



## **CONSERVATION ADVISORY COUNCIL**

November 9<sup>th</sup>, 2023

Sharon Stuart Caitlin Tucker Pamela Zylinski Councilmembers

Chairman

Mitch Tucker

Kelly Martin Town Board Liaison

> Town Hall (716) 941-6113 Fax (716) 941-6116

> Town Supervisor (716) 941-6518 Fax (716) 941-9264

> Town Court (716) 941-6115 Fax (716) 941-5169

Highway Department (716) 941-5869 Fax (716) 941-3677

> Nutrition Program (716) 941-5773

To: Conservation Advisory Council Councilwoman Kelly Martin Supervisor Jason Keding Town Clerk Quinlan Town Board members Highway Superintendent Telaak Code Enforcement Officer Murphy Town Attorney Costello Agenda for Thursday, November 11, 2023 - 7:00 PM 1) Call meeting to order - Mitch 2) Comments from the floor – Mitch 3) APPROVE: Draft minutes from October meeting – Caitlin 4) Liaison from Town Board – Councilwoman Martin 5) Financial Report – Sharon a. 2024 Budget Discussion Boston Comprehensive Plan Update – Pam 7) Climate Smart Communities – Mitch a. APPROVE: Chair & Co-chair for 2024 8) Correspondence – Mitch 9) New Business a. 2024 Programming Discussion 10) Old Business a. APPROVE: auxillary board liaisons for 2024 b. Recruiting for CAC/CSC/Friends of the CAC 11) Adjournment by Motion Next Meeting: 7:00 PM Tuesday, December 5th, 2023 Notes:

The Town of Boston is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="https://www.usda.gov/sites/default/files/documents/Complain combined 6 8 12 508.pdf">https://www.usda.gov/sites/default/files/documents/Complain combined 6 8 12 508.pdf</a> or at any USDA office, or call 1-866-632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or fax 202-690-7442 or e-mail at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>