURTHER RESOLVED, that the Town Board of the Town of Boston hereby makes a negative declaration pursuant to the State Environmental Quality Review Act for the proposed construction of a new 12,000 square foot pole barn on South Abbot Road, Boston, New York consistent with the January 31, 2022 site plan and supporting materials submitted by Kevin Monaco of Monaco Garden Center.

On May 18, 2022, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Selby	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2022-30

SITE PLAN APPROVAL FOR MONACO POLE BARN ON SOUTH ABBOT ROAD

WHEREAS, Kevin Monaco of Monaco Garden Center has submitted a site plan dated January 31, 2022 together with supporting materials for a proposed new 12,000 square foot pole barn on South Abbot Road in Boston, New York; and

WHEREAS, the site plan for the project was thoroughly reviewed by the Planning Board; and

WHEREAS, the Planning Board on May 10, 2022 by a unanimous vote determined to forward the final site plan for the project to the Town Board with the recommendation that the Town Board act favorably on the site plan; and

WHEREAS, the Town, acting as lead agency, has completed an environmental review on May 18, 2022 in conformance with SEQR (State Environmental Quality Review) regulations, and on May 18, 2022 a Negative Declaration was issued; and

WHEREAS, the Town Board has reviewed and duly considered the Monaco pole-barn project site plan;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby approves the site plan for a new 12,000 square foot pole barn on South Abbot Road, Boston, New York consistent with the January 31, 2022 site plan and supporting materials submitted by Kevin Monaco of Monaco Garden Center.

On May 18, 2022, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Selby	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

Short Environmental Assessment Form

Part 1 - Project Information

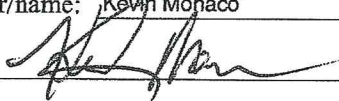
Instructions for Completing

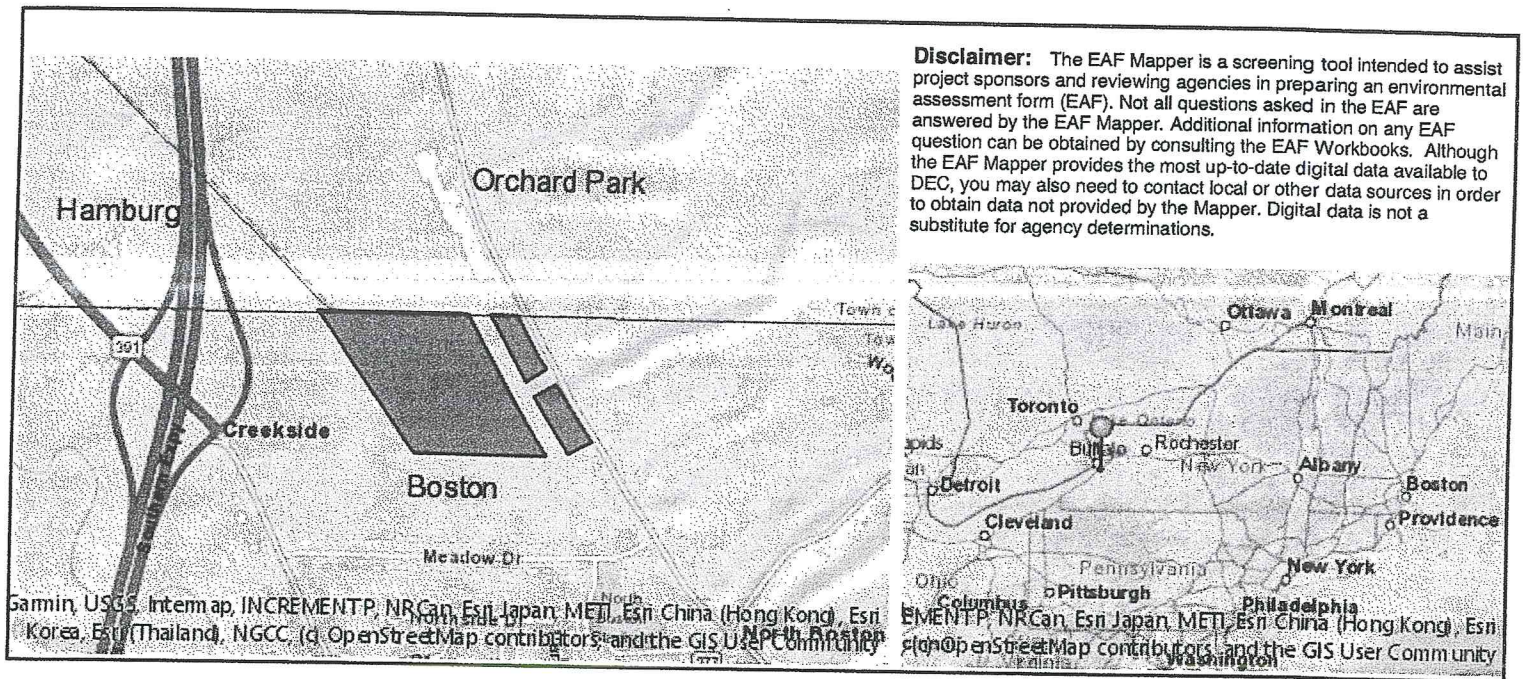
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Kevin Monaco			
Project Location (describe, and attach a location map): 7040 South Abbott Road, Boston, NY			
Brief Description of Proposed Action: Construction of a 12,000 sq.ft. pole barn building with attendant. Site work to include site contouring for drainage, compact millings/stone for parking.			
Name of Applicant or Sponsor: Kevin Monaco		Telephone:	
Address:		E-Mail:	
City/PO: Boston		State: NY	Zip Code: 14127
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			NO <input checked="" type="checkbox"/>
			YES <input type="checkbox"/>
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ Septic system _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____ Runoff to be directed to owner controlled 22 acres to the west for irrigation. _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
_____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
_____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
_____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Kevin Monaco</u> Date: <u>3/2/22</u> Signature: <u></u> Title: <u>Pres. dev</u>		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

MONACO
GARDEN CENTER
Trees • Flowers • Shrubs

7040 South Abbott Road, Hamburg, NY 14075
Phone: (716)926-9278
MonacoOfWnyInc@aol.com | MonacoGardenCenter.com

To: Boston Town Planning Board;

Regarding the proposed 60 x 200 pole barn.

As we continue to grow our business we are looking to add more indoor storage space to store our equipment and supplies as well as an area to fill our pots for growing shrubs, trees, perennials and flowers. We would also like to rent some space to other contractors that we currently work with. Should anyone have any other questions you may reach me anytime. Thank you for your time and consideration.

Kevin L Monaco



Monaco Garden Center

Monacogardencenters.com

716-926-9278

APPLICATION FOR PERMIT

Town of Boston, New York

Single Family Dwellings, Farm Buildings,
Accessory Building, Additions

Owner Kevin Monaco
Address 7040 S. Abbott Rd
Hamburg NY 14075
Day Phone 716-926-9278

Contractor Self
Address Same
Day Phone _____ Eve. _____

OFFICE USE ONLY

Approved () Disapproved ()
Permit No. _____
Address _____
Date Issued _____
Permit Fee _____
Issued By _____

Application is hereby made for permission to: ☒ Erect ☒ Frame ☐ Concrete Block ☐ Alter ☐ Brick ☐ Concrete Reinforced ☐ Repair ☐ Brick Veneer ☐ Steel ☐ Addition ☐ Tile ☐ Other _____ ☐ Move ☐ Stone

To be used as: ☐ Single Dwelling ☐ Farm Building ☒ Barn ☐ Solid-Fuel Burning
☐ Private Garage ☐ Swimming Pool ☐ Accessory Building

Address of Premises for Which Application is Made:

Section, Block, Lot 211000-2-9-21 Current Zoning C1
Tax I.D. Number _____
() North Side of S. Abbott, Size of Lot 1024.45, 1323.2, 27.53
() South Street Name Frontage Depth Acreage
() East
() West

Distance of Building from lot lines. Front 104', Rt. side 15, Lt. side 209, Rear 1159.2

Size of completed (X) Building, () Addition, feet wide 60, feet long 200, feet high _____

Sq. Ft. of: Basement _____, First Floor _____, Second Floor _____, Garage _____, Other 1200

The estimated value of Structure exclusive of land is \$ 100,000

Total Square Footage of Lot 1,199,206.2 Percentage of Lot Coverage (All Bldgs) 0.6 %

Deed Restrictions None

Type of Sewage Disposal Septic

Type of Water Supply Public

NOTE: Approval of proposed system by County Health Dept. must be presented with application.

NOTE: Permit for Driveway Culvert must be presented with this application before Driveway Culvert is installed. Permit must be obtained from the Highway Department having jurisdiction (Town)(County)(State)

Attach Survey bearing the stamp of a licensed survey or engineer showing the location of all buildings with references to said lot including both existing structures and proposed structures, giving dimensions in feet.

PLANS FOR THE BUILDING INSPECTOR MUST BE SUBMITTED WITH THIS APPLICATION.
THEY MUST COMPLY WITH STATE UNIFORM BUILDING CONSTRUCTION CODE AND THE STATE ENERGY CONSERVATION CODE.

No person shall make any change in plans herewith submitted for specifications herein contained, or in the structural part of the building without written consent of the Building Inspector.

Sketch on reverse side of this application must be completed

The undersigned applicants do hereby affirm that the information herein supplied is true and correct.

Applicant/Owner

Date

Applicant/Owner

Date

() Approved () Disapproved

Date

Reason

Building Inspector
Town of Boston

TO: Town Board members
Attorney Sean Costello

FROM: Sarah desJardins, Planning Consultant

DATE: May 16, 2022

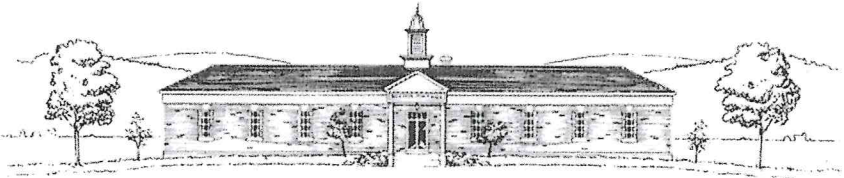
Town Board members:

I have reviewed the submitted Short Environmental Assessment Form relative to the proposal to construct a new building by Monaco Enterprises. I note that there are no concerns regarding this document, the action is an Unlisted Action under SEQR and a Negative Declaration would be appropriate in the event you decide to approve this project.

Respectfully,

Sarah desJardins

Town of Boston Planning Board



Town Hall
Phone: (716) 941-6113

8500 Boston State Road
Boston, New York 14025

May 10, 2022

RE: Monaco Enterprise

Mr. Costello,

The Town of Boston Planning Board recommends the Town Board grant the site plan approval for Kevin Monaco to construct a 12,000 square foot building at the Abbott Road address.

Attached are the draft minutes from the meeting and plans provided by the applicant, Kevin Monaco.

Thank you,

Jennifer Cavarello
Board Clerk

Planning Board meeting minutes - draft
05.10.2022

Attendees: Jim Liegl, Jay Jackson, Gary Stisser, Elizabeth Schutt

Absent: Dr. Paul Ziarnowski, David Bowen, David Stringfellow, Jennifer Lucachik/Town Liaison, Sean Costello/Attorney

1. Call meeting to order

730pm called to order by Mr. Liegl

2. Approval of Minutes

Discussed with Mr. Monaco that Mr. Liegl and Ms. Schutt were not present and would like to table this to the next meeting

Motion to table until the next meeting made by Mr. Jackson.

2nd by Mr. Stisser

APPROVED

3. New Business

None

4. Old Business –

- a. Monaco Landscaping. Kevin Monaco requesting site plan approval of a proposal to construct a 12,000 square foot building at the Abbott Road address.

Mr. Liegl talked about the minutes and that the landscaping needed to be updated.

Unfortunately, Mr. Stringfellow is not present. Mr. Liegl talked to Ms. Dejardins/Planning Board Consultant and she talked to Dr. Ziarnowski and Dr. Ziarnowski was ok with it.

Mr. Monaco - talked about Mr. Stringfellow wanting the area cleaned up and do some landscape so it wasn't just looking at buildings. Mr. Monaco submitted a proposal to do something but the dilemma is the county ditch and how it is a mess. Cannot access until the county cleans it up. Mr. Monaco provided plans to the Board members to review. Mr. Monaco called the county and would be on the list to clean up and he has all the shrubs on hand. He wants it to look good.

Mr. Liegl asked Mr. Jackson and Mr. Stisser about the landscaping and if that was the issue at the last meeting. RESPONSE: Yes.

Mr. Liegl asked: What was the objective? RESPONSE: Mr. Jackson advised that the idea was that Monaco Enterprises has a plan and that there needs to be something in place. The difficulty is the County ditch. It does not make sense to plant trees with the way it looks now.

Mr. Stisser commented on how the board members did not have the site plan which showed the trees. This was now provided. Talked about how Mr. Stringfellow didn't want a garage type building without something in place. The site plan was to have shrubbery and trees in place and the other issue with the County ditch. Mr. Monaco confirmed that he cannot touch the ditch – County to handle.

Mr. Monaco talked about the debri, etc. and tried to pick away at it.

Mr. Stisser talked about moving the building back but this cannot be done because more soil would be needed and there is an easement for the Power Authority. Mr. Stringfellow is not present to see the site plans.

Mr. Jackson talked about a diagram with the parking lot and it didn't have the full plot plan. Mr. Monaco commented about the diagram and what it looked like.

Mr. Liegl asked about the last meeting and it seemed like Ms. Dejardins and Attorney Costello went back and forth. Ms. Dejardins recommended to approve the project with the contingent of the landscaping. Attorney Costello said we could not. Question: If this gets approved tonight, how long until the landscaping? Mr. Monaco said he can do the side of the property now but not the island, about 2 months. Mr. Jackson commented about where the building would go, did a drive by, and the unclean ditch by the County and how it looks. It does what it is supposed to do.

Mr. Stisser asked about the islands and that they go inside the parking lot? RESPONSE: Yes. To finish the parking lot, everything needs to go to the ditch. Mr. Stisser asked: Everything goes to the road?

RESPONSE: Yes. Mr. Stisser talked more about the parking lot and Mr. Monaco talked about how he would have to clean up the County debris. Mr. Stisser asked about the green space between the island and to the road. RESPONSE: Mr. Monaco did not know. Mr. Monaco talked more about the green space. Mr. Stisser asked Mr. Monaco if he was approved, would he maintain. RESPONSE: Yes, once the County does the initial clean up. Mr. Stisser asked about the parking lot location. Mr. Monaco responded with referencing the diagram provided to the board members. Mr. Monaco not sure if he should be cleaning the ditch. Mr. Stisser asking more about the parking lot and talked about the distance: 104 ft from the edge of the road. Mr. Jackson mentioned that Mr. Monaco can proceed – based on the drawing provided - 104ft from the front of the building. What is not clear from the drawing – from the edge of the pavement to the double line.

Mr. Stisser referenced the site plans provided – discussed further with Mr. Monaco by providing the plans provided from Ms. Dejardins. Mr. Monaco talked further about the property to the board members. Mr. Jackson talked about how Mr. Monaco can prep and set up the green space without the County being involved. Can start this now? RESPONSE: Yes.

Ms. Schutt talked about the County cleaning up and being all set to proceed.

Mr. Liegl talked more about the ditch and referencing the diagram provided and the parking.

Mr. Stisser talked about a photo provided showing the tree, where is the property line? RESPONSE:

Believe it is from the previous owner. Not sure. Mr. Jackson commented that Mr. Monaco can prep everything. Mr. Monaco talked about the conversation with the County. Mr. Stisser talked about taking care of the property. Mr. Monaco said he can maintain the property and do whatever is needed.

Mr. Jackson feels that this satisfies what Mr. Stringfellow wanted. Gary concerned about the County.

Mr. Monaco will put in what was requested, regarding the landscaping.

Questions?

Ms. Schutt – no – Talked about the green space and parking lot

Mr. Jackson – none

Mr. Stisser – none

Mr. Jackson commented on how the extra photos were very helpful.

Mr. Liegl requested a motion

Ms. Schutt made motion to grant approval for the recommendation to go in front of the Town Board 2nd by Mr. Jackson

ROLL CALL

Mr. Stisser

Mr. Jackson

Ms. Schutt

Mr. Liegl

APPROVED

NEXT STEP: To send an email to Attorney Costello to prepare a letter with the Planning Board's recommendation regarding approval, as well as a copy of the final site plan being reviewed. Attorney Costello to then prepare a resolution for the Town Board meeting next week.

5. Reports

- b. Planning Consultant - None
- c. Town Attorney - None
- d. Town Board Liaison - None
- e. Board Clerk - None

6. Motion to adjourn –

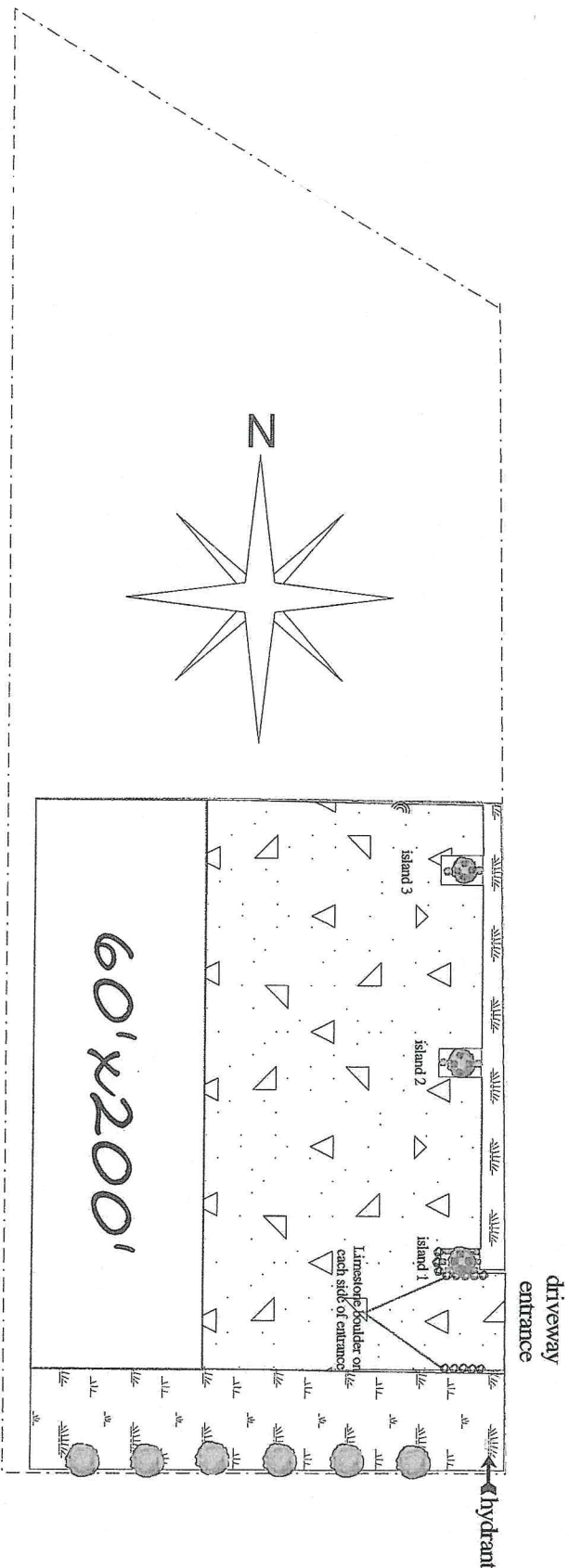
Motion to adjourn made by Mr. Liegl

2nd by Mr. Stisser

APPROVED

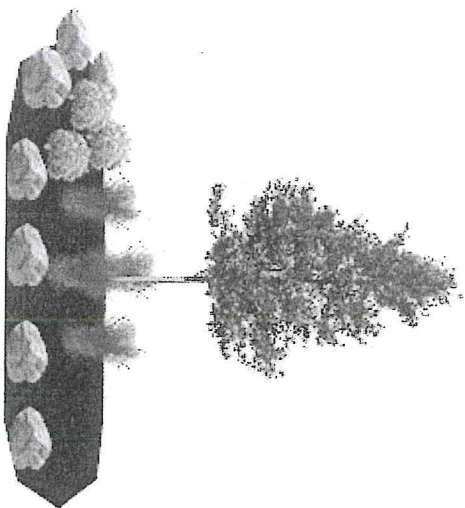
Closed at 754pm

---South abboot---

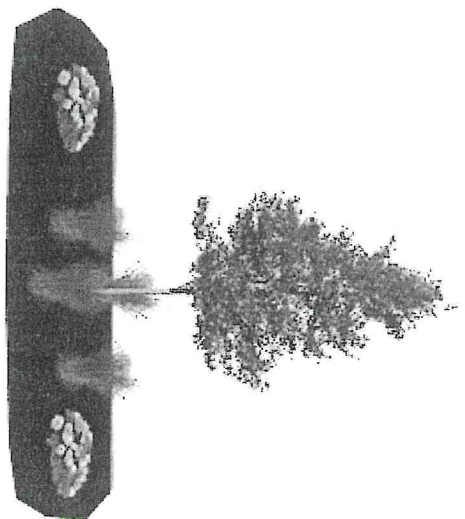


LEGEND

COMMON NAME	QTY	SIZE
FLOWER, GRASS		
GRASS, MORNING LIGHT	12	2 GAL.
SHRUB, DECIDUOUS		
HYDRANGEA, ENDLESS-SUMMER	4	5 GAL.
SPIREA, FLOWERING MAGIC CARPET	6	5 GAL.
SHRUB, EVERGREEN CONIFER		
PINE, NORWAY	6	6'-8'
TREE, DECIDUOUS		
PEAR, CLEVELAND	3	2"

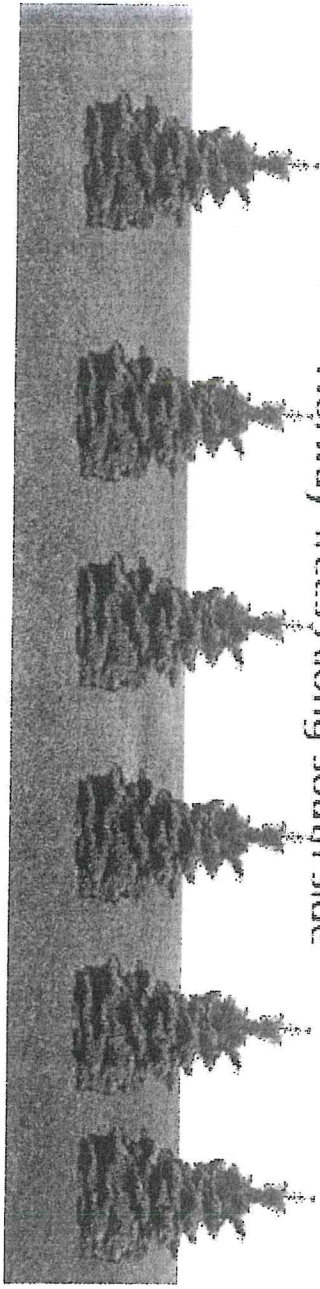


island 1





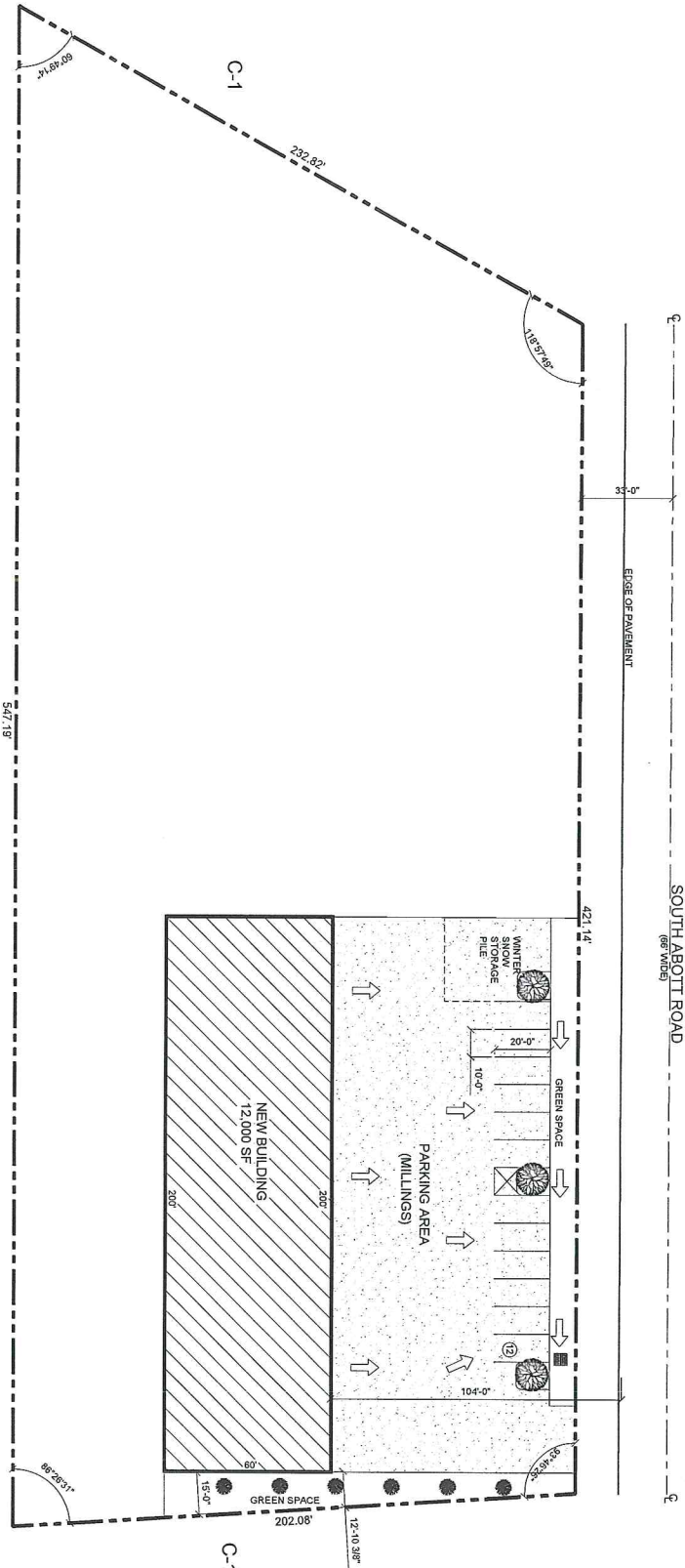
island 2&3

Norway Trees Along south side





LANDSCAPE PLANTINGS	
	SCHRUB EVERGREEN CONIFER PINE, NORWAY
	TREE DECIDUOUS PEAR GALLERY CLEVELAND SELECT



MONACO GARDEN CENTER
(BOSTON PRODUCE)
NEW BUILDINGS
7040 SOUTH ABBOTT ROAD
BOSTON, NEW YORK

F. J. MAILAND
ASSOCIATES, INC.
CONSULTING ENGINEER
AND ARCHITECT
100 N. MAIN ST., SUITE 200
BOSTON, MA 02110
(617) 552-1100

JAMES ALLEN ROUSEY
575 SOUTH ABBOTT ROAD
BOSTON, MA 02110
(617) 637-1072

SP-3.1

SITE PLAN

DATE
23 JAN 2023

No.	Date	By	Remarks
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

TOWN OF BOSTON – RESOLUTION NO. 2022-31

**AUTHORIZING SETTLEMENT OF REAL PROPERTY TAX LAW
ARTICLE 7 PROCEEDING BY CVS ALBANY, LLC**

WHEREAS, CVS Albany, LLC, has brought an action pursuant to Article 7 of the Real Property Tax Law for review of the tax assessment for the premises known 7182 Boston State Road, Boston, New York, bearing S.B.L. No. 211.14-3-13.11 and assessed at \$3,150,685, full market value, for the 2021-2022 tax year; and

WHEREAS, that action is captioned *CVS Albany, LLC v. The Assessor, et al.*, Erie County Supreme Court Index No. 810325/2021; and

WHEREAS, the Town Assessor has agreed to a proposed settlement of that action;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby authorizes the Assessor and Attorney for the Town to execute all documents necessary to settle the above-referenced litigation and approves the following with respect to the assessment of the property known as 7182 Boston State Road, Boston, New York, bearing S.B.L. No. 211.14-3-13.11: that the Article 7 petition with respect to the 2021-2022 tax year be discontinued in consideration of the real property tax assessment for the premises being set at \$2,600,000, full market value, on the tax assessment roll for the tax years 2022-2023, 2023-2024 and 2024-2025.

On May 18, 2022, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Selby	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

TOWN OF BOSTON – RESOLUTION NO. 2022-32

**AUTHORIZING OF ADDITIONAL ACCESSORY BUILDING
AT 8191 COLE ROAD**

WHEREAS, pursuant to Boston Town Code Sections: 123-48C.(1) [RA]; 123-25C.(1) [R2]; 123-18C.(1) [R1] , no more than one accessory building shall be constructed on a lot, except when authorized by the Town Board; and

WHEREAS, Tracy Hirsch has requested permission for an additional accessory building at his property located at 8191 Cole Road, Boston, New York; and

WHEREAS, the Zoning Board of Appeals on May 5, 2022, approved a variance for square footage for the structure; and

WHEREAS, the proposed action is classified as a Type II action under Part 617.5(c)(9) of the State Environmental Review (SEQR) Act and no further SEQR action or determination is required with respect to the proposed action;

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Boston hereby authorizes the proposed addition of a 30 X 80 accessory building (2400square feet) at 8191 Cole Road, Boston, New York, subject to all other applicable requirements of Town Code, including issuance of a building permit.

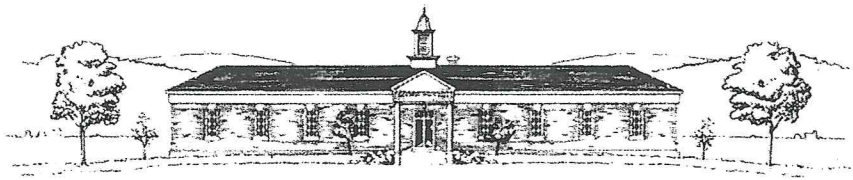
On May 18, 2022, the question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

	Yes	No	Abstain	Absent
Councilmember Cartechine	[]	[]	[]	[]
Councilmember Lucachik	[]	[]	[]	[]
Councilmember Martin	[]	[]	[]	[]
Councilmember Selby	[]	[]	[]	[]
Supervisor Keding	[]	[]	[]	[]

Sandra L. Quinlan, Town Clerk

Town of Boston

Zoning Board of Appeals



Town Hall
Phone: (716) 941-6113

8500 Boston State Road
Boston, New York 14025

Date: May 5, 2022

TRACY HIRSCH
8191 COLE RD
COLDEN, NY 14033

RE: Application for Permit from Zoning Board of Appeals

Mr. Hirsch,

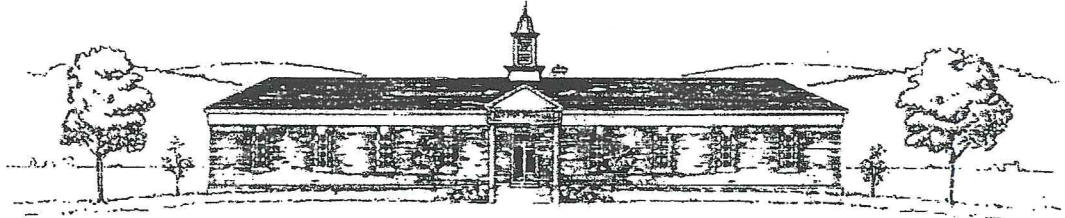
Please be advised that the Zoning Board of Appeals has approved your request for the following:

Petition #593 – Tracy Hirsch, 8191 Cole Rd, requests 2300sqft area variance as per Town of Boston Code Section 123-136B(4) for an additional 2400sqft detached accessory building.

Please reach out to the Town of Boston Building Inspector/Code Enforcement Officer for the appropriate permit at 716-941-6113, ext 111.

Sincerely,

Jennifer Cavarelo
Board Clerk



TOWN OF BOSTON

JASON A. KEDING
Supervisor

MICHAEL A. CARTECHINE
JENNIFER L. LUCACHIK
KELLY L. MARTIN
KATHLEEN SELBY
Town Board

SANDRA L. QUINLAN
Town Clerk - Tax Collector

ROBERT J. TELAAK
Highway Supt.

DEBRA K. BENDER
KELLY A. VACCO
Town Justice

SEAN W. COSTELLO
Town Attorney

KYLE W. CALABRESE
Prosecutor

SUE FITZNER
Assessor

THOMAS C. MURPHY
Code Enforcement Officer

April 13, 2022

ZBA Chairman and Board Members,

Petition #593, Tracy Hirsch of 8191 Cole Road would like to erect a new detached accessory (pole barn) of 2400 square feet. This violates town code 123-136B.(4) for his 14 acre lot when his first detached accessory (2400 square feet) is included in the aggregate sum.

Code: 2500 square feet
Actual: 4800 square feet
Variance: 2300 square feet

Respectfully,

Thomas C. Murphy
Town of Boston
Code Enforcement
NYS0360547

TOWN HALL
(716) 941-6113
Fax (716) 941-6116

TOWN SUPERVISOR
(716) 941-6518
Fax (716) 941-9264

TOWN COURT
(716) 941-6115
Fax (716) 941-5169

HIGHWAY GARAGE
(716) 941-5869
Fax (716) 941-3677

NUTRITION PROGRAM
(716) 941-5773

8500 Boston State Road Boston, New York 14025-9848

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call 1-866-632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or fax 202-690-7442 or e-mail at program.intake@usda.gov.

Chapter 123. ZONING

Article XXV. Supplemental Lot Size and Open Space Requirements

§ 123-136. Limitations on obstructions in required open space.

- A. In C or M Districts: No storage, truck parking, loading or unloading or processing of any kind shall be permitted in any required yard in any C or M District. This provision shall not apply to uses accessory to a permitted dwelling, but such accessory uses shall be subject to the following limitations on obstructions in required open spaces in R Districts.
- B. In R Districts:
- (1) Accessory buildings and roofed projections shall not occupy more than 25% of the actual rear yard.
[Amended 7-16-1997 by L.L. No. 5-1997; 2-4-2004 by L.L. No. 3-2004]
 - (2) No part of an accessory building shall be nearer than three feet to a rear lot line or 10 feet to a side lot line.
 - (3) Detached accessory buildings shall be at least 10 feet from any dwelling and five feet from any other building.
 - (4) Maximum allowable height and square footage of lot coverage, for one-and-one-half-story accessory buildings is as follows:
[Added 2-4-2004 by L.L. No. 3-2004]

Lot Area (acres)	Accessory Use Square Footage Not to Exceed (square feet)	Height for One-and-One-Half-Story Accessory Building (top of floor to top or ridge) (feet)
Less than 1	728	18
1 plus to 2	840	21
2 plus to 3	1,020	21
3 plus to 5	2,000	23
5 plus	2,500	25

TRACY HIRSCH
8191 COLE ROAD
COLDEN, NY 14033

April 19, 2022

Town of Boston
Zoning Board of Appeals
Councilwoman Rudd
8500 Boston State Road
Boston, NY 14025

Re: Letter of Intent

Dear Councilwoman Rudd,

The following is to indicate that there is approximately 150 acres of agricultural land between the properties on Cole Road and Omphalius Road. The additional Morton building will be approximately 30' x 80' and positioned on the south side of my home. The building will be used for agricultural product produced from both properties.

Should you have any further questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to be 'TH' with a large loop, written over a horizontal line.

Tracy Hirsch

TO: ZBA Chairman and Board members
FROM: Sarah desJardins, Planning Consultant
RE: May 5, 2022 ZBA petitions

Chairman and Board members:

Regarding **Petition #593** Tracy Hirsch, 8191 Cole Road, the applicant proposes to construct a new 2,400 sq.ft. detached structure that brings the total square footage of accessory structures on the property to 4,800 sq.ft., which is 2,300 sq.ft. larger than what is allowed (2,500 sq.ft.)

The proposed Action under SEQR is classified as a Type II Action and therefore is not subject to review under SEQR.

Regarding **Petition # 594** the applicant proposes to construct a new detached structure that would be five (5) feet from the side property line, which is 25 feet less than what is required (30 feet).

The proposed Action under SEQR is classified as a Type II Action and therefore is not subject to review under SEQR.

Respectfully submitted,

Sarah desJardins, Planning Consultant

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information							
Name of Action or Project: <i>Hirsch</i>							
Project Location (describe, and attach a location map): <i>8191 Cole Rd</i>							
Brief Description of Proposed Action: <i>Mortgage Bldg 30x80</i>							
Name of Applicant or Sponsor: <i>Hirsch</i>		Telephone: _____	E-Mail: <i>frason17@aol.com</i>				
Address: <i>8191 Cole Rd</i>							
City/PO: <i>Colden</i>		State: <i>NY</i>	Zip Code: <i>14033</i>				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: <i>Just bldgs. from Boston</i>			<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.a. Total acreage of the site of the proposed action?		<i>15</i> acres					
b. Total acreage to be physically disturbed?		<i>2400 SF</i> acres <i>0.55 Acres</i>					
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>15</i> acres					
4. Check all land uses that occur on, adjoining and near the proposed action.							
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	NO	YES
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: <u>N/A</u>	NO	YES	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: <u>N/A</u>	NO	YES	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	NO	YES	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: <u>4/20 CHECKED RESOURCE MAP DEC. NY. GOV TM</u>	NO	YES	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
16. Is the project site located in the 100 year flood plain?	NO	YES	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="checked" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="checked" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="checked" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor name: <u>TRACY HIRSCH</u> Date: <u>4/13/22</u> Signature: <u>[Signature]</u>		

APPLICATION FOR PERMIT

Town of Boston, New York

SUBJECT TO SITE PLAN APPROVAL

OFFICE USE ONLY

Approved () Disapproved ()

Permit No. _____

Address _____

Date Issued _____

Permit Fee _____

Issued by _____

Owner Tracy HirschAddress 8191 Cole RoadColden NY 14033Day Phone 716 649 8919 Eve. 716Contractor Morton BuildingsAddress 5616 Route 20AWARSAW NY 14569Day Phone 515 786 8191 Eve. 716 220 5821

Application is hereby made for permission to:

<input checked="" type="checkbox"/> Erect	<input checked="" type="checkbox"/> Frame	<input type="checkbox"/> Concrete Block
<input type="checkbox"/> Alter	<input type="checkbox"/> Brick	<input type="checkbox"/> Concrete Reinforced
<input type="checkbox"/> Repair	<input type="checkbox"/> Brick Veneer	<input type="checkbox"/> Steel
<input type="checkbox"/> Addition	<input type="checkbox"/> Tile	<input type="checkbox"/> Other _____
<input type="checkbox"/> Move	<input type="checkbox"/> Stone	

CONSTRUCTED WITH:

To be used as: () Multiple Dwelling () Apartment () Sign () Townhouse
 () Public Garage () Duplex () Business (type POLE)
 () Gas Station () Gas Pump () Gas Tank (capacity BARN)

Address of Premises for Which Application is Made:

Section, Block, Lot 227.00-4-42Current Zoning RA

Tax I.D. Number _____

() North
 () South
 (x) East
 () West

Side of Cole Rd
Street Name

Size of Lot 475' 1360' 15.02
 Frontage Depth Acreage

Distance of Building from lot lines. Front 400, Rt. side 50, Lt. side 395', Rear 800'Size of completed (x) Building, () Addition, feet wide 30, feet long 80, feet high 21Sq. Ft. of: Basement N/A, First Floor 2400, Second Floor _____, Garage _____, Other _____The estimated value of Structure exclusive of land is \$ 50,000Total Square Footage of Lot 646,000 Percentage of Lot Coverage (All Bldgs) _____%

Deed Restrictions _____

Type of Sewage Disposal sand filterType of Water Supply ECWA

NOTE: Approval of proposed system by County Health Dept. must be presented with application.

NOTE: Permit for Driveway Culvert must be presented with this application before Driveway Culvert is installed. Permit must be obtained from the Highway Department having jurisdiction (Town)(County)(State)

Attach Survey bearing the stamp of a licensed survey or engineer showing the location of all buildings with references to said lot including both existing structures and proposed structures, giving dimensions in feet.

PLANS FOR THE BUILDING INSPECTOR MUST BE SUBMITTED WITH THIS APPLICATION.
 THEY MUST COMPLY WITH STATE UNIFORM BUILDING CONSTRUCTION CODE AND THE STATE
 ENERGY CONSERVATION CODE.

No person shall make any change in plans herewith submitted for specifications herein contained, or in the structural part of the building without written consent of the Building Inspector.

Sketch on reverse side of this application must be completed

The undersigned applicants do hereby affirm that the information herein supplied is true and correct.

Applicant/Owner

4/11/22

Date

Applicant/Owner

Date

(X) Approved () Disapproved

Michael J. Kelly 5/5/22Robert Bell 5/5/22

Town Board

() Approved

(X) Disapproved

123-136 B. (4)

Date

> Reason 25004

Building Inspector, Town of Boston



Boston Fire Company Inc.

POBox 357

Boston, NY 14025

Phone/Fax: (716)941-6200

Boston Town Board

Members of the Boston Town Board

At our April 6th 2022 general meeting, The body voted to accept Cody Yetter into our membership. Please see attached his application as well as the arson/sex offender background check of which there were no finding of any records or convictions.

Executive Officers

President

Daniel Rychlik

Vice President

Steven Meyer

Treasurer

Martin Schwanz

Secretary

Lauran Whiting

Firematic Officers

Chief

Chris Kiefhaber

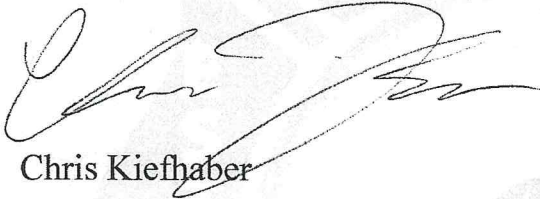
1st Assistant Chief

Norm Queeno

2nd Assistant Chief

Matthew Whiting

Thank you



Chris Kiefhaber

Chief

Proudly Serving Boston since 1908



Boston Fire Company Inc.

POBox 357

Boston, NY 14025

Phone/Fax: (716)941-6200

Boston Town Board

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Firematic Officers

Chief

Chris Kiefhaber

1st Assistant Chief

Norm Queeno

2nd Assistant Chief

Matthew Whiting

Members of the Boston Town Board

At our April 6th 2022 general meeting, The body voted to accept Kristin Yetter into our membership. Please see attached his application as well as the arson/sex offender background check of witch there were no finding of any records or convictions.

Thank you

Chris Kiefhaber

Chief

RECEIVED
BOSTON TOWN CLERK
CILITY
APR 26 PM 2:49

_____ Parade - Who will provide traffic control? _____
(Submit proof in writing from that agency at time of application)

_____ Parking (over 50) - Please submit parking Plan: (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

_____ Rides (Certificate of Insurance from your insurance company must be submitted 1 week before use begins)

_____ Fireworks (Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)

-Who will provide Fire Stand By? _____
(Submit proof in writing from that agency at time of application)

_____ Vendors (over 5) - Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages:

(IF SERVING ALCOHOL, CHECK ALL THAT APPLY)

Are you serving alcohol?

____ Yes

☒ No

Are you having a Private Party?

____ Yes

☒ No

Are you having a Public Special Event?

____ Yes

☒ No

PLEASE NOTE:

ALL parties must submit a Certificate of Insurance 1 week before your event.

Public Special Events serving alcohol must also submit a copy of your NYS Liquor License 1 week before your event.

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

Private Party (Host Liquor)	\$ 500,000
Public Special Event (Liquor Legal)	\$1,000,000
Ride Vendor	\$1,000,000
Fireworks	\$1,000,000
Sporting Leagues	\$1,000,000

FEES: A **\$75 Maintenance Fee** must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs.

KEYS: Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following.

TOWN OF BOSTON PROPERTIES ARE SMOKE FREE

COMMUNITY EVENTS SIGN: If your organization needs to use the Community Announcement sign near the Emergency Squad Bldg, the "Request to use Coming Events Sign" application must be completed and submitted to the Highway/Parks Dept. This form can be obtained from the Town Clerk's Office or at www.townofboston.com.

Requests may be submitted after September 1st the year before your event.

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds. I will submit to the Town Clerk all Certificates of Insurance and NYS Liquor License if necessary at least 1 week prior to my event. I have contacted the above mentioned sporting leagues and there are no conflicts with dates.

SIGNATURE OF APPLICANT: _____



Upon Completion, please submit to Town Clerk

FEE REC'D _____ APPROVED/DENIED : _____
(date) (date)

TOWN OF BOSTON
APPLICATION FOR
USE OF TOWN MEETING FACILITY

Name/Organization Town of Boston Date 5/10/2022

Name of person responsible for facilities Allison Koczur

Title Confidential Secretary

Applicant Address 8500 Boston State Road

Applicant Daytime Phone # 716-941-6518 # Of Attendees: 40

Date(s) Requested* Tuesday, June 7, 2022 Time 7:30am - 1pm Type of Event Training

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☐ Town Hall Community Room w/o Kitchen

☐ Planning Board Room

☒ Court Room

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds .

SIGNATURE OF APPLICANT: Allison Koczur

Upon Completion, please submit to Town Clerk

APPROVED/DENIED : _____
(date)

INSPECTION: _____
(date)

**TOWN OF BOSTON
APPLICATION FOR
USE OF TOWN MEETING FACILITY**

Name/Organization Erie County Board of Elections Date 5/10/2022

Name of person responsible for facilities Allison Koczur

Title Town of Boston (Hosting Facility) Confidential Secretary to Supervisor

Applicant Address 8500 Boston State Road

Applicant Daytime Phone # 716-941-6518 # Of Attendees: 100+

Date(s) Requested* Please see attached. Time Please see attached. Type of Event Polling Location

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

☒ Town Hall Community Room w/o Kitchen

☐ Planning Board Room

☐ Court Room

I agree that all facilities used will be properly cleaned to the best of my ability upon completion of the event and that I will be responsible for any damages caused to any of the facilities or grounds .

SIGNATURE OF APPLICANT: Allison Koczur

Upon Completion, please submit to Town Clerk

APPROVED/DENIED : _____
(date)

INSPECTION: _____
(date)

**ERIE COUNTY BOARD OF ELECTIONS
SCHEDULE FOR VOTING**

Primary and General Election

6/18/2022	8:30 am – 9:30 pm
6/19/2022	8:30 am – 9:30 pm
6/20/2022	11:30 am – 9:30 am
6/21/2022	11:30 am – 9:30 am
6/22/2022	11:30 am – 9:30 am
6/23/2022	11:30 am – 9:30 am
6/24/2022	11:30 am – 9:30 am
6/25/2022	8:30 am – 9:30 pm
6/26/2022	8:30 am – 9:30 am

10/29/2022	8 :30 am – 5:30 pm
10/30/2022	8 :30 am – 5:30 pm
10/31/2022	8 :30 am – 5:30 pm
11/1/2022	11:30 am – 9:30 am
11/2/2022	11:30 am – 9:30 am
11/3/2022	11:30 am – 9:30 am
11/4/2022	11:30 am – 9:30 am
11/5/2022	8 :30 am – 5:30 pm
11/6/2022	8 :30 am – 5:30 pm
11/7/2022	No Voting

11/08/2022	General Election	5:30 am – 9:30 pm
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TOWN OF BOSTON
APPLICATION FOR USE OF FACILITY

RECEIVED
BOSTON TOWN CLERK
2012 MAY -4 AM 10:30

**This Application is subject to Approval by the Town Board
and MUST be received at least 1 week prior to Town Board meeting**

*****Application, fees, plans, layouts and any additional proof from other agencies must be completed and submitted at time of application. Must be a Boston Resident to request use.*****

Name/Organization BOY SCOUT TROOP 491 Date 5/14/22

Name of person responsible for facilities JAY JACKSON Title COMMITTEE CHAIR

Applicant Address 100 L HAMBURG NY 14075

Applicant Daytime Phone # _____ # Of Attendees: 20-50

Date(s) Requested* 6/14/22 Time 7PM Type of Event FLAG DAY

Set Up 2PM Take Down 9PM

Sporting Leagues — Please attach Schedule

****Certificate of Insurance from your organization must be submitted at least 1 week before your 1st sporting event****

*****Please confirm that your dates do not conflict with any Sporting Leagues*****

Baseball—Josh Haeick 649-6170 Football—Nick Jagow 725-9680
Soccer—Jessica Blesy 809-0121 or Liz Cylka 319-8542

I, THE UNDERSIGNED, REQUEST PERMISSION TO USE THE FOLLOWING: (check all that apply)

<input type="checkbox"/> South Boston Park Shelter	<input type="checkbox"/> Boston Town Park
<input type="checkbox"/> Town Hall Community Room w/ Kitchen And Bathroom Facilities	<input checked="" type="checkbox"/> Lions Shelter And Bathroom Facilities
<input type="checkbox"/> North Boston Park Fields	<input type="checkbox"/> Small Shelter
	<input type="checkbox"/> Town Fields

WILL YOUR EVENT HAVE ANY OF THE FOLLOWING: (Check all that apply)

<input type="checkbox"/> Parade	- Who will provide traffic control? _____ (Submit proof in writing from that agency at time of application)
<input type="checkbox"/> Parking (over 50)	- Please submit parking plan: _____ (This must be approved by Park's Superintendent before submittal to Town Clerk with application)
<input type="checkbox"/> Rides	(Certificate of Insurance from your insurance company must be submitted 1 week before use begins)
<input type="checkbox"/> Fireworks	(Certificate of Insurance from Firework Vendor must be submitted 1 week before your event)
	-Who will provide Fire Stand By? _____ (Submit proof in writing from that agency at time of application)
<input type="checkbox"/> Vendors (over 5)	- Please submit Layout (This must be approved by Park's Superintendent before submittal to Town Clerk with application)

Alcoholic Beverages:

(IF SERVING ALCOHOL, CHECK ALL THAT APPLY)

Are you serving alcohol?

☐ Yes☒ No

Are you having a Private Party?

☐ Yes☒ No

Are you having a Public Special Event?

☒ Yes☐ No**PLEASE NOTE:****ALL parties must submit a Certificate of Insurance 1 week before your event.****Public Special Events serving alcohol must also submit a copy of your NYS Liquor License 1 week before your event.**

Certificates of Insurance: You must list the Town of Boston as additionally insured and the dates of the event must be on the Certificate of Insurance. Your insurance agent can help you with this. The following is a list of Liability amounts needed:

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Public Special Event (Liquor Legal) \$1,000,000

Ride Vendor \$1,000,000

Fireworks \$1,000,000

Sporting Leagues \$1,000,000

FEES: A **\$75 Maintenance Fee** must be included with this application. These funds will be utilized to cover the cost of bathroom supplies, final clean up and administrative costs. **WANTED PER**

KEYS:

Keys may be picked up on the business day before the scheduled event and should be returned the first business day immediately following. **RESOLUTION 2018-50**

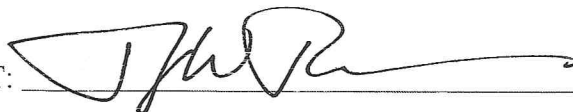
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SIGNATURE OF APPLICANT:

 5/2/22

Upon Completion, please submit to Town Clerk

FEE REC'D _____
(date)APPROVED/DENIED : _____
(date)