AGENDA

REGULAR BOARD MEETING - TOWN OF BOSTON July 6, 2022 – 7:30 P.M.

ITEM NO. I PRELIMINARY MATTERS

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Pledge of Allegiance and Opening Prayer
- 4. Other Preliminary Matters

ITEM NO. II REGULAR BUSINESS

1. Consideration of all Fund Bills

ITEM NO. III CORRESPONDENCE

ITEM NO. IV NEW BUSINESS

- 1. Requests from the Floor (3-minute time limit per person)
- 2. Application for Use of Town Facility Gary E. Huber
- 3. Application for Use of Town Facility Joanne Rommel

ITEM NO. V OLD BUSINESS

ITEM NO. VI REPORTS AND PRESENTATIONS

ITEM NO. VIII ADJOURNMENT OF MEETING

1. Adjournment of Meeting





TOWN OF BOSTON

Town Board Meeting: July 6, 2022

Abstract #1 – 7/6/22 Payables	Journal #AP-3297	\$ 279,	546.88
Abstract #2 – 7/1/22 Fire Contract Pymts	Journal #AP-3292	\$ 293	,046.00
Abstract #3 – IRS Form 720 PCOR Fee	Journal #AP-3293	\$	30.69

Total 2022 Payables Due

\$ 572,623.57

Breakout by Fund:

General (A) Fund:	\$ 38,641.84
Highway (DB) Fund:	\$ 223,991.69
Lighting (L30) Fund:	\$ -
Fire (SF) Fund:	\$ 293,311.00
Ambulance (SM) Fund:	\$ 14,723.90
Refuse & Garbage (SG) Fund:	\$ -
Water (H) Funds:	\$ -
Trust & Agency (TA):	\$ 808.82
Capital Projects (H00):	\$ 1,146.32

Total expenses submitted for approval:

\$ 572,623.57

TOWN HALL, 8500 BOSTON STATE ROAD, BOSTON, NEW YORK 14025 PHONE: (716) 941-6113 FAX: (716) 941-6116 TDD: 1-800-662-1220

July 6, 2022 - <u>A B S T R A C T</u> – 2022 Payables

Town of Boston Journal Proof Report Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 329	Journal Desc: A	AP Batch 24		Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ac	tive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	7/6/2022	Fund A00 AP Account	\$0.00	\$38,611.15	\$0.00	111
A00-1110-4000-0000	TOWN JUSTICE-CONTR	People Inc. 49978 Court Interpreter (6/13/22) + Fuel/Mileage Expense	7/6/2022	Vendor#: 2031	\$227.50	\$0.00	\$0.00	107
A00-1110-4000-0000	TOWN JUSTICE-CONTR	Charter Communications 141759701052122 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (5/29/22 - 6/28/22)	7/6/2022	Vendor#: 1242	\$49.99	\$0.00	\$0.00	97
A00-1110-4000-0000	TOWN JUSTICE-CONTR	Charter Communications 141759701062122 Acct, #141759701 - Town Hall - Fax/Internet/Alarms (6/29/22 - 7/28/22)	7/6/2022	Vendor#: 1242	\$49.99	\$0.00	\$0.00	101
A00-1110-4000-0000	TOWN JUSTICE-CONTR	Charter Communications 141759701042222 Acct, #141759701 - Town Hall - Fax/Internet/Alarms (4/29/22 - 5/28/22)	7/6/2022	Vendor#: 1242	\$49.99	\$0.00	\$0.00	93
A00-1220-0200-0000	SUPERVISOR- EQUIP	VERIZON WIRELESS 9907791084 Cell Phones for Town - May 2022	7/6/2022	Vendor#: 53	\$237.98	\$0.00	\$0.00	82
A00-1220-0400-0000	SUPERVISOR- CONTR	Charter Communications 141759701042222 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (4/29/22 - 5/28/22)	7/6/2022	Vendor#: 1242	\$49.99	\$0.00	\$0.00	94
A00-1220-0400-0000	SUPERVISOR- CONTR	Jason Keding 6/23/22 Reimb. Association of Erie County Gov't Meeting - 6/23/22	7/6/2022	Vendor#: 1568	\$40.00	\$0.00	\$0.00	91
A00-1220-0400-0000	SUPERVISOR- CONTR	Charter Communications 141759701062122 Acct, #141759701 - Town Hall - Fax/Internet/Alarms (6/29/22 - 7/28/22)	7/6/2022	Vendor#: 1242	\$49.99	\$0.00	\$0.00	102
A00-1220-0400-0000	SUPERVISOR- CONTR	Charter Communications 141759701052122 Acct, #141759701 - Town Hall - Fax/Internet/Alarms (5/29/22 - 6/28/22)	7/6/2022	Vendor#: 1242	\$49.99	\$0,00	\$0.00	98
A00-1220-0400-0000	SUPERVISOR- CONTR	Visa 2622 - June 2022 June 2022 Visa Bill - Dropbox, Stamp, Cement	7/6/2022	Vendor#; 1863	\$47.03	\$0.00	\$0.00	109
A00-1355-0401-0000	ASSESSOR- CONTR	SUE FITZNER 6/28/22 2022-23 Annual MLS Membership	7/6/2022	Vendor#: 435	\$584.00	\$0.00	\$0,00	18
A00-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Pfalzgraf Cunningham LLC 311406 April 2022 - Planning Board Matters (8.9 hr.)	7/6/2022	Vendor#: 1783	\$1,335.00	\$0.00	\$0.00	10

Town of Boston Journal Proof Report Fiscal Year: 2022

Journal Number: AP - 32		: AP Batch 24	Jo	urnal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ad	ctive
Account#	Account Description	Trans Description	Date Re	ference	Debit	Credit	ENCILIQ	Seq
400-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Pfalzgraf Cunningham LLC 311404 February, March, April 2022 - Assessment Matters - CVS vs, Town of Boston (0.60 hrs)		endor#: 83	\$90.00	\$0.00	\$0.00	1
A00-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Pfalzgraf Cunningham LLC 311405 February, March, April 2022 - Attorney for the Town Retainer Agreement		ndor#: 83	\$2,250.00	\$0.00	\$0.00	1
A00-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Pfalzgraf Cunningham LLC 311405 February, March, April 2022 - Attorney for the Town Retainer Agreement		endor#: 83	\$2,250.00	\$0.00	\$0.00	1
A00-1420-0401-0000	ATTORNEY- CONTR	Rupp Baase Pfalzgraf Cunningham LLC 311405 February, March, April 2022 - Attorney for the Town Retainer Agreement		indor#: 83	\$2,250.00	\$0.00	\$0.00	1
A00-1440-0400-0000	ENGINEER- CONTR	LaBella Associates 166666 Project No. 2190909.021 - Deanna Drive Subdivision 4/23/22 - 5/20/22 (6 hr)	19	endor#: 01	\$700.00	\$0.00	\$0.00	3
A00-1440-0400-0000	ENGINEER- CONTR	LaBella Associates 166665 Project No. 2190909 - General Services 4/23/22 - 5/20/22 (3 hr)	7/6/2022 Ve 19	ndor#: 01	\$360,00	\$0.00	\$0.00	3
A00-1440-0400-0000	ENGINEER- CONTR	LaBella Associates 166668 Project No. 2190909,05 - MS4 Program Consultation (5/1/22 - 5/20/22)	7/6/2022 Ve 19	ndor#: 01	\$1,960.00	\$0.00	\$0.00	9
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701042222 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (4/29/22 - 5/28/22)	7/6/2022 Ve 12-	ndor#: 42	\$337.97	\$0.00	\$0.00	9
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701042222 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (4/29/22 - 5/28/22)	7/6/2022 Ve 12-	ndor#: 42	\$149.97	\$0.00	\$0,00	9
A00-1620-0400-0000	BUILDINGS- CONTR	Liberty Janitorial 060322 Janitorial Services 5/10/22 - 6/3/22 *COVID related cleaning*	7/6/2022 Ve 18	ndor#: 78	\$1,280.00	\$0.00	\$0.00	6
A00-1620-0400 - 0000	BUILDINGS- CONTR	Capstream Technologies, LLC 386150 Service Call for Community Room Audio System	7/6/2022 Ve 194	ndor#: 42	\$175.00	\$0.00	\$0.00	6
A00-1620-0400-0000	BUILDINGS- CONTR	VERIZON WIRELESS 9907791084 Cell Phones for Town - May 2022	7/6/2022 Ve	ndor#: 53	\$31.22	\$0.00	\$0.00	8
A00-1620-0400-0000	BUILDINGS- CONTR	Visa 2622 - June 2022 June 2022 Visa Bill - Dropbox, Stamp, Cement	7/6/2022 Ve 186	ndor#: 63	\$43.95	\$0.00	\$0.00	11

Town of Boston Journal Proof Report

Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 32		: AP Batch 24		Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ad	ctive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Sea
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701052122 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (5/29/22 - 6/28/22)	7/6/2022	Vendor#: 1242	\$329.98	\$0.00	\$0,00	99
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701052122 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (5/29/22 - 6/28/22)	7/6/2022	Vendor#: 1242	\$140.12	\$0.00	\$0.00	100
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701062122 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (6/29/22 - 7/28/22)	7/6/2022	Vendor#: 1242	\$329.98	\$0.00	\$0.00	103
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 141759701082122 Acct. #141759701 - Town Hall - Fax/Internet/Alarms (6/29/22 - 7/28/22)	7/6/2022	Vendor#: 1242	\$149.97	\$0.00	\$0.00	104
A00-1620-0400-0000	BUILDINGS- CONTR	Liberty Janitorial 070122 Janitorial Services 6/7/22 - 7/1/22 *COVID related cleaning*	7/6/2022	Vendor#: 1878	\$1,280.00	\$0.00	\$0.00	106
A00-1620-0400-0000	BUILDINGS- CONTR	Charter Communications 142054301061422 Acct. #142054301 - Elevator Phone (6/15/22 - 7/14/22)	7/6/2022	Vendor#: 1242	\$39.99	\$0.00	\$0.00	29
A00-1620-0400-0000	BUILDINGS- CONTR	Certified Pest Solutions 26248 (6609) June 2022 - Pest Control Services - Town Hall	7/6/2022	Vendor#: 1811	\$55.00	\$0.00	\$0.00	2
A00-1620-0400-0000	BUILDINGS- CONTR	NYSEG 6/22 - Acct. #1001-0312- 469 Acct. #1001-0312-469 - Town Hall (6060 kwh)	7/6/2022	Vendor#: 37	\$988,58	\$0.00	\$0.00	8
A00-1620-0400-0000	BUILDINGS- CONTR	ERIE COUNTY HEALTH DEPT. QUAL202328084 2022 Health Dept. Permit - Snack Shack	7/6/2022	Vendor#: 1045	\$147.00	\$0.00	\$0.00	9
A00-1620-0400-0000	BUILDINGS- CONTR	MONROE EXTINGUISHER CO. 1157964 Semi-Annual Fire Systems Inspection, fusible link, & line test for Community Room Kitchen	7/6/2022	Vendor#: 115	\$710.00	\$0.00	\$0,00	53
400-1620-0400-0000	BUILDINGS- CONTR	Cintas 4122987289 Town Hall - Cleaning Supplies & Toilet Paper Refill		Vendor#: 1758	\$17.17	\$0.00	\$0.00	71
400-1620-0400-0000	BUILDINGS- CONTR	Cintas 4122987289 Town Hall - Cleaning Supplies & Toilet Paper Refill		Vendor#: 1758	\$37.94	\$0.00	\$0,00	72
400-1620-0400-0000	BUILDINGS- CONTR	Cintas 4122987383 Town Hall - (14) mats; Floor Cleaner; Wet Mop; Air Freshener; Soap		Vendor#: 1758	\$81.40	\$0.00	\$0.00	73
400-1620-0400-0000	BUILDINGS- CONTR	Cintas 4122987383 Town Hall - (14) mats; Floor Cleaner; Wet Mop; Air Freshener; Soap		Vendor#: 1758	\$38.28	\$0.00	\$0.00	74

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Town of Boston Journal Proof Report Fiscal Year: 2022

Journal Number: AP - 3297	Journal Desc: AP	Batch 24		Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Act	live
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	No. of the contract of the con	Seq #
A00-1620-0402-0000	BUILDING- CONTR-REC CENTER	Charter Communications 144899201061422 Acct. #144899201 - Boys & Girls Club - Phone/Internet/TV (6/19/22 - 7/18/22)	7/6/2022	Vendor#: 1242	\$226.23	\$0.00	\$0.00	30
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	VACINEK HEATING & ROOFING, INC 41330 Trooper Barracks - A/C Service Call	7/6/2022	Vendor#: 1563	\$585,00	\$0.00	\$0.00	20
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Certified Pest Solutions 26247 (6608) June 2022 - Pest Control Service - Trooper Barracks	7/6/2022	Vendor#: 1811	\$55.00	\$0.00	\$0.00	3
A00-1620-0404-0000	BUILDING- CONTR- TROOPER BARRACKS	Cintas 4122987343 Trooper Barracks - (16) Mats	7/6/2022	Vendor#: 1758	\$111.04	\$0.00	\$0.00	67
A00-1650-0400-0000	CENT COMMUNICATIONS- CONTR	Vaspian, LLC 109047 June 2022 Billing - VOIP Phone Systems (31 Extensions)	7/6/2022	Vendor#: 1947	\$620.00	\$0.00	\$0.00	35
A00-1670-0403-0000	CENT PRINT/MAIL- CONTR	ComDoc, Inc. IN5097777 Xerox Copier Lease 5/24/22 - 6/23/22	7/6/2022	Vendor#: 1787	\$74.02	\$0.00	\$0.00	87
A00-1910-0000-0000	UNALLOCATED INSURANCE	The Evans Agency, LLC 275736 2022 Policy Change - #MCATBOS002 (1/1/22 - 1/1/23) *Add 2022 Towmaster Trailer*	7/6/2022	Vendor#: 1884	\$79,20	\$0.00	\$0.00	105
A00-1989-0400-0000	OTHER GENERAL GOV'T SUPPORT	CONNIE D. MINER July 2022 July 2022 - Grant Writing Services	7/6/2022	Vendor#: 69	\$1,375.00	\$0.00	\$0.00	15
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	NYSEG 6/22 - Acct. #1001-9309- 037 Acct. #1001-9309-037 - Boston State Signal (45 kwh)	7/6/2022	Vendor#: 37	\$24.64	\$0.00	\$0.00	4
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	NYSEG 6/22 - Acct. #1001-9308- 690 Acct. #1001-9308-690 - Boston Cross Signal (242 kwh)	7/6/2022	Vendor#: 37	\$45.80	\$0.00	\$0.00	5
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	NYSEG 6/22 - Acct. #1001-9307- 296 Acct. #1001-9307-296 - Boston Colden Signal (9 kwh)	7/6/2022	Vendor#: 37	\$20.77	\$0.00	\$0.00	6
A00-3310-0400-0000	TRAFFIC CONTROL-CONTR	RICHARD-CIN SIGNS & SUPPLIES 2974 Various Street Signs & Drive Rivets	7/6/2022	Vendor#: 91	\$1,041.40	\$0.00	\$0.00	45
A00-3510-0400-0000	DOG CONTROL- CONTR	VERIZON WIRELESS 9907791084 Cell Phones for Town - May 2022	7/6/2022	Vendor#: 53	\$31.22	\$0.00	\$0.00	84
A00-3620-0200-0000	SAFETY INSPECT- EQUIP	EXEMPLIS CORPORATION 2541597-1 2 Hexy Chairs for Code Enforcement Dept. (PO #626)	7/6/2022	Vendor#: 1213	\$606.92	\$0.00	\$0.00	17
A00-3620-0400-0000	SAFETY INSPECT- CONTR	Amazon Capital Services 197T- 34Q3-L1QH Code Enforcement - White Out Pens	7/6/2022	Vendor#: 2003	\$7.04	\$0.00	\$0.00	36
A00-3620-0400-0000	SAFETY INSPECT- CONTR	Amazon Capital Services 114K- LLJF-JKY3 Code Enforcement - Various Office Supplies	7/6/2022	Vendor#: 2003	\$307.55	\$0.00	\$0.00	54
A00-3620-0400-0000	SAFETY INSPECT- CONTR	VERIZON WIRELESS 9907791084 Cell Phones for Town - May 2022	7/6/2022	Vendor#: 53	\$31.22	\$0.00	\$0.00	83

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Town of Boston Journal Proof Report Fiscal Year: 2022

Journal Number: AP - 32	97 Journal Desc: A	P Batch 24		Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ac	tive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCILIQ	Seg #
A00-5010-0400-0000	HIGHWAY SUPT-CONTR	VERIZON WIRELESS 9907791084 Cell Phones for Town - May 2022	7/6/2022	Vendor#: 53	\$31,22	\$0.00	\$0.00	86
NO0-5010-0400-0000	HIGHWAY SUPT-CONTR	Amazon Capital Services 1WFH- 71N3-L4FK Highway Super - Toner Cartridge Replacements	7/6/2022	Vendor#: 2003	\$45.82	\$0.00	\$0.00	75
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4122987325 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper	7/6/2022	Vendor#: 1758	\$34.22	\$0.00	\$0.00	68
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4122987325 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper	7/6/2022	Vendor#: 1758	\$81.70	\$0.00	\$0.00	69
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4122987325 Highway - (7) Mats, (628) Shop Towels, (4) Disposable Paper	7/6/2022	Vendor#: 1758	\$16.86	\$0.00	\$0.00	70
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4122484876 Highway - Uniforms	7/6/2022	Vendor#: 1758	\$58.59	\$0.00	\$0.00	41
00-5132-0400-0000	GARAGE-CONTR	Cintas 4121788781 Highway - Uniforms	7/6/2022	Vendor#: 1758	\$58.59	\$0.00	\$0.00	42
A00-5132-0400-0000	GARAGE-CONTR	Cintas 4123837164 Highway - Uniforms	7/6/2022	Vendor#: 1758	\$58.59	\$0.00	\$0.00	25
00-5132-0400-0000	GARAGE-CONTR	Cintas 4123188046 Highway - Uniforms	7/6/2022	Vendor#: 1758	\$58.59	\$0.00	\$0.00	26
.00-5132-0400-0000	GARAGE-CONTR	Charter Communications 144899501062122 Acct. #144899501 - HWY - Fax/Alarm/Cable Account (6/29/22 - 7/28/22)	7/6/2022	Vendor#: 1242	\$93.40	\$0.00	\$0.00	21
00-5132-0400-0000	GARAGE-CONTR	NYSEG 6/22 - Acct. #1001-0312- 477 Acct. #1001-0312-477 - Highway Barn (1320 kwh)	7/6/2022	Vendor#: 37	\$177.03	\$0.00	\$0.00	7
A00-6772-0400-0000	PROGRAMS FOR AGING- CONTR	Patricia Hice 6/14/22 Reimb. Reimbursements for Nutritlon Program Supplies	7/6/2022	Vendor#: 1856	\$31.64	\$0.00	\$0.00	63
00-7110-0400-0000	PARKS- CONTR	Modern Portable Toilets, Inc. May 2022 Invoice #s 6957843, 6957842 - Portable Toilets @ Town Parks 5/4/22 - 5/31/22	7/6/2022	Vendor#: 1990	\$191.69	\$0.00	\$0.00	43
00-7110-0400-0000	PARKS- CONTR	Modern Portable Toilets, Inc. May 2022 Invoice #'s 6957843, 6957842 - Portable Toilets @ Town Parks 5/4/22 - 5/31/22	7/6/2022	Vendor#: 1990	\$191.69	\$0.00	\$0.00	44
.00-7110-0400-0000	PARKS- CONTR	Certified Pest Solutions 26413 (6620) Special Call - Ground Bees by Volleyball Court	7/6/2022	Vendor#: 1811	\$325.00	\$0.00	\$0.00	1
00-7270-0400-0000	BAND CONCERTS- CONTR	RICHARD POLINSKY 2022 Concert Series 2022 Summer Concert Series - Performance Fee 8/2/22 (Barnstorm)	7/6/2022	Vendor#: 505	\$750.00	\$0.00	\$0.00	76
A00-7270-0400-0000	BAND CONCERTS- CONTR	Salvatore C. Durante 2022 Concert Series 2022 Summer Concert Series - Performance Fee 8/9/22 (Yank the Cover)	7/6/2022	Vendor#: 2036	\$600.00	\$0.00	\$0.00	77

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Town of Boston Journal Proof Report

Fiscal	Year:	2022
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Journal Number: AP - 32				Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ad	ctive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq
A00-7270-0400-0000	BAND CONCERTS- CONTR	WILLIAM SOLAK 2022 Concert Series 2022 Summer Concert Series - Performance Fee 8/16/22 (Schill Solak Slimko)	7/6/2022	Vendor#: 649	\$500.00	\$0.00	\$0.00	
A00-7270-0400-0000	BAND CONCERTS- CONTR	BECKY HORNING 2022 Concert Series 2022 Summer Concert Series - Performance Fee 8/23/22 (NY Rockin' Rodeo w/ Savannah Swatland)	7/6/2022	Vendor#: 1159	\$600.00	\$0.00	\$0.00	7
A00-7270-0400-0000	BAND CONCERTS- CONTR	Michael Roland 2022 Concert Series 2022 Summer Concert Series - Performance Fee 8/30/22 (Innocent Bystander)	7/6/2022	Vendor#: 2004	\$1,000.00	\$0.00	\$0.00	8
A00-7550-0400-0000	CELEBRATIONS- CONTR	BOSTON TOWN BAND 2022 Memorial Day 2022 Memorial Day Performance	7/6/2022	Vendor#: 280	\$500.00	\$0.00	\$0.00	8
A00-7620-0400-0000	ADULT REC- BOSTON SRS,	BEDORE TOURS 34619 Boston Seniors Trip to Double Decker Bus Tours (8/9/22)		Vendor#: 1383	\$850.00	\$0.00	\$0.00	1
A00-8710-0400-0000	CONSERVATION- CONTR	WHISPERING PINES FISH FARM 5/22/22 Fish Stocking for 2022 CAC Fishing Derby	7/6/2022	Vendor#: 753	\$795.00	\$0.00	\$0.00	1
A00- 906 0-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 239409 HRA Admin Fee 7/1/22 - 7/31/22	7/6/2022	Vendor#: 1376	\$57.92	\$0.00	\$0.00	6
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Aflac 992215 Employee Funded Supplemental Health Ins June 2022	7/6/2022	Vendor#: 1887	\$217.32	\$0.00	\$0.00	4
400-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Highmark BCBS of WNY 221750000488 Health Insurance Premiums 7/1/22 - 7/31/22	7/6/2022	Vendor#: 1378	\$5,567.95	\$0.00	\$0.00	8
A00-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Highmark BCBS of WNY 221750000488 Health Insurance Premiums 7/1/22 - 7/31/22	7/6/2022	Vendor#: 1378	\$1,481.31	\$0.00	\$0.00	9
DB0-0600-0000-0000	ACCOUNTS PAYABLE	Fund DB0 AP Account	7/6/2022	Fund DB0 AP Account	\$0.00	\$223,991.69	\$0.00	11:
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	COUNTY LINE STONE CO, INC. 144177 Type 1 Stone (21.65 Ton) - for Road Repairs	7/6/2022	Vendor#: 579	\$411.35	\$0.00	\$0.00	2
DB0-5110-0400-0000	GENERAL REPAIRS-CONTR	GERNATT ASPHALT PRODUCTS, INC. 82004226MB 09F21HB-9.5MM-0,3 402.09 Stone for Drainage & Road Repair (59.77 Ton)	7/6/2022	Vendor#; 212	\$1,678.98	\$0.00	\$0.00	3:
DB0-5110-0420-0000	GEN REPAIRS- DRAINAGE	GERNATT ASPHALT PRODUCTS, INC. 82004226MB 09F21HB-9.5MM-0.3 402.09 Stone for Drainage & Road Repair (59.77 Ton)	7/6/2022	Vendor#: 212	\$3,160.66	\$0.00	\$0.00	32
DB0-5112-0200-0000	CAPITAL OUTLAY	FLEET MAINTENANCE INC. 14257 2022 Western Star Dump Truck (Resolution 2021-21)	7/6/2022	Vendor#: 445	\$44,340.55	\$0.00	\$0.00	23

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Journal Number: AP - 3297				Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ad	tive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCILIQ	Seq #
DB0-5130-0200-0000	MACHINERY- EQUIPMENT	FLEET MAINTENANCE INC. 14257 2022 Western Star Dump Truck (Resolution 2021-21)	7/6/2022	Vendor#: 445	\$167,517.45	\$0.00	\$0,00	22
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	LandPro Equipment 2327176 Secondary Air Filter	7/6/2022	Vendor#: 1719	\$37.12	\$0.00	\$0.00	24
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	EMERLING FORD, INC. 225801 Sensor	7/6/2022	Vendor#: 409	\$48.07	\$0.00	\$0.00	28
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Boston Valley Automotive 3783 Inspection of 2018 Chevy 2510	7/6/2022	Vendor#: 1923	\$21.00	\$0.00	\$0.00	40
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	TRI-COUNTY SUPPLY, INC. 214076 Husqvarna Handheld Blower	7/6/2022	Vendor#: 331	\$151.96	\$0.00	\$0.00	49
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Linde Gas & Equipment Inc. 10885718 Oxygen Tank	7/6/2022	Vendor#: 2009	\$47.49	\$0.00	\$0.00	50
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Linde Gas & Equipment Inc. 11124977 Acetylene & Oxygen Cylinders 5/20/22 - 6/20/22	7/6/2022	Vendor#: 2009	\$123.94	\$0.00	\$0.00	51
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	NORTHERN SUPPLY, INC. 105329 Kennametal Carbide (3/4x6x36")	7/6/2022	Vendor#: 130	\$720.00	\$0.00	\$0.00	52
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Amazon Capital Services 1XT7- C1FK-KG43 Highway - Ignition Module for Blower; 16 Gauge Electrical Wire (50ft)	7/6/2022	Vendor#: 2003	\$53.98	\$0.00	\$0.00	61
DB0-5130-0400-0000	MACHINERY- CONTRACTUAL	Amazon Capital Services 1DCJ- LJHY-7CV4 Highway - Grease Gun Coupler (x2); LED Strobe	7/6/2022	Vendor#; 2003	\$137.92	\$0.00	\$0.00	66
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Highmark BCBS of WNY 221750000488 Health Insurance Premiums 7/1/22 - 7/31/22	7/6/2022	Vendor#: 1378	\$5,030.96	\$0.00	\$0.00	89
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	HEALTHNOW ADMIN SERVICES 239409 HRA Admin Fee 7/1/22 - 7/31/22	7/6/2022	Vendor#: 1376	\$50.68	\$0.00	\$0.00	59
DB0-9060-0800-0000	HOSPITAL AND MEDICAL INSURANCE	Aflac 992215 Employee Funded Supplemental Health Ins June 2022	7/6/2022	Vendor#: 1887	\$459.58	\$0.00	\$0.00	48
H00-0600-0000-0000	ACCOUNTS PAYABLE	Fund H00 AP Account	7/6/2022	Fund H00 AP Account	\$0.00	\$1,146.32	\$0.00	114
H00-7110-0200-0001	NORTH BOSTON PARK SHELTER	MRC Disposal Inc. 11-50068 30 Yard Dumpster for N. Boston Park Building Demo (4/18/22)	7/6/2022	Vendor#: 2035	\$1,146.32	\$0.00	\$0.00	46
SF0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SF0 AP Account	7/6/2022	Fund SF0 AP Account	\$0.00	\$265.00	\$0.00	115
SF0-3410-0401-0000	CONTRACTS	HEALTHWORKS-WNY, LLP 491144 Patchin Fire Co Respirator Tests (6/8/22)	7/6/2022	Vendor#: 1499	\$80.00	\$0.00	\$0.00	55
SF0-3410-0401-0000	CONTRACTS	HEALTHWORKS-WNY, LLP 491026 Boston Fire Dept Respirator Tests (6/10/22)	7/6/2022	Vendor#: 1499	\$95.00	\$0.00	\$0.00	56
SF0-3410-0401-0000	CONTRACTS	HEALTHWORKS-WNY, LLP 490768 North Boston Fire Co Respirator Tests (6/7/22)	7/6/2022	Vendor#: 1499	\$90.00	\$0.00	\$0.00	62

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July 6, 2022 - A B S T R A C T - 2022 Payables

Town of Boston Journal Proof Report Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 3297	Journal Desc:	AP Batch 24		Journal Date: 7/6/2022	Account Period: 7 - Jul		Status: Currently Ac	ctive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENC/LIQ	Seq#
SM0-0600-0000-0000	ACCOUNTS PAYABLE	Fund SM0 AP Account	7/6/2022	Fund SM0 AP Account	\$0.00	\$14,723.90	\$0.00	116
SM0-4540-0400-0000	CONTRACTUAL	HEALTHWORKS-WNY, LLP 491027 Boston EMS - Physical, Respirator, & TB Tests (6/10/22 & 6/15/22)	7/6/2022	Vendor#: 1499	\$159.00	\$0.00	\$0.00	57
SM0-4540-0400-0000	CONTRACTUAL	HEALTHWORKS-WNY, LLP 491143 Boston EMS - Physicals 8 Respirator Tests (6/8/22)	7/6/2022	Vendor#: 1499	\$2,102.00	\$0.00	\$0.00	58
SM0-9025-0800-0000	LOCAL PENSION FUND	GLEN FALLS NAT'L BANK & TRUST 2022 Contribution Bostor EMS Service Award Program - 2022 Contribution	7/6/2022	Vendor#: 338	\$12,462.90	\$0.00	\$0.00	108
TA0-0600-0000-0000	ACCOUNTS PAYABLE	Fund TA0 AP Account	7/6/2022	Fund TA0 AP Account	\$0.00	\$808.82	\$0.00	113
TA0-1000-0080-0000	Dog Shelter Fees	Orchard Park Veterinary Medical Center 1242820 Stray Hound 6/19/22 - Hospitalization, Medications, Exam	7/6/2022	Vendor#: 1797	\$195.00	\$0.00	\$0.00	37
TA0-1000-0080-0000	Dog Shelter Fees	Orchard Park Veterinary Medical Center 1242923 Stray Hound 6/20/22 - Hospitalization, Medications, Exam	7/6/2022	Vendor#: 1797	\$209.51	\$0.00	\$0.00	38
TA0-1000-0080-0000	Dog Shelter Fees	Orchard Park Veterinary Medical Center 1243190 Stray Hound 6/21/22 - Hospitalization, Medications, Exam, Euthanasia, Burial	7/6/2022	Vendor#: 1797	\$404.31	\$0.00	\$0.00	39
Total Number of 116 Transa	ctions		No Errors		\$279,546.88	\$279,546.88	\$0.00	

AP - 3297 Summary By Fund Number

Fund	Debit	Credit	ENC/LIQ
A00	\$38,611.15	\$38,611.15	\$0.00
DB0	\$223,991.69	\$223,991.69	\$0.00
H00	\$1,146.32	\$1,146.32	\$0.00
SF0	\$265.00	\$265.00	\$0.00
SM0	\$14,723.90	\$14,723.90	\$0.00
TA0	\$808.82	\$808.82	\$0.00
Total	\$279,546,88	\$279.546.88	\$0.00

Report run by epancok Page 8 of 8 07/05/2022 14 56:29

AUDITED & APPROVED BY TOWN BOARD, RECORDED BY TOWN CLERK DATE

July 6, 2022 - ABSTRACT - July Fire Contracts

Town of Boston Journal Proof Report Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 3	3292 Journal Desc:	AP Batch 25		Journal Date: 7/1/2022	Account Period: 7	- Jul	Status: Currently Active
Account#	Account Description	Trans Description	Date	Reference	Debit	Cradit	ENCILIQ Seg#
SF0-0600-0000-0000	ACCOUNTS PAYABLE N	Fund SF0 AP Account	7/1/2022	Fund SF0 AP Account	\$0.00	\$293,046.00	\$0.00
SF0-3410-0401-0000	CONTRACTS	BOSTON FIRE COMPANY, INC. 2022 Contract - 2nd Pyrnt 2022 Fire Contract - 2nd Payment	7/1/2022	Vendor#: 459	\$97,682.00	\$0.00	\$0.00 1
SF0-3410-0401-0000	CONTRACTS	NORTH BOSTON FIRE COMPANY 2022 Contract - 2nd Pymt 2022 Fire Contract - 2nd Payment	7/1/2022	Vendor#: 401	\$97,682.00	\$0.00	\$0.00 2
SF0-3410-0401-0000	CONTRACTS	PATCHIN FIRE COMPANY 2022 Contract - 2nd Pymt 2022 Fire Contract - 2nd Payment	7/1/2022	Vendor#: 1062	\$97,682.00	\$0.00	\$0.00 3
Total Number of 4 Tran	sactions		No Errors		\$293,046.00	\$293,046.00	\$0.00
AP - 3292 Summary By F	und Number						
Fund	Debit	Credit	ENCILIQ				
SF0	\$293,046.00	\$293,046.00	\$0.00				
Total	\$293,046.00	\$293.046.00	\$0.00				

Report run by: epericak

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08/30/2022 15:58:18

AUDITED & APPROVED BY TOWN BOARD	RECORDED BY TOWN CLERK	DATE

July 6, 2022 - <u>A B S T R A C T</u> – IRS Form 720 – PCOR Fee

Town of Boston Journal Proof Report

Fiscal Year: 2022

Created By: epericak

Journal Number: AP - 3293	Journal Desc: Al	P Batch 26		Journal Date: 6/30/2022	Account Period: 6 - Jun		Status: Currently A	ctive
Account#	Account Description	Trans Description	Date	Reference	Debit	Credit	ENCILIQ	
A00-0600-0000-0000	ACCOUNTS PAYABLE	Fund A00 AP Account	6/30/2022	Fund A00 AP Account	\$0.00	\$30.69	\$0.00	2
A00-1930-0000-0000	JUDGEMENT AND CLAIMS	United States Treasury 2022 - IRS Form 720 Pymt EIN 16-6002185 - PCOR Fee for HRA plan yr ending 11/30/2021		Vendor#: 2001	\$30.69	\$0.00	\$0.00	1
Total Number of 2 Transacti	ions		No Errors		\$30.69	\$30.69	\$0.00	
AP - 3293 Summary By Fund	Number							
Fund	Debit	Credit	ENC/LIQ					
A00	\$30.69	\$30.69	\$0.00					
Total	\$30.69	\$30.69	\$0.00					

TOWN OF BOSTON RECEVED APPLICATION FOR USE OF FACILITY

This Application is subject to Approval by the Town Board 14 PM 2: 34 and MUST be received at least 1 week prior to Town Board meeting

***Application, f ed and submitted	ees, plans, layouts and a at time of application.	ny additional _l Must be a Bost	proof from other agenc ton Resident to reques	ies must be complet-
	on Gary E.			06/14/2022
Name of person re Title <u>Resol</u>	esponsible for facilities dent of Boston	Gary E.	Huber	
Applicant Address		Ve	1 course 11 10	5_
Applicant Daytime	e Phone #	· · · · · · · · · · · · · · · · · · ·	# Of Attended	es: 50
Date(s) Requested Set Up <u>/2 has</u> Sporting Leagues	* July 9th 2022 Tal — Please attach Schedule	Time 12n ke Down 9	an Close Type of Ev	ent Birthday Fan
Certificate of Insu	rance from your organization	ı must be submitt	ed at least 1 week before y	our 1st sporting event
Ple	ase confirm that your da	tes do not conf	flict with any Sporting	Leagues
	Baseball—Josh Haeick Southtown Slammers/ Mike Bellagamba	716-649-6170 716-225-7936	Football—Nick Jagow Soccer—Jessica Blesy	716-725-9680 716-809-0121
I, THE UNDERSIC	SNED, REQUEST PERM	ISSION TO US	E THE FOLLOWING:	(check all that apply)
Town Hall (n Park Shelter Community Room w/ Ki	tchen	Boston Town Park Lions Shelter And Bathroon	n Facilities
Tino Danie	Tom I womited		Small Shelter	
North Bosto	on Park Fields		Town Fields	
WILL YOUR EVE	NT HAVE ANY OF THE I	FOLLOWING:	(Check all that apply)	
Parade	- Who will provide traffic		proof in writing from that ager	ncy at time of application)
Parking (over 50)	- Please submit parking P		ast be approved by Park's Supe submittal to Town Clerk with	rintendent application)
Rides	(Certificate of Insurance from	your insurance cor	npany must be submitted 1 we	ek before use begins)
Fireworks	(Certificate of Insurance from	Firework Vendor m	nust be submitted 1 week before	re your event)
	-Who will provide Fire Si	tand By?(Submit p	proof in writing from that agen	cy at time of application)
Vendors (over 5)	- Please submit Layout (This must be appro Town Clerk with a		before submittal to

Alcoholic Beverages:	Are you serving alcohol?	X Yes	No
(IF SERVING ALCOHOL, CHECK ALL	Are you having a Private Party?	_X Yes	No
THAT APPLY)	Are you having a Public Special Ever	nt?Yes	X_No
PLEASE NOTE:	ALL parties must submit a Certificate of Public Special Events serving alcohol m License 1 week before your event.	of Insurance 1 week bust also submit a cop	pefore your event. y of your NYS Liquor
Certificates of Insurance: Your must be on the Certificate of of Liability amounts needed:	ou must list the Town of Boston as addingular Insurance. Your insurance agent can be	itionally insured and help you with this.	the dates of the event The following is a list
	Private Party (Host Liquor)	\$ 500,000	
	Public Special Event (Liquor Legal)		
	Ride Vendor	\$1,000,000	
	Fireworks	\$1,000,000	
	Sporting Leagues	\$1,000,000	
FEES: A \$75 Maintena cover the cost of bathroom su	nce Fee must be included with this applies, final clean up and administrative	application. These f	funds will be utilized to
	picked up on the business day before the first business day immediately following the		and should be
TOWN OF BOSTON PR	OPERTIES ARE SMOKE FREE		
the Emergency Squad Bldg,	<u>GN</u> : If your organization needs to use the "Request to use Coming Events Parks Dept. This form can be obtain	Sign" application n	oust be completed and
Requests may be submitted as	fter September 1st the year before your	event.	
that I will be responsible for a Clerk all Certificates of Insura	will be properly cleaned to the best of many damages caused to any of the facilities and NYS Liquor License if necessantioned sporting leagues and there are n	ies or grounds . I wi arv at least 1 week p	ill submit to the Town
SIGNATURE OF APPLIC	CANT: Day Co.	Dule	
Upon Completion, please s	ubmit to Town Clerk		
**********	*************	*********	*****
FEE REC'D 6/14/202 \$75 cash (date)	APPROVED/DENIED:	(date)	
Revised 1/2020			

TOWN OF BOSTON RECEMED APPLICATION FOR USE OF FACILITY OWN CLERK

This Application is subject to Approval by the Town Board JUN 23 PM 1: 07 and MUST be received at least 1 week prior to Town Board meeting

	ees, plans, layouts and any add at time of application. Must	-		_	
Name/Organizatio	on Joanne Rommel			Date_6	6 123 12022
	sponsible for facilities <u>Joa</u>	nne K	Comme		
Applicant Address			A.4		;]
Applicant Daytime	Phon	_	# Of	Attendee	es:30
Date(s) Requested ³ Set Up	Tily 13, 2022 Ti Take Do — Please attach Schedule	me <u>//:</u> own <u>//</u>	30 am Ty -:00 pm	pe of Eve	ent Family Lunc
Certificate of Insur	rance from your organization must	be submitt	ed at least 1 wee	k before yo	our 1st sporting event
Plea	ase confirm that your dates do	not conf	flict with any	Sporting	Leagues
	Baseball—Josh Haeick 716-2 Southtown Slammers/ 716-2 Mike Bellagamba	649-6170 225-7936			716-725-9680 716-809-0121
I, THE UNDERSIG	NED, REQUEST PERMISSIO	N TO US	E THE FOLLO)WING:	(check all that apply)
Town Hail C	n Park Shelter Community Room w/ Kitchen oom Facilities	ĺ	Boston Tov Lions And I	Shelter	a Facilities
And Danie	Join Facilities		Small	Shelter	
North Bosto	on Park Fields		Town	Fields	
WILL YOUR EVE	NT HAVE ANY OF THE FOLL	OWING	: (Check all tha	at apply)	
Parade	- Who will provide traffic cont	rol? (Submit	proof in writing fro	om that ager	ncy at time of application)
Parking (over 50)	- Please submit parking Plan:		ust be approved by e submittal to Towr		
Rides	(Certificate of Insurance from your i	insurance co	mpany must be sub	mitted 1 wee	ek before use begins)
Fireworks	(Certificate of Insurance from Firewo	ork Vendor r	nust be submitted 1	week befor	re your event)
	-Who will provide Fire Stand 1	By?(Submit	proof in writing fro	m that agen	cy at time of application)
Vendors (over 5)	- Please submit Layout (This n	nust be appro		erintendent '	before submittal to

PLEASE NOTE:		
	ALL parties must submit a Certificate of Public Special Events serving alcohol m License 1 week before your event.	
	ou must list the Town of Boston as addi Insurance. Your insurance agent can be	
	Private Party (Host Liquor) Public Special Event (Liquor Legal) Ride Vendor Fireworks Sporting Leagues	\$ 500,000 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000
	ance Fee must be included with this a upplies, final clean up and administrativ	
	picked up on the business day before the first business day immediately following	
TOWN OF BOSTON PR	OPERTIES ARE SMOKE FREE	
the Emergency Squad Bldg,	IGN: If your organization needs to use the "Request to use Coming Events" (Parks Dept. This form can be obtain	Sign" application must be compl
Requests may be submitted a	after September 1st the year before your	event.
that I will be responsible for a Clerk all Certificates of Insura	will be properly cleaned to the best of many damages caused to any of the facility ance and NYS Liquor License if necessantioned sporting leagues and there are necessary.	ies or grounds. I will submit to that ary at least 1 week prior to my even
SIGNATURE OF APPLIC	CANT: Jame Rome	ne 6-23-2022
Upon Completion, please s		
